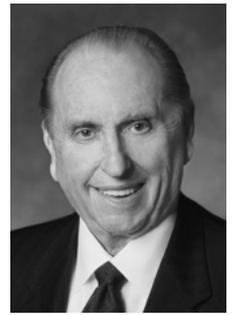


President Thomas S. Monson kãe



Nnuhu Akyedze No

President Monson akyerkyere de “Hen asodzi nye de yepegya fi mbrewye mu ko aboso mu, fi nkogu mu ko konyimdzi mu. Hen edwuma nye de henara yebedzi mu ara yie.” Nyankopon n’akyedze akese mu kor ma hen nye yerobo mbodzen bio ne dawdzi, osiande onnhia de nkogu beye ewiei da.”¹

Yetaa dze dza yebeye no botae ka afe foror ho dze hyia no kwan. Yebopow de yebotu mpon, yebesesa, de yebobo mbodzen bio. Ibia kwan a ohia dodow a yebotum abo mbodzen bio nye yebegye dza President Monson fre no “nnuhu akyedze” no ato mu.”²

Nsem a ofi ne nkyerkyere a odzi do no ofi ber a obeye Asor ne President no, President Monson tu hen fo de “na ma Christ no werdam bogyaa no nye edwuma mma yenya bonfakye ama hen akoma mu aatsew.”³

Bonfakye N’awanwaye

“Hen nyina aye nsanmuyi horow a ontsen. Se yenntsen-tsen nsanmuyi horow a otsetse dem dada a, mema hom awerhyemu de kwan bi wo ho a yebeye dem. Nnuhu nye kwan no. Mototo seré hom de hom ntsentsen hom mfmndo. Hen Agyenkwa wuii dze dem nhyira akyedze no maa emi na owo. Owó mu de kwan no nnye mberaw dze, anohoba no ye nokwar: ‘kaansa hom bon tse de adaaben mpo a, obohoa de esukwankyeba’ [Isaiah 1:18]. ‘Na Emi, Ewuradze, merenkkaa no bio’ [N&A58:42]. Ma mmfa wo onnyiewiei nkwa nnko mbusu mu. Se aye bon a, ntsempanara a ibehye ase atsen

wo kwan no, ntsempanara na ibohu asomdwee na dawdzi daedaw no a onye bonfakye n’awanwaye ba no.”⁴

San Ekyir ko Anamnkwan no do

Ohia tsitsir de yesanmu yi nyansa mu dze, naaso mber binom wo ho a ye ye nsanmuyi horow a omuo. Nnuhu akyedze a Agyenkwa no dze ama no, ma hen kwan ma yesesã kwan a yenam do no, ama yeetum asan aba anamnkwan no a obegya hen ako celestial enyimnyam no a yerohwehwe no.”⁵

Nsan Ekyir Kwan No

“Se hom mu bi afom wo n’akwantu mu a, mema hom awerhyemu de nsan ekyir kwan bi wo ho. Wofre kwan no nnuhu. Owó mu de kwan no ye dzen dze, naaso w’onnyiwiei nkwagye gyina do. Ebeadze na obotum afata wo mbodzemo? Mototosere wo de bo w’adwen pow wo ha ara na afei tu anamnkwan a ohia de ibonu woho emu mu. Ntsempanara a ebeye no, ntsempanara na ibotum enya asomdwee na kommye na awerhyemu no a Isaiah kãa ho asem no [hwe Isaiah 1:18].”⁶

Nyimpa Botum Asesã

“Yehia de yedze to hen adwen de nyimpa botum asesã. Wobotum efi hon suban bon ho. Wobotum enu honho efi mfmndo horow ho. Wobotum ekitsa asofodzi no emudzi muara. Na wobotum dze enyimpi asom Ewuradze.”⁷

Ma Woho Ntsew Bio

Se biribi to sin wo w'abrabo mu a, kwan bi wo ho a ibotum dze edzi do. Gyaa dza onntsen biara ye. Nye wo bishop ndzi nkombɔ. Ma asenhia no tse biara no, wɔnam nnuhu a odzi mu do botum esiesie. Woho botum atsew bio preko per.”⁸

