



President Thomas S. Monson kāe

# Nsanmuyi horow

Mowō enyidado dē yebesan mu eyi dza oye a ne ye ye dzen no,  
akyen dza omuo a cye mberew no.

**E**nuanom na nkyerebaa, ansaana mebehye m'asem a ɔakyerew ndease no, mebepe de medze temple afofor anan a, abosoom nye mfe a ɔreba no mu wobesi no, ho amandzee to gua. Wobesi no wō dem mbea yinom a odzi do yi: Quito, Ecuador; Harare, Zimbabwe; Belém, Brazil; na temple a ɔtsia ebien wō Lima, Peru.

Ber a mebeyee Asomafo Duebien no hōn *Quorum* mu ba wō afe 1963 no, nna temple 12 na wodzi mu dwuma wō Asor ne nyina mu. Provo City Center Temple a wotuui hye Nyame nsa adapen ebien a abesen ko no kā ho no, sesei temple horow 150 na wodzi mu dwuma wō wiadze nyina mu. Mbre hen enyi si so nhysira a yegye no wō fie krōnkron yinom mu.

Afei, enuanom na nkyerebaa, mepē dē mekyere m'enysis dē menya kwan a menye hom rebekye adwenkyere kumabaa yinom anapa yi.

Ndaansa yi madwendwen afa nsanmuyi horow ho. Wōakā dē nsendo nketsenketsé do na nsem tsitsir abow bow dandan wō do, demara na nkoro-fō hōn abrabō so tse. Nsanmuyi horow a yeye no na ɔkyere hēn nkraabea.

Ber a yefii hēn abrabō a ansaana nyimpa reba asaase yi do mu na

yeheen ɔnnkyebo abrabō yi mu no yedze nsanmuyi akyedze bae. Hēn botae nye dē yebenza *celestial* enyimnyam, na nsanmuyi yinom a yeye no, ɔbəkyere kesenara, dē yebenza hēn botae no anaa yennkenya.

Hom mu dodowara nyim Alice a ɔwo Lewis Carrol ne buukuu *Alice's Adventures in Wonderland*, a ɔaye atsenkā no mu no. Hom bekaa dē okodu nkwantanān a anamōn kwan ebien nna ɔda n'eniyim, kor biara tsen kō kan naaso ɔson ma biara kō no. Ber a ɔdwendwen kwan kor a ɔbəman do no, ohyia Cheshire Egyinambowa, ɔno na Alice bisa no dē, "Eben anamōn kwan kor na menfa do?"

Egyinambowa no bua dē, "Ono gyina beebei a epe dē ekō. Se nnyim beebei a epe dē ekō a, anamōn kwan kor a ebefa no nnhia."<sup>1</sup>

Yenntse dē Alice, yenyim beebei a yepē dē yekō, na anamōn kwan kor yefa do no *hia*, osiande anamōn kwan a yefa do wō abrabō yi mu no begya hēn akō hēn asoee wō abrabō a ɔreba no mu.

Nkye yeasanmu eyi dē yebəkyekyer gyedzi a ɔye ndam a tum wō mu a ɔbəye bambo yie etsia ɔsəfō ne nhyshyee no—nokwar gyedzi, gyedzi no

a ɔbəgye hēn abamba na obekenyan hēn pe dē yebesanmu eyi dza oye. Yennyia dēm gyedzi yi bi a, yeronnkō beebiara. Yenya a, yebotum hēn nsa akā hēn botae horow no.

Ohia tsitsir dē yesanmu yi nyansa mu dze, naaso mber binom wō hō a yeye nsanmuyi horow a omuo. Nnuho akyedze, a hēn Agyenkwa dē ama no, ma hēn kwan ma yesesā kwan a yenam do no, ama yeetum asan aba anamōn kwan no a obegya hēn akō *celestial* enyimnyam no a yerohwēhwe no.

