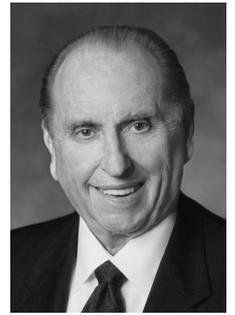


President Thomas S. Monson kãe



# Setsie ho Nhyira no

**P**resident Thomas S. Monson akyerɛkyerɛ dɛ, “Adzesua kɛsenara a yebotum esũa no wɔ ɔnnkyebo abrabo mu no, nye dɛ sɛ Nyankopɔn kasa na yeyɛ setsie a, daa yɛnnkɔfom.”<sup>1</sup>

Wɔbesan so ehyira hɛn. Dɛ mbrɛ President Monson kãa no wɔ wiadze mfɛndzanan ehyiadzi a ɔnnkyɛrɛ ase no: “Sɛ yesie mbrasɛm no a, hɛn abrabo bɛyɛ enyigyɛ mbordo, ɔbɛhyɛ mã mbordo, na ntɔtɔananmu do bohuan. Hɛn taferbanyinmbɔmu na nsɛnhyia bɛyɛ mberɛw dɛ yɛbɔɔw, na yebɛnya [Nyankopɔn n'] anohoba nhyira no.”<sup>2</sup>

President Monson ne nkyerɛkyerɛ dɛ Asɔr ne President no mu bi a odzi do yi mu no, ɔkaa hɛn dɛ mbrasɛm no nye nokwar kwan kortoo no a ɔma enyigyɛ na asomdwee.

## Akwantu no ho Akwankyerɛ

“Wɔmmfa Nyankopɔn ne mbrasɛm no mma dɛ ɔntsee-tee hɛn anaa dɛ ɔmbɛyɛ hɛn enyigyɛ n'akwansiwdze. Dza ɔyɛ nokwar no nntse dɛm. Ɔno a ɔbɔɔ hɛn na Ɔdɔ hɛn emudzi mu ara no nyim mbrɛ osi ohia dɛ yɛbɔ hɛn bra ara yie ama yɛɛnya enyigyɛ kɛsenara no a yebotum enya no. Ɔama hɛn akwankyerɛ no, sɛ yedzi do a, ɔdze hɛn bodua ɔnnkyebo akwantu a ɔtaa yɛ huhuuhu yi mu no dwudwoodwo. Yɛkaa asɔr ndwom a yenyim no ne nsɛmfua: “Sɛ mbrasɛm no! Iyi mu na ahotɔ wɔ; iyi mu na asomdwee wɔ’ [hwɛ “Keep the Commandments,” *Hymns*, nkanɛɛ 303].”<sup>3</sup>

## Ahoodzen na Nyimdzee

“Setsie yɛ nkɔnhyɛfo ahyɛnsɛw; ɔama hɔn ahoodzen na nyimdzee mfe dodow a etwa mu nyina no. Ohia

tsitsir dɛ yebɔhu dɛ, hɛn so, yɛwɔ kyɛfa wɔ ahoodzen na nyimdzee fibea yi mu. Ɔnnɛ dzen dɛ hɛn mu kor biara nsa botum akã ndɛ, sɛ yɛbɛyɛ setsie ama Nyankopɔn Ne mbrasɛm a. . . .

“Nyimdzee no a yɛrehwehwɛ no, nyiano no a yɛrɛper enya no, nye ahoodzen a yɛpɛ no ndɛ dze egyina taferbanyimbomu a ɔwɔ hɛn wiadze a ɔresɛã na no mu ayɛ dzen mu no, botum abɛyɛ hɛn dze ber a, ɔpɛ mu ara yeyɛ setsie ma Ewuradze Ne mbrasɛm no.”<sup>4</sup>

## San mu yɛ Setsie

“Ndwom a edu hɛn mber mu nye biribiara ne nyɛɛ ho ngyetomu. Dawurbɔ nkrataa na tɛlɛbihyɛn ɔyɛkyerɛ da sene mu nkorɔfo a wɔagyɛ dzin edzi, embirikatu mu ekunyin—a mbabun dodowara pɛ dɛ wosuasua hɔn—dɛ wobu Nyankopɔn ne mbra enyimtsia na woyi ndzeyɛ bɔn kyɛrɛ, a wonnhu no nsunsuando bɔn biara. Mma nngye ndzi! Nkontaabu ber wɔ hɔ—adze nyina ho nkontaabu mpo. Cinderella biara wɔ ne dasuom—sɛ ɔnnɛ abrabo yi mu a, nna dza ɔtoado no mu a. Atsembu Da no bɛba ama obiara. . . . Mototo serɛ hom dɛ hom nsan mu nye setsie.”<sup>5</sup>

