

President Henry B. Eyring na ɔkāe

Opamfo a Odzi Kan wɔ President a Odzi Kan na n'Apamfo mu

# Enyisɔ wɔ Ahomgyeda no

Latter-day Saintfo no, Ahomgyeda no yε enyisɔ na ɔdɔ da.

**M**o nuanom na nkyerebaa adɔ-  
fo a hom atserew wɔ wiadze  
nyina mu a, hom wɔ Jesus  
Christ n'Asɔr a ɔwɔ ho ma Nda a Odzi  
Ekyir Ahotseweefo mu no, ɔye me  
enyisɔ de President Thomas S Monson  
ase me de menkasa wɔ ehyiadzi yi ase  
Ahomgyeda anapa yi. Mobo mpaa de  
Sunsum Kronkrön no dze m'asem no  
bɔkɔ hom akoma mu.

Ndɛ mepe de mekasa fa akoma  
atsenkā horow ho. Kor a mebetsi  
mu wɔ do no nye enyisɔ—nkanka  
wɔ Ahomgyeda no.

Ndzemba pii na yenza ho enyisɔ:  
ɔhɔho a ɔaye hen ayamuyie, edziban  
ber a ɔkɔm dze hen, dan nkurii pa a  
se ehum tu a henho mmfɔw; biew a  
oebu a ɔsã, na abɔdomaba a ɔawoo  
no fofor no sū a ɔkyere nkwa. Hen  
mu dodowara bekaa enyisɔ atsenkā  
a yenza no dem mber yinom mu.

Latter-day Saintfo no, Ahomgyeda  
no ye da a ɔtse dem, ɔfa enyisɔ na  
ɔdɔ da ho ampara. Ewuradze hyε  
Ahotseweefo no a wɔwɔ Jackson  
Mansin, Missouri, wɔ afe 1831 mu  
de ɔwɔ de wɔma hɔn mpaabɔ na  
ndaase kɔ sor. Ahotseweefo edzi-  
kamfo no wɔmaa hɔn nyikyerɛ a  
ɔfa mbre wonsi wonsie Ahomgyeda  
no nye mbre wonsi nkyen kɔm na  
wɔmbɔ mpaa.<sup>1</sup>

Ewuradze ase hɔn na hen, mbre  
yensi nsɔr na yema ndaase wɔ  
Ahomgyeda no. De mbre hom hu  
no, dza ohia tsitsir nye hen atsenkā  
a yenza ma hɔn a wɔma akyedze  
horow no. Ewuradze ne nsem a ɔkye-  
re mbre yensi nda ase na mbre yensi  
ndodɔ wɔ Ahomgyeda no nye yi:

“Medze mbrasem yi ma hɔn se  
de: Hom mfa hom akoma nyina, nye  
hom ahom, hom adwen, nye hom  
ahoodzen nyina ndɔ Ewuradze hom  
Nyankopɔn, na hom nsom no wɔ  
Jesus Christ ne dzin mu. . . .

“Hom nda Ewuradze hom  
Nyankopɔn ase wɔ adze nyina mu.

“Hom mbo afɔr mma Ewuradze  
hom Nyankopɔn wɔ tseneneeye mu,  
hom mfa akoma a abobɔ nye sunsum  
a abotow mpo nye.”<sup>2</sup>

Na nkyii Ewuradze kɔ do bɔ kɔkɔ  
fa mbusu a ɔwɔ ho se yepow de  
yebeda Osor Egya na Jesus Christ ase  
de Hɔn na wɔma akyedze horow ho  
no: “Na biribiara nnyi hɔ a nyimpa  
nam do fom Nyankopɔn, anaa obiara  
nnyi hɔ a n'ebufuhyw dzew no do,  
kã hɔn a wɔnngye nnto mu de ne  
nsa wɔ biribiara mu, na wonndzi ne  
mbrasem do.”<sup>3</sup>

Hom mu dodowara a hom retsie  
no nya enyigye wɔ Ahomgyeda no  
mu de da a hom dze kaa na hom

dze ndaase ma Nyankopɔn wɔ nhyira  
horow ho. Hom kaa ndwom a hen  
nyina yeniyim no:

*Ber a yewɔ ɔbra n'asorekye  
do na ehun rohwe hen no,  
Ber a w'abaw mu egura, na ero-  
dwen de edzi nkōgu koraa no,  
Kan wo nhyira dodow no, bobɔ  
n'edzin nkorkor,  
Na ɔbeyε wo ahobow,  
dza Ewuradze aye.*

*Kan wo nhyira horow  
Bobɔ n'edzin nkorkor  
Kan wo nhyira horow  
Hwe dza Nyame aye. . . .*

*Ana adzesoadze kese bi haw wo?  
Ana mbeamudua no a ɔse de esoa  
no mu ye de ma ɔye dur?  
Kan wo nhyira horow dodow no;  
ekyingye biara beyew,  
Na ber a nda resen no ebɔtow  
ndwom.<sup>4</sup>*

Menya nkrataa na nsera fi Latter-  
day Saintfo anokwafo pii a, wɔtse de  
adzesoadze kese bi haw hɔn no ho.  
Binom aka kakra ara ma wɔatse de,  
annhwe a hɔn dze, woedzi nkōgu  
koraa. Mowɔ enyidado na mobo  
mpaa de dza mebekā afa yebenya  
enyisɔ Ahomgyeda no beye mboa ma  
ekyingye horow ayew na ndwontow  
ahye ase wɔ hom akoma mu.

Nhyira kor a yebotum enya ho  
enyisɔ nye de yewɔ sacrament nhya-  
mu ase no koraa, yεnε N'esuafo  
baako anaa beenu ehyia mu wɔ Ne  
dzin mu. Binom wɔ hɔ a wɔwɔ fie a  
woenntum annsoer emmfi hɔn mpa  
do. Binom wɔ hɔ a nkye wɔbɛpɛ de  
wɔbɔwɔ bea a yewɔ no na mbom

wɔrosom asopitsi horow na wɔrema nkorɔfo ayarhwə anaa wɔrobo hənho ban a wɔdze hɔnankasa hɔn nkwa ato hɔ wɔ sardo anaa pɔw bi mu. Yeetum ara de yenye Ahotseeweo no mu kor aboa ano mpo rebedzi sacrament no nye dza ɔbɔboa hen ma yeahye ase enya enyisɔ na ɔdɔ ama Nyankopɔn wɔ N'ayamuyie ho.

Osian Nkɔnhyenyi Joseph Smith na asempa nsan-ananmu no ntsi, nhirira kor so a yebotum akan nye de yewo akwanya de yedzi sacrament no dapen biara—a Nyame asomafo a wɔama hɔn tumdzi no siesie, wohirira do na wɔdze akɔ aporɔw. Yebotum enya enyisɔ ber a Sunsum Krɔnkrɔn no si no pi kyere hen de sacrament mpaabɔ mu nsem no, a hɔn a wokitsa asofodzi a wɔwɔ tumdzi no kā no, Osor Egya gye to mu.

Nhira horow a yebotum akan nyina no, no mu kese koraa no nye bɔnfakyé ho atsenkā a ɔba ber a yeridzi sacrament no. Yenya odo kese na enyisɔ ma Agyenkwa no, Ono a N'afrɔbɔ a ɔmmbɔadze no ma wotum tsew hənho fi bɔn ho. Ber a yedzi paanoo na yenom nsu no, yekaa de Ohun amandze maa hen. Na ber a yenya enyisɔ wɔ dza ɔaye ama hen no, yetse No dɔ a ɔwɔ ma hen na hen dɔ a yedze dɔ No ne nkā.

Odo ho nhirira a yebenya no bema wɔaye mberew ama hen de yebesie mbrasem no de “yebekaa no aber nyina.”<sup>5</sup> Ibotum mpo enya dɔ na enyisɔ, tse de mbre meye no, ama Sunsum Krɔnkrɔn no a, Osor Egya abɔ ho anohoba de ɔnye hen betsena aber nyina no, se yeye anokwafo ma anohoba no a yeabɔ no do a. Yebotum akan dem nhirira yinom Kwesida biara na yeenya enyisɔ.