Mowō enyidado dē yebesie ako-kodur no a wōdze gyina pintsinn a yenndzi dōm ekyir. Mowō enyidado dē yebesan mu eyi dza oye a ne ye ye dzen no, akyen dza omuo a cye mberew no.

Ber a yedwendwen nsanmuyi horow a yeye wō hēn abrabō mu daa daa no—dē yeye nsanmuyi iyi anaa ɔno o—se yesanmu yi Christ a, nna yeaye nsanmuyi a oye.

M'akoma mu ahobreadze mpaabō nye dē iyi bęye hō wō Jesus Christ, hēn Ewuradze na Agyenkwa ne dzin mu, amen.

## ASENSIN

1 Woyii fii Lewis Carroll, *Alice's Adventures in Wonderland* (1898), 89 mu.

## Nkyerεkyerε ma Hεn Mber yi

Fitsi 2016 Esusow Aketseaba dze kesi Obesε 2016 no, wɔyε Melchizedek Asɔfodzi na Relief Society adzesüa wɔ Kwesida a otsia anan no ho ahosiesie fi kasa kor a wɔkæe anaa no mboree a wɔkaa no wɔ Ebɔwbira 2016 wiadze mfendzanan ehyiadzi mu. Obesε 2016 mu no, wobotum eyi kasa a wɔkæe no efi Ebɔbira anaa Obesε wiadze mfendzanan ehyiadzi mu. Stake na mansin mu presidentfo na wɔsan mu yi kasa a wɔkæe a wɔdze bedzi dwuma wɔ hɔn apaamu, anaa wobotum dze asodzi yi ahye bishopfo na nkorbata presidentfo nsa.

Kasa no wobenya no wɔ kasa horow mu wɔ conference.lds.org



**President Dieter F. Uchtdorf ne kasae**

Opamfo a Otsia Ebien wo President a Odzi Kan na n'Apamfo mu

# Ȼdze Wo Boto Ne Batsir do na Ȼasoa Wo Ako Fie

Tse de Oguanhwefo Pa no hwehwε no nguan a wɔayew no,  
se ibema w'akoma do ama wiadze Agyenkwa no a, Obohu wo.

**M**e mbafober mu nkaadze kor a ɿaw me nye aben a ɿeo ekyirekyir a ɿkyere nsordaafo wimuhen a woreba hen do a onyan me fi nda mu no na ɿhye ase. Ȼnnkyer na yeastse bɔ mframna ne dede so a ɿko do gyegye ba ara kepem de Ȼuosow biribiara mpo. Hen nā atsetse hen yie ntsi, hen mbofra no tam hen nkotoku na yeguan fow koko no kɔ towpae sumabew. Ber a ɿhar mu yedua anafua sum kebii mu no, gyansenama ebunebun na fufuw a wɔtow fi sor yerɛw dze ye ahyensew ma akōahen no. Ȼye nwanwa de, nna obiara frɛ gyansenama yinom no Borɔnya ndua.

Meedzi mfe anan, na morohwe wiadze a wɔwɔ akōno.

## Dresden

Dresden ben kuropɔn a menye m'ebusua tse no. Hɔn a wɔtse hɔ no, annhwε a wohun dza meehu no ne mpempem. Ogyatanaa kese a ofi towpae akɛse pii a wɔtowee no, twu-wii faa Dresden a, ɔsɛe kuropɔn no ɿha nkyemu 90 ma wɔannka biribiara de nwura na nsɔ wo ekyir.

Mber tsibaa mu, na kuropɔn a n'abransem nye "Egudzi Adakaba" no nnyi hɔ bio. Erich Kästner, Germanyi ɿkyerewfo bi, kyereswee faa ɔsɛe no ho, "Mfe apem na wɔdze kyekyeree n'ahoofew, anafua kor mu no wɔsɛe no pasapasa."<sup>1</sup> Me mbafober mu nna munntum nnsusu ɔsɛe a ɿkɔ henankasa hen nkɔrɔfɔ hyε ase no botum abre adze. Hen wiadze a nna oetwa hen ho hyia yes de ma enyidado biara nnyi mu na yennyi ndaamba biara.

