



# YEREMA EROSOM AYE ENYIGYEDZE

*Yedze ḥo rosom no dze enyigye bre nyia ḡma no na nyia ṣgye no hɔn beenu no nyina.*

Tofabi a, hen enyigye nhwehwɛe wɔ abrabo yi mu no yede mbre yerutu mbirika wɔ apɔwmutsentsen efir do. Yetu mbirika tu tu, naaso yenya atsenkā de yennkɔr beebiara. Binom no, adwen no de erosom binom no, tse de wɔdze edwuma rema hɔn.

Naaso hen Osor Egya pɛ de yenya enyigye ho sūahu na ḡakā akyere hen de “adasa tse ase, ama woocenna enyigye” (2 Nephi 2:25). Na Agyenkwa no kyerekyere de yerosom binom no ye kwan tsitsir a yedua do dze enyigye ba hen abrabo mu nye binom hɔn abrabo mu.

## Enyigye nye Ebənadze?

Wɔakyere enyigye mu ase de ɔye “dewdzi na ahomka atsenkā mapā bi.”<sup>1</sup> Nda a odzi ekyir nkɔnhyefo ama enyigye ne farbaa na mbre wosi nya no ho nkyerekyere pefee. President Russell M. Nelson akā de, “enyigye a yetse no mmfa hen abrabo gyinabew ho kese, mbom ofi fapem a hen abrabo no tsim do. . . . Ofi [Jesus

Christ] na osian ḡno ntsi na enyigye ba. ḡno nye enyigye nyina ne farbaa.”<sup>2</sup>

## Erosom Dze Enyigye Ba

Ber a Lehi dzii nkjadua n'aba no bi no, “enyigye kese bi” hye ne kra mā” (1 Nephi 8:12). Dza odzii kan pɛe de ɔye nye de ɔnye hɔn a ḥo hɔn no bedzi aba no bi.

Hen pɛ de yebɔsom binom no botum dze dem enyigye yi bi abre hen na hɔn so. Agyenkwa no kyerekyere N'esuafo no de aba a yesow no ber a yefam Noho no boa ma hen dɛw hye mā (hwe John 15:1–11). Yereye N'edwuma ber a yerosom na yeroohwehwe dze binom aba No hɔ no botum aye enyigyezde sūahu (hwe Luke 15:7; Alma 29:9; Nkyerekyere na Ahymudzi 18:16; 50:22). Yebotum enya enyigye sūahu yi mpo ber a wɔkɔ tsia hen na yehyia atsetsee (hwe 2 Corinthfo 7:4; Colossaefo 1:11).

Agyenkwa no kyerees hen fasusu a odzi mu de enyigye mapā a ɔwɔ ɔnnkyebo abrabo yi mu no, wodua ḡsom mu dze nya. Ber a yedze ayamuyie na ḥo a ɔwɔ

hen akoma mu som hen enuanom na nkyerebaa no, yebotum enya enyigye sūahu a ḥtra yeenya ahomkā ara.

Akyerebaa Jean B. Bingham, Wiadze Mfendzanan Relief Society President kyerekere de, “Ber a yedze akoma mu pē fua [erosom] no, yebəben . . . abeyé Zion-fo na yenye hōn a yeaboa hōn wō osuanyiye anamōn kwan do no, ebenya ɔdō mbordo ho atsenkā.”<sup>3</sup>

### **Yebesi Dēn Botum Ama Erosom Ayé Enyigye Ara Yie?**

Akwan ahorow pii wō hō a ɔdze enyigye kese bēba hen som mu. Adwenkyere kakra ara nye yi:

- 1. Erosom no, tse wo botae no ase.** Siantsir pii wō hō a yedze som. Ewiei no, hen mbōdzembō wōdē ɔnye Nyankopon no botae “de [O]dze nyimpa ne bekyebo na onnyiewiei nkwa bōbō adze” no asaa. Ber a yegye President Russell M. Nelson ne nsato no de yeboa binom wō ahyemudzi anamōn kwan no do no, to mu no, yebotum enya enyigye de yekā ho ma wōreye Nyankopon N’edwuma no.<sup>4</sup> (Ama enya erosom ho botae mbordo no, hwe “Ministering Principles: The Purpose That Will Change Our Ministering,” ɔwɔ Sanda 2018 *Liahona* mu.)
- 2. Erosom no ma ɔmfa nyimpa ho na ɔnnye edwumayé.** President Thomas S. Monson taa kaa hen de “Mma [hom] mma nsenhia a ohia anoyi no nsom bo nnkyen nyimpa no a ɔse de wōdō no no.”<sup>5</sup> Erosom no fa erodō nkorofo ho, ɔmmfa ndzemba a ɔse de eye ho. Se yenin wō ɔdō mu tse de mbre Agyenkwa no yee no a, yebobue hen mu yie enya enyigye no a ofi erosom binom mu ba no.
- 3. Mma mma erosom nnye adze kyinkyinenn.** President M. Russell Ballard, Asomafo Duebien no hōn Quorum President Ananmusinyi no, se hen de: “Ndzemba akese dua akwan nketsenketsé do ba. . . . Hen ayamuyie na som nketsenketsé no bōboa ano abeyé abrabō a Osor Egya ho dō ahyé mu mā, Ewuradze Jesus Christ edwuma ho etuhoakyesom na asomdwee na enyigye atsenkā a yena ber biara a yetsen henho boa henho nkorkor no.”<sup>6</sup>
- 4. Yi ɔhaw fi erosom mu.** Onnye w’asodzi de ebeyé obi no nkwegye ho edwuma ama no. Ono ye ankorankor no na Ewuradze ntamu asem. Hen asodzi nye de yebōdō hōn na yeaboa hōn ma wōadan ako Jesus Christ a, ɔye hōn Agyenkwa, no hō.

### **Mma Nntu ɔsom mu Enyigye no Nnhye Da**

Otɔfabí a nkorofo nnya pē de wobebisa hen mboa a wohia, ntsi yerosom etuhoakyé mu no botum abeyé dza wohia. Naaso yedze henho rehyé nkorofo do no so

nnye kwan pa. Yeribisa kwan ana yēasom no ye adwenkyere pa.

Elder Dieter F. Uchtdorf a ɔkā Asomafo Duebien no hōn Quorum ho no akā asem afa enā ɔshokwafo bi a onyaa ntoburo—na nkyii ne mba no so nyaa yarba no bi ho. Nkye fie a no mu tsew wansann no mu beyee basabasa. Nkyense na ntar fī buu do.

Ber noara mu a ḥtsee de wōakyerdo abor no do no, Relief Society nkyerebaa bōo n’abow no mu. Wōannse de, “Ma yenu se yebotum aboa a.” Wohun gynabew no, na wōsoeree gyinae yee dza ɔse.

“Wosiesiee bea a aye basabasa no, dze kan nye nsiese baa fie no mu, na wōfree nyenko bi de ondzi gua a wohia no kese no mfa mbra. Ber a wōdze edwuma no baa ewiei no na wōkraa no no, wogyaa enā kumabaa no a nna enyisuwa egura no ekyir—enyisō nye ɔdō enyisuwa a.”<sup>7</sup>

Hōn a wōma nye hōn a wōgye beenu no nyina nya enyigye ho dēw atsenkā.

