



President
Thomas S. Monson kãe

“Hom Nsũa Me”

Jesus Christ n'Asor a owo ho ma Nda a Odzi Ekyir Ahotseweefo mu no, hen nyina ye ye akyerakyerefo na adzesũafo. Ofre bokoo yi fi hen Ewuradze ho ba hen nyina ho: “Hom nsũa me . . . na hom benya ahomgye ama hom akra.”¹

Moto nsa fre Nda a Odzi Ekyir Ahotseweefo nyina de wondwendwen hon mbodzembõ a wodze kyerekyere ho na wonsũa na wonhwẽ Agyenkwa no de hen Kwankyerfo wo ne nye mu. Yenyim de onyia “ifi Nyankopon nkyen na aba de kyerekyerefo no”² bor de oye kyerekyeranyi ara. Ono a okyerakyere hen de yemfa hen akoma nyina, hen akra nyina, hen ahodzen nyina, na hen ahom nyina ndõ Ewuradze hen Nyankopon no, na yendo hen nyenko de henara henho no, nye Kyerekyerefo Pa no, na emudzi abrabõ no ne Fasusu no.

Ono na opaa mu kãa de: “Bra beka mo do.”³ “Maye fasusu ama hom.”⁴

Gyede Hom Dan

Jesus kyerekyere nokwar trõdõdõ a oda famu ara yie a woakerew no wo Matthew nwoma mu. Onye N'esuafo sianee fii Nsakyeree Bepõw do no ekyir no, wõhomee wo Galilee na afei wokõr Capernaum. Ho na esuafo no baa Jesus nkyen, bisaa de:

“Woana na oye kese wo sor ahenman no mu?”

“Na Jesus fre abofraba baa ne nkyen, na õdze no sii hon finimfin,

“Na õsee de, Nokwar mese hom de, *Gyede hom dan*, na hom ye de mbofraba, ono hom runntum nnhen Nyankopon ahenman no mu da.”⁵

Asor no mu no, nnye asempa nkyerekyere no botae nye de ibohue nsẽm egu Nyankopon ne mba hon adwen mu, wo fie o, adzesũa dan mu o, anaa wo asempakã mbew do. Nnye de ibekyerẽ mbrẽ owõfo, kyerekyeranyi anaa asempasomafo nyim dodow bi a. Nna onnye de nyimdzee wo Agyenkwa no na N'Asor ho bõdõõõõ ara.

Adzekyerẽ no botae fapem nye de ibõboa Osor Egya ne mba mbanyin na mbabaa ma wõasan akõ Ne nkyen na wõnye No enya onnyiewiei nkwa mu enyigye. Ama wõaye iyi no, otwar de asempa adzekyerẽ no hye hon nkuran wo daa daa osuanyiye ndwuma na ahyemudzi krõnkrõn anamõn kwan ho. Yehwe kan de yebekenyan ankorankor ma woadwen ho, wõatse ho nkã, na nkyii wõakekã honho dze asempa fapem no abõ bra. Botae no nye de obenya gyedzi wo Ewuradze Jesus Christ mu *na sadan* aba N'asempa ho.

Adzekyerẽ a ohyira na osakyer na õgye nkwa nye adzekyerẽ a õhwẽ Agyenkwa no ne fasusu. Akyerakyerefo a wõhwẽ Agyenkwa no ne fasusu no wõdõ hon a wõkyerekyere hon no na wõsom hon. Wõdze daapem adzesũadze ho nokwar krõnkrõn no kenyan hon etsiefo. Wõbõ bra a ofata de nkaafõ sũa.

Hom Nõõ na Hom Nsom.

Agyenkwa no no somdwuma nyina kyere nyenko ho dõ fasusu. Nokwar, nna adzesũadze a Okyerakyere no taa ye No dõ na No som. Demara so, akyerakyerefo a mekaa hon yie no nye akyerakyerefo a wonyim hon adzesũafo, wõdõõ hon na wõdween hon ho. Wõhwewhewẽ nguan a wõayew no. Wõkyerekyere abrabõ adzesũadze a mebekãa no daa.

Nna kyerekyeranyi kor a õtse dem nye Lucy Gertsch. Nna onyim n'adzesũafo no hon mu kor biara. Hon a Kwesida bi wenntum ammba anaa hon a õammba ara no, õkeseraa hon nyinara. Nna yenyim de õdwen hen ho. Hen mu biara no werẽ mmfirii no anaa adzesũadze a okyerakyere no.

Mfe pii ekyir no a nna Lucy n'abrabõ reba ewiei no, mekeseraa no. Yekaaaka mber no a õabesen dadaada no, ber a nna oye hen kyerekyeranyi no. Yekasaa faa hen adzesũafo kuw no mu kor biara ho, na yepensapensa dza kor biara reye no sesieara. No dõ na mbrẽ õdwen henho no tserew mber tsentsen.