Mfeda, menya kwan kɔr Dresden bio. ɿkɔ no ekyir mfe eduosuon no, wɔaye, "Egudzi Adakaba" kuropɔn bio. Woesiesie mbea a ɔsɛe no, na wɔakyekyer kuropɔn no bio na woe-tu no mpon mpo.

Me nsera mu no muhun Luther-anfo Franeukurche, Hen Eno n'Asor asɔrdan fefew no. Asɔpɔkan no wosii no mfe 1700 mu, na ɔaye Dresden n'egudzi mapā no mu kor, mbom ɿkɔ no mu no wodwuruwee guu famu. ɿkaa hɔ demara mfe pii mu, kesi de ewiei no wɔbɔɔ adwenpɔw de wobesi Frauenkirche bio.

Mboba a ɔwɔ asɔrdan no a wɔsɛe no no wɔhyεe no nsew na wɔdze siei, na ber a ɿbeye yie no wɔdze sanee sii forf no. Ndɛ ibotum ehu mboba yinom a ogya hyeew no tumm no de wɔayε etwaetwa wɔ enyim afasu ho no. "Etwaetwa" yinom nkaa dan no ɿkɔ ho abakɔsem nko, mbom ɔye nkaadze ma enyidado—ngyinahɔmadze tsitsir a ɿkyere de nyimpa botum ekenyan biribi a ɔato nsɔ.

Ber a morodwendwen Dresden n'abakɔsem ho nye hɔn wɔawea na wosii nkitsi siesie dza nna wɔsɛe koraa no ho ahobow no, metsee Sunsum Krɔnkron ne nhyedo deedew no. Modween ds, nokwar, se nyimpa botum afa dza wɔsɛe, nwura nye kuropɔn a ɔabɔ ne nkaa na wɔasan esi dan a ɔtsen hwe ɔsor nwanwa mu a, osi den ye na hen Egya Tumfo no nnkotum ama Ne mba a wɔahwe ase, woedzi aper, anaa wɔayew no nnke-san anan mu aba.

Ȼmmfa ho mbre hɔn abrabɔ aseɛ koraa abeye. Ȼmmfa ho mbre hen bon aye de adaaben, anaa hen ayawdzi no bun, anaa yeaye ankonam, woegya hen ekyir, anaa mbre hen akoma ebu-bu aye. Hɔn mpo a wonnyi enyidado, wɔtse abagura mu, hɔn a woebu awe-rehyemu do, wɔatɔto hɔn nokwardzi, anaa wɔadan efi Nyame no, wobotum esiesie hɔn. Gyedɛ ɔsɛe mbambanyin kumaabi no, abrabɔ biara nyɛe pasa-pasa a wonnkotum esiesie.

Asempa no enyigyesem no nye de osian onnyiewiei enyigye ho nhyeheyε a hen Osor Egya dɔfo dze ama na odua Jesus Christ afɔrbɔ a ɔmmbɔadze da do no, nnye de wobotum apon hen efi hen asehwe tsebew mu na wɔdze hen asan aba tsenenee nko mu, mbom yebotum

atra dza ɔdasanyi botum esusu ho abeyɛ onnyiewieei nkwa adzedzifo na yeenya Nyame enyimnyam a wonnkotum akyere no.

#### Oguan a Dayew ho Abebusem

Agyenkwa no somdwuma ber mu no, N'aber do nyamesom banodzifo no ammpɛ mber a ɔhweree wɔ nkɔrofo a hɔn wɔato hɔn dzin "ndzebo-nyefo" no ho.

Bia na wɔhwɛe no de ɔrema ndze-yebɔn ho kwan anaa Open do mpo. Bia wɔgyee dzii de kwan pa a wɔdze bɔboa ndzebo-nyefo enu hɔnho nye de wobobu hɔn fo, woesi hɔn atwetwe, na woegu hɔn enyim ase.

