



MBAAHON AHOHYEMUWO ISRAEL MBOABOA ANONOHO

President Russell M. Nelson ne Kasaa

Meretserew mo nkɔnhye ntotɔsere no ma hom, Asor no mu mbaa, dε wɔnsiesie daakye ber a wɔboa ma wɔboaboa Israel a ɔabɔ apetse no ano.



Me nkyerεbaa adɔfo a wɔsom bo, ɔyε me enyigye de menye hom wɔ ha. Bia ndaansa yi mu asem bi bema hom ehu m'atsenkã a ɔfa hom ho nye hom tum krɔnkron a wɔdze ehyira hom no.

Da kor bi, ber a merekasa kyerε America Anaafø mboanofo binom no, nna m'asengyinado no kenyaan me

dodow no, na ber tsitsir mu ara no, mekãa dε, "Osiande meye mba 10 hɔn *enā* ntsi, mutum kã kyerε hom de . . ." Na mokɔr do wie m'asem no kã.

Mennhu dε makã kasafua *enā*. Nyia ɔrekyere m'asem ase no, ɔfaa no dε mannkasa yie no, sesãa kasafua *enā* no kɔɔr *egya*, ntsi mboanofo no ennhu dε mafre moho *enā*. Mbom me yer Wendy tsee, na ɔyε no dew dε mafom dε Freud.

Dém ber noara mu no, nna m'akoma mu ahwehwé-dze kèsé ara nye de mebeyé biribi soronko wó wiadze mu—tse dë ma ená nko ye no—huhuruwii fii m'akoma mu. M'abrabó mu no , ber biara a woebisa me siantsir a *mesaan mu yii* de mebeyé datser a, mo mbuae aye kor aber biara: “Osiande menntum *annsaan mu ennyi* de mebeyé ená.”

Meseré, hom nhye no nsew de ber biara a mebeká kasafua *ená* no, nna merennkasa mfa mbaa a wóawoo anaa wóapaa mba abanyen no wó abrabó yi mu nko. Merekasa fa hen Osor Awofo Hón mbabaa mpanyimfo *nyina* ho. Obaa *biara* ye ená osian n'onnyiewiekrabea krónkrón no.

Ntsi anafua yi, osiande meye mba 10 *egya—mbaa baakron* na babanyinba baako—na dë meye Asor no ne President no, mobo mpaa dë hom betse mbre misi dwen fa hom ho—fa hom nyimpa ban nye papaye a hom ye nyina ho. Obiara runntum nnye dza obaa ɔtseneneenyi ye no. Obiara runntum nnye ená ne nhyedo no bi.

Mbanyin botum na wótaa ká Osor Egya na Agyenkwa Hón dō no kyere nkaafó. Naaso mbaa wó ho akyédzé soronko—akyédzé a ofi sor. Hom tum tse obi n'ehiadze horow ho nká—nye *ber* a wohia adze no. Hom tum tsen kó binom hó, kyekye hón were, kyerskyeré hón, na hom hye hón dzen wó hón ehiadze ber noara mu.

Mbaa hu adze wó kwan fofor do kyen mbanyin, na O, mbre yehia hom nhumu a! Hom awosu ma hom dzi *kan* dwen binom ho, dë hom susu ndzeyé biara no nsun-suando wó binom do.

Dë mbre President kää no, ɔye hen enyimnyam Ená—ɔdze Osor Egya Ne nhyeheyé ho ntseasee a no mu dō no—na ɔhyé dza yefré no “Asehwe no” no ase. Eve ne nsanmuyi nyansaa na akokodur mu no na Adam n'abamba ngyinae si no na ɔmaa Nyankopon N'eniyigye ho nhyeheyé no kóor kan. Wóama hen mu kor biara tum dë yeba asaase yi do, benya honandua, na wóso hen hwe dë yebotum asan mu egýina ama Jesus Christ *sesei*, tse dë ma yeyé no abrabó a ansaana nyimpa reba asaase do no.

Me nkyerébaa adøfo, hom wó sunsum mu akyédzé soronko na atsenká ho awosu. Anafua yi medze m'akoma mu enyidado nyina hye hom nkuran dë, hom mbo mpaa mfa nya *hom sunsum mu akyédzé* ho ntseasee—hom nsiesie no, na wóntre mu, nkyen dza hom aye no dada no mpo. Hom reye dém no hom bësesá wiadze.

