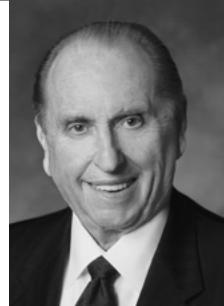


President Thomas S. Monson kāe



# Nya Mber ma Agyenkwa No

**B**orɔnya ber kor so ato hen na afe fofor no so reba. Oye dë ndeda ara na yeridzi Agyenkwa No N'awoo ho afe no na yerehyehye botae ahorow.

Dza yehyee ho botae afe yi mu no, ana yeyee botae de yebenza mber wɔ hen abrabɔ mu na yegya kwan wɔ hen akoma mu ama Agyenkwa no? ɔmmfa ho mbre yeesi eedzi botae yi do besi sesei, mowɔ enyisom de hen nyina hen yamu ankye yebeye ma abor dem. Borɔnya aber yi nye mber pa tsitsir a yebeye hen mbɔdzembɔ ho nhwehwemu na yekenyana no.

Hen abrabɔ a adagyer nnyi mu no, a ndzemba pii reper agye hen mber no, ohia tsitsir de ye ye enyidaho, yesi pi wɔ hen mbɔdzembɔ mu de yedze Christ beba hen abrabɔ na efiefi mu. Na ohia dë, hen, tse de Enyasafu no a wofu Boka no, yetsim wɔ No nworaba no do na “yeba bɔkotow no.”<sup>1</sup>

Fi tsetse ber nyina mu no, Jesus n'amandzeëbo aye kor. Osee Peter nye Andrew wɔ Galilee mpoano dë “Hom mbedzi m'ekyir.”<sup>2</sup> Phillip hɔ na ɔfré no baa dë, “Ka mo do”<sup>3</sup> Levitenyi no a ɔtse atowgye no na ahayedze yi bae, “Ka mo do”<sup>4</sup> Na mbom se emi na hom yebeye aso a, yebeba dem nsato kor noara a ɔrefré dë “Hom nkă mo do” no.<sup>5</sup>

Se yetsiatsia N'anamɔn mu nde na yedzi Ne fasusu do a, yebenza akwanya horow dze ehyira binom hɔn abrabɔ. Jesus to nsa fré hen dë yemfa hɛnho mma: “Hwɛ Ewuradze rohwehwe akoma nye adwen pa.”<sup>6</sup>

Ana obi wɔ hɔ a ɔse dë esom no Borɔnya ber yi mu a?  
Ana obi rotweon wo nsera?

Mfe pii a wɔabesen kɔ no, mekeseraa kunafo bi a n'enyi efir wɔ ne fie Borɔnya ber. Mowɔ hɔ no, obi bɔɔ abow no mu. Nna datser okunyin bi a onnyi adagyer koraa gyina abow no ano. ɔammfre no; mbom, ɔnoara na onyaa nke-nyan dë ɔnkessa yarfo a ɔaye ankonam no.

Aber yi mu no, hɔn a wɔaka dan mu no hɔn akoma kyen kɔ binom do na hɔn kɔn dɔ Borɔnya nsera. Borɔnya ber bi a meresera mpanyimfo ahwedo asoëe bi no, menye Mbaa beenum a hɔn eyi efifir, a nyia oeniyin kese no edzi mfe 101 no, tsenaa ase na yekasae. Nna n'enyi efura, naaso ɔtsee me ndze.

Osee dë, “Bishop, afe yi akyer wo mbae kakra.”  
“Modween dë nkye eremmba koraa.”

Yebɔɔ mu hweer hen mber enyigye mu. Mbom, ayarfo no mu kor, hwɛe ntokura no mu enyidado mu ara na osii do kāa no mpen pii dë, “Minyim dë me banyimba beba abɔhwɛ me nde.” Nna minnyim ara se ɔbeba a, osiande Borɔnya ber binom abesen a ɔammiba ammbesera.

Afe yi mu no mber wɔ hɔ a yebotum atsen nsa a ɔboa, akoma a ɔdɔ wɔ mu nye sunsum a ɔpɛ—mekyers dë, yebedzi fasusu a hen Agyenkwa no hyehyee no na yebɔɔsom tse dë mbre ɔbepe dë yesom no. Ber a yesom No no, yerinnkwetsir hen akwanya tse de tsetse ahɔhodan ɔhwefo no,<sup>7</sup> dë yebenza mber na yebegya kwan wɔ hen akoma mu ama No.

