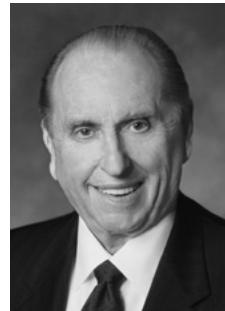


President Thomas S. Monson kāe



Yereye Nokwafо ama Hen Egyanon Edzikamfo Hɔn Gyedzi

Nna John Linford edzi mfe 43 ber a ḡnye ne yer, Maria, na hɔn mba mbanyin mu baasa bɔɔ adwenpow de wobegya hɔn fie wɔ Gravely, England, etu kwan akwansin mpempem akekā Ahotseewefo no ho wɔ Great Salt Lake Bɔnsa no mu. Wogyaah hɔn babanyin a otsia anan no wɔ ekyir, a nna ɔrosom wɔ asempankā dwuma, tɔɔn hɔn ahodze, na wɔkɔr Liverpool kɔfоow nsuhен *Thornton*.

Po do akwantu dze kɔ New York City, na nkyii wɔ asaase do dze kɔ Iowa, kɔr do tɔɔtsen. Mbom Linfordfo no nye Nda a Odzi Ekyir Ahotseewefo binom so a wɔfоow *Thornton* faa po do no fir edzi fii Iowa Kuropɔn wɔ Ayewoho 15, 1856 mu no, de wɔkā James G. Willie hwiir a anantwi twe esian kuw no ho no, annkyer na ɔhaw hyεε ase.

Wimu mframа dzen nye akwantu mu ɔbri no kāa kuwmba no hɔn mu pii, a nna John kā ho. Ekyir no ɔyaree ma ɔyεε mberew ara ma de nna ɔwɔ de wotwuw no wɔ hwiir no mu. Ber a kuw no duur Wyoming no, nna n'apɔwmudzen agogow koraa. Kuw bi a ofi Salt Lake rebegye hɔn no duur Obese 21, ndɔnhwer tsiabaa wɔ John no wu ekyir. Dɛm ana-pa tutu noara na owui wɔ Sweetwater Esutsen n'egya.

Ana ɔyεε John yaw de ɔdze n'ahomka na ahoto sesāa aperdzi, ankonamye, na nkōdzen de ɔdze n'ebusua bɔkɔ Zion?

"Oho, Maria," ɔkāa kyereε ne yer ansaana orubowu. "ɔyε me enyigye de yεbae. Merenntsena ase nndu Salt Lake, mbom ɔwo nye mbanyimba no bɔkɔ, na mennfe mohoh ekyir wɔ dza yeafa mu nyina se mbanyimba no botum enyin na woatsetse hɔn ebusua ebusua wɔ Zion a."¹

Maria nye ne mbabanyin no wieii hɔn akwantu no. Bεye mfe 30 ekyir no Maria wuii, ḡnye John gyaa gyedzi, som na afɔrbɔ egypadze wɔ ekyir.

Ibeye Nda a Odzi Ekyir Ohotseewenyi nye ibeye odzikannyi, osiande odzikannyi ne nkyereasee nye de "obi a odzi kan kesiesie anaa obuei kwan ma binom dzi ekyir."² Edua afɔrbɔ mu a na ibeye odzikannyi. Wɔnnse Asɔrm̄ba no bio de wongyaah hɔn efiefi na wontu kwan nkɔ Zion dze, naaso otwar de wɔtaa gya hɔn suban dadaw, kusum a wɔayε akyer na anyenkofo mapā no ekyir. Binom bɔ adwenpow yaayaw de wobegyaa hɔn ebusuafo a wɔkɔ tsia hɔn Asɔrbaye ho no wɔ ekyir. Naaso Nda a Odzi Ekyir Ahotseewefo kɔ kan, a hɔn mpaa nye de adɔfo yinom bɛtse hɔn ase na wɔagye hɔn ato mu.

Odzikannyi n'akwan nnyε mberew, mbom yetsiatsia Odzikannyi tsitsir no—Agyenkwa no mpo—ɔno a Odzii kan, kyereε hen kwan a yemfa do no, anamɔn mu.

Oato nsa afre de "Hom mbeka Mo do,"³

ɔsee de, "Emi nye ɔkwan no, nye nokwar no, nye nkwa no,"⁴

ɔafre de, "Hom mbra Me nkyen,"⁵

Kwan no do botum aye dzen. ɔye binom dzen de wobegyina awetwesi na kasatsia a hɔn a wɔnnse ye de tsia ahosan, nokwardzi, nye Nyame Ne mbrasem ho setsie. Mbom wiadzemba ebu nkyerkyere ne ndzi do ho enyimtsia daa. Wɔhyεε Noah de ɔmpaam hen no, dɔm a wonnym hwee no hwεε wimu a munumkum biara nnyi na nkyii wosii awetwe na wɔsereweε—kepeem de nsu tɔree.