## Dɛwdzi na Asomdwee

“Ɔyɛ a yɛbɔdwen dɛ hɔn a wɔwɔ wiadze no regye hɔn enyi kyɛn hɛn. Hɛn mu binom bɔdwen dɛ suban ho nhyehyɛɛ a hɛn a yɛwɔ Asɔr mu no dzi do no hyɛ hɛn. Mo nuanom, mɛpaa mu kã kyɛrɛ hom dɛ, mbom, *biribiara* nnyi hɔ a obotum dze dɛwdzi mbordo aba hɛn abrabo mu anaa asomdwee mbordo ama hɛn akra akyɛn Sunsum no

a obotum aba hen ho ber a yedzi Agyenkwa no n'ekyir na yesie mbrasem no.”<sup>6</sup>

### Nantsew Tootsen mu

“Megye dase kyere hom de hen anohoba nhyira no, yetow ho abaw a orinnhya. Ehum fua behyehye dze, nsutoree bohwe hen dze, naaso hen nyimdzee wo asempa no ho na hen do ma hen Osor Egya na hen Agyenkwa no bekkye hen were na waboa hen na odze dewdzi abre hen akoma ber a yenantsew tootsen mu na yesie mbrasem no. Biribiara nnyiwiadze yi mu a obotum edzi hen do konyim.”<sup>7</sup>

### Dzi Agyenkwa n'Ekyir

“Woana nye Awerehow Nyimpa yi, a yaw abra no yi? “Woana nye Enyimnyam Hen no, Dom Ewuradze no?” Oye hen Wura. Oye hen Agyenkwa. Oye Nyame ne Ba. Oye hen Nkwagye ne Farbaa. Ofre de, “Dzi m'ekyir. Okyerekyere de 'Ko, na wo so keye demara.' Ototosere de, 'Sie me mbrasem.'”

“Hom mma yendzi N'ekyir. Hom mma yensuasua Ne fasusu. Hom mma yentsie N'asem. Yeye dem a, yedze enyiso akyedze kronkron ma No.”<sup>8</sup>

### NSENSIN

1. “They Marked the Path to Follow,” *Liahona*, Obese 2007, 5.
2. “Keep the Commandments,” *Liahona*, Oberefew 2015, 83.
3. “Keep the Commandments,” 83.
4. “Obedience Brings Blessings,” *Liahona*, Esusow Aketseaba 2013, 90, 92.
5. “Believe, Obey, and Endure,” *Liahona*, Esusow Aketseaba 2012, 129.
6. “Stand in Holy Places,” *Liahona*, Oberefew 2011, 83.
7. “Be of Good Cheer,” *Liahona*, Esusow Aketseaba 2009, 92.
8. “Finding Joy in the Journey,” *Liahona*, Oberefew 2008, 88.

### EREKYEREKYERE EFI AMANDZEEBO YI MU

President Monson kyerekyere hen fa nhyira pii a yebotum enya ber a yereye setsie no, a ahodzen, nyimdzee, dewdzi na asomdwee ka ho. Susu de ibebisa hon a ikyerekyere hon no mbre wesi ehyira hon ber a worisie mbrasem no. Ibotum ahye hon nkuran de wankodo ndwendwen hon nhyira no ho na wankyerew hon adwendwen na suahu wa *journal* mu. Ibotum so ahye hon nkuran ma zakyere enyiso ama Nyankopon wa hon nhyira ho ber a wokokodo ye setsie.

## MBABUN

### Ogya na Setsie ho Adzesuadze

**D**a bi President Thomas S. Monson kaa ber bi a osuaa setsie no ho hia a ohia tsitsir. Mber a odzii mfe awotwe no, n'ebusua kor nserahwe wa hon danba a wa mbepwa do. Nna nye n'anyenkofo pe de wosiesie bea bi a oefuw na waba gya wa asese bea ho. Waba mbodzen de wadze hon nsa betsetsew efuw no, womiaa hon ho dzendzen de wabotwe na woetutu, naaso dza wonyaa ara nye mfuw kakrabaa. President Monson kyerekyere mu de, “Na afei dza modween de ye mbuae papa no baa me mfe awotwe adwen mu. Mese Danny de, ‘Dza yehia nyina nye de yedze ogya boto mfuw yi mu. *Yebeyew* mfuw ne finimfin kakra ara!’”

Nna onyim de onse de wa makyis dze, naaso otuu mbirika kor danba no mu kefaa bi, na nye Danny wa ogya wa bea a mfuw wa no. Nna hon enyi da kwan de ogya noara bodum, mbom chyeewe ye kese na ogyee nsamu. Nye Danny tuu mbirika waba amandzee, na annkyer na mpanyimfo puei ho de wobodum ogya no ansaana oekosou ndua no mu.

President Monson kor do de, “Menye Danny sua adzesuadze pii a ye dzen naaso ohia dem da no—a nye dza osuar koraa nye setsie no ho hia a ohia tsitsir.” (Hwe “*Obedience Brings Blessings*,” *Liahona*, Esusow Aketseaba 2013, 89–90.)