Ana yebotum aatse anohoba nwanwa ase a ɔwo amandzeëbo no a abɔfɔ dze maa nguanhwefo no a wɔda haban mu no: “Mebre hom nsempa a ɔye dɛw kese. . . .

Na nde wɔawo Agyenkwa ama hom . . . ɔno nye Christ  
Ewuradze”?<sup>8</sup>

Ber a yema hen ho akyedze Borɔnya ber no, nkye yε-  
akaa, yenya enyisɔ, na yeagye dem akyedze no mu akyedze  
kese no—hen Agyenkwa na Pomfo no N'akyedze no, ama  
yeetum eenya onnyiewiei nkwa.

“Na eben mfaso na se wɔma nyimpa akyedze na ɔa-  
nngye dɛm akyedze no a onya? Hwe n'enyi nngye dza  
wɔdze ama no no ho, nna n'enyi nngye nyia ɔdze akyedze  
rema no no ho.”<sup>9</sup>

Hom mma yenka No do, yensom No, yendzi No nyi, na  
yenya N'akyedze no wɔ hen abrabɔ mu, ama, de Egya Lehi  
nsem se no, yeenya “no dɔ abasa no etwa [hen]ho ehyia  
dze [a]lkɔ onnyiewiei mu”<sup>10</sup>.

#### NSENSIN

1. Matthew 2:2.
2. Matthew 4:19.
3. John 1:43.
4. Matthew 9:9.
5. Nkyerskyers na Ahyemudzi 38:22.
6. Nkyerskyers na Ahyemudzi 64:34.
7. Hwe Luke 2:47.
8. Luke 2:10–11.
9. Nkyerskyers na Ahyemudzi 88:33.
10. 2 Nephi 1:15.

#### EREKYEREKYERE EFI AMANDZEEBɔ YI MU

President Monson se hen de “yεmfa enyidaho, nsi pi  
wɔ hen mbɔdzembɔ mu de yεdze Christ bεba hen abrabɔ  
na hen efiefi mu. Susu de enye hɔn a ekyerεkyere hɔn  
no bεpensampensam mbrε wobesi bεyε enyidaho mbɔ-  
dzembɔ yi ankorankor na de ebusua. Susu de ibebisa  
hɔn ma wɔadwen nyimpa bi anaa ebusua bi ho a wo-  
botum akεsera anaa wɔakɔsom Borɔnya yi. “Afe yi mu  
mber wɔ hɔ a yebotum atsen nsa a ɔboa, akoma a ɔdɔ  
wɔ mu, nye ɔpε sunsum.”

## MBABUN

### Akwān Ahorow a Wɔdze Som wɔ Borɔnyaber mu

President Monson fa mber, nkankara Borɔnyaber  
mu, dze sera mpanyimfo nye hɔn a wɔda ahwεdo  
asoεε horow. ɔkāa de binom wɔ hɔ a hɔn enyi gye  
osiande wɔbesera hɔn, naaso binom so hɔn enyidado  
ara nye de wobenya aserafo a, hɔn mu biara mmba.  
Nkorɔfo wɔ hɔ a wɔrotweɔn obi—bi a Borɔnya yi, ɔwo  
botum aye dɛm obi no.

Dza wɔakyerew a odzi do yi yε akwan kakra bi  
a obotum aboa wo ma aye ahwεye de obiara nnyε  
ankonam Borɔnya yi. Dwen akwan dodow kā ho a  
ibotum ahεn wo sɔn mu aber yi mu. “Ana obi rotweɔn  
wo nsera?”

- Yε Borɔnya krataasin na fakεma asempasomafo  
na asɔrmba ahokwafo na mpanyimfo a wɔwɔ wo  
ward anaa nkorbata no.
- Enye sɔn mu kuw nyε etuhoakyε.
- Fa Mormon Nwoma no yε Borɔnya akyedze ma  
w'anyenkofo na fipamfo.
- Sera mpanyimfo a wɔwɔ wo ward anaa w'ebusua mu.
- Yε adɔkɔdɔkɔdze a edzi bεma wo fipamfo.

## MBOFRA

### Kā Kan no Do

Woo Jesus ekyir no, Enyansafø dze akyedze  
brεε No. Wodzii nworaba fofor hyerεεn no a  
ɔwɔ wimū no do dze bohun No. Ebεn akyedze na nkyε  
ibotum dze ama Jesus Borɔnya yi?



# Jesus Christ No Su Krontkron: Ayamuhyehye na Ayamuyie

Mpaabɔ mu ara sūa adzesūadze yi na hwehwe de ibohu dza ibekye. Eretse Agyenkwa No su krontkron horow ase no besi den ato wo gyedzi mu wɔ No mu ma oehyira hɔn a enam visiting teaching do ihwe hɔn do no? Ho nsem mbordo no, kɔ reliefsoociety.lds.org.