### **Ma Enyigye Nhye W’abrabō mu**

Enyigye, asomdwee, na abodwee a dodow ara yedze hye hen abrabō mu no, ɔno ara no na yetum nye binom kye ber a yerosom hōn no. Dewdzi fi Sunsum Krōn-krōn no mu ba (hwe Galatiafo 5:22 na Nkyerekere na Ahymudzi 11:13). Oye dza yebotum abō ho mpaa ebisa (hwe Nkyerekere na Ahymudzi 136:29) na yeato nsa afre no aba hen abrabō mu. Adwenkyere kakra ara ɔbema yedze enyigye ahye henankasa hen abrabō mu:

- 1. Kan wo nhŷira horow.** Ber a eye w’abrabō mu nhwehwemu no, kyerew dza Nyankopon dze ehyira wo no wō wo journal mu.<sup>8</sup> Hye ndzemba pa a ɔbō woho aporōw no nyina nsew.<sup>9</sup> Hwehwē dza orisiw wo kwan ma nnya enyigye ho atsenkā na kyerew akwan horow a edze besiesie no anaa ibetse ase yie no to hō. Easter ber yi mu no, fa mber hwehwē enye Agyenkwa No nya nkitahodzi kese (hwe Nkyerekere na Ahymudzi 101:36).
- 2. Ye adwendahō** Oye mberew de yebenya enyigye mber komm mu a yedze hen adwen esi biribi pa bi do.<sup>10</sup> Ye aso tsie dza ɔdze enyigye bre wo (1 Mbermunsem 16:15). Obehia de yētwe henho fi dawurbo mu nsem ho ber kakra a, ber a yereye adwendahō no.<sup>10</sup>
- 3. Kwetsir de edze woho bosusu binom ho.** Wōakā no de ahosusui mma enyigye. Paul bōo kōkō de hōn a “wōdze hōnho bu hōnho, na wōdze hōnho to hōnankasa hōnho ntsi, wonnyim adze” (2 Corinthfo 10:12).
- 4. Hwehwē ankorankor dasegye.** Agyenkwa no kyerekere de: “Se hom bisa a, hom benya nyikyere mu

nyikyere, nyimdzee mu nyimdzee, ama hom eehu esumadze nye asomdwee ndzemb—a dza ɔdze enyigye ba, dza ɔdze onnyiewie nkwa ba” (Nkyerekere na Ahyemudzi 42:61).

## Nsato de Wobeyε Biribi

Ibesi den botum edua wo som do ama wɔ w'abrabɔ mu enyigye no adɔɔ sō ara yie?

Fapem horow no a ɔwɔ nkyerewee yi mu no yebootum edzi do wɔ hen daa daa nkitahodzi mu mbom botae no nye de ɔbɔboa enuanom na nkyerεbaa a wɔrosom no wɔ hɔn mbɔdzembɔ mu de wobehyira ankorankor na ebusua ebusua no a wɔdze hɔn ahye hɔn nsa no.

## NSENSIN

1. “Joy,” en.oxforddictionaries.com
2. Russell M. Nelson, “Joy and Spiritual Survival,” *Liahona*, Oberefew 2016, 82.
3. Jean B. Bingham, “Ministering as the Savior Does,” *Liahona*, Esusow Aketseaba 2018, 106.
4. Hwe Russell M. Nelson, “As We Go Forward Together,” *Liahona*, Ebɔbiria 2018, 4–7.
5. Thomas S. Monson, “Finding Joy in the Journey,” *Liahona*, Oberefew 2008, 85.
6. M. Russell Ballard, “Finding Joy through Loving Service,” *Liahona*, Esusow Aketseaba 2011, 49.
7. Hwe Dieter F. Uchtdorf, “Living the Gospel Joyful,” *Liahona*, Oberefew 2014.
8. Hwe Henry B. Eyring, “O Remember, Remember,” *Liahona*, Oberefew 2007, 67.
9. Hwe Jean B. Bingham, “That Your Joy Might Be Full,” *Liahona*, Oberefew 2017, 87.
10. Hwe Dieter F. Uchtdorf, “Of Things That Matter Most,” *Liahona*, Oberefew 2010, 22.
11. Hwe Gary E. Stevenson, “Spiritual Eclipse,” *Liahona*, Oberefew 2017, 46.