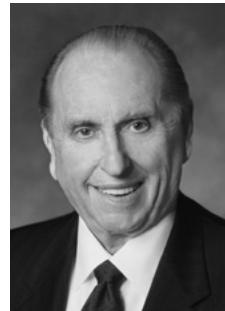


President Thomas S. Monson kāe



“Dε Mbre Mado Hom no”

Mfe pii abasen kō no me nyenko bi a wɔfrees no Louis kāa ne maame brefo a nna ɔkasa bokoo noho asem a ɔye awɔse kyerees me. Mber a ofi mu no, oenngya ne mba mbanyin na mbabaa no sika biara, na mbom egypadze kese wɔ fasusu mu, wɔ afɔrbo mu, nye setsieyε mu.

Wotwaa no kwadwom wiei na wɔdze awershaw nantsewee kɔr esiei wiei no, ebusua no yiyii ahonyadze kakra noara enā no gyaa no mu. Louis hun assensin na saafee bi wɔ mu. Assensin no kyerekyere de: “me pia mu no duoduumu ho no, m’ahwehwε no drɔwa ase dze mu no, adakaba ketseketse bi hye mu. M’akoma mu akoradze hye mu. Saafe yi bobuei adakaba no.”

Oyεε hɔn nyina nwawna dza ɔsom bo dodow ara a hɔn nā wɔ ma ɔdze saafee bɔtoow mu.

Woyii adakaba no fi no sumabea ho na wɔtɔ hɔn bo ara dze saafee no buei. Ber a Louis nye binom hwehwε dza ɔwɔ adakaba no mu no, wohun abofra kor biara nonko no mfonyin, a abofra no ne dzin na n’awoda kā ho. Afei Louis yii *valentine* a wɔyεε no wo fie. Ohun no dε ɔye ɔnoara ne mbofraber mu nsaano akyerew no, ɔkenkan nsem a ɔkyereew no mfe 60 a ɔabesen no dε: “Ena Dɔfo, Modɔ wo.”

Akoma bres adze, ndze ye komm, na enyinsuwa guraa hɔn. Nna enā n’akoradze no nye n’onnyiewie ebusua. A n’ahoodzen gyina “Modɔ wo” fapem tsim do.

Nde wiadze yi mu no, bea biara nnyi hɔ koraa a, ɔkyen fie a, yehia dɛm ɔdɔ fapem tsim no. Na bea biara nnyi hɔ a ɔwɔ dε wiadze nya dɛm fapem no ne fasusu kyen Nda a Odzi Ekyir Ahotseewefo hɔn efiefi a wɔdze ɔdɔ aye hɔn ebusua abrabɔ no kotowdo bo no.

Hεn a yekā dε yεye Agyenkwa Jesus Christ N’esuafo no, Omaa nkyerkyere a ɔtserew yi:

“Mbrasem fofor na medze mema hom, Dε hom ndodɔ homho nkorkor; dε mbre mado hom no, hom so ndodɔ homho dɛmara.

ɔnam iyi do na nyimpa nyina bohu de hom yε m’esuafo, se hom wɔ ɔdɔ wɔ homho nkorkor a.”¹

Sε yebesie mbrasem no dε yendoda henho nkorkor a, otwar dε yekyere obu na ayamuyie ma henho nkorkor, yekyere ɔdɔ wɔ hen daa daa nkitahodzi mu. ɔdɔ ma asem pa, abotar ngyedo, ahofama ndzeyεε, asowa a ɔwɔ ntseasee, bɔnfakyε akoma. Hen nkitahodzi nyina mu no, su yinom na ndzeyεε binom so bɔboa ma ɔdɔ a ɔwɔ hen akoma mu no ada edzi.

President Gordon B. Hinckley (1910–2008) hyεε no nsew dε: “ɔdɔ . . . nye sika m futuw kuraba no a ɔwɔ nyankontɔn n’ekyir no. Mbom ɔdɔ sɔ kyen dza ɔwɔ nyankontɔn n’ekyir no. Ahyease no so, ɔdɔ wɔ hɔ, na ne fibea nye feefewdze no a ɔtsen twa wimū wɔ ehūm da mu no. ɔdɔ nye bambo a mbofra sū gye, mbabun hɔn kɔn dɔ, dza ɔka awar fam ho,

na angoa no a osiw wentwiwentwi kwan wɔ fie, ɔye mpaninyerber asomdwee, ewia ne kan mu enyidado a owu ber ɔhyeren no. Mbre osi na ohyira hɔn a wonya mu enyigye wɔ hɔn ebusua, anyenkofo, asɔr na fipamfo nkitahodzi mu a.”²

ɔdɔ ye asempa no ne gyninado, dasanyi ne kra n'enyimnyam su. ɔdɔ ye edur ma ebusua ebusua a wɔyar, sɔn horow a wɔyar, nye amanhoro a wɔyar. ɔdɔ ye anoyerew, nsato, asem dɛw ne kā, na nkamfo. ɔdɔ ye afɔrbɔ, ɔsom, na ahofama.

