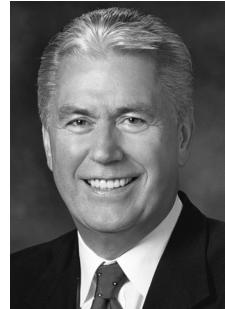


President Dieter F. Uchtdorf
ne kasae

Opamfo a Otsia Ebien wɔ President
a Odzi Kan na n'Apamfo mu



Odø n'Ekyir no, Nna Ebæn?

Hen nkonyeniyi døfo, President Thomas S. Monson, akyerkyere de “asempa no ne ngyinadoankasa no nye odø.”¹

Odø no ho hia tsitsir ara ma Jesus free no “mbra no mu asem a odzi kan na osø” na Osee de mbra nye nkonyeponsen nyina sen do.²

Odø nye dza ye耶 no wo Asor mu nyina no ne fapembotae. Nhyehye biara, nhyiamu biara a yekā ho de Jesus Christ esuafo no ne farbaa no ose de ofi su yi mu—osiande se yennyi ayamuyie a, “Christ no dø mapā no a, yennse hwhee.³

Se yedze hen adwen na hen akoma tse iyi ase a, se yepaa-mu kā hen dø ma Nyankopon na hen mfefo a—nna eben?

Ana yeenya ayamuhyehye na odø ama binom no, enoaradøosø a? Ana yerepaamu akā hen dø ama Nyankopon na hen fipamfo hye hen asodzii a yewo ma Nyame no mā a?

Mba Mbanyin Beenu no ho Abebusem

Jerusalem temple ho no, Jewfo asofompanyin nye ḡman mpanyimfo baa Jesus nkyen de wɔdze N'anomu nsem rubosua No efir. Mbom, Agyenkwa no kā hon asem bi dze daanee asem no kɔr honara hon do.

Ohyee ase de “Nyimpa bi wo mba beenu,” Egya no kɔryia odzi kan no ho kesee no de ḡnkɔ nkɔye edwuma wo no wenyin ture no mu. Naaso babanyin no powee. N'ekyir no babanyin no “nuu noho na ḡkɔree.”

Na nkyii ega no kɔr ne babanyin a otsia ebien no ho kesee no de ḡnkɔ nkɔye edwuma wo wenyin ture no mu.

Babanyin a otsia ebien no maa no awershymu de ḡbokɔ, naaso ḡannkɔ ara da.

Afei Agyenkwa no danee baa asofo na mpanyimfo no ho na Obisaa de, “Hon beenu yi mu woana na ḡye n'egya ne pe?”

Nna ḡwɔ de wɔgye to mu de ḡye ba no a odzi kan no—nyia ḡkāa de ḡronnko na ekyir no onuu noho na ḡkeyee edwuma wo wenyin ture mu no.⁴

Agyenkwa no faa dem asem dze tsii mu kyerees nkyerkyere tsitsir bi—ḡye hon a wɔye setsie ma mbrasem no na wɔdɔ Nyame ampaara no.

Bia na iyi nye siantsir a Jesus see nkɔrɔfo no de wontsie Pharisœfo na akyerewfo no hon nsem no na mbom mma wonndzi hon fasusu do no.⁵ Nyamesom ho akyerkyerfo yinom no wɔse ara na wɔnnye. Wɔdɔ de wɔkasa fa nyamesom ho, mbom awershaw mu ara woennhu ne tsirmpɔw no.

Ndzeyee na Hen Nkwagye

Adzesuadze a odzi ewiei mu kor a Agyenkwa no dze maa N'esuafo no mu no, ḡkasaa kyerees hon faa Atsembu a odzi ewie no ho. Wɔbɛpaapaa emumuyefo no efi atseneeefo no mu. Apapafo no benya onnyiewiei nkwa edzi; na wɔdze emumuyefo no bokɔ onnyiewiei ntsɛa mu.

Nna eben nsonsonee na ḡda ekuw ebien no ntamu?

Hon a wɔdze hon ndzeyee kyerees hon dø no, wɔgyee hon nkwa. Hon a wɔnnye no wobuu hon fo.⁶ Hen ndzeyee wo hen daa daa abrabɔ mu na ḡbɛgye dase wo hen nokwar

nsakyeree dε yeafa Jesus Christ asempa no su pa na nkyerε no.

Ewiei no, yepaamu kā hεn dō ma Nyankopon na hεn fipamfo ara no remma yemmfata nkwegye ntowdo. Osiande, dε mbre Jesus kyerekyeres no, “nye obiara a ɔse me dε, Ewuradze, Ewuradze, na ɔbokɔ sor ahenman no mu; na nyia ɔbεye m’Egya a ɔwɔ sor no ne pε a.”⁷

Ebenadze na Odzi ɔdɔ ekyir?

