



# BOTAE A ɔBESESÃ KWAN A YEDZE SOM NO

*Botae pii na yedze som, naaso ɔwɔ de hen mbɔdzembɔ no dua dua ɔpe kwankyerɛ do a yεbɔboa nkaa no ma woenya ankorankor nsakyereee a ɔdɔ bun mu na wɔabeyɛ tse de Agyenkwa no ara yie.*

**S**ε yεdɔ binom no de mbre Agyenkwa no dɔ Shɔn a, yεbεpε de yεbɔboa hɔn de mbre ɔyee no. De ɔyε Oguanhwεfɔ Pa no, ɔno nye erosom ho fasusu a odzi mu no.

Yerosom de Ne dze saso no, ohia tsitsir de yεkkaa No mbɔdzembɔ de ɔbɔdɔ, Opegya, ɔsom na Ohyira no nyaa botae a ɔkrɔn kyεn mprenpε ehiadze no. Nokwar nna Onyim hɔn daa daa ehiadze na Onyaa ayamuhyehye wɔ haw a wɔwɔ mu no ho. Ntsi ɔsaa yarba, maa edziban, dze bɔn kyεe, na ɔkyerekyere. Mbom nna ɔpe de ɔyε kyεn ɔbemee hɔn ndε nsukɔm ara (hwe John 4:13-14). Nna ɔpe de hɔn a woetwa Noho ehyia

no kā No do (hwe Luke 18:22; John 21:22), wohu No (hwe John 10:14; Nkyerεkyere na Ahyemudzi 132:22-24), na hɔn nsa kā hɔn hyεbea krɔnkrɔn no (hwe Matthew 5:48). ɔyε nokwar demara ndε (hwe Nkyerεkyere na Ahyemudzi 67:13).

Akwan horow beberee wɔ hɔ a yebotum ehyira binom, naaso se hen som no botae nye de yεbɔboa nkaafɔ ma wɔaba ebohu Agyenkwa no na wɔabeyɛ tse de ɔno a, nna yeridzi dwuma ekodu ber no a onnkehia de yekyerεkyere hen fipamfo bio ma obohu Ewuradze osiande hen nyina bohu No (hwe Jeremiah 31:34).

## Agyenkwa no N'eniyimtsim Traa Mprenpre Ehiadze

- Nkorɔfo pii bɔɔ mbɔdzen ara yie de wɔdze hɔn nyenka a ɔyar mbubui bɛba Jesus ho ma ɔasā no yarba. Ewiei no Agyenkwa no sāa banyin no yarba, naaso nna dza Ohia no kese nye de ɔdze no bɔn bekye no (hwe Luke 5:18–26).
- Ber a nkorɔfo dze ɔbaa no a ɔato awar baa Agyenkwa no hɔ no, Osiankaa de Obobu no fɔ no, gyee no nkwa wɔ honandua mu. Naaso nna ɔpe de ɔgye no nkwa wɔ sunsum mu so, ɔkāa kyerees no de “kɔ, na mma nnkeye bɔn bio” (hwe John 8:2–11).
- Mary na Martha dze asem somaa ma ɔkɔɔr Jesus hɔ resere No de ɔmbra mbɛsā Ne nyenka, Lazarus yarba. Jesus a, ɔasā binom yarba wɔ gynabew piinara mu no, tweɔnee Ne mbae kesii de Lazarus wui ekyir no. Nna Jesus nyim dza ebusua no rohwehwɛ, mbom Onyaan Lazarus ffi ewufo mu no, ɔhyee hɔn dasegye wɔ Ne nyamesu mu dzen (hwe John 11:21–27).

Eben mfatoho binom so na ibotum dze akā dza wɔakyerew yinom ho?

## Ebenadze na Yebotum Aye?

Se hen botae nye de yebɔboa nkaa no ma wɔabeyε tse de Agyenkwa no ara yie a, ɔbesesā kwan a yedze som. Akwan bi a ntseasee yi botum aye kwankyerε ama hen mbɔdzembɔ de yebɔsom nye yinom.

