



FA HON EHIADZE HO APAM

Nnye wo nko na ɔse de iyε iyi. Apamfa botum ama mboa a ihia dze aboa binom.

Nyankopon ato nsa afre wo de ibosom ankorankor anaa ebusua bi a ɔwɔ wo *ward* anaa nkorbata mu de mbre hon ehiadze tse. Ibesi den botum ehu dem ehiadze horow no? Apamfa ho fapem no a, Asor no esi do akā no, nye saafee no.

Yeapensampensam ehiadze horow a yebotum afa ho apam ewiei no, yebəhwehwe:

1. Enye Osor Egya refa apam.
2. Enye ankorankor no anaa ebusua a wɔnye hon ahye wo nsa no refa apam.
3. Yenye hen adamfo-boafo refa apam.
4. Na enye binom so a wɔnye ankorankor no anaa ebusua noara ahye hon nsa no refa apam.

Yenye hen baanodzifo refa apam no so hia tsitsir. Onnkekoye na Osom ho Fapem horow ho nkyerewee epue *Liahona* mu a, ɔbekyere yenye hen baanodzifo refa apam mu nye ɔsom ho kokoamu mpensapensamu no dwuma wɔ dem nhyeheyɛ no mu.

Ehiadze a Yεfa ho Apam

Yeretse ehiadze horow ase no hia tsitsir ama yeasom hen ho nkorkor. Naaso eben akwan ahorow mu na ehiadze horow no beda edzi, na ana biribi so wɔ ho a otrə ehiadze a ɔse de yehwehwe a?

Ehiadze botum aba wɔ akwan ahorow mu. Hon a yesom hon no hyia ɔshaw ahorow a ɔye hon nkā-tse, sika-sem, honandua, adzesūa gynabew, na no mboree. Ehiadze binom ye mprenpre kyen binom. Binom mu no, yebenya ho edwindaze dze aboa; binom behia de yehwehwe mboa ma henho. Hen mbədzembə mu de yebəboa ma woonya honandua mu ehiadze no, mma hen were mmfir de yereboya binom wɔ ahymudzi anamɔn kwan do no, wɔreye ahoboa na wɔagye asfodzi ayedze horow a ohia tsitsir ma nkwagye ntowdo no, kā hen frē de yensom binom no ho.

Dza ɔkā yerefə apam afa ankorankor anaa ebusua n'ehiadze ho no, nye de, ɔse de yehwehwe hu hon ahoɔdzen. Ebenadze na wonnhia ho mboa? Eben ndzemba na akyedze horow a wɔwɔ a wobotum dze aboa binom? Wosi den ye soronko a wobotum aboa ma wɔakyekyer

Nyankopon n'ahenman no? Ohia de yetse ankorankor n'ahoodzen ase de mbre yetse n'ehiadze ase.

Yenye Osor Egya Refa Apam

Hen gyedzi ho fapem tsim kor nye de Osor Egya kasa kyere Ne mba (hwe Gyedzi ho Nsempon 1:9). Se yenye dwuma fofor de yensom obi a, ose de yenye Osor Egya fa apam wo mpaabo mu, dze hwehwe nhumu na ntseasee dze ehu hon ehiadze na ahoozen horow no mu. Dem kwan no a yedula mpaab do fa apam no, owo de oko do wo hen som dwuma ber no nyina mu.

Yenye Ankorankor na Ebusua ebusua Refa Apam

Nsonsonnee beba mber na mbre yebesi beben ankorankor na ebusua ebusua a yesom hon no, onam gyinabew horow do ntsi, naaso yenye ankorankor no anaa ebusua refa apam enyim na enyim no hia tsitsir ama yeaakye-kyer nkitahodzi mapā a, obobo ma yeatse hon ehiadze ase, a mbre wope de wobo fa no ka ho. Nsembisa binom behia de otweon kesi de yebenza nkitahodzi mapā. Kwan kor biara nnyi ho a oye dze, naaso yebotum esusu iyinom ho:

- Hwehwe mbre wosi bope de wonye hon hyia nye mpen dodow.
- Suā hu hon enyigayedze nye hon nkyir ho nsem.
- Da nsusui a ibotum dze aboa no edzi, na bisa hon nsusui.

Yegu do renya hon awerhyemu no, susu de wobepensam ankorankor anaa ebusua ehiadze mu. Bisa nsembisa de mbre Sunsum Kronkron no bekenyan wo.¹ Mfatoho:

- Eben shaw na ihiyia?
- Hon ebusua anaa ankorankor botae nye den? Mfatoho, ana wope de wotu mpon dze taa ye ebusua ewimbi fie nhiamu, anaa woye ahodan yie a?
- Yebesi den botum aboa hon wo hon botae nye shaw horow ho?
- Eben asempa ayedze horow na owo hon enyim wo hon abrabo mu? Yebesi den botum aboa hon ma woye ahoboa?

Hom nkaa de hom bema mboa pokyee, tse de, "Anafua dab'en wo dapen yi mu na yemfa edziban mbra?" Bohey biara biara, tse de, "Ma yenu adzebiara a yebotum aye," no mmboa koraa.

