

President Henry B. Eyring

Opamfo a Odzi Kan wɔ President a
Odzi Kan na n'Apamfo mu



Asomdwee wɔ Abrabo yi mu

Dkasa kyerɛ hen nyina a yeaba ɔnnkyebo assetse na mu yi, Agyenkwa no kāa dɛ, "Wiadze mu dze, hom wɔ ahohia" (John 16:33). Naaso ɔdze dem anohoba a ɔye nwanwā yi maa N'esuafo wɔ Ne ɔnnkyebo honam dwuma mu: "Asomdwee na medze gya hom, mara m'asomdwee na medze mema hom: nnye de mbre wiadze mā, na mema hom" (John 14:27). ɔye awerekyekyer de yeniyim de ankorankor asomdwee ho anohoba yi da ho wɔ ho nde mber yi ma N'esuafo nyina.

Hen mu binom tsetse mbea a hɔ ye few na asomdwee wɔ hɔ, naaso ayamuhyehye wɔ hen mu. Binom so nya asomdwee na adwefɔɔm wɔ mber a wɔhwer hɔn adze kese, wohyia akwanhyia na wonya nsɔhwɛ ntoatoado.

Ebia na ehu asomdwee ho anwanwadze wɔ Jesus Christ no suanyi bi n'eniyim anaa atse no wɔ ne kasaa mu. Meehu no mber pii. ɔtɔfabi a nna ɔwɔ ayaresabea bi a ebusuafo etwa ehyia Nyankopon No somfo bi a owu refa no aks ho.

Mekaa ɔbaa bi a mekeseraa no wɔ nda kakra bi a odzii no wɔ ayaresabea mu ansaana kokoram dze no rokɔ owu mu. Menye me mbabaa nkakramba beenu kāa moho, osiande nna akyerɛbaa feefew yi aye hɔn Primary kyerɛkyerɛnyi pen.

Nna n'ebusuaf etwa ehyia wɔ ne mpadua ho a, wɔpɛ de boowɔ ne nkyɛn wɔ ne mber a odzi ewiei wɔ asaase yi do no. Moho boow me de ɔɔree tsenaa ne mpa mu. ɔfrefree me mbabaa no na ɔdze hɔn beenu no na ɔdze hɔn mu kor biara kyereɛ n'ebusuaf no nkorkor. Okasaa kyereɛ

me mbabaa no de gyama wɔye adehye bi a wɔreda hɔn edzi akyere wɔ ɔhenbaa bi n'ahenfie. Ofaa kwan bi do dze kāa obiara a ɔwɔ dan no no mu ho asem de ɔye Agyenkwa no no suanyi. Meda hɔ ara kaa ahooɔdzen, na botoowyɛ na ɔdɔ a ɔwɔ ne kasaa mu. Na mekaa m'ahobow wɔ no nkuranhye anoserew mpo wɔ aber a nna onyim de ne nkwā ye tsia.

Nna oenya asɔfodzi nhirira a ɔma awerekyekyer, naaso ɔmaa hen nyina nyaa dasedzi a ahom wɔ mu de Ewuradze n'asomdwee anohoba ye nokwar: "Yinom makā akyere hom ma hom eenya asomdwee wɔ mo mu. Wiadze mu dze, hom wɔ ahohia: naaso hom nhye dzen; medzi wiadze do konyim" (John 16:33).

Dagye Ne ɔfrɛ no ato mu, de mbre hen nyina botum aye. mbre hen nsɔhwɛ na haw tse biara.

"Hom nyina hom mbra mo hɔ, hom a hom reys edwuma bere na wɔasoa hom dza ɔye dur, na mebema hom ahomgye.

"Hom mfa mo kɔndua no nto hom do, na hom nsū me, osiandɛ modwe na mebre moho adze wɔ akoma mu; na hom benya ahomgye ama hom akra". (Matthew 11:28–29).

Yeka Agyenkwa no nkotsee do na hen mu biara botum enya asomdwee na adwefɔɔm wɔ nsɔhwɛ a ɔbeba hen nyina do no mu.

Sacrament mpaabɔ no boa hen ma yehu mbre yebesi yebeye a hen nsa bekā dem asomdwee no wɔ ɔbra ahohia

mu. Yegu do refa sacrament no, yebotum esi nketse de w̄yebedzi nokwar w̄o hen ahyemudzi mu dze edzi N'ekyir.

Hen mu kor biara b̄o anohoba de ɔbekaa Agyenkwa no aber nyina. Ibotum akaa No w̄o kwan māpa do a ɔtwe w̄'akoma ben No. Emi dze ɔtɔfabi, a ɔtse de muhu No w̄o m'adwen mu de oebu ntwer w̄o Gethsemane Ture no mu anaa muhu no de ɔrefre Lazarus de omfi owumaa no mu mpuei. Meye dem no a, metse de m'aben No na mow̄o enyisɔ a ɔdze asomdwee ba m'akoma mu.