## Adwenkyere 1: Fa Som bata Agyenkwa no ho

Hen mbɔdzembɔ nyina a yedze ye papa no ye, mbom yebotum ahwehwɛ akwan horow dze epegya hen som ber a yedze bata Agyenkwa no ho. Mfatoho. se ebusua a erosom hɔn no yar a, edzibani botum aboa, naaso se ekā wo dɔ a ewɔ ma hɔn a obotum ɔnye wo dasegye wɔ Agyenkwa. No dɔ ma hɔn no aye mbɔho mbɔho. Hɔn enyi bɔɔ wo mboa wɔ paado nsiesie ho, naaso bia yema asɔfodzi nhyira a obotum aye mfaso ara yie.

Elder Neil L. Andersen a ɔkā Asomafo Duebien hɔn Quorum ho no kyerekyerees de: "Nyimpa a ɔwɔ akoma pa no botum aboa obi ma ɔasesā ne tire, nye ne nyenka ekohu datser, nye obi a no were ahow edzidzi, anaa ɔayerew n'ano na ɔama wo akye dze enyigye aba da no.

"Naaso nyia odzi mbrasem a odzi kan no do no ɔbeyε bi akā som ndzeyee yinom a ohia no ho."<sup>1</sup>

## Adwenkyere 2: Tsim wɔ Ahyemu Anamɔn Kwan no do

Ber a odzi kan a President Russell M. Nelson nye assɔrmba rekasa de Asor no ne President no, ɔkāa de: "Hom nnantsew ahyemu kwan no do." Yeridzi ahyemu na yeresie no "bobue sunsum mu abow na ndzinoa biara a nsa botum akā no."<sup>2</sup>

De yeye Latter-day Saintfo no, wonuma hen, wosi hen pi, na yegye Sunsum Krɔnkrɔn akyedze no. Mbanyin a wodzi mu no gye asɔfodzi no. Yekɔ temple keye hen *endowment* na wɔasɔw hen ano abɔmu de ebusua ebusua afebow. Nkwagye ayedze horow yinom na ahyemudzi a ɔbata ho no hia tsitsir ma yebeyε tse de ɔno na yeetum nye No atsena.

Yebotum enya asedze a no ho hia dze aboa binom a wɔnam anamɔn kwan no do ber a yebota hɔn ma wosie hɔn ahyemudzi no na wɔye ahoboa ma ndaamba ahyemudzi horow.<sup>3</sup> Yebesi dɛn aboa ankorankor anaa ebusua ebusua a yesom hɔn ma wɔagye ayedze a odzi do a ohia de wɔgye? Iyi botum aye de iroboa esiesie egya ma oenuma ne babaa, erekyerεkyere nhyira a ɔwɔ ahyemu a odzi do no mu, anaa erekye akwan horow a yebotum enya mfaso sūahu ara yie ber a yeridzi sacrament dze ekenyan hen ahyemudzi no.

## Adwenkyere 3: To Nsa Frε na Hyε Nkuran

Mber pa mu no, nye hɔn a ihwe hɔn do no mfa apam wɔ hɔn nsakyere na hɔn mbɔdzembɔ ho de wɔbeyε tse de Christ ara yie. Ma wonhu ahoodzen a ihu wɔ hɔn mu a ɔye wo enyisɔ no. Hwehwɛ hu su a wonya atsenkā de wobotum etu ho mpon na enye hɔn nkasa mfa mbre ibotum aboa. (Ama eenya bi aakā hɔn a erosom hɔn ho no bɔbɔ mu afa apam no hwe "Counsel about Their Needs," *Liahona* Fankwa 2018, 6–9.)