Ahomgyeda no so nye ber pa a hom dze bekaa ahymu a yeyee no enumaa esu no ho de hom bɔdɔ na hom asom Osor Egya Ne mba. Hom riyi hom akoma mu nyina dze homho ahye adzesua anaa quorum dwumadzi mu dze epegya gyedzi na ɔdɔ wɔ hom nuambanyin na nkyeribaa a wɔnye hen wɔ ho mu no bekā anohoba ne māhye no ho. Yeretsew

hen enyim dze ahye ɔfrɛ biara mā no so bekā dem anohoba no ho.

M'enysɔ Kwesida Kwesida no a mekyere deaconfo *quorum* wɔ Bountiful, Utah hɔn adze no, nye Kwesida Skuul adzesūa wɔ Idaho no so. Mekaa mpo mber no so a mosom de me yer no boafo wɔ nursery, bea a nna m'edwuma tsitsir ara nye mema hɔn mbofra agodzidze na miyiyi no famu.

Mfe pii besenee ana murudua Sunsum mu ehu mo som krakra ma Ewuradze no no ho hiae wɔ Osor Egya Ne mba no hɔn abrabɔ mu no. ɔye me ahobow de, mfe pii abesen no hɔn mu binom kae na wɔdaa me ase wɔ mo mbɔdzembɔ nkakrankakra de mobɔsom hɔn ama Owura no dem Ahomgyeda nda no.

Tse de mbre hənara ɔtɔfabí a yenntum nnhu hən som a yema no Ahomgyeda no nsunsuando no, yennkotum so ehu Ewuradze N'asomfo binom so hɔn dze mbre okowie. Mbom Ewuradze nam No asomfo nokwafo na ahobreadze-fo risi N'ahenman no dzinn akɔ n'enyimnyam mfe apem ndaamba no mu a wɔmmbɔ ho totorobento. Wɔnam Sunsum Krɔnkrɔn no do dze ehu ne keseye no.

Mirinyin no nna moko sacrament nhiriamu wɔ New Jersey nkorbata ketseaba bi mu a yenye asɔrmba kumaa nko na ebusua kor, mara medze no. Mfe eduosuon enum a abesen no, wonumaa me wɔ Philadelphia wɔ asɔrdan kor per ara a Asor no esi a yebotum akɔ mu wɔ Pennsylvania anaa New Jersey no. Naaso bea a nna nkorbata kakrabaa kor wɔ Princeton no, nde ward akese ebien na wɔwɔ ho. Na ndaansa yi ara, mbabun mpempem dzii dwuma wɔ fa a wɔhye ansaana worutu Philadelphia, Pennsylvania Temple no ahye Nyame nsa no.

Meye aberantsba no, wɔfres me de mansin mu asempasomafo ber a yessɔ Kwesida Kwesida wɔ asɔrdan kortsee a nna ɔwɔ Albuquerque, New Mexico no. Nde temple wɔ ho nye stake anan.

Mifi Albuquerque kɔr skuul wɔ Cambridge, Massachusetts. Nna asɔrdan na asɔr ne mansin kor na

ɔwɔ asaase a ɔtsen fa Massachusetts na Rhode Island ne kese no. Mekā kaar faa akoko no do wɔ ɔman fefew no mu dze kɔr sacrament nhiriamu mu wɔ nkorbata nketsenkisetse no, a dodowara wɔwɔ mbea nkakraba a wotua ho kaw anaa efiefi nkakraba a woesiesie no. Sesei Nyame Ne temple krɔnkrɔn wɔ Belmont, Massachusetts, na stake horow atserew wɔ nkurow nkurow no mu.

Nna dza munntum nnhu no dem mber no nye Ewuradze No Sunsum a Oruhue gu dem nkorɔfo no do wɔ sacrament nhiriamu kumabaa no mu. Nna mutum tse naaso menntum enn-hu mbre ɔbtra ekodu na Ewuradze Ne tsirmpɔw de Obesi na Dahye N'ahenman no enyimnyam no ne mber nhiriah. Nkɔnhyenyi bi, nam nyikyer do, hunii na ɔkyereew dza hen ankasa yehu. Nephi kā de hen dodow ronndɔɔsɔ mbom kan no ne mboano no beye ɔkrabɔhwɛ:

“Na ɔbaa de muhun Nyame Eguambaa n'asɔr no, na no dodow suar. . . .

