

**President Henry B. Eyring na ɔkāe**

ɔpamfo a Odzi Kan wo President a  
Odzi Kan na n'Apamfo mu



# Hon a Yedo Hon Enyigye

**H**en nyina yepé hon a yedo hon no, hon enyigye, na nkye yepé de wɔbetse yaw kakraabi ara. Se yekenkan enyigyesem—na yaw ho nsem— wo Mormon Nwoma no mu a, hen akoma gyam ber a yedwen hen adɔfo ho. Iyi ye enyigye ber a osii ho nokwar assem:

“Na ɔbaa de wentwiwentwi biara ammba asaase no do, osian Nyankopon no ho dɔ a ɔtse nkɔrɔfo no hon akoma mu no ntsi.

“Na enyiber, anaa aperdzi, anaa wentwiwentwi, anaa ndwamambo, anaa ndaadaa, anaa ewudzi, anaa ntantan bra ahorow biara enssi; na nokwar, nyimpa biara nnyi ho a Nyankopon dze ne nsa abɔ hon a wonyaa ahomka tse de dem nyimpa yi.”

Na nkyii yekenkan de:

“Na mbre woduua sii hyiraa hon a! Ewuradze hyiraa hon wo hon ndzeyee nyinara mu; nyew, wohyiraa hon na wɔyee hon prɔmprɔm kesii de mfe ɔha nye du mpo twaa mu kɔree; na ebusuasantsen a odzi kan wo Christ ne mbaa ekyir no so twaa mu kɔree a nna wentwiwentwi biara nnyi asaase no do” (4 Nephi 1:15–16, 18).

Christ esuafo adɔfo bɔ dem nhýira yinom ho mpaa na wɔyε ho edwuma ma binom na honankasa honho. Fi Mormon Nwoma no mu nsem nye, hen mu dodowara, honankasa hen súahu mu no, yenyim de yebotum enya enyigye akyedze no. Yenyim de enyigye ho anamɔn kwan no woada no edzi pefee. Yenyim so de ɔnnye mberew de yebema enyigye atahye, gyeðe, tse de Nephifo no wo,

Agyenkwa Ne nsera ekyir no, “yenya Nyankopon no ho dɔ” ma ɔtsena hen akom mu.

Nna dem dɔ no wo Nephifo hon akoma mu osiande woesie mbra no a ɔma dem tum ba no. Yebohu dem mbra no a woetwa no sin wo *sacrament* mpaabɔ mu, a ɔdze akoma mu ntotsere ma hen ɔsor Egya hye ase. Yedze akoma a gyeðzi ahye mu mā, na ɔðɔ kese ma hen Agyenkwa dze bo mpaa. Yedze nokwar akoma hye bɔ de yebefaa Ne dzin ato hen do, na yeakaa No, na yesie Ne mbrasem nyinara. Ewiei no, yenya gyeðzi de Sunsum Kronkrön no, Nyametsirnyi a otsia ebaasa no, botum akā henho daa, dze agye Egya na No Dɔba ho dase wo hen akoma mu. (Hwe N&A 20:77, 79.)

Yeenya Sunsum Kronkrön n'anyenkoye no, hen akoma botum asesā ma yeape na yeagye hen ɔsor Egya na Ewuradze Jesus Christ hon dɔ no. Kwan a yebodua do agye Nyame no dɔ aba hen akoma mu nnye dzen, demara so na kwan a yedze beyew dem dɔ no wo hen akoma no mu tse. Mfatoho, de se obi botum asan mu eyi de ɔrenntaa mmbo mpaa mma ɔsor Egya anaa orunntua n'ebupen du emudzi mu, anaa ogyaa de ɔbemee wo Nyame ne nsem mu anaa ɔbɔpow abɔbɔfo na ehiafo.

Nsanmuyi biara de yennkesie Ewuradze ne mbrasem no botum ama Sumsum no atwe noho efi hen akoma mu. Ayew no no, enyigye hwer.

Enyigye a yerehwehwe ma hen adɔfo no enya no gyina honankasa hon nsanmuyi do. Do biara a yedze dɔ hen ba, nhwehwemunyi, anaa hen anyenkofo no, yennkotum ahye

hōn ma woesie mbrasēm no ama wōaafata de Sunsum Krōnkron no bskā na wōasesā hōn akoma.

