

President Dieter F. Uchtdorf  
ne kasae

ɔpamfo a Otsia Ebien wɔ President  
a Odzi Kan na n'Apamfo mu



# Edze Enyi Ritsim Finimfin no Do

Dnnkyere na mohwes nkorɔfo kuw bi a worusūasūa egenetotow. Morohwe hon ara no, odaa edzi pefee kyere me de se epe de ewea ara yie wɔ egen na egen minaba ho a, ɔgye mber na no ho adzesūa.

Minngye nndzi de ibotum enya abɔdzin de enyim egen tow ber a etotow bɔ afasu pan ho na nkyii edɔ enyido-tsimdze twa egen no ho. ɔse de isūa mbre ebɔhwehwes enyido-tsimdze no na abo n'enyiwa no mu pɛe.

## Erekē Enyido-tsimdze horow mu

Iridzi kan atow na ekyir no adɔ enyido-tsimdze no beye biribi a ɔnntɔ kā kakra dze, naaso ɔtɔfabí a henakasa yekyerɛ dem suban no wɔ abrabɔ gynabew binom mu.

De yeye Asɔrmba yi, yewɔ ntɔyee de yedze hɛnho takyer asem̄pa dwumadzi, nsemansɛma, na nkyerɛkyerɛ horow mpo a ɔye de ma hen enyi gye ho, ohia hen tsitsir, anaa yɛpɛ mpo. ɔgyegye hen do de yebotwa enyido-tsimdze afa ho, ama yeaagye eedzi de yedze hen enyi ritsim asem̄pa no ne tsirmpɔw no do.

Iyi ne ye ye mberew.

Mfe pii a abesen kɔ nyina mu no, yeenya aforu na nkenyan a ɔkrɔn efi Nyankopon no nkɔnhyefo ho. Yenya akwankyerɛ na nkyerɛkyerɛmu so fi nwoma horow a woetsimtsim, nkyerɛkyerɛ mbuukuu, na Asɔr adzesūa mbukuu horow mu. ɔye mberew de yebeyi asem̄pa nginyinado a yɛpɛ, yebɔdrɔ etwa afa ho pɛe, na yeaafā kwan bi de yeehu asem̄pa ne tsirmpɔw no.

## Agyenkwa no Kyerɛkyerɛ Mu

Iyi nnye nsenhia a ɔfa hen nda mber yi mu no nko. Tsetse no, nyamesom baanodzifo hweer mber pii dze

hyehyɛe mbrasem aha aha na wokerii, na wɔgyee ho kyim de no mu mmuana na ohia tsitsir.

Da kor bi nyamesom abemfo kuw no kor pɛe de ɔtwe Agyenkwa no ba akasakasa no mu. Wobisaa No de ɔnkyerɛ N'adwen wɔ dza nkorɔfo kumabaa na wotum gye to mu no ho.

Wobisaa no de, "Kyerɛkyerɛfo, mbra no mu asenkese nye mmuana?"

Hɛn nyina yenyim mbre Jesus sii buae: "Dɔ Ewuradze wo Nyankopon wɔ w'akoma nyina mu, nye wo kra nyina mu, nye w'adwen nyina mu."

"Iyi nye mbra no mu asem kesse a odzi kan na ɔsɔ.

"Na dza otsia ebien no a ɔtse de ɔno nye de, Dɔ wo nyenko de wankasa woho."

Mbransem ebien yi do na mbra na nkɔnhyefo no nyina sen."

Mesere hom nhye aseñtɔw a odzi ewiei no nsew:  
"Mbransem ebien yi do na mbra na nkɔnhyefo no *nyina* sen."

Agyenkwa no annkyerɛ hen enyido-tsimdze no nko, mbom ɔkyerɛ hen n'enyi pɛe no so.

## Erobɔ Enyido-tsimdze no Mu

De yeye asɔrmba no, yedzi ahyemu de yedze Jesus Christ Ne dzin bɔto hen do. Dza ɔhye dem ahyemudzi no mu no nye ntseasee no de yebɔbɔ mbɔdzen esūa Nyankopon ho nsem, na yeado No, yeato hen gyedzi mu wɔ No mu, yeedzi No nyi, yeanantsew N'akwan mu na yegyina pintsinn de adasefo wɔ No ho.

Yerusua Nyankopon ho nsem mbordo no na yeretse No dɔ ma hen no no, na yehu Jesus Christ afɔrɔ a ɔmmboadze no yie de ɔye Nyankopon N'akyedze a ofi sor. Na

Nyankopon no do no kenyen hen ma yedu nnuhu kwan pa no do, a obegya hen aks bɔnfakyε mu etumdze no ho. Kwan yi do ma yetum nya do kese na ayamuhyehey ma hɔn a woetwa hen ho ehyia no. Yebosua ehu atra edzin nto do ho. Yebokwetsir nsɔhwε no de yedze binom hɔn bɔn, esintɔ, nkekāa, amambusem gyinabew, nyamesom ho gyedzi, aman a wofu mu, anaa hɔn honam enyi horow bobu hɔn fɔ anaa, yedze bobua hɔn atsen.