De hom ye mbaa no, hom kenyan nkaafó na hom hye-hye gyinapen a ɔse fata nhwedoyé. Mebema hom nkaabo tsitsir ebien a yeyé no ndaansa yi wiadze mfendzanan ehyiadzi no no mu nsem bi. Me nkyerébaa, nna hom nye kor biara ne saafee.

Odzi Kan, erosom. Erosom ne gyinapen aboso nye hen Agyenkwa, Jesus Christ. Mpén dodowara no, mbaa ye, na daa wóaben, dém gyinapen no kyéen mbanyin. Se hom rosom nokwar mu ara a, hom dzi hom nká-tse do dë hom mboa obi fofor ma onya Agyenkwa no No dō ho súahu yie. ɔye mbaa atseneneefo hón su dë wósom. Minyim mbaa binom a wóbó mpaa dabira dë, “Egya woana na Ibepe de moboa no nde?

Ansaana Ebobira 2018 nkaabo no a ɔfa yerehwe binom do wó akwan krónkrón a ɔkrón do beba no, nna mbanyin binom hón ntøyé nye de wóye ahyensew wó fie nkyerékyeré dwumadzi no do dë “woewie ye” na wóakó dwuma a odzi do no do.

Naaso se *itse* dë akyerébaa no a eresera akyerékyeré no adze no hia mboa a, ntsemara ibua na nkyii wó bosoom no nyina mu so. Dem ntsi *mbre* hom si sera kyerskyeré no na okenyaan hen ma yepegyaa mu sesaa kóor erosom no.

Otsia Ebien, ndaansa wiadze mfendzanan ehyiadzi mu no, yeyé nsesá so wó Melchizedek Asøfodzi quorum horow mu. Aber a yedzii aper rohwehwé mbre yebesi aboa Asor no mu mbanyin ama wóaye ndam wó hón asodzi mu yie no, yesusu Relief Society hón fasusu no ara yie.

Relief Society mu no, mbaa a wogu mfe ahorow na abrabó mu gyinabew horow bómu hyia mu. Abrabó mu gyinabew biara dze ne haw ba, naaso, nna *hom* wó hó, dapen dapen biara, hom bómu hyia mu, hom bómu nyin na hom kyerékyeré asempa no, na hom ye dza onya nhye-do pa wó wiadze no mu.

Afei, yeridzi hom fasusu do no, hón a wokitsa Melchizedek Asøfodzi no ye elderfo quorum kuwmba. Mbanyin yinom gu mfe 18 kesi 98 (anaa no mboree), a wówo asøfodzi na Asor súahu asoròtow ara yie. Enuanom yinom afei wobotum akyekyer enuaye anyenkofa, esüa adze abómu, na woehyira nkaafó no yie.

Obiradzi a abasen no, Emi na Akyerébaa Nelson kasaa kyereé Asor mu mbabun no. Yetoo nsa free hón dë wómbodóm Ewuradze Ne mbabun nsordafokuw no mfa

mboa ma wɔaboaboa Israel ano wɔ ntwamutam n'afā ebien nyina. Mboaboa ano yi nye taferbanyin-mbɔmu a ɔkrɔn kese fapem a ɔkrɔn kese na edwuma a ɔkrɔn kese wɔ asaase yi do nde!¹

Oye fapem a wohia mbaa dzendzenndzen, osiande mbaa na wɔkyekyer ndaamba. Meretserew mo nkɔnye ntotɔsere no ma hom, Asor no mu mbaa, dε wonsiesie daakye ber a wɔboa ma wɔboaaboa Israel a ɔabo apetse no ano.

Henfa na hom botum ahye ase?

Mema *nsato anan*:

Odzi Kan, moto nsa fre hom dε hom mfa homho nhye nda-10 akɔnkye mmfi social media na dawurbɔdze biara a ɔdze adwen bɔn na adwen fi ba hom adwen mu. Hom mbo mpaa mfa nhu nhyeðo a ɔse dε woyi no akwa wɔ hom akɔnkye ber no mu Nda-10 akɔnkye no nsunsuando no beye hom ahobow. Ebənadze na hom hye no nsew n'ekyir no a hom eyi wiadzesem ho adwendwen a nna ori-pira hom sunsum no efi hɔ kakra no? Ana nsesā aba bea a *afei* ipe dε ihwer wo mber nye w'ahom a? Ana dza ohia wo kese no adan a—kakra mpo a? Mehye hom nkuran dε hom nkyerew nkenyan no na hom ndzi kor biara do.