Ber a Agyenkwa no hun dza Pharisieefo na akyerɛwfo no rodwen no, ɔkāa hɔn asem bi.

"Hom mu nyimpa ben na se ɔwɔ nquantsen oha, na hɔn mu kor keyew a, onnkegyaa eduokron akron no wɔ sar do, na ɔnka dza ayew no do nnkodu de obohu no?

"Na se ohu no a, ɔdze no to ne batsir do, na odzi dew."<sup>2</sup>

Mfe pii a abesen no, wɔataa akyere ase de ɔye ɔfre ma hen de yemfa ahokekā nkɛfa nguan a wɔayew no mbra na yenkɔ hɔn a wɔayew no nkyen. Iyi ye nokwar ara dze na oye, naaso modwen ho de ana biribi bio nnkā ho.

Ana obotum aba no de Jesus No botae tsitsir na odzi kan, nye ɔbe-kyerekerye afa Oguanhwefo Pa no n'edwuma no ho?

Ana obotum aba no de nna ɔregye Nyame No dɔ a ɔwɔ ma Ne mba a wɔafom kwan ho dase?

Ana obotum aba no de Agyenkwa no N'asem nye de Nyame nyim hɔn a wɔayew no—na de ɔbɔhwehwɛ hɔn, Obetsen Ne nsa mu ama hɔn, na Dagye hɔn a?

Se ɔtse dem a, ebenadze na otwar de nguan no ye dze nya ɔsor mboa yi?

Ana oguan no hia de ohu mbre ɔdze *sextant* a no dwumadzi ye dzen bubu bea pɔkyee a ɔwɔ a? Ana ohia de ohu mbre ɔdze *GPS* bɛkyere bea a ɔwɔ? Ana ohia de ɔwea de ɔnoara ɔbeyɛ abaefo *app* a ɔbefre mboa a? Ana oguan no hia ɔboafø bi ne

nkamfo ana Oguanhwefo Pa no aba abegye no a?

Oho, Korakora! Oguan no fata de ɔsor gye no osiande Oguanhwefo Pa no dɔ no.

Emi dze, oguan no a wɔayew ho abebusem no nye kyerekwɛm mu nyiyim nsem a ɔma enyidado papanara.

Hen Agyenkwa, Oguanhwefo Pa no, nyim hen na ɔdɔ hen. Onyim wo na ɔdɔ wo.

Onyim ber a ayew, na Onyim beakor a ewɔ. Onyim w'awerehow dzi. Wo nkotowsere komm no. Wo suro nyina. W'enyisuwa no.

Kwan a efaa do dze yewee no mmfa ho—bia ɔwoara wo nsanmuyi a omuo do anaa osian gyinabew a ɔbor wo do ntsi a.

Dza ohia nye de eye Ne ba. Na ɔdɔ wo. ɔdɔ Ne mba.

Osiande ɔdɔ wo ntsi, ɔbɔhwehwɛ wo. ɔdze wo bɔto Ne batsir do, Edzi dew. Na ɔnye ba fie a, ɔbɔse kor na obiara de, "Hom nye me ndzi dew, na mehu mo guan a ɔyewee no."<sup>3</sup>

#### Ebenadze na Otwar De Yeye?

Mbom, bia ibɔdwɛn de, m'asedze nye ben? Ampaara ɔwɔ de meye ma ɔbor de metsena hɔ ara ma wɔabegye me.

Hen Egya dɔfo pe de Ne mba nyina san ba Ne nkyen dze, mbom, ɔrennye obiara ma ɔnkɔ sor.<sup>4</sup> Nyame renntsiasia hen pe do mmfa nngye hen.

Ntsi Ebenadze na otwar de yeye?

Ne nsato no nnye kyinkyinenn.