Yebohu obiara a yehyia no de ɔye hen Osor Egya ne ba—hen nuabanyin anaa akyerebaa.

Yebetsen henho dze ntseasee na ɔdɔ aks binom hɔ—hɔn mpo a bia ɔye dzen de yebɔdɔ hɔn. Yenye hɔn a hɔn wers ahow bedzi hɔn yaw, nyew, na yeakyekye hɔn a whoria awerkyekyer no hɔn were<sup>2</sup>

Na yebohu de onnhia mma hen de yebəhaw henho afa asem̄pa no nokwar enyido-tsimdze no ho.

Mbrasem ebien a ɔsɔ kese no nye enyido-tsimedze no. "Mbransem ebien yi do na mbra na nkɔnhyefo no nyina sen.<sup>3</sup> Se yegye iyi to mu a, ndzɛmba pa horow nkaa no nyina no bededa hɔn ananmu.

Se hen botae tsitsir, hen adwendwen, nye mbɔdzembɔ no tsim yerekyere ɔdɔ mbordo ama Nyame Kokoroko na yeretsen hen akoma ama binom a, yebotum ehu de yeehu nokwar enyido-tsimedze no, na hen enyi tsim tsirmpɔw no pɛe—de yebeyɛ Jesus Christ esuafo nokwafo.

#### NSENSIN

1. Matthew 22:36–40.
2. Hwɛ Mosiah 18:9.
3. Hwɛ Matthew 22:40.

#### EREKYEREKYERE EFI AMANDZEΕΕBɔ YI MU

Ansaana ebɛkyε amandzeεεbɔ yi no, hom botum atow "Our Savior's Love" Asɔr Ndωom nkanee 113). Nkyii susu de ebɛhyε hɔn a esera hɔn no nkuran ma wɔadwendwen hɔn ankasa hɔn abrabɔ mu "enyido-tsimedze horow" ho. Hom botum apɛnsampɛnsam akwanhorow mu a wobesi bɔhwε no yie de mbrasem etsitsir ebien no—de "dɔ Ewuradze wo Nyankopon" na "dɔ wo nyanko de wankasa wo ho" (hwɛ Matthew 22:37, 39)—rekyere hɔn abrabɔ mu ndzeyɛɛ kwan no daa. Ibotum akyε akwan pɔtsee a edze wankasa w'abrabɔ etsim Christ no do na kyε mbrɛ oesi ehyira wo no ho dasegye.

## MBABUN

### Anoyerɛw Botum Dze Nsonsonnee no Aba

President Uchtdorf da botae ebien bi edzi a ɔse de ɔkā hen ntɔyεɛ ho: yɛndɔ Nyankopon na yɛndɔ hen mfɛfo adasamba. Mbom ɔtɔfabi a ɔye dzen de ibɔdɔ binom. W'abrabɔ mu no, mber binom wɔ hɔ a ɔbeyɛ dzen ama wo de enye binom benya nkitahodzi—bia obi aye adze ma ɔaye wo yaw anaa ɔaye dzen de enye obi bekasa anaa wɔbɔkɔ do. Mber yinom mu no, bɔ mbɔdzen de ibekaa ɔdɔ no a aatse eefi anyɛnkofo, ebusuafo, Osor Egya na Jesus Christ hɔ no. Kaa enyigye a enyaa no dɛm gyinabew horow no mu na bɔ mbɔdzen dwendwen ho de obiara benya kwan aatse dɛm ɔdɔ no bi. Kaa de obiara yε Nyankopon ne babaa anaa ne babanyin na ɔfata No dɔ nye wo dɔ so.

Dwen obi pɔtsee bi wɔ w'abrabɔ mu a ɔaye wo dzen de enye no bɔkɔ do. Enye hɔn nkā wo mpaabɔ ho na bisa Osor Egya ma Ombuei w'akoma mu mma hɔn. ɔnnkɛkyer na ehu hɔn de mbrɛ Ohu hɔn no: de Ne mba no mu ɔbaako a ɔfata ɔdɔ.

Abo mpaa ekyir no, yε biribi fεɛfɛw ma hɔn! Bia to nsa frɛ hɔn ma wɔmbra Mutual nkitahodzi bi anaa wɔnye anyɛnkofo mpue. Kā de ibɛma mboa wɔ homework dwumadzi bi ho. Kā "hello" ara mpo na yerɛw w'ano kyere hɔn. Ndzɛmba nketsekete no botum dze nsonsonnee kese aba . . . hom beenu no abrabɔ mu!

## MBOFRA

### Finimfin pɛɛ!

President Uchtdorf se asem̄pa no tse de enyido-tsimedze ho esūasua. Yehia de yedze ndzɛmba a ho hia tsitsir no si hen enyido hwehwe. Mbrasem no a ho hia tsitsir no nye yebɔdɔ Nyankopon na yebɔdɔ binom. Se yetsim ndzɛmba ebien yinom do a, yebotum enya finimfin no pɛe aber biara!