Na ɔbaa de emi, Nephi, muhun Nyame Eguambaa no no tum, de oesian aba Eguambaa no n'asɔrmba a wɔye ahotseeweo no do, nye Ewuradze n'ahyem mu mba no a wɔ-apetse wɔ asaase nyinara enyi no do; na wɔdze ndzeyetsenenee na enyimnyam nye Nyankopɔn no tum kese aye akontar.”<sup>6</sup>

Berano yi mu no, nkɔnhyesem a ɔfa hen gynabew na akwanya a ɔda hen enyim no wɔakyerew no wɔ Nkyeribaa na Ahyemudzi no mu.

“Na hom nnyiae nntsee nhirira akese a ɔwɔ Egya ne nsamu a oesiesie ama hom no ase;

Na hom nnkotum agye ndzembia nyina sesei; naaso, hom enyi ngye, osiande mibedzi hom kan. Ahenman no ye homdze, na nhirira a ɔwɔ ho no ye homdze, na mbersantsen ahonyadze so ye homdze.

Na nyia ɔnam *ndaase* mu begye ndzembia nyina no, wɔbɛhye no enyimnyam; na wɔdze wiadze yi mu ndzembia bekā no ho, ɔha na no mboho mpo, nyew, mbordo.”<sup>7</sup>

Menya dêm nsakyer no ho atsenkă, dza ofi nhyira na Nyame No dô ho enyiso a ɔretserew wô Asor no nyina mu no. ɔye de ma ɔrokɔ do ntsemtem wô Asormba no mu a wɔwɔ mber na mbea horow a hòn gyedzi ho nsɔhwé rokɔ do, mbea a wɔatotɔ asere Nyame wô mboa a wɔdze botum akɔ do mpo.

Mber a yebefä mu yinom nsɔhwé dzendzen bɔwɔ mu, tse de mbre wɔdze yee Alma no nkɔrɔfo wô Amulon otsidzennyi amambu ase no, ono a ɔdze adzesoadze a ɔbor dza wobotum asoa too hòn do no.

“Na obaa de Ewuradze ne ndze baa hòn nkynen wô hòn amandzehu mu see de: Hom mma hom etsir do na hom nya awerekyekyer, na minyim ahyemu a hom edzi akyers me; na menye mo nkɔrɔfo bedzi ahyemu na m’eyi hòn efi nkowaasom mu.

“Na mebëma adzesoadze a wɔdze egü hom abatsir do no aye har a hom renntse mpo de ɔda hom ekyir, wo ber a hom wô nkowaasom mu mpo; na iyi na mebeye ama hom egýina aye adasefo ama me ndaamba, na ama hom ehu nokwar no de Emi, Ewuradze Nyankopon, mesera mo nkɔrɔfo wô hòn amandzehu mu.

“Na afei obaa de adzesoadze

a wɔdze too Alma nye n’enuanom do no yee har; nyew, Ewuradze hyee hòn dzen ama woetum asoa hòn adzesoadze no na wɔammbere, na enyigye mu na abotar na wɔdze gyaa hònho mu maa Ewuradze ne pe.”<sup>8</sup>

Hom na emi yeye adasefo de ber biara a yeesie ahyemu a yenyé Nyame aye no, nkanka ber a nna oye dzen no, Oetsie hen ndaase mpaabɔ ma dza ɔaye ama hen dada no, na Oebua hen mpaabɔ de yentsim nokwar mu no. Mpen binom mu na ɔama hen enyi agye na yeahye dzen no so.

Ibia na ebɔwendwen de ebena-dze na ibotum aye dze atsena ase na asor wô Ahomgyeda yi mu dze akyere w’enyiso na edze ahye ɔwo na binom dzen wô nsɔhwé a ɔda hòn enyim no mu.