Asembisa “Odɔ n’ekyir no, nna eben? no mbuae no botum aye sin na tɔtsen ara. Se yedɔ Agyenkwa no ampaara a, yεkyen hεn akoma ma No na yenantsew wɔ osūanyiye ananmɔn kwan no do. Se yedɔ Nyankopon a, yεbεper de yεbedzi Ne mbrasem do.⁸

Se yedɔ hεn mfefo ampaara a, yetsen hεnho dze boa “ehiafo na abɔbɔfo, ayarfo nye hɔn a wɔretseetsee hɔn.”⁹ Hɔn a wɔdze etuhoakyε ye ayamuhyehye ndzeyε yinom dze som no,¹⁰ hɔnara nye Jesus Christ esuafo no.

Iyi nye dza odzi ɔdɔ ekyir no.

Iyi nye Jesus Christ asempa no ne nginyinado ankasa no.

NSENSIN

1. Thomas S. Monson, “Love, the Essence of the Gospel,” *Liahona*, Esusow Aketseaba 2014, 91.
2. Hwe Matthew 22:36–40.
3. Hwe Moroni 7:46–47.
4. Hwe Matthew 21:28–32.
5. Hwe Matthew 23; 3.
6. Hwe Matthew 25:31–46.
7. Matthew 7:21.
8. Hwe John 14:15.
9. Nkyerkyeres na Ahyemudzi 52:40.
10. Hwe Matthew 18:8–9.

EREKYEREKYERE EFI AMANDZEEBD YI MU

President Uchtdorf kyεrε mu dε Jesus Christ esuafo anokwafo no nye hɔn a wodua hɔn ndzeyε do dze kyεrε hɔn dɔ ma No na binom no. ɔkyεrε hεn dε “se yedɔ Agyenkwa no ampaara a, yεkyen hεn akoma ma No na nkyii yenantsew osūanyiye ananmɔn kwan no do.” Susu dε ibebisa hɔn a ekyεrε hɔn adze no akwan horow a ɔdɔ ahεyε hɔn nkuran ma wɔanantsew afa osuanyiye anamɔn kwan no do. Ibotum enye hɔn akyε wo sūahu horow no akā ho. Ibotum esusu dε ibɔtɔ nsa afε hɔn ma wɔabɔ mpaa ebisa ayamuyie na ahoodzi bi akā ho ama wɔdze ɔdɔ eedzi dwuma.

MBABUN

Irisie Mbrasem no na Erodɔ Binom

Sε yεdwεn ɔdɔ ho a, ɔtaa dε dza odzi kan a ɔba hεn adwen mu nye cene mu akɔndɔdze, chocolate, na nhŷiren. Mbom ɔdɔ—nokwar ɔdɔ—kɔ bun mu koraa na ɔyε etuhoakyεdze koraa kyεn dεm. Jesus Christ tse-naa ase maa hεn na Owui maa hεn osian No dɔ a ɔwɔ ma hεn no ntsi. Nokwar, mbrasem akεse ebien no nye yεbɔdɔ Nyankopon na yεbɔdɔ obiara so (hwe Matthew 22:36–40). Mbom yebesi dεn botum akyεrε binom dε yεdɔ hɔn?

President Uchtdorf kyε Christ N’abεbusεm no a ɔfa mbabanyin beenu no ho, ɔbaako no a ɔyε edwuma ma n’egya na ɔbaako no a ɔnnye no. Agyenkwa no si no tadua dε babanyin kor no a ɔyε setsie ma n’egya no nko na ɔdɔ no nokwar mu no. Dεmara so, se yεyε setsie ma Nyankopon Ne mbrasem a, yεkyεrε dε yεdɔ No na yεrε de yεsan kɔ Ne nkyεn.

Mbom yebesi dεn akyεrε dε yεdɔ obiara so? President Uchtdorf kyεrεkyεrε ɔno so mu: “Se yεdɔ hεn mfefo ampaara a, yetsen hεnho dze boa ‘ehiafo na abɔbɔfo, ayarfo nye hɔn a wɔretseetsee hɔn.’ Hɔn a wɔdze etuhoakyε ye ayamuhyehye ndzeyε yinom dze som no, hɔnara nye Jesus Christ esuafo no.”

Ntsi ber a odzi do a ibohu w’awofo, nua, anaa nyεnko bi no, dwen mbre ibɔsɔm hɔn dze akyεrε dɔ a ewɔ ma hɔn no. Oremma ɔwo na hɔn nko nnya enyigye, mbom ɔbεma w’Egya a ɔwɔ Sor no so enyi agye.

MBOFRA

Erekyεrε ɔdɔ

Jesus kyεs egya na ne mbabanyin beenu bi ho asem. Nna egya no yε edwuma wɔ wenyin ture mu na obisaa ne mba no dε wɔmbøa. Babanyin a odzi kan no see dε oho naaso ekyir no ɔbaa bɔboae wɔ wenyin ture no mu. Babanyin a otsiā ebien no kāa dε ɔbɔkɔ, naaso ɔannkɔ ara da. Jesus kyεrεkyεrε dε babanyin no a odzi kan no ne setsie no daa ɔdɔ edzi yie maa n’egya.

