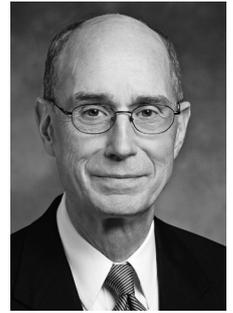


President Henry B. Eyring na ɔkãe

Ɔpamfo a Odzi Kan wɔ President a Odzi
Kan na n'Apamfo mu



Onnyiewiei Ebusua mu Ɖɔɔ ho Enyidado no

Akyedze a Ɖsor Egya dɔfo dze ama Ne mba nyina no, onnyiewiei nkwa nye dza a ɔsɔ kɛse wɔ mu no (hwe N&A 14:7). Dem akyedze no nye de yebetsena Nyame Egya no na No Dɔba no Hɔn enyim de ebusua ebusua afeboɔ. Nyankopɔn N'ahenman mu dza ɔkrɔn koraa no, *celestial* dze no, ɔno nko mu na ebusua abrabɔ mu ɔɔ nhyehyɛ no bɔkɔ do wɔ.

Hɛn nyina yɛwɔ ebusua ebusua a wɔtsena ase wɔ ɔɔ mu ho enyigye enyidado. Hɛn mu binom no, ɔyɛ atsenkã a yennyaa ho sũahu—atsenkã a yenyim de obotum aba naaso yennyaa bi. Bia yeehu no wɔ binom hɔn abrabɔ mu. Hɛn mu binom no, ber a owu apaapaa hɛn na ba, enã, egya, onua-banyin, akyerɛbaa, anaa nana dɔfo mapã bi ntamu no, na ebusua mu ɔɔ no yɛ de adze a ɔwɔ hɔ ampara na ɔsom bo a.

Hɛn nyina yeenya enyidado nkã-tse no de dabi yebotum atse dem ebusanyi no a yɛdɔ no kɛse no dɔ bio na sesei yehwehwe dzendzen de yebofua bio.

Hɛn Ɖsor Egya dɔfo nyim hɛn akoma mu. No botae nye de Ɖbɛma hɛn enyigye (hwe 2 Nephi 2:25). Dem no ntsi Ɖmaa hɛn akyedze a ɔyɛ Ne Ba no ama ebusua mu enyigye nhyehyɛ no eetum aakɔ do afeboɔ. Osiande Agyenkwa no bubuu owu no mpokyerɛ mu no ntsi, yɛbɔsoer efi owu mu. Osiande Ɖbɔɔ werdã maa hɛn bɔn no ntsi, yebotum edua hɛn gyedzi na nnuhu do, abefata *celestial* ahenman no, bea a ebusua ebusua wɔabɔ mu wɔ ɔɔ mu afeboɔ no.

Agyenkwa no somaa Nkɔnhyenyi Elijah wɔ Joseph Smith hɔ de ɔmfa asɔfodzi nsaafee no nsan ananamu mbra

(hwe N&A 110). Dem nsaafee no na ɔdze nsɔwano tum no bae, a ɔdze Nyankopɔn N'akyedze mu dza ɔsɔ kɛse no ma Ne mba—onnyiewiei nkwa wɔ ebusua ebusua mu a wɔabɔ mu afeboɔ no.

Ɖyɛ dza Ɖdze ama, a Nyame Ne ba biara a ɔba asaase do no botum ahwehwe. No sunsum mu mba nkyɛmu ebiasa mu kor poow dza Ɖdze ama yi wɔ sunsum wiadze. Wɔsaan mu yii de wonnkohu Ɖsor Egya N'onnyiewiei ebusua ebusua mu akyedze no mu dɛw no dɔbiarada, osian hɔn gyedzi a ɔnndɔ sɔ na nkyii bagua mu etuatsew so ntsi.

Hɛn a yedzii konyim wɔ abrabɔ a ansaana nyimpa reba asaase do mu nsɔhwe a ohia kɛse do no, ma ɔnam do ma yɛnya ɔnnkyebo honandua akyedze no, onnyiewiei nkwa ho nsanmuyi tsitsir no da ho wɔ hɔ ma hɛn. Se ɔyɛ nhyira ma hɛn ma yebenya asempa nsan-ananmu no a, yebotum asan mu yɛnye Nyame aye ahyɛmudzi a ɔbɛma yɛafata onnyiewiei nkwa. Ber a yetsim wɔ nokwardzi mu no, Sunsum Krɔn-krɔn no besi hɛn enyidado na awerehyɛmu no pi de yɛnam onnyiewiei nkwa anamɔn kwan no do a, yɛnye hɛn ebusua ebusua rekɛtsena afeboɔ wɔ *celestial* ahenman no mu.