Modɔ Ewuradze n'afotusem a yehu no wɔ Nkyerɛkyere na Ahyɛmudzi mu no:

"Na mbrasem a medze ma hom nye de hom mfa ahenman ne nkyerɛkyere no nkyerɛkyere hom ho nkorkor.

"Hom nkyerɛkyere enyiber do na m'adom beba hom do."⁶

Lucy Gertsch kyerekyere enyiber do osian no do mbordo no.

Hom Mma Enyidado na Nokwar.

Osomafo Paul tuu fo de, "Hom nsiesie homho daa de hom beyi ano akyere obiara a obisa hom enyidado a owo hom mu no ase."⁷

Ebia enyidado kesenara a kyerekyerɛnyi botum dze ama nye enyidado a wohu no wɔ Jesus Christ asempa no nokwar mu ho.

"Na oye ebenadze na hom benya enyidado wo mu?" Mormon bisae. "Hwe mese hom de hom benya enyidado efi Christ no werdambo nye no wusoer tum no mu, de hom bosoer ako onnyiewiei nkwa mu, osian hom gyedzi a owo no mu wo anohoba a odze abo hom no ntsi."⁸

Akyerɛkyerefo, hom ma hom ndze do na hom ngye dase wo Nyametsir no nokwar su ho. Hom mpaa mu ngye hom dase mfa Mormon Nwoma no ho. Hom mma nokwar krɔngyenn no a oye enyimnyam a owo nkwagye nhyehye no mu no nda edzi. Hom mfa Asɔr-ndzɛmba a wɔagye ato mu, tsitsir ara kyerewsem no, nkyerɛkyere Jesus Christ asempa nsan-ananmu no nokwar horow no, wo ahotsew na ne pefeeye mu. Hom nkaa Agyenkwa no n'afotusem de "hom [n]hwehwe kyerewsem no mu; osiande hom susu de yinom mu na hom wo onnyiewiei nkwa: naaso yinom nye dza wɔgye mo ho dase."⁹

Boa Nyankopɔn ne mba ma wontse dza oye nokwar na ohia tsitsir wo abrabo yi mu no ase. Boa hon ma wonya ahodzen de wobesan mu afa anamon kwan a obegya hon dwudwoodwo ako onnyiewiei nkwa kwan ho.

Fa nokwar kyerekyere, na Sunsum Krɔnkrɔn no boboa wo mbodzɛmbo.

"Hom Nsua Me"

Osiande Jesus Christ yee setsie a odzi mu maa N'Egya na obree noho adze ntsi, "Okor kan wo nyansa nye tsipen mu, na Nyankopɔn nye nyimpa ho enyimpa mu."¹⁰ Ana yewo enyimpi no a yedze beye demara a? Tse de Jesus "onyae fii adom mu kor adom mu,"¹¹ no, otwar de abotar mu ara yewowdo hwehwe kan na nyimdzee fi Nyankopɔn ho wo hen mbodzɛmbo de yebosua asempa no.

Yeretsie obi ye adzesua mu adzehia tsitsir. Se yereye aho-siesie ma wɔkyere hen adze a, mpaabo mu ara yehwehwe

nkenyan na pisi fi Sunsum Krɔnkrɔn no ho. Yedwendwen ho, yebɔ mpaa, yedze asempa adzesuadze horow no bo bra, na yehwehwe Egya no Ne pe a Owɔ ma hen no.¹²

Jesus "kyerekyere . . . ndzɛmba pii wo mbɛbu mu,"¹³ a ohia asowa a wɔdze tsie, enyiwa a wɔdze hwe, na akoma a wɔdze tse ase Ber a yebɔ bra emudzi mu no, yebotum atse Sunsum Krɔnkrɔn no n'awɔse no yie, a obotum "akye-kyere [hen] ndzɛmba nyina, na obekaa [hen] ndzɛmba nyina."¹⁴

Se yegye Ewuradze ne nsato bokɔ do do de, "Hom nsua me" a, yebeye No tum krɔnkrɔn no mu adzedzifo. Dem ntsi, hom mma yenko kan wo setsie sunsum mu a, yeridzi hen Fasusu mapɔ ekyir ber a yerekyerekyere de mbre nkye Obema yekyerɛkyere na yerusua adze de mbre nkye Obema yesua adze no.

NSENSIN

1. Matthew 11:29.
2. John 3:2.
3. Luke 18:22.
4. 3 Nephi 18:16.
5. Matthew 18:1-3; woetsi mu aka ho.
6. Nkyerekyere na Ahyɛmudzi 88:77-78.
7. 1 Peter 3:15.
8. Moroni 7:41.
9. John 5:39.
10. Luke 2:52.
11. Nkyerekyere na Ahyɛmudzi 93:12.
12. Hwe John 5:30.
13. Mark 4:2.
14. John 14:26.