Gyedzi, Ebusua, Mboa

*Iyi kā Visiting Teaching Amandzebo ntoado a ɔkā fa Agyenkwa no su krontkron no ho.*

"**K**yerewsem mu no, ayamuhyehye n'asekyere ankasa nye 'enye bi bedzi ne yaw.' N'asekyere kor so nye ekyere awershawdzi, tsir-mbɔbɔr, nye ehumbɔbɔr ma obi."<sup>1</sup>

President Thomas S. Monson kāa dē, "Jesus ama hen fasusu pii a ɔfa ayamuhyehye ma binom ho." "Obubuafo no a ɔda Bethesda nsutaae ho no; ɔbaa no a wɔfaa no awartō mu no; ɔbaa no a ɔwo Jacob bura ho no; Jairus babaa no, Lazarus, Mary na Martha nuabanyin no—kor biara tse de opirafo no ɔda Jericho akwantsen kwan ho." Nna kor biara hia mboa.

"Obubuafo no a ɔda Bethesda no, Jesus see no dē, 'Soer, fa wo kete na nantsew.' ɔbaa dzibonyenyi no na afotu yi baa no ho, 'Kɔ na mma nnkeye bɔn bio.' Ama ɔdze aboa ɔbaa no a ɔaba rebesaw nsu no, ɔmaa no nsubura a 'opuw nsu kɔ onnyiewiei nkwa mu.' Jairus ne babaa a oewu ho no na ahayedze yi bae, 'Akataasia, mese wo dē, nyan.' Lazarus a ɔda ɔbotu mu, ɔsee no dē, 'Fir bra.'

"Agyenkwa no akyere daa dē ɔwɔ ayamuhyehye a ɔmmboadze. . . . Hom mma yembue hen akoma abobow no, ama ɔno—nokwar ayamuhyehye fasusu ho ɔtseasefo no—etum ahen mu."<sup>2</sup>

## **Kyerewsem a ɔkā ho**

Ndwom 145:8; Zechariah 7:9;  
1 Peter 3:8; Mosiah 15:1, 9;  
3 Nephi 17:5–7

## **Fi Kyerewsem no mu**

Linda S. Reeves, ɔpamfo a otsia ebien wɔ wiadze mfendzanan Relief Society president na n'apamfo mu no see dē, "Me nye mo kun buu ntwer wɔ hen mfe-17-babaa ne nkyen na yetotoe serere maa no nkwa," "Nna nyiano no ye oho, mbom. . . . yeebohu . . . dē . . . [Agyenkwa No] tse ayamuhyehye ma hen wɔ hen awershaw mu."<sup>3</sup>

"Agyenkwa no N'abrabo mu nsem a mepe no papaapa nye Lazarus ho asem no. Kyerewsem no kā kyere hen dē 'Jesus dɔɔ Martha, . . . nye no nuabaa [Mary], nye [hɔn nuabanyin] Lazarus.'"<sup>4</sup> Na Lazarus yaree,

na wosomae ma wɔkekāa kyerees Jesus, mbom ber a Okodurii no nna Lazarus ewu dada. Na Mary tuu mbirika kɔr Jesus nkyen, na osui. Na Jesus hun dē Mary rusū no, "osii nkrum wɔ no sunsum mu, na . . . [o]lsūi" (John 11:33, 35).

"Dēm no nye hen ahayedze. Otwar dē hen ankasa yenya ho atsenkā na yehu na nkyii yéboa hen ɔsor Egya Ne mba nyina ma wonya hen Agyenkwa ho atsenkā na wohu No dē nnye hen bɔn nyina nko na ɔfae too No do, mbom hen yaw na amandzehu nye atsetsee so, ama Oeehu hen atsenkā nye mbre obesi akyekye hen were."<sup>5</sup>

## **NSENSIN**

1. Kyerewsem no Kwankyerɛ, "Ayamuhyehye."
2. Thomas S. Monson, "The Gift of Compassion," *Liahona*, Ebɔw 2007, 4–5, 8.
3. Linda S. Reeves, "The Lord Has Not Forgotten You," *Liahona*, Oberfsw 2012, 120.
4. Linda S. Reeves, "The Lord Has Not Forgotten You," 118.
5. Linda S. Reeves, "The Lord Has Not Forgotten You," 120.

## **Susu Iyi Ho**

Woana na w'ayamuhyehye botum aboa no?