Yenye hen Adamfo-boafo Refa Apam

Osiande nnye ber biara na owo na w'adamfo-boafo no boabo mu nye ankorankor no anaa ebusua no edzi nkitah ho no ntsi, ohia de hom hyehye na hom bo mu fa apam

dze hwehwe nkenyan de woye adamfo-aboaf. Nsembisa binom a hom bosusu nye yi:

- Hom besi den na mpen dodow ahen na hom nye hom-ho bedzi nkitahodzi de adamfo-aboaf?
- Hom besi den botum dze hom ankorankor ahoozen asom ebusua no anaa ankorankor no hon ehiadze mu?
- Ofitsi ber a odzi ekyir a ekā ankorankor no anaa ebusua ho asem no, eben ndzemba na ehu, eben sūahu na enya, na eben nkenyan na enya?

Yenye Binom a Wɔama hon Dwuma no Refa Apam.

Obeye de ofi ber to ber no yenye binom a wonye ankorankor no anaa ebusua noara a yesom hon no ahye hon nsa no bekasa.

Yendzi Nkitaho mfa nya Ḍhaw horow ho Nyiano

Elder Chi Hong (Sam) Wong a okā Eduosuon ho no dze asem a owo Mark 2 to hen nda yi ho dze kyerekyere mbre nkorōfo baanan boo mu faa apam dze nyaa kwan a wotumii maa banyin bi a oebubu dze baa Jesus n'enyim.

Elder Wong kāa de "Obotum aba no de," "Nkorōfo baanan redzi dwuma a ofi hon bishop ho de wɔnkesera banyin bi a cyar mbubui wo ne fie. . . . Ndaansa yi *ward* abaguafu nhiamu no, wɔbɔɔ mu faa apam wo *ward* mba no hon ehiadze ho no, bishop no maa dwuma de 'wɔnlkeye' nkorōfo. Baanan yinom no wɔmaa hon dwuma de wɔnkɔboa banyin yi. . . .

"[Ber a woduur dan no a Jesus wo no,] nna pia no mu akyer dodow. Nna wonnkotum edua abow no mu ahen mu. Megye dzi de wɔdween biribiara a wobotum aye ho, naaso nna wonnkotum ahen mu koraa. . . . Wɔbɔɔ mu faa apam wo dza odzi do a ose de woye—mbre wobotum nye banyin no aba Jesus ho abegye ayarsa. . . . Wɔfefaa nhyehey bi—nna onnye dza cye mberew, naaso wɔdze dzii dwuma.

" . . . 'Wɔkepaab mbre owo n'etsifi; wonyae boor mu no, wɔdze kete no a mbubuinyi no da no duaa mu gyaagyaa mu sii famu' (Mark 2:4). . . .

" . . . 'Na Jesus hun hon gyedzi no, osee mbubuinyi no de, Oba, wɔdze wo bon akye wo' (Mark 2:5).²

Nsato de Yebeye Biribi

Elder Dieter F. Uchtdorf a okā Asomafo Duebien no hon Quorum ho no etu fo de, "Owo de yebu mu fa apam, yedze ndzemba a obo biara a wɔakā nsa dzi dwuma, yehwehwe Sunsum Kronkron no ne nkenyan no, yebisa Ewuradze Ne pisi, na eye krada na ekeye edwuma.

"Mobo hom anohoba de: se hom bedzi nhwedo yi do a, hom benya kwankyer pokyee afa *woana*, *ebenadze*, *daben* na *hemfa* a ose de yema wo Nyame No kwan do."³

"Erosom ho Fapem" nkyerewee no bɔboa hɛn ma yesūa mbre yebesi bɔhwɛ hɛnho nkorkor—ɔnnye amandzeεεbɔ nsem a yerekekye wɔ hɛn ɔsom nsera ber no mu. Sɛ yeba bohu hɔn a yesom hɔn no yie a, Sunsum Krɔnkɔn no bekenyan hɛn ma yeehu asem a wobehia dze akā hɛn tsema na ayamuhyehye ndzeyɛɛ ho.

APAMFA MU TUM NO

President M. Russell Ballard, Asomafo Duebien hɔn Quorum no ne President Ananmusinyi no akā dɛ "Sɛ ipɛ dɛ itu biribi mpon a, ɔwɔ dɛ efa ho apam,". "Sɛ [yεyε] a, yenya sunsum mu mboa nwanwa bi a ɔma hɛn mbɔdzembɔ anaa ndzeyɛɛ no kɔ kan ɔnam ndzeyɛɛ anaa mboa horow a, no

nsunsuando no bor afā no nkekabɔ mu nyina no" (wɔ R. Scott Lloyd, "Counseling with Councils Is Lord's System, Elder Ballard Declares," Sanda 11, 2017, news.lds.org; "Strength in Counsel," *Ensign*, Oberefew 1993, 77).

Yerekyekyer nkitahodzi mapā no so yε yεrobɔ mu afa apam ne fā bi a ohia. Hwε "Yerekyekyer Nkitahodzi Mapā," so wɔ Dzifuu 2018 dawurbo krataa *Liahona*, wɔ krataafa 6.

NSENSIN

1. Hwε *Preach My Gospel: A Guide to Missionary Service* (2004), 183.
2. Chi Hong (Sam) Wong, "Rescue in Unity," *Liahona*, Oberefew 2014, 14–15.
3. Dieter F. Uchtdorf, "Providing in the Lord's Way," *Liahona*, Oberefew 2011, 55.