Mma nnsuro de iboto nsa afre hɔn de wɔnkā Agyenkwa No do na wɔma No kwan ma ɔboa hɔn ma wonya hɔn hyεbea krɔnkrɔn no. Nsato yi botum asesā abrabɔ, ber a ekā w'awerehyεmu a ewɔ no hɔn mu na wo gyedzi wɔ No mu kyere hɔn.

## Akwan Esia a Yebotum Aboa Nkaa ma Wɔaben Christ yie

Dza odzi do yinom ye nsusui a ɔbεgye binom abamba wɔ hɔn abrabɔ mu de wobenya mpontu na kankɔ wɔ ahyemu anamɔn kwan no do. (Hwe *Preach My Gospel*, tsir 11, fa nya adwenkyere binom so.)

- Kye.** Se erekye mbre Agyenkwa no esi aboa wo ber a erobɔ mbɔdzen dze asempa fapem no abɔ bra, ntōtōananmu nyina ekyir no a, fa nokwadzi na akokodur ye.
- Bɔ Nhyira horow ho Anohoba.** Nkorɔfo hia siantsir a ɔwɔ de wɔsesā a opuhim hɔn kyɛn siantsir a onnyi de wɔsesā. Ereyerekyere nhyira horow a ɔbata ndzeyee ho mu no botum ama nkuranhye a ɔyɛ ndam (hwe Nkyererekyere na Ahyemudzi 130:20–21).
- To Nsa Frɛ.** Edze asempa fapem bi robo bra no ma inya dasegye de ɔyɛ nokwar (hwe John 7:17) na ogya wo kɔ nsakyeree no bun mu.<sup>4</sup> Nkitahodzi biara mu fã kese no, yebotum dze nsato de wɔbeyɛ biribi a ɔbɔboa hɔn ma woetu mpon akā ho.
- Hom mbɔmu nyɛ nhyehyɛe.** Ebɛn adze na ɔsɛ de wɔyɛ ma ,konyimdzi mu ara, woetum esie hɔn pisi de wɔbesesā? Hom besi dɛn botum aboa? Ana mber nhyehyɛe kā ho a?
- Abamba.** Se okehia a, hom nya nkɔrɔfo kuw a wobotum aboa ankorankor no ma ɔakɔ do enya nkuranhye na konyimdzi. Hen nyina yehia ekyirtaaf.
- Dzi ekyir.** Taa de ibɛkye mpontu a worutu no ho asem. Fa enyi tsim nhyehyɛe no do naaso se

okehia a ye ho nsiesie. Nya abotar, tsim do, na hye nkuran. Nsesā botum akyer ana ɔaba.

### Nsato de Wɔbeyɛ Biribi

Susu akwan horow a wo mbɔdzembɔ de ibɔ-som—akese na nkumabaa nyina—botum aboa nkaafo ma hɔn nsakyeree adɔ bun mu na wɔabeyɛ tse de Agyenkwa no ara yie.

“Erosom ho fapem” nkyerewee no bɔboa hɛn ma yesūa mbre yebesi bɔhwɛ hɛnho nkɔrɔkor—ɔnnye amandzeɛbɔ nsem a yerekye. Se yɛba bohu hɔn a yesom hɔn no yie a, Sunsum Krɔnkrɔn no bekenyan hɛn ma yeehu asem a bia wobehia dze akā hɛn tsema na ayamuhye-hye ndzeyee ho.

### NSENSIN

1. Neil L. Andersen, “A Holier Approach to Ministering” (Brigham Young University mpaabo som, Ebɔbira 10, 2018), 3, speeches.byu.edu.
2. Russell M. Nelson, “As We Go Forward Together,” *Liahona*, Ebɔwbira 2018, 7.
3. Hwe Henry B. Eyring, “Daughters in the Covenant,” *Liahona*, Esusow Aketseaba 2014, 125–28.
4. Hwe David A. Bednar, “Converted unto the Lord,” *Liahona*, Oberefew 2012, 106–109.