Isan so b̄o anohoba de ibesie Ne mbrasem. Ebo anohoba de ebefia Ne dzin ato wo do na aye Ne dasefo. Ob̄o anohoba de eresie ahyemudzi a enye No aye no, Sunsum Kr̄onkr̄on no nye wo b̄etsena. (Hwe N&A 20:77, 79.)

No koraa no, iyi dze asomdwee ba w̄o akwan ebien mu. Osian Jesus Christ No Werdamb̄o no ntsi Sunsum Kr̄onkr̄on no tsew hen ho fi b̄on ho. Na Sunsum Kr̄onkr̄on no botum ama hen asomdwee a ɔnam Nyankopon Ne mpendo na onnyiewie nkwa enyidado mu do aba.

Osomafo Paul kāa nhŷira nwānwa yi ho asem: "Na Sunsum no aba nye ɔdɔ, d̄ew, asomdwee. penkyer, ayamuyie, papayε, gyedzi" (Galatiafo 5:22).

Aber a ɔsor abɔfo b̄oo Agyenkwa n'awoo ho dawur no, w̄odze too gua de. "Enyimnyam w̄o sorsor ma Nyankopon, na w̄o asaase do *asomdwee*" (Luke 2:14; ntsimu kā ho). Megye me dasee de meye Jesus Christ ne dasefo, de Egya no na Ne D̄oba botum asoma Sunsum no ma ɔama yeenya asomdwee w̄o ɔbra yi mu, w̄o nsɔhw̄e biara a ɔbeba hen na h̄on a yedɔ h̄on no do.

EREKYEREKYERE EFI AMANDZEεB̄O YI MU

President Eyring kyerεkyere de sacrament mpaabɔ no botum aboa hen ma yeetum ehu mb̄ε yebesi enya asomdwee w̄o hen nsɔhw̄eber mu. W̄okaa hen de, ber a yesie hen ahyemudzi no, yew̄o Nyankopon n'anohoba de Sunsum Kr̄onkr̄on no nye hen b̄etsena. Susu de ibebisa h̄on a ekyerεkyere h̄on no mb̄ε se yesi nya Sunsum Kr̄onkr̄on no ma ɔnye hen tsena a, obotum aboa hen ma yeenya asomdwee. Ibotum so akyere w̄'adwen anaa sūahu w̄o mb̄ε Sunsum Kr̄onkr̄on no yee ma inyaa asomdwee w̄o nsɔhw̄e mu. Ibotum dze nkuranhye ama h̄on a ekyerεkyere h̄on no ma w̄aadwendwen dem amandzeεb̄o yi ho w̄o sacrament dapen yi mu.

MBABUN

Ibesi d̄en akaa Agyenkwa no w̄o dapen yi mu?

President Eyring hye hen nkuran de, "yenkaa [Agyenkwa no] w̄o kwan mapā a ɔb̄twe hen akoma aben No."

Isi d̄en na "ekaa No aber nyina" w̄o dapen yi nyina mu (hwe N&A 20:77, 79)?

Ana ew̄o Agyenkwa no ho asem w̄o kyerεsem no mu a epε a? Ibotum akekā kyerεwsem fofor bi mu dabira w̄o dapen yi mu na enye obi akyε.

Ana se inya abagura a, etow asɔr ndwom anaa nke-nyan ndwom w̄o wo adwen mu a? Ebia san mu na yi kor a tsitsir ara ɔfa Agyenkwa no ho dapen yi.

Ana edwendwen Agyenkwa ne bra na no werdam afɔrb̄o ho w̄o sacrament ber mu dapen biara? Ibotum esiesie wo ho ama sacrament no w̄o aber a ebεkaaka wo ndzeyεε w̄o dapen no nyina mu de ebεkaa Agyenkwa no daa na enu woho w̄o mber bi a eper ne nyee ho.

Ana ebo mpaa dakor biara ma enya kwan dze akyε asem pa no a? B̄o mb̄odzen na ye asem pa ne mpεnsa-mpεnsamu w̄o dapen yi mu a otsim Agyenkwa no do. Ibotum agye wo dasee afa Agyenkwa no ho w̄o ebusua ewimbi fie nhŷiamu anaa aka suahu bi a inyaa no w̄o asɔr ho asem akyere wo nyenku w̄o skuul.

Si botae de ibεkaa Agyenkwa no w̄o kwan soronko bi mu w̄o dapen yi mu. Kā wo botae no ho asem kyerε ɔwofo, wo nua, banodzinyi anaa wo nyenku. Kā dza osii dapen n'ewie no kyere h̄on. Hom nyina b̄etse asomdwee na enyigye no a President Eyring kāa ho asem no nkā.