Ntsi mboa tsitsir a yebotum dze ama nye adze biara a obegya hōn a yēdō hōn no ma wōahwē hōnankasa hōn nsanmuyi horow do yie. Alma dze nsato yi yee, na yebo-tum dze ama:

"Hom mbre homho adze wō Ewuradze enyim, na hom mbo ne dzin krōnkron no, na hom nweōn na hom mbo mpaa aber nyina, amma hom nsōhwē ammbor dza hom ahom botum asōw, ama Sunsum Krōnkron no agye hom ma hom aye ahobreadze, ɔdwe, setsie, abotar, ɔdo na penkyer ahye hom mā,

"Hom nya gyedzi wō Ewuradze mu; na hom nya enyidado a ɔbēma ama hom eenya onnyiewie nkwa; na hom nya Nyame no dō wō hom akoma mu, ama wōaama hom do wō da a odzi ewiei no mu na hom ahēn n'ahomgye no mu" (Alma 13:28–29).

Mobo mpaa de nkye hōn a hom dō hōn no begye nke-nyan nsato yi dze aye nsan mu eyi kwan a obegya akō daapem enyigye mu.

#### EREKYEREKYERE EFI AMANDZEEB̄ YI MU

President Erying kyerēkyere de enyigye a yētse no wō abrabo yi mu no gyina adwenpōw a yēbō do. Ber a epensapensam amandzēeb̄ yi mu, susu de ibetsim wō ndzēmba a President Erying abobō de yebotum asan mu eyi do (tse de mpaabō, edwumayē, edze gyedzi ridzi dwuma, na yērēhyē bō nokwar mu) gya hēn fa enyigye kwan no do. Ibotum ato nsa afre hōn a ekyerē hōn adze no ma wōakyerēw ndzeyē ebien anaa ebiasa a wōbēre de wōyē a ɔbēkyerē hōn kwan a obegya akō daapem enyigye mu yie.

#### MBABUN

#### Ndzeyē a Ogya Kō Enyigye mu

President Eyring kyerēkyere de "enyigye a yērehwe-hwē ma hēn adōfo no enya no gyina hōnankasa hōn nsanmuyi do."

Ibotum akenkan afa nsanmuyi no nsunsuando efi Nephī, Laman, na Lemuel hōn fasusu do. Laman na Lemuel hwinhwini no wōmmpe de wobesie mbrasēm no (hwē 1 Nephi 2:12). No nsunsuando no ntsi, wōdoom hōn na hōn asefo na wotwaa hōn fii Ewuradze enyim (hwē 2 Nephi 5:20–24). Nephi san mu yi de obesie mbrasēm no (hwē 1 Nephi 3:7), na ɔnam dēm ntsi, ɔno na no nkōrōfo "wōtsenaa ase wō enyigye mu" (2 Nephi 5:27).

Ibotum asan mu eyi de ebeyē tsenenee na enya enyigye. Mbom nkōrōfo a wōbō woho aporow no botum akō do aye nsanmuyi bōn a ɔbēhyē awerēhow anaa ɔnnkēma ahōtō. ɔyē hōnankasa na wōbō adwenpōw no dze, naaso wo fasusu botum enya nhyēdo pa wō hōn nsanmuyi do. Wo nsanmuyi besi dēn dze enyigye bēbre binom? Enye w'ebusua mpensapensam akwan ahorow a ibotum enya nhyēdo pa wō hōn wōbō woho aporow no do na aboa hōn ma woonya enyigye

#### MBOFRA

#### Ayamuyie Taferbanyinmbōmu no

Ber a Jesus kēseraa Amerika mantōw do nkōrōfo no, ɔkyerēkyerē hōn de wōndodō hōn ho nkorkor na wōnyē ayamuyie. Ebēnadze na ibotum aye dze akā Jesus do na adō binom? Adwenkyerē binom nyi: Ye taferbanyinmbōmu kor biara ho ahyēnsew ber a eyē no.

- Mubotum efua obi a no werē ahōw.
- Mubotum asom obi nsumaa mu.
- Mubotum akenkan anaa mahwē ehyiadzi mu kasa a ɔfa ereyē ayamuyie ho.
- Mubotum atow Primary ndwom ama m'ebusua.
- Mubotum ayerēw m'ano akyerē obi a ɔyē de ɔayē ankonam.
- Mubotum\_\_\_\_\_.
- Mubotum\_\_\_\_\_.