Kunnom, hom ndɔ hom yernom. Wɔmfā enyidze na enyisɔ mma hɔn. Nkyerɛbaa, hom ndɔ hom kunnom. Wɔmfā enyinnyam na nkuranhye mma hɔn.

Awofo, hom ndɔ hom mba. Hom mbo mpaa mma hɔn, wɔnkyerɛkyere hɔn, na wɔngye dase nkyerɛ hɔn. Mba, hom ndɔ hom awofo. Hom nkyerɛ obu, ndaase na setsie mma hɔn.

Mormon tu fo de se yennyi Christ no dɔ mapa no a, “[yennse] hwhee.”³ Me mpaabɔ nye de yebedzi Mormon n'afotu no do de “hom mfa hom akoma mu ahoođzen nyina mbo mpaa mma Egya no, ama ɔdze dɛm ɔdɔ yi aahye [hom] mā, dza ɔdze egu hɔn a wɔye ne Ba Jesus Christ n'akadofo nokwafo do no, ama [hom] abeye Nyankopon ne mba, ama ber a obopue no, yabeeyɛ de ɔno.”⁴

NSENSIN

1. John 13:34–35
2. Gordon B. Hinckley, “And the Greatest of These Is Love,” *Ensign*, Ebɔw 1984, 3.
3. Moroni 7:46; hwɛ nyiyimu 44 so.
4. Moroni 7:48.

EREKYEREKYERE EFI AMANDZEEBDI YI MU

President Monson kyerɛkyere hɛn yerekyere nokwar Christ-su ho ɔdɔ, tsitsir ara wɔ fie no ho hia. Susu ho de ibebisa hɔn a esera no ma wɔaboa ano de ebusua na wɔmprensapensa akwan horow a wobotum akyere ɔdɔ mbordo ama hɔnho nkorkor. Ibotum ahye hɔn nkuran ma woeyi dɛm adwen nsusui no mu kor na wɔayɛ ho nhyeheyɛ dze etum enya, de wɔye ebusua no. Mfatoho, ebusuamba no botum ahwɛ no de wɔbeyɛ nsumaa mu ɔsom bi dze ama ebusua mu ba bi dapen biara. Ibotum asere hɔn ma ekyir no wɔadwendwen mbre wobesi bɛper enya hɔn botae no de ɔdɔ bɔdɔ sɔ wɔ hɔn fie.

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MBABUN

Wɔrobɔ Mpaa Aserɛ Asomdwee

Sarah T. Kyerɛwee

N na wɔpon asɔr a m'awofo taa kɔ nhiamu, na mohwɛ mo nuanom mbanyin nkakraba baasa na moboa hɔn ma wɔye ewiaber edziban—a mpo de ɔnnkyer na hɔn bo efuw na ɔkɔm so dze hɔn. Nna ɔtaa de se wɔhyease de wɔrokō a, mutum siesie asenhiā ketseketse no ntsem. Mbom ɔtɔfabī a, nna ɔye dzen de asomdwee bɛba se ɔkɔ no ahye ase a, osiande ɔma metseetsee.

Ewiaber bi, nna mo nuanom mbanyin no nntse hɔnho ase koraa. Muhun no de mo mbɔdzembɔ de asomdwee bɛba no maa ndzembɑ sɛɛ koraa osiandɛ nna metseetsee. Ntsi no meyɛɛ mara m'ewiaber edziban na megyaa kasa. N'ekyir no, me kā de, “Morokɔbɔ mpaa. Ana yebotum aye dzinn sima kor a?” Wɔyɛɛ komm no, meserɛɛ nhyira wɔ edziban no do. Ansaana mowie mpaabɔ no, medze kā ho de, “Na yɛra Wo kyew boa hɛn ma yɛnyɛ esiesiefo.”