Otsia Ebien, Moto nsa fre hom dε hom nkenkan Mormon Nwoma no fitsi sesei dze kesi afe n'ewiei. Hom abrabɔ dza ɔrokɔ do biara a hom robɔ mbɔdzen ahyehye no, ɔye de mbre hom nnkotum aye iyi, naaso se hom yi hom akoma mu nyina dze gye nsato yi a, Ewuradze bɔboa ma woehu kwan a wobodua do aye. Na, ber a mpaabo mu ara hom rusua no, mobɔ hom anohoba dε ɔsor ntokura no bobuei ama hom. Ewuradze dze nkenyan na nyikyerɛ mbordo behyira hom.

Ber a hom rekenkan no, mehye hom nkuran dε hom nye ahyensew wɔ nyiyimu horow a ɔkā fa Agyenkwa no ho. Nkyii, hom ngye enyim nkā Christ ho asem, ndzi dεw wɔ Christ mu, na hom mbo Christ asempha ho dawur nkyerɛ hom ebusua ebusua na anyenkofo.² ɔnam dem kwan yi do hom nyina bɔtwe aben Agyenkwa no. Na nsesā, anwanwadze mpo, behye ase aba.

Anapa yi wɔyee nkaabɔ bi a ɔfa Kwesida som fofor no na Asor adzesuadze a fie ye ne fapem no. Hom, me nkyerɛbaa adɔfo, nye asempha adzekyerɛ esiado esiado fofor yi no konyimdzi saafee no. Mesere hom nkyerɛkyere hɔn a hom dɔ hɔn no dza hom rusua fi kyerewsem no mu. Hom nkyerɛkyere hɔn dε se wɔyε bɔn a wɔndan nkɔ Agyenkwa no hɔ nkegye N'ayarsa na ahotsew tum. Na hom nkyerɛkyere hɔn ma wɔntwe No tum ahoodzen dabiar a wɔ hɔn abrabɔ mu.

Otsia Ebiasa, hom nye nhyehye ma hom ntaa nkɔ temple. Iyi behia afɔrbɔ kakra wɔ hom abrabɔ mu. Mber dodow a hom taa kɔ temple no bema Ewuradze kwan ma ɔakyerɛkyere hom mbre hom besi bɔtwe N'asɔfodzi tum no a wɔdze ama hom wɔ Ne Temple no. Hom a hom nntse mmbɛn temple bi no, moto nsa fre hom dε mpaa-bɔ mu ara, hom nsua mfa temple ho wɔ kyerewsem nye nkɔnhyeðo atseasefo hɔn nsem mu. Hom mper de hom *bohu* mbordo, hom *betse ase* mbordo, hom benya *atsenkā* mbordo afa temple ho kyen mpen biara.

Ndaansa Obiradzi yi wiadze nyina mu mbabun mpaa-bɔsom no, mekasaa faa aberantseba bi a n'abrabɔ sesae ber a n'awofo sesaa ne *smartphone* maa no phone dadaw dze no bi no. Aberantseba yi ne maame ye ɔbaa gyedzinyi a onnyi suro. Ohun dε ne babanyin no repem kɔ nsan-muyi horow a obotum esiw no kwan ma ɔnnkɔkɔ asem-pakasom. ɔdze no ntotɔsere kɔr temple dε obohu kwan pa a ɔdze bɔboa ne babanyin no. Nkyii odzii nkenyan biara do.

ɔsee dε: "Metsee de Sunsum no rekyerɛ me ma mahwe me ba no phone no do mber pɔkyee bi dze kye ndzembɛ pɔkyee binom. Nna minnyim mbre wosi miamia *smartphone* yinom do, naaso Sunsum no maa me kwankyerɛ ma moduadua social media horow a monnkɔ hɔ mpo! Minyim de Sunsum no boa awofo a wɔrohwehwe kwankyerɛ dze abɔ hɔn mba ho ban. [Ahyese no] me ba no no bo fuuw me papaapa. . . . Naaso nda ebiasa ekyir no, ɔdaa me ase! Nna otum hu nsonsonnee no."