Agyenkwa No N'edwuma Tsitsir

“Nyia ohia tsitsir ma [nkwagye] nhyehyɛ no ye hen Agyenkwa Jesus Christ. Onnye No werdam afɔrɔ no a, nkye obiara ayew. Naaso, onnwie paye ara de yebegye No nye No dwuma no edzi. Ohia de yeye edwuma na yesua, yehwehwe na yebɔ mpaa, yenu hen ho na yetu mpon. Ohia de yebɔhu Nyankopɔn Ne mbra na yedze abɔ bra. Ohia de yegye No nkwagye ayedze horow no. Dem saso ne nyee no nko na yebotum enya onnyiewiei nokwar, egyigye no.”⁹

NSENSIN

1. “The Will Within,” *Ensign*, Esusow Aketseaba 1987, 68.
2. “Choices,” *Liahona*, Esusow Aketseaba 2016, 86.
3. Mosiah 4:2.
4. “The Three Rs of Choice,” *Liahona*, Oɔberɛfɛw 2010, 69.
5. “Choices,” 86.
6. “Keep the Commandments,” *Liahona*, Oɔberɛfɛw 2015, 85.
7. “See Others as They May Become,” *Liahona*, Oɔberɛfɛw 2012, 68.
8. “Priesthood Power,” *Liahona*, Esusow Aketseaba 2011, 67.
9. “the Perfect Plan to Happiness,” *Liahona*, Oɔberɛfɛw 2016, 80–81.

EREKYEREKYERE EFI AMANDZEEBɔ YI MU

Hen nyina nndzi mu—ɔnam nnuhu akyedze nko do a Jesus Christ N'afɔrɔ yee na obotum atsew hen ho efi bɔn ho na yeetu hen abrabɔ mpon. Susu de nye hɔn a ikyerkyere hɔn adze no bepensapensa mbre yebesi bodua nnuhu do “atsentsen hen abrabɔ mu.” Woesi den edua nsesa pa a wɔyee no wo hɔn abrabɔ mu do atwe aben ɔsor Egya na Jesus Christ? Ibotum afre hɔn a ikyere hɔn adze no ma wɔakerew sunsum mu adwen pɔw ama afe fofor no na woebu ho kankɔ nkontaa akyere nyenko bi, kun, anaa ebusuanyi bi

MBABUN

Bɔ Adwenpɔw Nu Woho

President Monson kyerekyere mu de “hen asodzi nye de yepegya fi mbrewye mu kɔ abɔso mu, fi nkogu mu kɔ konyimdzi mu.” Hen edwuma nye de henara yebedzi mu ara yie.” Nyimpa dodowara tu Sanda bosoom si hɔ

ye mpontu ho botae horow na adwenpɔw horow: de wɔbeyerew hɔn ano yie, wobedzi edziban papa, anaa woesua nsaano edwuma fofor bi. Ber a botae yinom botum aboa wo ma asesā aye papa no, kwan papaapa a idze besesā nam nnuhu do.

Nnuhu botum aye dzen dze, naaso ɔye akyedze! Ber a yedan Jesus Christ dze nu hen bɔn ho no, yetum yenyin na yekɔ kan. President Monson kaa de, “Nyia ohia tsitsir wo [nkwagye] nhyehyɛ mu ye hen Agyenkwa, Jesus Christ. Onnye No werdam afɔrɔ no a, nkye obiara ayew.” ɔnam nnuhu do, wobotum ahohor atsew hom bɔn efi hɔ na hom enyin abeye tse de ɔno.

Dwen adze bi a ebia orisiw wo kwan ma nnkeye tse de Agyenkwa no ho. Ana ɔye wo kasaae? Mbre isi hwe w'anyenkofo anaa w'ebusua? Adwen dza ibotum aye dze etu mpon ho ekyir no, bɔ mpaa ma ɔsor Egya na da wo pe de isesā no edzi. Kaa de ɔnam No Werdambɔ no tum do no, Jesus Christ botum aboa wo ma ahye wo mberewye do. De mbre President Monson kyerekyere no “Nnuhu akyedze no, a hen Agyenkwa dze mae no, ma hen tum ma yetsentsen hen akwan.”