Mfe aha pii a abesen kō no wō America man do no, nkorɔfo gyee kyim, powee, na wɔyee asokyew kεpem dε ogya hyeew Zarahemla, asaase hataa Moronihah do, na nsu kataa Moroni do. Na aserewserew, atwetwesi, paserew na bɔn nnyi hō bio. Tsinkomm, sum kebib na ɔhyee ananmu. Nyankopon n'abotar ber edu. Ne mber nhyeheyee ahye mā.

Atseetsee a nna ɔwɔ mu wō England, n'akwantu no mu nkōdzen dze kō “bea no a Nyame . . . esiesie,”⁶ na nsɔhwε a ɔtəado a ɔsɔwee ma n'ebusua na Asɔr no mpo amma Maria Linford ne gyedzi annyw dabiarada.

Afe 1937 mu wō ne nda ho ayedze a wɔdze kaa Maria no, Elder George Albert Smith (1870–1951) bisaa n'asefо dε: “Ana hom dze hom ewuakɔr gyedzi no bɔbɔ bra nokwar mu a?” . . . Hom mper de hom befata afɔrbɔ nyina (wɔa)yε ama hom no.”⁷

Ber a yehwehwε dε yebekyekyer Zion wō hen akoma mu, hen efiefi, hen sɔn horow mu, na hen aman horow mu no, hom mma yenkaa hōn a wɔdze akokodur a osi pi na gyedzi a otsim dze hōn adzeadze nyina mae ama yeenya asempa nsan-ananmu ho nhylira mu dεwdzi, nye n'eniyidado na anohoba a ɔnam Jesus Christ no Werdambo do no.

NSENSIN

1. Hwε Andrew D. Olsen, *The Price We Paid* (2006), 45–46, 136–37.

2. *The Compact Edition of the Oxford English Dictionary* (1971), “pioneer.”

3. Luke 18:22.

4. John 14:6

5. John 7:37; hwε 3 Nephi 9:22 so.

6. “Hom mbra Esarfo,” *Asɔr na Mbofra Ndwom* nkanee 2.

7. Hwε Andrew D. Olsen, *The Price We Paid* (2006), 203–4.

EREKYEREKYERE EFI AMANDZEΕΒΟ YI MU

Susu dε ibebisa hōn a ekyere hōn adze no ma wɔndwen nkorɔfo a woedzi kan na wɔayε edzikamfo ama hōn wō hōn abrabɔ mu ho. Afei bisa hōn mber a nna ɔwɔ dε wɔyε edzikamfo na wosiesie kwan ma binom. To nsa frē hōn ma wɔndwendwen mber kumabaa bi a nna ɔwɔ dε wɔbɔ afɔr na santsir a ɔyεe mfaso. Afei ibotum ama hōn taferbanyinmbɔmu dε wɔnkyerew hōn dasegye wō “Odzikannyi tsitsir no,” Agyenkwa no ho.

MBABUN

Wɔayε Nokwafo ama Hōn Gyedzi

President Monson kā ebusua odzikamfo bi ho asεm na afei ɔsera kā President George Albert Smith n'asεm dε: “Ana hom bεye anokwafo ama hom ewuakɔr hōn gyedzi a?” . . . Hom mper de hom bεfata afɔrbɔ nyina a (wɔa)yε ama hom.” Se ewɔ ewuakɔr odzikannyi anaa iye Asɔrba ebusuanyi a odzi kan o, ana ihwε gye-dzi ho fasusu nya akwankyere na ahoođzen? Kwan pa bi wō ha a ibotum dze ahye ase.

1. Kyerew nkorɔfo a wɔfata wo nkamfo edzin.

Wobotum aye ɔwoara w'ebusua mu mba (wɔkɔ anaa wɔwɔ hɔ), anyenkofo, Asɔr banodzifo, anaa nkorɔfo a wɔwɔ kyerewsem no mu.

2. Kyerew su pa a wɔwɔ a ipε. Ana wo maame wō abotar ampara? Ebia wo nyenko yε ayamuyie ma binom. Ebia ipε ɔsahen Moroni n'akokodur.

3. Yi su for fi dza akyerew no mu na bisa woho dε, “Mibesi dεn botum enya su pa yi?” Ebεnadze na ohia dε meye dze tu iyi mpon wō m'abrabs mu?

4. Kyerew wo nhyeheyε a edze benya su pa yi to hō na fa to beebi a ibεtaa ehu, ama ɔaakaa wo wo botae no. Bɔ mpaa gye ɔsor Egya No mboa na taa ker wo kankɔ. Enya atsenkā dε etu mpon wō su yi ho no, ibotum afa fofor aye ho edwuma.