Ne babanyin no suban na ndzeyɛs sesaa korakora. Afei na ɔboa ara yie wɔ fie, ɔtseew n'enyim yie, na ɔye tsinkonn ara yie wɔ asor. ɔdɔ temple enumabea a ɔsoom wɔ hɔ mber kakra no na ɔreye n'asempakā dwuma ho ahoboa no.

Me nsato a otsia anan, ma hom a hom edu mfe no, nye dε hom mfa homho nhye Relief Society mu yie. Mehye hom nkuran dε hom nsua ndε Relief Society no botae nsenkā no. ɔye nkenyan. Obotum aboa wo ma enya ɔwo ara w'abrabɔ mu botae nsenkā. Mesere hom nhwehwe Relief Society mpaamukā no a wɔdze too gua beye mfe 20 abasen no nokwar mu dεw no.³ Mpaamukā yi bi a ɔda ahwehwe mu san President a Odzi Kan na n'Apamfo ɔfese ban ho. Ber *biara* a mekenkan no enyigye hye me mā. ɔkyere wo nyimpa ban a eye na nyimpa a Ewuradze pε dε eye mber *yi ara mu* dε ebeye wo kyef a dze aboa ma wɔaboaboa Israel a ɔbo apetse no ano.

Me nkyerɛbaa adɔfo, yehia *hom!* "Yehia *hom* ahoodzen, *hom* nsakyeree, *hom* gyedzi, *hom* banodzi mbɔdzembɔ,

hom nyansaa, na *hom* ndze ahorow.”⁴ Se hom nnkā ho a, yennkotum aboaboa Israel ano.

Modō hom na meda hom ase na sesei mihyira hom de hom botum egyaa wiadze no wɔ ekyir ber a hom boa wɔ edwuma tsitsir a wohia no ntsem yi. Yebomu a yebotum aye dza hēn Osor Egya hwehwē de yebeyē dze esiesie wiadze ama No Dōba ne Mbae a Otsia Ebien no.

Jesus nye Christ no. Iyi nye N’Asor. Megye ho dase wɔ Jesus Christ ne dzin mu, amen.

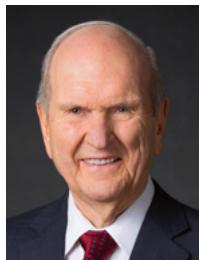
NSENSIN

1. Russell M. Nelson, “*Hope of Israel*” (wiadze nyina mu mbabun mpaabsom, Obiradzi 3, 2018), *HopeofIsrael.lds.org*.
2. Hwe 2 Nephi 25:26
3. Ama enya Relief Society mpaamukā no, hws Mary Ellen Smoot, “*Rejoice, Daughters of Zion*,” *Liahona*, Sanda 2000, 111–14.
4. Russell M. Nelson, “*A Plea to My Sisters*,” *Liahona*, Oberefew 2015, 96; woetsi mu akā ho.

ASOR NO NE DZIN A CTSEN

President Russell M. Nelson ne Kasaa

Jesus Christ hyee hen de yemfa Ne dzin mfre N'Asor no osiande oye Ne dze a, No tum ahye mu mā.



Mo nuanom na nkyerbaa Adōfo, Ahomgyeda fefew yi yebōmu dzi dew wō hen nhiria ahorow a ofi Ewuradze hō no. Hen enyisō hom dasegye wō Jesus Christ N'asempa a wōdze asan ananmu aba no, hom afōrbo a hom aye dze atsena anaa hom dze asan aba N'ahyemu kwan no do, na hom etuhoakyē som ma N'Asor no ara yie.