# Ebusua No: Dawurbo ma Wiadze

Mpaabɔ mu ara sūa adzesūadze yi na hwehwe de ibohu dza ibekye. Iritse ebusua nkyerekyere no ase besi den ehyira hon a enam visiting teaching do ehwε hon do no? Ho nsem mbordo no, kɔ reliefsoociety.lds.org.

Gyedzi, Ebusua, Mboa

1 995 wiadze mfendzanan Relief Society nhiamu, ne ber a odzi kan a President Gordon B. Hinckley(1910–2008) kenkanee faa “Ebusua no: Dawurbo a Wɔdze ma Wiadze no,” Bonnie L. Oscarson, wiadze mfendzanan Young Women President, kā de: Hen enyi sɔ nkyeremū a ɔsombo yi, ne pefeeyε, na nokwar nyikyere krataa yi. . . . Ebusua ho dawurbo no abeyε gyinapen a yehwe ho dzi bu dza wiadze mu nwomanyimfo nsem ho atsen, na midzi dase de fapem a wɔahyehyε ato ho . . . no ye nokwar nde, tse de ber a Nyankopon no Nkɔnhyenyi dze maa hen mfe 20 a wɔabesen no.”<sup>1</sup>

Carole M. Stephens, ɔpamfo a odzi kan wɔ wiadze mfendzanan Relief Society presidency mu no dze kā ho de, “Fi ebusua dawurbo mu no, yesūa de, ‘wɔ abrabɔ a ansaana nyimpa reba asaase gyinabew mu no, nna sunsum mbabanyin na mbabaa nyim na wɔsoom Nyankopon de hon Onnyiewiei Egya”<sup>2</sup> . . .

“. . . Hen mu kor biara kā Nyankopon N'ebusua ho na wohia hen wɔ mu.”<sup>3</sup>

Yetse mber bi mu a otwar de awofo bɔ hon efifie na hon ebusua ebusua ho ban. “Ebusua No: Dawurbo ma Wiadze” botum ama hen akwankyere.

## Kyerewsem a Okā ho

Mosiah 8:16–17;  
Nkyerekyere na Ahyemudzi 1:38

## Atseasefo ho Nsem

“Lee Mei Chen Ho a ofi Tao Yuan Third Ward, Tao Yuan Taiwan Stake no, kā de dawurbo no akyerekyere no de ebusua nkitalodzi boa ma yenya su krɔnkron horow tse de gyedzi, abotar na ɔdɔ. “Okāa de, ‘Se mobɔ mbɔdzen tu moho mpon de ma dawurbo no se no a, mutum nya enyigye ankasa.’”<sup>4</sup>

Barbara Thompson a, nna ɔwɔ ho ber a wɔkenkan dawurbo no ber a odzi kan ara no, na ekyir no ɔsoom de ɔpamfo wɔ wiadze mfendzanan

Relief Society presidency mu no kāa de, “Modween ho kakra de [ebusua dawurbo no] nnye dza ɔfa moho pii osiande nna monnwaree na minnyi mba biara. Naaso ntsemara so no, modween ho de, ‘Mbom ɔfa moho. “Meye ebusua mu ba. Meye babaa, akyerebaa, aunt, cousin, wɔafase, na nanaba. . . . Koraa mpo se emi nye m'ebusuanyi nko a metse ase a, meda ho ye Nyame ebusua mu ba.”<sup>5</sup>

## NSENSIN

1. Bonnie L. Oscarson, “*Defenders of the Family Proclamation*,” *Liahona*, Esusow Aketseaba 2015, 14.
2. “Ebusua no: Dawurbo ma Wiadze,” *Liahona*, Oberfew 2010, 129.
3. Carole M. Stephens, “*The Family Is of God*,” *Liahona*, Esusow Aketseaba 2015, 11.
4. Nicole Seymour, “*The Family: A Proclamation to the World*’ reaches 10-Year Milestone,” *Liahona*, Oberfew 2005, 127.
5. Barbara Thompson, *wɔ Daughters in My Kingdom: The History and Work of Relief Society* (2011), 148.

## Susu Iyi Ho

Osi den na “Ebusua no: Dawurbo ma Wiadze” ye hen nda yi mu krataa?