Hom nkaa dε ber a yenya su pa horow mapā wō hen mu no, yεnnhyε hen ewuakɔr hōn gyedzi na afɔrbɔ a wɔyεe nko enyimnyam, mbom yebotum so aye nhye do pa ama hōn a woetwa henho ehyia no.

MBOFRA

ɔwoara so Iye Odzikannyi!

E dzikamfo yε nkorɔfo a wosiesie kwan ma binom Edzi ekyir.

Dρ w'ewuakɔr no hōn mu kor anaa hwehwε no mfonyin. Ana ibotum ahwehwε mbrε wosii siesiee kwan ma wo ma idzii ekyir ho asεm a? Kyerew akwan horow ebien a ibotum aye odzikannyi ndε. Ibotum akyε w'adwenkyere wō w'ebusua ewimbir fie nhylamu a odzi do a wɔbεye!



Hεn Baatanyε a Ndaamba Yebotum Ayε

Mpaabɔ mu ara sūa adzesūadze yi na hwehwe de ibohu dza ibekye. Eretse "Ebusua No: Dawurbo a wɔdze ma Wiadze" ase no besi den bema wo Gyedzi wɔ Nyankopɔn mu enyin na woehyira hɔn a idua visiting teaching do ehwe hɔn do no? Ho nsem mbordo no, kɔ reliefsony.lds.org.

Elder Dallin H. Oaks a ɔkā Asomafo Duebien no hɔn Quorum ho kyerekyereε de "Nna ohia tsitsir de Nyankopɔn no Sunsum mu mba nya awoo na kwan a wobotu mpon ako onnyiewiei nkwa." "Ehwe enyigye nhyeheyε ne tsirmpɔw no ankasa kan mu a, megye dzi de egypadze mapā a ɔwɔ asaase do na ɔsor nye hεn mba na hεn asefo."¹

Elder Neil L. Andersen a ɔkā Asomafo Duebien no hɔn Quorum ho no kāa de:

Yefua ebusua ebusua, na yefua mba. . . .

". . . Nyankopɔn see [Adam na Eve] de, Hom nwo, na wɔndɔr, na wɔnhyε asaase mā [Genesis 1:28]. . . .

"Iyi yε mbrasem a Jesus Christ n'Asɔr a ɔwɔ hɔ ma Nda a Odzi Ekyir Ahotseewefo no hɔn were mmfirii anaa wɔmmfa nnto nkyen."²

Nnyε hen nyina na yεbεye awofo wɔ abrabo yi mu dze, naaso mfe

biara a mbofra edzi no yebotum atsetse hɔn. Yedzi nhyira no mu dew de yekā Osor Egya n'ebusua ho na yenya dewdzi na taferbanyinmbo-mu de yekā asaase do ebusua bi ho. Dodowara dze baatanyε rotweon hɔn wɔ mfesantsen a ɔwɔ kan no mu.

Kyerewsem a ɔkā ho

Ndwom 127:3; Matthew 18:3–5;
1 Nephi 7:1; Moses 5:2–3

Atseasefo ho Nsem

Elder Andersen kāa de, "Ndze pii wɔ ndε wiadze a woehuan awoo no ho hia ho anaa wosusu awoo a wɔtwee kɔ ekyir anaa wɔtsew mba dodow awoo do wɔ ebusua mu."

"Onnkyree na me mbasiamba kyereε me blog bi enā Christianyi bi [ɔnnkā hen som ho] bi a ɔwɔ mba beenum kyerewee." Enā no kāa de: "[Irinyin] wɔ tsebea yi do no, ɔyε dzen papappa de ibenya nyamesem enyido-adzehu wɔ enāyε ho." . . . Mbawoo

Gyedzi, Ebusua, Mboa

dzi esuapon mu adzesūa ase koraa. ɔwɔ akwantu ase nokwar ara. Tum de ibotum akegye w'enyi anafua wɔ no sor. ɔwɔ eropɔw wo honandua wɔ gym ase. ɔwɔ edwuma bi a ewɔ anaa ewɔ ho enyidado no ase. Nkyii ɔdze kā ho de: "Enāyε nnyε enyikadze, ɔyε ɔfε." Nntase mbofra osiande hɔnho ye wo few kyen stamp horow. Onnyε adze a se ewɔ mber nna ibotum aye. ɔyε dza Nyankopɔn ma wo mber de fa ye."³

NSENSIN

1 Dallin H. Oaks, "The Great Plan of Happiness," *Ensign*, Oberfew 1993, 72, 75.

2 Neil L. Andersen, "Children," *Liahona*, Oberfew 2011, 28.

3 Neil L. Andersen, "Children," 28.

Susu Iyi Ho

Eben akwan horow mu na hεn asaase ebusua tse de hεn ɔsor ebusua no?