Nde metse de ɔwo de menye hom pensampensam asem bi a no ho hia ara yie. Adapen kakra a abesen no, medze nsenkā bi too gua a ɔfa kwan a yedze betsen Asor no ne dzin no.¹ Meyee iyi osiande Ewuradze dze hyee m'adwen mu, hia a N'Asor ne dzin a Ohyee ho omom no hia, Jesus Christ N'Asor a ɔwo hō Ma Nda a Odzi Ekyir Ahotseweefo no mpo no.²

De mbre hom enyi beda kwan no, asem yi na yeba nsakyeree kwankyerē no ho mbuae³ no edzi afora. Asormba dodowara na ntsemara wōsesaa Asor no ne dzin wō hon internet nkyerewee na social media nkrtataafa do. Binom ɔye hon ahobow de dza oroko do wō wiadze yi mu no, obeyē ehiadze de yebetsi mu akā dza "ho nnyi mfaso" koraa no. Na binom see de wonnkotum aye, ntsi den ntsi na wōnye hwē mpo? Hom mma me nkyerkyere mu saintsir a asem yi hia hen kō bun mu no. Mbom mendzi kan nkā dza mbōdzembō yi *nnye*:

- *Onye dzin nsesā.*
- *Onye de wōredan no fofo.*
- *Onye enyimsiesie ara.*
- *Onye dza wōanndwen ho yie.*
- Na onnye dza ho *nnyi* mfaso.

Mbom ɔye ntsetsenee bi. ɔye Ewuradze Ne mbrāsem. Joseph Smith annto Asor no a wodua no mu

dze sanee bae no dzin; nna Mormon so annye dem. Agyenkwa Onoara na Osee de: "Na dem na wōbefre m'asor wō nda a odzi ekyir no mu, Jesus Christ N'asor a ɔwo hō ma Nda a Odzi Ekyir Ahotseweefo no mpo."⁴

Tsetse no mpo, wō Christ N'awoo ekyir afe 34 no, Hen Ewuradze a Oasoer no maa asormba a wōwo N'Asor no ahyedze kor yi ara ber a Okeseraa hon wō Amerika asaasetow no do no. Dem aber no Osee de:

"Hom mfa me dzin mfre asor no....

"Na ɔye den ye m'asor, se wōammfa me dzin ammfre no a? Osiande se wōdze Moses ne dzin to asor do a nna ɔye Moses n'asor; anaade se wōdze nyimpa ne dzin to do a nna ɔye nyimpa n'asor; na mbom se wōdze me dzin frē no a nna ɔye m'asor."⁵

Dem ntsi, Asor no ne dzin no wōnnsesā no. Se Agyenkwa no kā dza N'Asor ne dzin ɔse de ɔye no pefee na mpo Ne mpaamukā no a odzi kan se de, "Dem na wōmfre m'asor a," nna N'enyi aber. Na se yema kwan ma wōdze afedzi dzin frē hen anaa hen ara yefa to hen do anaa mpo yefua ekyir a, ɔfom No.

Dzin ne mfaso nye ben anaa, iyi mu no, afe dzin? Se ɔba Asor no n'afe dzin a, tse de "LDS Asor, "Mormon Asor" no, anaa "Latter-day Saintfo Asor," a dza ohia kese no nye de *dem edzin no* Agyenkwa no Ne dzin no onnkā ho. Iyi Ewuradze Ne dzin fi N'Asor do a ɔye konyimdzi kese ma Satan. Se *yetow* Agyenkwa no Ne dzin kyin a, nna nkakrankakra *yeropow* dza Jesus Christ yee ma hen no nyina—No Werdambō no mpo.

Hom nsusu iyi de mbre Ono bōhwē no: Ansaa-na nyimpa bēba asaase yi do no, nna ɔye Jehovah, Ahyemu Dadaw no mu Nyame. Ono na ɔye wiadze

yi na wiadze nkaa no Boadze, wɔ N'Egya no kwan-kyerɛ ase.⁶ Osaan mu yi de Obegyaa Noho ama Egya no Ne pe na Daye biribi ama Nyame ne mba nyina a obiara runntum nye! Ofii enyimnyam mu baa asaase do de Nyia Egya no Woo no Kortonoo wɔ honam mu, wodzii no nsemboŋ, sii no atwetwe, toow ntafi guu no do na wɔkāa no mpire yayaw. Gethsemane ture no mu no, hen Agyenkwa faa yaw *biara* bɔn *biara* na awerehow na amandzehu *nyina* a emi na ɔwo nye obiara a ɔatsena ase anaa ɔbetse-na ase *pen* no bɔsɔw no. Adzesoa dudur rohom No do no, Okyii mbɔgɔya fii honandua tokur biara mu.⁷ Amandzehu yi ye kese ber a wɔbɔɔ no mbeamudua yayaw wɔ Calvary mbeamudua no do.