Binom dze, wonnkɛnya dem onnyiewiei dɛwdzi no ho enyidado biara. Bia awofo, mba, nuambanyin, na nkyerɛbaa binom aye nsanmuyi a ɔyɛ de ɔnnkɛma wɔafata onnyiewiei nkwa. Ibotum mpo adwen ho de ana woedua Jesus Christ No Werdambɔ no do ama ɔwoara afata a.

Mpɛn bi Nyame No nkɔnhyenyi bi maa me afotu a ɔma me asomdwee. Nna ɔhaw me de binom hɔn nsanmuyi

botum ama hen ebusua akwantsen no nnkefata dabiara da de yebobo mu afebbo. Osee de, "Edze asenhia no a ommfa ho rehaw woho. Owo bo bra ara a obema afata *celestial* ahenman no, na ebusua nhyehyee horow no beye nwanwa akyen dza ibotum esusu ho no."

Hon a hon ankorankor suahu anaa hon awar na mba— anaa woenya bi no—dze sum kata hon enyidado do no, mema hom me dasegye de: Osor Egya nyim wo na Odo wo de eye No sunsum mu ba. Ansaana abrabo yi reba no, ber a nna enye Ono na No Doba no wo ho no, Wodze onnyiewiei nkwa ho enyidado hyee w'akoma mu. Jesus Christ No Werdambo mu tum redzi dwuma no na Sunsum Krn-krn no rema kwankyeri no, ibotum atse sesei na ibetse no wo wiadze a orea no mu ebusua mu odo a w'Egya na No Doba pe no dodow ma wo de ibenya no.

Megye dase de se ibo bra a ofata *celestial* ahenman no a, nkonyesem anohoba de "ebusua nhyehyee horow no beye nwanwa akyen dza ibotum esusu ho no" beye wo dze.

EREKYEREKYERE EFI AMANDZEEBO YI MU

Susu de hon a ekyere hon adze no ebehye ase aka akyere hon mber tsiabaa bi a enyaa onnyiewiei ebusua ebusua ho enyidado ho enyiso. To nsa fre hon ma won-dwendwen mber tsiaba binom a woenya onnyiewiei ebusua ebusua ho enyiso. Bisa hon se wobere de hon kye a. Afei ibotum ama woadwen akwan ahorow a wodze botu honho mpon na wabab bra yie a wobefata *celestial* ahenman no ama nkonyesem anohoba no de "ebusua nhyehyee . . . beye nwanwa akyen dza ibotum esusu ho no" etum aye hon dze.

MBABUN

Erekye Onnyiewiei Enyigye

Adze kor a ofa asempe no ho a oye kese no nye Ankwagye nhyehyee no ho nyimdzee. Oye nwanwa de yewo kwan a yebotum nye hen ebusua atsena afebbo. Dem nyimdzee no boa hen ma yenya enyidado ber

biara a yetse de wiadze no rehye hen do no. President Eying kyerekyere de, "Hen Osor Egya dofo nyim hen akoma mu. No botae nye de Obema yeenya enyigye (hwe 2 Nephi 2:25). Na dem ntsi no Omaa hen akyedze a oye Ne Ba no ama ebusua nkyekyeree mu enyigye no eetum aako do afebbo. . . . Oye dza odzi wo Nyame Ne ba biara a oja asaase do no de obotum ahwehwe."

Dem nhyira no wo ho ma hen a yetse ase sesei na hon a woetwa mu ko no—mbom gyede onam hen mboa do. Hen ewuakor a wawo sunsum wiadze mu sesei no, wawo-tweon hen ma yesiesie hon edzin ama temple ayedze no a wobegyina aye ama hon no. Mbom otwofabi a otum ye dzen de yebeye edwuma no ama hon. Bia na hen ho akyer hen dodow, anaa yetse ekyir dodow a yennkotum ataa ako temple.

Oye siar de, akwan binom wo ho a yebotum aboa hen ewuakor no, tse de yebeye hen ebusua abakosem edwuma, *indexing*, anaa yebowhe mbodomaba do ber a hon awofa ko temple no. Ber a yeroboa no, yesom Ewuradze na yedze onnyiewiei ebusua ebusua ho enyidado bre hon a wawo ntwamutam n'afā noho no.

MBOFRA

Ebusua Ebusua wo ho Afebbo

Osian Jesus Christ No Werdambo no na asofodzi nsaafee no ne nsan-ananmu no ntsi, yebotum yenye hen ebusua ebusua atsena ase afebbo! Ebedadze na ido no wo w'ebusua ho? Dzi nkyerekyere yi do faye krataa nkonsankonsan fa hye w'ebusua enyimnyam.