Ber a afe fofor no botae tum boa hen ma yenyin no, kwan papaapa a yedze sesa nam nnuhu do.

Hwe “Eight Myths about Repentance” wo lds.org/go/1186.

MBOFRA

Nnuhu Ye Akyedze

Nnuhu akyedze nnye akyedze a ibotum ehu anaa esuo mu. Mbom, ɔye akyedze a itum tse nkā. Iyi n'a-sekyere de se yefom a, yebotum enu hen ho na yeatse asomdwee na enyigye nkā bio.

ɔsor Egya na Jesus bɔboa hen daa daa ma yeenu henho. Drɔ mfonyin ma ɔnye nnuhu anamɔn soronko kor biara mfa.

Yedzi yaw.

Yebɔ mpaa ma ɔsor Egya, yeka dza osii kyere No, na yesere No mboa ma yeaye nsanmu papa da fofor.

Yepa kyew na yebɔ mbɔdzen ye no yie.

Yetse asomdwee nkā na yehu de yeenya bɔnfakye.



Gyedzi, Ebusua, Mboa

Enye Akyerɛbaa no Ndzi Nkitaho Ber Biara, Beebiara, Kwan Biara Mu

Visiting Teaching fa ɔsom ho. Jesus somee ber biara na wɔ beebiara. Yebotum aye demara.

“Yebɔsom” nye de yesom, ɔfa hen ho, anaa yema mboa a ɔkyekye obi ne were anaa ɔma no enyigye. Visiting Teaching fa yero-hwehwe akwanhorow dze asom hen a yesere ho asem. Jesus Christ somee obiara—ber biara na wɔ beebiara. ɔnyeen 5,000 no, kyekyee Mary na Martha hen were ber a hen nuabanyin wuii, na ɔdze N’asempa no kyerekyere ɔbaa no wɔ bura no ho. ɔye osian No nokwar ɔɔ ntsi.

Yeridzi Ne fasusu do no, de ye ye *visiting teacherfo* no yebotum ebohu na ye adɔ akyerɛbaa biara a yesere no, a yerekaa de ɔɔ nye dza ye ye nyina ne fapem. Se ye ɔ mpaanya nkenyan dze hu mbre yebesi asom akyerɛbaa no na ye aboa no ahye ne gyedzi dzen a, “wonnkotum esiw abɔfo no kwan de wɔbeye [hen] abofo.”¹

Ofitsi Relief Society ne nhyehyee wɔ afe 1842 dze besi nde no, mbaa hen som ehira abrabɔ. Mfatoho, Joan Johnson, mfe 82- kunafo bi, na ne *visiting teaching* nyenko sere hen fipamfo bi a oedzi mfe 89 na ɔwɔ mfemu yarba. Wotumii hun de hen fipamfo no nnhia hen preko per wɔ bosoom mu ara, ntsi no wɔhyee ase de wɔkesera no anaa wɔfre no foon do dapen biara.

Visiting teacherfo binom dze, wɔrekyerew *“text”*, *“email”* dze rema nkuranhye botum aye adze papa a wɔbeye ama akyerɛbaa bi wɔ dem bosoom no. Henankasa resere no na ye dze ɔɔ su retsie no ye *visiting teaching* su tsisir. Abaafo mfi na mber a wodzi do nyimpa ho sere boa hen ma ye ye no ber biara, beebiara, na wɔ akwan horow mu.² Iyi nye som no a Jesus dze soomee no.

NSENSIN

1. *Teachings of Presidents of the Church: Joseph Smith* (2007), 454.
2. *Hwe Handbook 2: Administering the Church* (2010), 9.5.1.

Susu Iyi Ho

Yebesi den egyaa de yerehaw wɔ “ebenadze na ohia” ho ma *visiting teaching* na mbom yeetsim wɔ dza akyerɛbaa biara hia efi ne *visiting teacherfo* ho?

ɔsom

Kyen de amandzeɛbɔ tsisir bi no, bosoom biara no krataafa yi dze fapem soronko bi beba dze aboa hen ma yaasom hen ho yie mbordo. Ber a ibɔ mpaanya na ihwehwe nkenyan no, ibohu sunsum mu amandzeɛbɔ na som a akyerɛbaa biara hia.