Sūahu yaayaayaw yinom mu no na No Wusoer a odzii do no—No Werdambo a ɔmmboadze da no—Omaa obiara bekyebo asetena na Ogyee hen mu kor biara fii bɔn no nsunsuando, wɔ nnuho nginyinado ho mu.

Agyenkwa no No Wusoer na N'Asomafo hɔn wu ekyir no, wiadze kehyee sum mu mfe aha pii. Na afe 1820 mu no, Nyame Egya no na Ne Ba Jesus Christ puee Nkɔnhyenyi Joseph Smith do dze hyee Ewuradze N'Asor ne Nsan-ananmu ase.

Osoɔw adze nyina ekyir no—na dza Daye ama adasa nyina ekyir no—medze yaw kese hu no de yeagye ato mu a yeannhye no nsew de Ewuradze N'Asor a wɔdze asan ananmu aba no yebefre no edzin binom a, kor biara yi Jesus Christ Ne dzin kɔnkrɔn no fi mu!

Kwesida biara, ber a yeridzi sacrament emudzi mu no, yekenyan hen anohoba kɔnkrɔn no a yedze bɔɔ Osor Egya de yenza pe de yebefra Ne Ba, Jesus Christ Ne dzin ato hen do⁸. Yebɔ mpaa de yebedzi N'ekyir, yenu henho na yesie Ne mbrasem, na aber *nyina* yeakaa No.

Se yegya Ne dzin fi N'Asor mu a, nna yeriyi No fi hen abrabɔ no botantsim a hen enyi da no.

Yedze hen ndzeyee na nsenkā—repaa mu kā na yeregye dase kyere nkaafø no—de Jesus nye Christ no, kā yerefa Agyenkwa no Ne dzin ato hen do. Ana suro akyekyer hen ara yemmpɛ de *yehaw* obi a ofre hen “Mormonfo” ma yeedzi nkɔgu de yebɔɔ Agyenkwa Onoara No ho *ban*, yebegyina ama No wɔ dzin a wɔmfa mfrɛ N'Asor mpo?

Se hen de yeye kuw anaa ankorankor no botum enya Jesus Christ No Werdambo no tum ho kwan a—de ɔbetsew henho na Oasā hen yarba, Obama hen

ahoodzen na Oepegya hen, na ewiei no Oama hen nkawgye ntowdo a—otwar de yeda no edzi pefee de Ono nye dem tum ne fibea. Yebotum ahye ase dze dzin a Ohyee ho Omom no afre N'Asor no.

Wiadze n'afā kese mu no, sesei Ewuradze N'Asor no ehuntsa de “Mormon Asor.” Mbom hen a yeye Ewuradze N'Asor mu asɔrba no nyim nyia Oda ne tsir: Jesus Christ Onoara. Naaso Oye awerehow de, dodowara a wɔtse dzin *Mormon* no bia wɔbɔdwen de yesor Mormon. Onntse dem! Yedze obu na enyidzi ma tsetse America nkɔnhyenyi okunyin no.⁹ Mbom yennye Mormon n'esuafø. Yeye Ewuradze N'esuafø.

Nsan-ananmu Asor no n'ahyese no, nna edzin tse de *Mormon Asor* na *Mormonfo* no¹⁰ wɔtaa dze bu hen enyimtsia—de ahorba hyehye yaayaw—a wɔdze adwenpɔw de wobeyi Nyankopɔn Ne nsa efi Jesus Christ N'Asor ne nsan-ananmu wɔ nda a odzi ekyir yinom mu.¹¹

Enuanom na nkyerɛbaa, wiadzesem mu ekyingye pii wɔ ho a otsia Asor no ne dzin a wɔbɔtsen no no. Osiande abeefo wiadze a yɛtse mu yi ntsi na internet ahwehwe-adze mfir a ɔboa hen ma yehu nsem a yehia ntsemara—a Ewuradze N'Asor ho nsem kā ho no—kasatsiafo no se nsesā dem aber yi nnye nyansadze. Binom so dwen ho de wonyim hen bee-biara de “Mormonfo” na “Mormon Asor,” na ɔse de yefa no demara na yekɔ kan.