1. Bu krataa sin mu fa mpen ebien ma onye tsesen kor.
2. Drwo nyimpa bi a wawo nsa a odu bea a woebu mu no n'ano n'ano no.
3. Twa nyimpa no fi krataa no mu. Mma nntwa bea a ne nsa ka n'ano n'ano no a woebu mu no.
4. Siansian mu. Kyerew biribi a edo a ofa ebusua mu ba kor biara ho.
5. Fa nkonsankonsan pii fam ho se ewo ebusua kese a.



Yerebo Mu Atsetse Ebusua Ebusua

Gyedzi, Ebusua, Mboa

Mpaabo mu ara sūa adzesūadze yi na hwehwe de ibohu dza ibekye. Eretse "Ebusua No: Dawurbo a wɔdze ma Wiadze" ase no besi den bema wo gyedzi wo Nyankopɔn mu enyin na woehyira hɔn a idua visiting teaching do ehwe hɔn do no? Ho nsem mbordo no, ko reliefsociety.lds.org.

"O kun na ɔyer wo enyiber asodzi de wɔbɔdɔ na wɔahwe hɔn ho na hɔn mba."¹ President Russell M. Nelson, Asomafo Duebien no hɔn Quorum no ne President akā de "Fie no na ɔwo de ɔye bea a Nyame kyerekyere hɔn ɔdɔ na som."

"Hɛn Ɔsor Egya pe de kunnom na nyernom dzi nokwar ma hɔn-ho nkorkor na wobu hɔn mba na wɔhwe hɔn de wɔye egyapadze a wofi Ewuradze ho."²

Mormon Nwoma mu no, Jacob see de ɔdɔ a kunnom no wo ma hɔn nyernom, na ɔdɔ a nyernom no wo ma hɔn kunnom, na hɔn beenu no wo ma hɔn mba no no kā saintsir a mber bi mu no Lamanfo no seen Nephifo no wo tseneneeye mu no (hwe Jacob 3:7).

Kwan kor a oye koraa a yebotum dze ɔdɔ na korye aba hɛn efiefi mu no nye yebekasa ayamuyie mu akyyere hɛn ebusua mu mba. Yekasa ayamuyie mu a ɔdze Sunsum Krɔnkɔn no ba. Akyyerebaa Linda K. Burton, wiadze mfɛndzanan Relief Society

president no, ebisa hɛn de yensusu de: "Mpen ahen na yegye enyim 'kā nsem daw kyere hɛnho?"³

Kyerewsem a Ɔkā ho

Romanfo 12:10; Mosiah 4:15; Nkyerekyere na Ahyemudzi 25:5

Atseasefo ho Nsem

Elder D. Todd Christofferson a ɔkā Asomafo Duebien no hɔn Quorum ho no kyee ne mbafober sūahu a no were nnkefir da, de ɔdɔ ho hia tsitsir wo ebusua mu. Ber a ɔno na no nuambanyin no ye mbanyimbasiaba no, hɔn nā keyee kōannko edurye a wɔkāa no sekan ara yie a ɔmaa ɔtsee yaw kese ber ɔdze ne nsa enyimfa reye adze no. Nna wɔwo mbanyimba wo ebusua no mu ntsi, na adzetow ɔdɔsɔ ara yie, na se ne maame rotow adze no, ɔtaa gyaae na ɔko pia mu kosū ara kesi de yaw no ano bre adze.

Ber a Elder Christofferson n'egya hun dza ɔrokɔ do no, kokoa mu ara oenndzi n'ewiaber edziban beye afe

kor dze siee sika a ɔbo sɔ efir a ɔma adzetow ye mberew no to. Ɔnam ɔ a ɔwo ma ne yer ntsi, ɔbeyee fasusu ma ne mbanyimba wo mber wosi wɔtsetse wo ebusua ebusua mu. Dem ayamuyie fasusu yi ho no, Elder Christofferson kāa de, "Nna minnyim afɔrbo a m'egya robɔ no nye ɔdɔ ndzeyee a ɔyee maa me maame dem aber no ho hwee, mbom sesei a meehu yi, mekā kyere moho de, 'Ɔbarimba no nye no.'"⁴

NSENSIN

1. "Ebusua No: Dawurbo ma Wiadze," *Liahona*, Ɔberɛfɛw 2010, 129.
2. Russell M. Nelson, "Salvation and Exaltation," *Liahona*, Esusow Aketseaba 2008, 8.
3. Linda K. Burton, "We'll Ascend Together," *Liahona*, Esusow Aketseaba 2015, 31.
4. D. Todd Christofferson, "Let Us Be Men," *Liahona*, Ɔberɛfɛw 2006, 46.

Susu Iyi Ho

Yerodɔ na yerohwe hɛnho nkorkor no, osi den twe Sunsum no ba hɛn efiefi?