"San . . . bra me nkyen"<sup>5</sup>

"Hom mbra me Nkyen"<sup>6</sup>

"Hom ntwe mben me na mobɔtwe aben hom."<sup>7</sup>

Iyi nye mbre yekyerɛ No de yepɛ de wɔgye hen.

Ohia gyedzi kakra. Mbom mma nnya abagura. Se ennya gyedzi sesei a, fa enyidado hye ase.

Se innkotum akā de Nyame wɔ hɔ a, ibotum enya enyidado de ɔwɔ hɔ. Ibotum enya pe bi dze agye edzi.<sup>8</sup> Edze rehye ase yi, ɔnoara beye.

Nkyii, edze dem enyidado no redzi dwuma no, bɔ mpaa ma ɔsor Egya. Nyame bɛtsen No dɔ aba wo

do, na No ɔgye na nsesā edwuma no behye ase.

Mber rugu mu no, ibohu Ne nsa wɔ w'abrabo mu. Ibetsé No dɔ nkā. Na pe a ewɔ de ibenantsew Ne kan mu na edzi N'akwan do no benyin wɔ gyedzi anamɔn biara ibotu no mu.

Yefre gyedzi anamɔntu yinom "setsie."

ɔnnye asemfua wɔpɛ no nde.

Mbom setsie ye Jesus Christ asempha no mu nkyerekerye a ɔsom bo, osian-de yenyim de "ɔnam Christ ne Werdambɔ do adasamba nyinara botum enya nkwa, ber a wɔye setsie ma mbra no na Asempha n'ayedze no."<sup>9</sup>

Ber a hen gyedzi renyin no, otwar de hen nokwardzi so nyin. Medzi kan asere akā Germany ɔkyerɛwfo bi a odzii yaw wɔ Dresden ne nsɛe ho. ɔnoara so kyerekew kasasin yi "*Es gibt nichts Gutes, ausser: Man tut es.*" Hɔn a wɔnntse ɔsorsor kasa yi, ne nkyerease nye "Biribi papa biara nnyi hɔ, gyedzeye."<sup>10</sup>

Emi na ɔwo yebotum akasa dede-dedew afa sunsum mu ndzemba ho. Yebotum yeama nkɔrɔfo akamfo hen wɔ nyamesom ho nkyerekerye mu a yeye no nyansa mapā mu. Yebotum yeabo nyamesom ose ara yie na "yeadwendwen [hen] ɔsor akatua ho."<sup>11</sup> Mbom se hen gyedzi ama yeannsesā hen abrabo a—se hen gyedzi ennya nhyedo wɔ hen daa daa adwenpɔw bɔ ho a—hen nyamesom ye gyan, na se hen gyedzi nnwui a, nna ɔnnntse apɔw na ɔnnkekerye na ɔapa.<sup>12</sup>

Setsie na ɔma gyedzi ahoođzen. ɔnam setsie do hen akra mu nya kan.

Mbom, modwen de, ɔtɔfabí a yɛnnntse setsie ase. Bia yebotum ehu setsie de ɔno nye botae no, kyen de ɔye kwan a yebanya botae no. Anaa yebotum abɔ kasambreñi setsie hamer wɔ ɔtomfo ne daadze mbrasem do ama yeabo mbɔdzen edua ogya ne hyew na bobɔ a yewɔwdo bobɔ hɔn no do yeatsentsen hen adɔfo ma wɔbeyɛ ɔsor abɔdzedze krɔnkrɔn yie.

Mbre ɔbedan biara no, mber binom wɔ hɔ a yehia nnuho ho ɔfrɛ ndamye mu. Ampaara, binom wɔ hɔ a kwan yi do nko na nsa bekā hɔn.

Mbom bia mfatohosem fofo bi na obotum akyere siantsir a yedzi Nyame mbrasem do. Bia setsie nnye nhyeheyee kwan a wɔkontom, wɔkyeakyea, na wosiw hen akra ma yebeye biribi a yennye. Mbom, ɔye nhyeheyee kwan a yebotum dze ehu dza wɔdze ween hen no ankasa.