EREKYEREKYERE EFI AMANDZEEBO YI MU

President Monson to nsa fre hen de "yendwendwen [hen] mbodzɛmbo ho de yebekyerɛkyere na yesua na yeahwe Agyenkwa no de hen Kwankyerɛfo wo ne nyee mu." Ibotum esusu nye hon a esera hon no ahwehwe kyerewsem no mu dze enya nhumu wo akwan horow a Jesus Christ duaa do dze kyerekyere na Odze sua adze. Ibotum edze kyerewsem no bi a President Monson dze yee ntotoho no ahye ase, tse de Matthew 11:29, John 5:30, na Mark 4:2. Ibotum apensapensam mbre dza hom esua wo Jesus Christ ho no botum boboa hom ma "[hom] abeye No tum krɔnkrɔn no n'adzedzifo."

MBOFRA

Erusua Jesus ho nsem

Sunsum Krɔnkrɔn no ma hen asomdwee nkã-tse dze Sboa hen ma yehu de Jesus wɔho ampara na Odo hen. Kyerew anaa dro biribi a esua afa Jesus ho.



Waboo wo Nyankopon no Su Do

Gyedzi, Ebusua, Mboa

Mpaabo mu ara sūa adzesūadze yi na hwehwe de ibohu dza ibekye. Eretse “Ebusua No: Dawurbo a wodge ma Wiadze” ase no besi den bema wo Gyedzi wo Nyankopon mu enyin na woehyira hon a idua visiting teaching do ehwe hon do no? Ho nsem mbordo no, ko reliefsociety.lds.org.

“**N**a Nyankopon see de, Womma yenye nyimpa wo hen su do, wo hen saso do. . . .

“Na Nyankopon boo nyimpa wo nankasa no su so do, Nyankopon no su do na aboo no; aboo hon abanyin nye abaa” (Genesis 1:26–27)

Nyankopon ye hen Osor Egya, na Oboo hen wo No su do. Nokwar yi ho no, President Thomas S. Monson kaa de: “Nyankopon hen Egya wo asowa a Odze tsie hen mpaabo. Owo enyiwa a Odze hu hen ndzeyee. Owo ano a Odze kasa kyere hen. Owo akoma odze tse ayamuhyehye na Odze do. Owo ho ampara. Otse ase. Yeye ne mba woyee hen wo no su do. Yenyee no se na onye hen se.”¹

“Nda a Odzi ekyir Ahotseweefo hu nyimpa nyina de Nyankopon ne mba ankasa wo biribira mu; wosusu de nyimpa biara wo fibea, awosu, na ndaamba krunkron.”² Kor biara ye “sor awofa hon sunsum mu do babanyin anaa babaa.”³

“[Nkonkyenyi] Joseph Smith no so sūaa de Nyankopon pe de Ne mba nya asetsena a okron kor

noara a Ono owo mu no.”⁴ De mbre Nyankopon kae no, “Na hwe, iyi nye m’edwuma na m’enyimnyam— de medze nyimpa ne bekyebo na onnyiewiei nkwa boba adze” (Moses 1:39).

Kyerewsem a Okā ho

Genesis 1:26–27; 1 Corinthfo 3:17; Nkyerkyere na Ahyemudzi 130:1

Fi Kyerewsem no mu

Jared no nuabanyin a owo Mormon Nwoma mu no hwehwee kwan a wodge kan beba ahen awotwe no a wopaam de odze Jaredfo no botwa esu no ako anohoba asaase no do. “Onaan abotan no bi yii mboba nkakraba duesia fii mu” na aboo mpaa de Nyankopon mfa Ne nsatseaba “[n]ka abo yi, . . . ama waaahyeren wo sum mu.” Na Nyankopon “tseen ne nsa na odze ne nsatseaba kaa abo no nkorkor.” Na woyii ntwamutam no a okata Jared no nuabanyin n’enyido no, na “ohun Ewuradze ne nsatseaba; na otse de nyimpa ne nsatseaba. . . .

“Na Ewuradze see no de: Ana ebegye nsem a mebekā yi edzi?”

“Na obuuaa de: Nyew, Ewuradze.”

Na “Ewuradze yii noho kyeree [Jared no nuabanyin]” na osee de, “Ehu de waboo wo ma mankasa me saso? Nyew, waboo nyimpa nyina ahyese no wo mankasa me saso.” (Hwe Ether 3:1–17.)

NSENSIN

1. Thomas S. Monson, “*I Know That My Redeemer Lives*,” wo *Conference Report*, Eboira 1966, 63.
2. Asempa Nsengyinado, “*Becoming Like God*,” topics.lds.org; hwe Moses 7:31–37 so.
3. “Ebusua No: Dawurbo ma Wiadze,” *Liahona* Obofaw 2010, 129.
4. Asempa Nsengyinado, “*Becoming Like God*,” topics.lds.org; hwe *Teachings of Presidents of the Church: Joseph Smith* (2007), 221 so.

Susu Iyi Ho

Se yenyim de nyimpa kor biara waboo no wo Nyankopon ne nsaso do a, obesi den aboa hen wo yenye binom nkitahodzi ho?