Fa asem yi yε ɔyεkyεrε! Na kyεrεw anaa drɔ ndzεmba ebiasa a ibotum aye dε akyεrε wo dɔ ama ɔsor Egya.



Baatanye yε Asodzi Kronkron

Mpaabɔ mu ara sūa adzesūadze yi na hwehwe de ibohu dza ibekye. Eretse "Ebusua No: Dawurbo a wɔdze ma Wiadze" ase no besi den bema wo gyedzi wɔ Nyankopon mu enyin na woehyira hɔn a idua visiting teaching do ehwe hɔn do no? Ho nsem mbordo no, kɔ reliefsonyids.org.

Hen Cɔsor Egya dze ebusua ebusua bɔbɔcɔ adze ama wɔaakyerekyere hen nokwar fapem wɔ ɔdɔ ehuu mu. President Thomas S. Monson see dε: "Bɔ wo ba n'abaw do na fua no, taa se dε, 'Modɔ wo,' daa kā dε meda wo ase. Mma mma nsenhia a ohia anoyi no nnsom bo nnkyen nyimpa no a ose de wɔdo no no."¹

Susan W. Tanner a, nkycε ɔyε wiadze mfendzanan Young Women president no, kyerekyerε dε: "Hεn Egya a Cɔwɔ Sor yε fasusu ma nhwεdo a ɔse dε yedzi do. ɔdɔ hen, Okyerεkyere hen, Cɔwɔ henho abotar, na ɔdze hen pε ahye hen nsa. . . . ɔtɔfabi a ntsetsee, a ɔkyerε 'erekyerεkyerε no,' wɔdan no yε no nkasa enyim. Mbofra—nye nkɔrɔfo a wogu mfe ahorow nyina mu no—dua ɔdɔ na nkuranhye do tu hɔn suban mpon kyεn ofi mfom no nhwehwεe do."²

Elder Quentin L. Cook a ɔkā Aso-mafo Duebien no hɔn Quorum ho no kāa dε, "Se nokwar mu ara yεbɔ ebusua mpaabɔ, yεye kyerekwem adzesūa, ebusua ewimbir fie nhiyamu, asɔfodzi nhiyira na yesie Ahomgyeda no a, hen

mba bεye . . . ahoboa ama onnyiewiei fie assetsena wɔ sor a, biribiara a ɔbɔto hɔn wɔ wiadze a no mu ye dzen no, remmfa ho."³

Kyerewsem a ɔkā ho

1 Nephi 8:37; 3 Nephi 22:13; Nkyerekyere na Ahyemudzi 93:40; 121:41

Atseasefo ho Nsem

Elder Robert D. Hales a ɔkā Asomafo Duebien no hɔn Quorum ho no kāa dε, "Nna merekenkan dawurbo krataa no na me nanaba banyin no kor fowee bεdaa mo do. "Ber a mokɔr do kenkanee no metsee ne ndze dεdεw no dε ɔrekāsakasa wɔ ekyir. Hom nhwε m'ahobow ber a, mber tsibaa ekyir no, ɔhom noho bεhyε emi na kратaa no ntamu. Osuoo m'eniyim wɔ ne nsamu na ɔdze no hwen faam medze ho, na obisaa dε, 'Grandpa! Ana ehyε mu wɔ hɔ a?'

" . . . Yεhyε mu wɔ hɔ no kyere dε yetse mbabun hɔn akoma ase na yεnye hɔn nya nkitahodzi. Na yerenya nkitahodzi no nnkyerε

de yεnye hɔn ridzi nkɔmbo ara, mbom de yεnye hɔn so reye adze abo mu. . . .

"Otwar de yεye nhyehyε ma mber pa a wɔdze kyerekyere no yεmma ɔmmpa henho. . . .

" . . . Moroko do bɔ bra no, nna muhu me mbabun ber mu mber pa a wɔdze kyerekyere no yie, nkanka dza m'awofo dze maa me no a, wɔakā m'abrabo ma maye me nyimpa ban yi."⁴

NSENIN

1. Thomas S. Monson, "Love at Home—Counsel from Our Prophet," *Liahona*, Dzifuu 2011, 4.
2. Susan W. Tanner, "Did I Tell You . . . ?" *Liahona*, Esusow Aketseaba 2003, 74.
3. Quentin L. Cook, "The Lord Is My Light," *Liahona*, Esusow Aketseaba 2015, 64.
4. Robert D. Hales, "Our Duty to God: The Mission of Parents and Leaders to the Rising Generation," *Liahona*, Esusow Aketseaba 2010, 96, 95.

Susu Iyi Ho

Dεn ntsi na ɔdɔ na fasusu ndzeyεε na wɔdze kyerekyere asεmpa no yie no?