Hom botum dze kokoa mu na ebusua mpaabɔ ahye ase nde dze ada Nyame ase wô dza ɔaye ama hom no ho. Hom botum abɔ mpaa dze ehu dza Ewuradze bepe de hom beye dze asom Ono na binom. De, hom botum abɔ mpaa ama Sunsum Kronkrɔn no akâ obi a ɔaye ankonam anaa ɔwo ahohia mu a Ewuradze bepe de hom kɔ no ho.

Mubotum abɔ hom anohoba de hom benya hom mpaabɔ ho mbuae,

na ber a hom dzi mbuae a hom nya no do no, hom benya enyigye wô Ahomgyeda no mu, na ndaase bëpem ebu do wô hom akoma mu.

Megye dase de Nyame Egya no nyim hom na ɔdo hom. ɔnam No dô ma hom no ntsi na Agyenkwa no, Ewuradze Jesus Christ poon hom bon. Hòn, Egya no na ɔba no, nyim wo dzin de mbre nna wonyim Nkɔnhyenyi Joseph Smith ne dzin ber a wopuee no do no. Megye dase de iyi nye Jesus Christ n’Asor no na anohoba horow a hom nye No ye na hom nye Nyame ye no fofor no, Obedzi do. Hom su ankasa no besesâ abeyé tse de Agyenkwa Ne dze no ara yie. Wɔbehye hom dzen etsia nsɔhwé nye nokwar ho ekyingye nkâ-tse ho. Hom benya enyigye wô Ahomgyeda no mu. Mobo hom anohoba wô ho wô Ewuradze Jesus Christ dzin mu, amen.

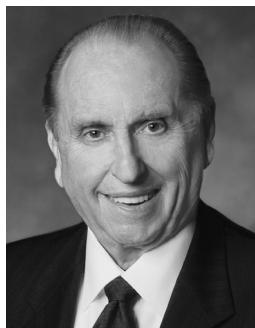
#### NSENSIN

1. Hwe Nkyerkyere na Ahyemudzi 59.
2. Nkyerkyere na Ahyemudzi 59:5, 7–8.
3. Nkyerkyere na Ahyemudzi 59:21.
4. “Count Your Blessings,” *Hymns*, nkanee 241.
5. Moroni 4:3; 5:2; Nkyerkyere na Ahyemudzi 20:77, 79.
6. 1 Nephi 14:12, 14.
7. Nkyerkyere na Ahyemudzi 78:17–19; woetsi mu akâ ho.
8. Mosiah 24:13–15.

## Nkyerkyere ma Hen Mber yi

**F**itsi ɔberefew 2016 dze kesi Ebɔbira 2017 no, ɔwɔ de wɔye Melchizedek Assfodzi na Relief Society adzesüa wô Kwesida a ɔtsia anan no ho ahosiesie fi kasa kor a wɔkâe anaa no mboree a wɔkâa no wô ɔbese 2016 wiadze mfendzanen ehyiadzi mu. Ebɔbira 2017 mu no, wobotum eyi kasa a wɔkâe no efi Ebɔbira anaa ɔbese wiadze mfendzanen ehyiadzi mu. Stake na mansin mu presidentfo na wɔsan mu yi kasa a wɔkâe a wɔdze bedzi dwuma wô hòn apaamu, anaa wobotum dze asodzi yi ahye bishopfo na nkorbata presidentfo nsa.

Kasa no wobenya no wô kasa horow mu wô [conference.lds.org](http://conference.lds.org).



President Thomas S. Monson kāe

# Kwan Tootsen no a Ogya kō Enyigye mu

Megye dase wō akyedze kese a ɔye hen Ḍor Egya Ne nhyeheyee a Ḍuze ma hen no. Ono nye kwan tōtsen kortsee no a ogya kō asomdwee na enyigye mu no.

**M**o nuanom na me nkyerbaa, hom a hom wō Conference Center ha nye hom a hom wō wiadze yi mu nyina no, mbre osi ye me enyisō de menya kwan nye hom rebekye m'adwendwen anapa yi.