Se iyi ye nyimpa nsaano edwumadze ne ndanee ho mpensam-pensamu a, nkye dem adwenkyerɛ no befata. Naaso iyi ye asentsitsir, yehwɛ Ono a Asor yi ye Ne dze na yedzi dase de Nyame n'akwan nnye nyimpa n'akwan, na ɔnnkeye dabiarada. Se yenza abotar na se yeye hen afamudze yie a, Ewuradze begya hen kan edua edwumason yi mu. Ne nyina ekyir no, yenyim de Ewuradze boa hɔn a wɔhwehwe de wɔbɔye Ne pe, tse de ma Oboaa Nephi ma owiei nsuhɛn a wɔdze botwa po no pam no.¹²

Yebɛpɛ de yenza obu na abotar wɔ hen mbɔdzem-bo mu de yebetsen mfomdo yinom. Dawurbo ndwuma a wɔhye hɔnho do no benya ehumbɔbɔr ebua hen ebisadze.

Wiadze mfendzanan ehyiadzi bi a abesem mu no, Elder Benjamin DeHoyos kasaa faa asem a ɔtse dem a osii ho. Osee de:

“Mfe kakra abesem no, ber a nna morosom wɔ Asor no ne public affairs dzibew wɔ Mexicoico no, wɔtoo nsa free [emi na adamfo-aboafø bil] de yenkā radio do kasa dwumadzi bi ho. . . [Program no no

kwankyeréfo no kor] bisaa [hen] de, ‘Den ntsi na Asor no wo dzin tsentsen dem? . . .’

“Emi na m’adamfo-aboafó no yereew hen ano wo asem kese a oebisa no na nkyii yekor do kyerekyeré mu de Asor ne dzin no nnye nyimpa na oasaan mu yii. Agyenkwa no na dze mae. . . . Ho noara program kwankyeréfo no buae obu mu ara de, ‘Nna yedze enyigye besi do abo.’”¹³

Dem asem yi ma hen nhwedo. Nkakrankakra no, hen mbodzembó ara yie de ankorankor behia dze atsen mfomdo a woedua mfe pii mu aba no.¹⁴ Bia wiadzemba nkaafó no bedzi hen ekyir dze dzin a otsen no afre hen, bi so a wɔnnkeye. Mbom ommfata hen de ɔbehaw hen de wiadzemba dodowara dze dzin bon fré Asor no na n’asormba, se henara so ye ye demara a.

Hen yebea nsakyeree kwankyeré no bɔboa. Okā de: “Ber a odzi kan no, Asor no ne dzin mu nyina na oñata: ‘Jesus Christ N’Asor a ɔwo hɔ ma Nda a Odzi Ekyir Ahotseewefo.’ Se wotwa no tsia a, dzin a ye kamfo nye ‘Asor no’ anaa Jesus Christ N’Asor no. ‘Jesus Christ N’Asor a wɔdze asan ananmu aba’ so tsen na yekamfo.”¹⁵

Se obi bisa wo de, “Eye Mormonyi a?” ibotum ebua de, “Se iribisa de meye Jesus Christ N’asor a ɔwo hɔ ma Nda a Odzi Ekyir Ahotseewefo n’asorba a, nyew, meye!”

Se obi bisa wo de, “Eye Latter-day Saintnyi a?”¹⁶ ibotum ebua de, “Nyew, meye. Megye Jesus Christ dzi na meye N’Asor a wɔdze asan ananmu aba no n’asorba.”

Mo nuanom na nkyerebaa adofo, mobo hom anohoba de se yebó hen mbodzen ara yie dze Ewuradze N’Asor ne dzin a otsen no san ba a, Ono a Asor yi ye Nedze no bohue No tum na nhyira egú Latter-day Saintfo hon etsir do a¹⁷ wonnhun ne nsaso pen. Yebanya Nyankopon No tum na nyimdzee dze Jesus Christ asempra no a wɔdze asan ananmu aba no mu nhyira akɔ aman, ebusuafo, kasa, na nyimpa nyinara ho na yesiesie wiadze no ama Ewuradze Ne Mbae a Otsia Ebien no.

Ntsi, dzin ne mfaso nye ben? Se ofa Ewuradze N’Asor ne dzin ho a, mbuae no nye “Ne Nyinara! Jesus Christ hyee hen de yemfa Ne dzin mfré N’Asor no osiande oye Ne dze a, No tum ahye mu mā.