Dɔ enyido-tsimedze kese bi wɔ krataa sin bi do. Ma ɔwofo bi nkenkan dza odzi do yi nkyere wo. Se adze bi wɔ dza odzi do yi do a, ɔbɔ boa hen ma yeakyere hen dɔ ama Nyankopon na binom a, nna kyerɛw anaa dɔ no wɔ enyido-tsimedze no ne finimfin.

Enye binom nkyε w'agordzidze horow.

Wia tɔfe.

Kɔ asɔr

Fa dzin bɔn bi frɛ obi.

Bɔ wo mpaa

Tu fua obi

Nye wo nua nkɔ



# Relief Society no Botae

*Bosoom yi Visiting teaching amandzeebo kyerekyere Relief Society ne dzibew na no botae a ɔbaa mbaa ma wɔye ahoboa ma onnyiewiei nkwa.*

*Mpaabɔ mu ara sūa adzesñadze yi na hwehwe de ibohu dza ibekye.*

Gyedzi, Ebusua, Mboa

Linda K Burton, Wiadze  
Mfendzanan Relief Society  
President akā de: Relief Society no botae nye de “ɔbeye mbaa ahoboa ama onnyiewiei nkwa ne nhiria horow no.”<sup>1</sup> Yeduá gyedzi, ebusua, nye mboa do na yedze ye hen “afamudze tsitsir wɔ edwuma no mu.”<sup>2</sup>

Carole M. Stephens, ɔpamfo a Odzi Kan wɔ Wiadze Mfendzanan Relief Society Presidency mu no akā de Relief Society “ye honam afamu nye sunsum mu edwuma” “Ono nye dza Agyenkwa ne nda mber mu no mbaa no yee na ono nye dza yekɔ do ye.”<sup>3</sup>

Se yehwé Samaria ɔbaa no a nna ɔwɔ bura no ho no a, ogyaa n'e-hina no wɔ hɔ na otuu mbireka kækā kyereɛ binom de Jesus ye nkɔnhyenyi no (hwe John 4:6–42), anaa yehwé Phebe a, ɔsom nkaafø enyigye mu n'abrabo nyina a (hwe Romefo 16:1–2), yehu Agyenkwa no ne nda mber mu no mbaa a wɔyee fasusu de wɔdze enyimia bɔba

Christ nkyen. Ono nye Onyia a obue hen kwan a ɔkɔ onnyiewiei nkwa no (hwe John 3:16).

Se yehwé hen nkyerebaa edzikam-fo wɔ Nauvoo, Illinois a, wɔboaa ano wɔ Sarah Kimball ne fie wɔ afe 1842 mu de wɔrekyekyer hɔnanka-sa hɔn kuw a, yehu Nyankopon ne nhirhyees de Odze Relief Society robɔbɔ adze ma ɔnye asɔfodzi nhirhyees asaa. Eliza R. Snow kyereɛw hɔn kuw ne mbrasem ma Prophet Joseph Smith hwɛe do. Ohun de nna Asɔr no wɔnnkyekyeree no emudzi mu kepeem de wɔyee mbaa nhirhyees no. Osee de Ewuradze agye hɔn afɔrbɔ no ato mu mbom biribi wɔ hɔ a oye kyen ono. Osee de “Merebɛye mbaa nhirhyees ahye asɔfodzi no ase a ɔbefa asɔfodzi no ne nhwedo.”<sup>4</sup>

“Relief Society no nnye tse de mbaa kuw bi a wɔrobo hɔnho mbɔdzen aye papa wɔ wiadze yi mu. Nna ɔye soronko. Nna ɔye ‘biribi a oye koraa’ osiande wɔhyees no wɔ asɔfodzi tumdzi ase. Ne

nhirhyees no ye anamɔn a ho hia wɔ Nyame N'edwuma a ɔrokɔ do wɔ asaase do no mu.”<sup>5</sup>

## Kyerewsem a ɔkɔ ho

Nkyerekyere na Ahyemudzi 25:2–3, 10; 88:73; [reliefsociety.lds.org](http://reliefsociety.lds.org)

### NSENSIN

1. Linda K. Burton, wɔ Sarah Jane Weaver, “Relief Society Celebrates Birthday and More March 17,” *Church News*, Ebɔw 13, 2015, news.lds.org.
2. Linda K. Burton, wɔ Weaver, “Relief Society Celebrates Birthday.”
3. Carole M. Stephens, wɔ Weaver, “Relief Society Celebrates Birthday.”
4. Joseph Smith, wɔ *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 11–12.
5. *Daughters in My Kingdom*, 16.

## Susu Iyi Ho

Relief Society si dɛn boa mbaa ma wɔhye ɔsor Egya N'asɛdze krɔnkron a ɔwɔ ma hɔn na ogya hɔn kɔ onnyiewiei nkwa mu?