Mfe eduonum ebien a abasen kō no, wō Ayewoho 1964 mu no, nna mowō dwumadzi wō New York City, ber a nna wōrehye Wiadze Guadzi Fa wō hō no. Anapa biara nna mekksera Mormon Ntamanan no a ɔwō guadzi ase no. Mukodurii no annkyer na wōhyee ase de woriyi Asor no ne sene *Man's Search for Happiness*, [Nyimpa n'Enyigye no Nhwehwæ] a wōda nkwegye ho nhyeheyee no edzi, a ɔabeyé Asor no n'atsenkädze. Metse-naa aberantse bi a oedzi mfe beye 35 nkyen. Yekesaa ber kakra ara. Nna onnye hen Asorba. Nkyii wōbræe nkan-dzea no adze, na sene no hyee ase.

Yetsie onyia ɔrekesa no ne ndze ber a obisaa nsembisa a no mu ye dur

na ohia ma obiara no. Henfa na mifi bae? Dēn ntsi na mowō ha? Mifi abrabō yi mu a, henfa na morokō? Obiara yee n'asowa penn de wōbetse mbuae no, na nna enyiwa nyina tsim mfonyin no a woriyi no do. Wōkyeret hen abrabō a ansaana nyimpa reba asaase do no mu, nye hen siantsir a yewō asaase yi do ha. Yehwee nanabanyin bi a n'enyi efr a orifi mu wō asaase yi do a nna ɔye awose, na mbre ɔnye adōfō a nna woedzi no kan kō sunsum wiadze mu no hōn nhiamu enyimnyam mu.

Wowiee hen Ḍor Egya ne nhyeheyee a ɔwō ma hen no ɔyekyeret feefew yi, dōm no puei dzinn, a dodow noara sene no mu asem no atō hōn do. Aberrantseba ɔserafo no a ɔtsena me nkyen no annsoer. Mibisaa no de se n'enyigye ɔyekyeret no ho a. Otsii mu maa me no mbuae: "Iyi nye nokwar no!"

AsemPasomafo no kye hen Ḍor Egya ne nhyeheyee a ɔwō ma hen

enyigye na hen nkwegye no wō wiadze nyina mu. Naaso nnye biara a ɔtse asem yi a ofi sor yi na ɔgye to mu na ofua. Naaso, mbanyin na mbaa a wōwō beebiara, tse de me nyenko aberantséba yi wō New York Wiadze Guadzi Fa ase no, se wohu no nokwar no a, na wōdze hōn anan si kwan no a obegya hōn a akō fie dwudwoodwo no. Hōn abrabō sesā koraa daapem.

Jesus Christ hen Agyenkwa no, Noho hia papaapa wō nhyeheyee no mu. Onnye No werdam afərbō no a, nkye obiara ayew. Naaso, onnwie paye ara de yebegye No edzi nye No dwuma no. Ohia de yeyē edwuma na yesūa, yehwehwe na yebō mpaa, yenu hen ho na yetu mpon. Ohia de yebihu Nyankopon Ne mbra na yedze bō bra. Ohia de yegye No nkwegye ayedze horow no. Dem saso ne nyee no nko na yebotum enya onnyiewiei nokwar, egigye no.

Wōaye nhyrira ama hen de yenya nokwar no. Yewō asedze de yenyē binom *kye* nokwar no. Hom mma yenfa nokwar no *mōbra* ama yeaafata dza Egya No wō ma hen nyina no. Onnye hwee gyedē dza ɔbeye mfaso ama hen. Oakā akyeret hen de, "Iyi nye m'edwuma na m'enyimnyam—de medze nyimpa ne bəkyebo na onnyiewiei nkwa bōbō adze."<sup>1</sup>

Fi me kra no bun mu na medze ahobreadze nyina no, megye dase wō akyedze kese a ɔye Egya Ne nhyeheyee ma hen no. Ono nye kwan tōtsen kortsee no a ogya kō asomdwee na enyigye mu no wō ha nye wiadze no ɔbəba nyina mu no.

Mo nuanom na me nkyerbaa, medze modō nye me nhyrira gya hom ber a medze kasa yi ba ewie no, na meye dem wō hen Agyenkwa na Pomfo Jesus Christ no mpo dzin mu, amen.

## NSENSIN

1. Moses 1:39.