MBOFRA

Bra Christ h̄o

Agyenkwa no abɔ hen anohoba de se "yεba No h̄o a" ɔb̄ema hen asomdwee (Matthew 11:28) lyi kyere de ibedzi Ne fasusu do na ero b̄o mb̄odzen atwe aben No.

- Sacrament ber du a kyere obu
- Ye ayamuyie na mma mmbu binom atsen.
- Kenkan Agyenkwa no ho nsεm w̄o kyerεwsem no mu.



Ebusua mu Dëw Yenya no CW Ndzeyetseenenee mu

Mpaabɔ mu ara súa adzesiudze yi na hwehwe de ibohu dza ibekye. Eretse "Ebusua No: Dawurbo a wɔdze ma Wiadze" ase no besi den bema wo gyedzi wɔ Nyankopon mu enyin na woehyira hɔn a idua visiting teaching do ehwe hɔn do no? Ho nsem mbordo no, kɔ reliefsony.lds.org.

Nyankopon "kyekyer ebusua ebua ma oabre hen enyigye, ma oaboa hen ma yesua fapem a ɔtsen wɔ ɔdɔ ehuu mu, na oesiesie hen ama onnyiewiei nkwa."¹ Nyankopon ne "enyigye nhyeheyee kese" (Alma 42:8), President Russell M. Nelson, Asomafo Duebien hɔn Quorum ne President kāa de: "Ne nhyeheyee paa mu kā de mbanyin na mbaa tse ase, ama woenya enyigye" [2 Nephi 2:25]. Dem enyigye no ba ber a yefa de yedze Nyankopon n'onnyiewiei nhyeheyee no bɔbɔ bra de mbre ɔtse."²

Christ-kotowdo bo fie ma akwanya horow a ɔdze kunyimdzi ba. Elder Richard G. Scott (1928–2015) a ɔkā Asomafo Duebien hɔn Quorum ho no kā no asem de oyε bea a "wɔkyerekyere asempa, wosie ahymudzi, na ɔdɔ hye ho mā," bea a ebusua ebusua botum abo "setsie bra" na oetsim dzendzenndzen wɔ Jesus Christ n'asempa no mu"³

President Henry B. Eyring, ɔpamfo a Odzi Kan wɔ President a Odzi Kan na n'Apamfo mu no kāa de:

"Yebotum abo pow de yebeye dza yebotum biara dze ɔsor tum esian aba [hen] ebusua mu." Na ma ɔtse biara yebotum dze wɔ ɔdɔ, ɔsom, setsie na enyigye aba hen efiefi mu ber a "[hen mba] retsie Nyankopon N'asem na wɔdze gyedzi reperdzi do. Se wɔyε a hɔn su besesa wɔ kwan a ɔbema hɔn enyigye a wɔrehwehwε no."⁴

Christ-Kotowdo bo Efiefi

Yewɔ Christ-Kotowdo bo efiefi nhwedo wɔ kyerewsem no mu. N'egya Lehi no wu ekyir no, Nephi faa n'ebusua na ɔnye hɔn a wɔgyee Nyankopon No kɔkɔbɔ na nyikyerɛ dzii na wotsie Nephi ne nsem no kɔr Lamanfo asaase do, Bea fofor yi, Nephifo no tumii sie atsembu no, nyehyee no, na Ewuradze ne mbra-sem no wɔ adze nyina mu de mbre Moses mbra tse no (hwe 2 Nephi 5:6-10). Naaso wɔ Nephifo mu no, binom beyε asoodzenfo.

De mbre ɔtɔfabí a hen ebusuafo tum man fi tsenenee ho tse de ma

Nephifo no yee no, Elder Scott kāa de Christ-kotowdo do fie da ho "ma asomdwē na guansumabea ho aweréhyemu kesenara." Ogyee too mu de "taferbanyimbɔmu na etsirpaa pii bɔwɔ hɔ, naaso wɔ ayamuhyehye mu yi, yebotum enya hen mu asomdwē na dëw kesenara."⁵

Kyerewsem a ɔkā ho

3 John 1:4; 1 Nephi 8:12;
2 Nephi 5:27

NSENSIN

1. *Kwankyere Buukuu 2: Administering the Church* (2010), 1.1.4.
2. Russell M. Nelson, "Celestial Marriage," *Liahona*, Oberefew 2008, 92.
3. Richard G. Scott, "For Peace at Home," *Liahona*, Esusow Aketseaba 2013, 31.
4. Henry B. Eyring, "The Teachings of The Family: A Proclamation to the World," *New Era*, Fankwa 2015, 5,6.
5. Richard G. Scott, "For Peace at Home," 31.

Susu Iyi Ho

Ebenadze na yebotum aye dze abo bra tsenenee mu wɔ hen ebusua ebusua mu?