Tse de President Monson no, ana enya adzesuadze wa setsie mu wa kwan a ye dzen bi mu da? Eben botae na ibotum aye a ndaamba ibodua setsie do dze ahwe woho yie?

## MBOFRA

### Fa dza Oye

**E**refa dza oye no twe hen ben Osor Egya na Jesus Christ. Jan so boa hen ma yenia enyigye na ahot. Twa *circle* wa akwanhorow a ibotum afa dza oye ho.

Dzi nsisi wa skuul  
Kenkan kyerewsem no  
Ko asor  
Dzi agor papa  
Nye wo nuanom nkō  
Som binom



Gyedzi, Ebusua, Mboa

# Ebusua no ye Nyankopon Ne nhyehyee

*Mpaabo mu ara sūa adzesūadze yi na hwehwe de ibohu dza ibekye. Eretse “Ebusua No: Dawurbo a wɔdze ma Wiadze” ase no besi den bema wo gyedzi wo Nyankopon mu enyin na woehyira hon a idua visiting teaching do ehwe hon do no? Ho nsem mbordo no, ko reliefssociety.lds.org.*

Carole M. Stephens, Opamfo a Odzi Kan wo Relief Society General Presidency mu no kaa de; “[Primary ndwom], *The Family Is of God*’ nkasafua mu no, . . . wɔkaa hen nkyerkyere krɔn-gyeen. “Yennsua nko de ebusua no fir Nyankopon mbom so de hen mu kor biara ka Nyankopon n’ebusua ho. . . .

“ . . . Egya no ne nhyehyee ma Ne mba ye ɔdo ho nhyehyee. Ɔye nhyehyee de ɔbeka Ne mba abomu—N’ebusua—aka No ho.”<sup>1</sup>

Elder L. Tom Perry (1922–2015) a ɔka Asomafo Duebien no hon Quorum ho no ka de: “Yesan so gye dzi de kusum ebusua ebusua a ɔye dzen no nye kuw a oetsim, ɔman a oetsim na kusum gyinapɛn a oetsim ne fapem tɔw nko—mbom wɔsan so ye mfesantsen na ahen-man no na Nyankopon n’amambu ne fapem tɔw.

“Yegye dzi de wɔbɛkyekyer ɔsor nhyehyee na amambu no wo ebusua ebusua na ebusua ebusua a ɔtserɛw ho.”<sup>2</sup>

“Bonnie L. Oscarson, Young Women General President ka de:

Obiara, a hon awar gyinabew anaa mba dodow a wɔwɔ no mmfa ho no, botum abɔ Ewuradze ne nhyehyee ho ban no a ɔakã ho asem wo ebusua dawurbo mu no.” “Se ɔye Ewuradze ne nhyehyee a, ɔwɔ de ɔye hen so hen nhyehyee!”<sup>3</sup>

## **Kyerɛwsem a Ɔka ho**

Nkyerkyere na Ahyɛmudzi 2:1–3; 132:19

## **Ebusua ho Nkyerkyere**

Akyerɛbaa Julie B. Beck, nkaano Relief Society General President, kyerkyere de ebusua ho nyamesem no gyina Abɔdze, Asehwe, na Jesus Christ no Werdambo no do:

“Asaase no mbɔe no maa bea a ebusua ebusua no botum atsena. Nyankopon bɔɔ banyin na ɔbaa a nna wɔye ebusua n’afa afa ebien a wohia tsitiser. Nna ɔye Ɔsor Egya ne nhyenyee de wɔsɔw Adam na Eve ano ma wɔye onnyiewiei ebusua.

“ . . . Asehwe no maa hon kwan ma wonyaa mbambanyin na mbabaa.

“[Christ no] Werdambo no ma kwan ma wɔsɔw ebusua no ano

bɔmu mfesantsen. Ɔma kwan ma ebusua ebusua benya onnyiewiei mpontu na emudzi. Enyigye nhyehyee no a, wɔsan so frɛ no nkwangye nhyehyee no, ye nhyehyee a wɔye ma ebusua ebusua. . . .

“ . . . Iyi ye Christ ne nkyerkyere. . . . Se ebusua nnyi ho a, nhyehyee biara nnyi ho; ɔnnkyebo abrabɔ nnhia.”<sup>4</sup>

## **NSENSIN**

1. Carole M. Stephens, *“The Family Is of God,” Liahona*, Esusow Aketseaba 2015, 11, 13.
2. L. Tom Perry, *“Why Marriage and Family Matter—Everywhere in the World,” Liahona*, Esusow Aketseaba 2015, 41.
3. Bonnie L. Oscarson, *“Defenders of the Family Proclamation,” Liahona*, Esusow Aketseaba 2015, 15.
4. Julie B. Beck, *“Teaching the Doctrine of the Family,” Liahona*, Eɔw. 2011, 32, 34.

## **Susu Iyi Ho**

Ebenadze ntsi na ebusua no nye fapem a ohia dodow wo mber yi mu na mfesantsen mu?