“Minyim de Nyame tse ase.” Jesus nye Christ no. Odzi N’Asor no ne Kan Megye ho dase wo Jesus Christ ne dzin kranckron no mu, amen.

NSEN SIN

1. “Ewuradze dze hyee m’adwen mu hia N’Asor ne dzin a ɔhyee ho ɔmom no hia, Jesus Christ N’Asor a ɔwo hɔ Ma Nda a Odzi Ekyir Ahotseewefo no mpo no. Yewo edwuma da hen enyim de yenyé Ne pe besaa. Ndaansa adapen bi mu, Asor banodzifo na asoee binom ahye ase rutu anamón ohia yedze beye. Abosoom a oreba mu no wobeda nsem binom so a ho hia a ofa nkaabo yi ho.” (Russell M. Nelson, wo “Name of the Church” [official statement, Dzifui 16, 2018], mormonnewsroom.org).
2. Asor no ne Presidentfo a wodzii kan no seret ebisadze a ɔtse dem. Mfatofo, President George Albert Smith see de: “Mma hom mfré iyi Mormon Asor mfa ngu Ewuradze N’enyim ase. ɔammfré no Mormon N’Asor” (wo Conference Report, Ebobira. 1948, 160).
3. Hwe “Style Guide—The Name of the Church,” mormonnewsroom.org.
4. Nkyerekyeré na Ahyemudzi 115:4
5. 3 Nephi 27:7–8.
6. Hwe Moses 1:33.
7. Hwe Nkyerekyeré na Ahyemudzi 19:18.
8. Hwe Moroni 4:3; Nkyerekyeré na Ahyemudzi 20:37, 77.
9. Mormon kā Mormon Nwoma n’akyerewfo etsitsir baanan no ho, nkaafó no nye Nephi, Jacob, na Moroni. Hon nyina wɔdze hon enyiyé hun Ewuradze de mbré ne nkyereasenyi, a woekenyan no Nkɔnhyenyi Joseph Smith no.
10. Kasafua *Mormonitefo* mpo kā edzin a mna wɔdze si atwetwe no (hwe *History of the Church*, 2:62–63, 126).
11. Dzinto binom so ye de ma okor do wo Ahyemu Fofor aber no mu. Ber a Osomafo Paul gyinaa asendzii wo Felix enyim no, wɔsee de Paul ye “Nazareth fekuwfo no mu akitweaba” (Ndwuma 24:5). Ofa “Nazarethfo,” ho no ɔkyerewfo bi kyerekyeré de: “Nna iyi ye dzin a wɔdze ma Christianfo dze bu hon enyimtsia. Wɔfrefe hon dem so osiande nna Jesus fi Nazareth” (Albert Barnes, *Notes, Explanatory and Practical, on the Acts of the Apostles* [1937], 313). Demara so, ɔkyerewfo kor so kā de: “De mbré hen Ewuradze wɔfrefe no “Nazarethnyi” (Matt. xxvi. 71dze guu N’enyim ase no, demara so na Jewfo no free n’esuafo no “Nazarethfo.” Wɔanngye annto mu de wɔye Christianfo, a ɔkyere de wɔye Messiah no N’Akadofo” (*The Pulpit Commentary: The Acts of the Apostles*, nwoma ahyeheyo H. D. M. Spence na Joseph S. Exell [1884], 2:231).
12. Hwe 1 Nephi 18:1–2.
13. Benjamín De Hoyos, “Called to Be Saints,” *Liahona*, Esusow Ake-tseaba 2011, 106.
14. Se yennyi tum biara wo dza nkorfó nkaa dze befri hen mpo a, yewo tum mbordo wo dza yedze fré hen ho. Yebesi den enya enyidaho de binom bedzi Asor no dzin a otsen no nyi se hen a ye ye n’asormba no enntum annye dem a?
15. “Style Guide—The Name of the Church,” mormonnewsroom.org.
16. Kasafua *ahotseufo* wɔtaa bo do wo Bible Kranckron no mu. Mfatofo, Paul ne Kraataa a ɔdze kemaa Ephesusfo, ne tsir kor biara mu no ɔkyerekyeré kasafua *ahotseufo* annye yie koraa no mpen kor. Ohotseewenyi nye obi a ogye Jesus Christ dzi na obo mbodzen de ɔbekā No do.
17. Hwe Nkyerekyeré na Ahyemudzi 121:33