Nyankopon Tumfo no na Obaa hen. ɔye hen Osor Egya. Yeye No sunsum mu mba ankasa. Wɔdze ɔsor abɔdzedze a ɔsombo kese a wɔatsew ho ara yie yee hen, na dem no ntsi yewo ɔsor adze wɔ hen mu.

Naaso, asaase ha yi do no, hen adwendwen na hen ndzeyee forafora dza ɔasee, ɔnntsen na ɔye fi mu. Asaase yi do huntuma na fi kekā hen akra ho a, ɔma ɔye dzen de yebohu na yebekaa hen abakan ndzinoa na botae.

Mbom iyi nyina nnkotum asesā nyimpa su ankasa a yeye. Hen su no krɔnkronye fapem no mmfi ho. Na ber no mu ara yesan mu yi de yebeden hen akoma aksa hen Agyenkwa dɔfo no do na yedze hen anamɔn si osuanyiye anamɔn kwan do no, biribi nwanwa bi ba. Nyame no do hye hen akoma mu mā, asempa no nokwar

kan no hye hen adwen mu mā, yehye ase yepow bɔn, na yemmpə de yebenantsew wɔ sum mu bio.<sup>13</sup>

Yeba bohu setsie de ɔnnye ntsēa na mbom ɔye ahoto kwan a ogya hen kɔ hen sor nkraabea no. Na nkakrankakra, dza ɔasee, huntuma, na asaase yi do esinto no hye ase totɔ famu. Ewiei no, wɔbeda ɔsornyi no n'onyiewie sunsum no a ɔwɔ hen mu no edzi, na papaye a ɔhyeren abeye hen awosu.

#### Hom Fata de Wɔgye Hom

Enuanom adɔfo na nkyerebaa adɔfo, megye dase de Nyankopon hu hen de mbre yeye nokwar ara no—na Ohu de yefata ɔgye.

Bia ibetse de wo bra ɔasee. Bia aye bɔn. Bia w'akoma etu, wobo efuw, iridzi yaw, anaa ekyingye rehaw wo. Mbom tse de Oguanhwefo Pa no hwehwe no nguan a wɔayew no, se ibema w'akoma do ama wiadze Agyenkwa no a, Obohu wo.

Obegye wo

Obema wo do na ɔdze wo ato Ne batsir do.

Onye wo bɔkɔ fie.

Se adasa nsa botum esiesie nwura na dza wɔasee ma wɔabeye

asɔrfi feefew a wɔsɔm wɔ mu a, nna yebotum enya awerehyemu na yeastwer No de hen Osor Egya dɔfo botum na Obesiesie hen bio. ɔye Ne nhyeheyee de Obema yebeye dza ɔkrɔn koraa kyen mbre na yetse—a ɔbor dza yebotum esusu ho mpo. Gye-dzi anamɔntu biara wɔ osuanyiye ananmɔn kwan do no, yenyin beye onnyiewie enyimnyam nye enyigye a ɔmmɔbadze abɔdze a wɔween hen de yebeye no.

Iyi nye me dasegye, me nhyira na m'ahobreadze mpaa wɔ hen Wura Jesus Christ Ne dzin krɔnkron no mu, amen.

#### NSENSIN

1. Hwe Erich Kästner, *Als ich ein kleiner Junge war* (1996), 51–52.
2. Luke 15:4–5.
3. Luke 15:6.
4. Hwe “Know This, That Every Soul Is Free,” *Hymns*, nkanee 240.
5. Joel 2:12.
6. Matthew 11:28.
7. Nkyerkyere na Ahymudzi 88:63.
8. Hwe Alma 32:27.
9. Gyedzi ho Nsemppɔw 1:3.
10. Erich Kästner, *Es gibt nichts Gutes, außer: Man tut es* (1950).
11. “Have I Done Any Good?” *Hymns*, nkanee 223.
12. Hwe James 2:26.
13. Hwe John 8:12.