Ahyease no, wɔyɛɛ de mbre wɔanntse na wɔhyeɛ ase de wɔrokō bio. Nna mobo efuw naaso nna minyim de ohia de mebɛkyerɛ ɔdɔ na maayɛ botoo de mbre mubotum aye osiandɛ nna mobɔɔ mpaa serɛɛ asomdwee no ɔnnkyerɛ. Sima kor ekyir no, menyaa akomatɔyamu. Midzidzii a mannkā hwhee, na ewiei no mbanyinmba no gyaa kō. Muhun de asomdwee a menyae no yɛ mpaabɔ tsibaa no nyiano. Mobɔɔ mpaa de mebɛyɛ siesiefo, na mo ɔsor Egya aboa me ma maayɛ komm kyɛn de ɔnnyɛ dzen koraa de mebɛtsɛatsɛa mu. Minyim de nokwar mu ara Obotum ama hɛn asomdwee nokwar mu.
ɔkyereufɔ no tse Idaho, USA.

MBOFRA

Nokwar Akoradze

President Monson kā enā bi a nna ɔwɔ akoradze adakaba soronko bi ho asem. Mber a ne mba buei adakaba no do no, wohun hɔnara hɔn mfonyin. Nna enā no n'akoradze no nye n'ebusua!

Nokwar akoradze nnyɛ sika anaa egudze—ɔye nkɔrɔfo a idɔ hɔn no. Woana na idɔ no? Drɔ akoradze adaka-ba a hɔn mfonyin anaa hɔn edzin wɔ mu.



Christ No Werdambo Yε Nyankopon no ɔdɔ ho Dasegye

Mpaabo mu ara sūa adzesiāadze yi na hwehwe de ibohu dza ibekye.

Gyedzi, Ebusua, Mboa

Yεretse ase de hen Osor Egya dze Ne Ba Kortoo no mae ama yeetum enya bεkyebo na ndaamba yebenya onnyiewiei nkwa no boa hen ma yetse Nyankopon no dɔ a ɔmmbo adze da ma hen no, a yennkotum atse ase no, ne nkā. Hen Agyenkwa so dɔ hen.

“Woana bεtsew hen efi Christ dɔ no ho? . . .

“Na megye dzi ampa de, owu anaa nkwa, anaa abɔfo, anaa etumfo, anaa dza ɔwɔ ho sesei, anaa dza oreba,

“Anaa kronkronn, anaa bun, anaa abɔdze biara runntum nntsew hen efi Nyankopon dɔ no a ɔwɔ hen Ewuradze Christ Jesus mu no ho”(Romeo 8:35, 38–39).

Jesus Christ No Werdambo ho asem no, Elder D. Todd Christofferson a ɔkā Asomafo Duebien hɔn Quorum ho no kāa de: “Agyenkwa N'amandzehu wɔ

Gethsamane na Ne yaw wɔ mbeamdua no do no pon hen fi bɔn ho ber a ɔpata dza perperdzi hwehwe fi hen hɔ no. ɔdze ehumbɔbɔr ma na ɔdze hɔn a woenu hɔnho no bɔn fir hɔn. Jesus Christ No Werdambo no so pata kaw a perperdzi dze hen no ber a ɔresa hen yarba na ɔrepata hen wɔ amandzehu a yesɔw a yenndzi ho fɔ no. ‘Na hwe ɔccɔw nyimpa nyina hɔn yaw, nyew, ɔtseasefo biara ne yaw, mbanyin, mbaa na mbofra nyina a wɔkā Adam n'ebusuakuw ho.’ (2 Nephi 9:21; hwe Alma 7:11–12 so).¹

Christ ekrukye [hen] wɔ [Ne] nsayamu” Isaiah 49:16). Linda K Burton, Wiadze Mfendzanan Relief Society President kā de: Otwar dem ɔdɔ ndzeyee no a ɔkrɔn kese no ma hen mu kor biara bu ntwer wɔ ahobreadze mpaabo mu dze da hen Osor Egya ase de ɔdɔ hen ara ma Osomaa Nyia a ɔwoo no Kortonoo

na Ne Ba a odzi mu no ma Ohun hen bɔn ho amandze, hen awe-rehow, na dza ɔyε nsisi nyina wɔ hen ara hen ankorankor abrabɔ mu no.”²

Kyerewsem a ɔkā ho

John 3:16; 2 Nephi 2:6–7, 9;
reliefsociety.lds.org

NSENSIN

1. D. Todd Christofferson, “Redemption,” *Liahona*, Esusow Aketseaba 2013, 110.
2. Linda K. Burton, “Is Faith in the Atonement of Jesus Christ Written in Our Hearts?” *Liahona*, Oberewo 2012, 114.

Susu Iyi Ho

Yebesi dɛn botum akyere hen ndaase na dɔ ama Nyankopon na Jesus Christ wɔ hen Agyenkwa No Werdambo akyɛdze no ho?