

President Dieter F. Uchtdorf ne kasae

Djamfo a Otsia Ebien wo  
President a Odzi Kan na n'Apamfo mu



# Wie a Wo Kandzea Da Ho Rehyerən

**T**setse Greece man mu no, mbirikatu si empire wo mbirkatu bi a wofre no *lampedromia*.<sup>1</sup> Mbirikatu yi mu no, mbirikatu no kitsa kandzea wo hon nsa mu na wodze kema mbirikatu no a odzi do no kepem de kuw no mbirikatunyi a odzi ewiei no betra ewiei nsensanee no.

Empirenyimde no wɔnnfa mma kuw a otu mbirika ntsemtem no—wodze ma kuw a obedzi kan edu ewiei nsensanee no a ne kandzea da ho rehyerən no.

Adzesuadze tsitsir wo ha, dza tsetse nkɔnhye fo nye nde dze kyerekyere no: de ohia de yebeyhe mbirikatu no ase, na mpo ohia tsitsir de yebowie a hen kandzea da ho rehyerən.

## Solomon Hyεε Ase Ahoođzen Mu

Okunyin Chen Solomon ye fasusu de obi a ɔhyεe ase ahoođzen mu. Ber a ɔye aberantsba no, “[ɔ]dɔɔ Ewuradze, na ɔnantseew n'egya David n'ahyedze no mu” (1 Ahemfo 3:3). Nyankopon N'enyi gyee no ho na Osee de, “Bisa dza memfa memma wo” (1 Ahemfo 3:5).

Nkye obebisa ahodze anaa nkwa tsentsen no, Solomon bisaa “ntseasee akoma ma memfa mumbu wo man atsen, na munhu papa na bon mu” (1 Ahemfo 3:9).

Iyi soɔ Ewuradze enyi dodow ma nnye nyansa nko na Ohyira Solomon, na mbom ahodze mbordo nye nkwa tsentsen so.

Nokwar, nna Solomon ye nyansafu ara yie dze na ɔye ndzemba akese pii, na mbom oennwie ahoođzen mu.

N'abrabɔ mu ekyir no, awerehow mu ara, “Solomon yεε dza omuo wo Ewuradze enyi do, na oenndzi Ewuradze ekyir ennwie” (1 Ahemfo 11:6).

## Yeriwie Hεnankasa Hen Mbirikatu

Mber dodow ahen na yeahye biribi ase na yennwie? Edziban pa? Apɔwmutsentsen nhyeheyε horow? Pisi de ebekenkan kyerewsem no daa daa? Adwenpɔwbɔ de ebeyε Jesus Christ osūanyi papa?

Mpen ahen na yehyehε botae Sanda na yedze pisi a ɔye-hyw tsiw no nda kumaa, adapen kumaa, anaa abosoom kumaa mpo na nkyii ɔbese bodu no, yebohu de hen enyimpi si no aye de nsɔ a ɔadwe?

Da kor bi muhun mfonyin bi a ɔye serew a ɔye bɔdɔm bi a ɔda krataa sin bi a ɔatsetsew mu nkyen. Nna dza wɔa-kyerew do no nye, “Bɔdɔm Setsie Ntsetsee-Abawdobo.”

Otɔfabì a dɛm na yetse.

Yewo adwen pa; yehyε ase ahoođzen mu; yεpe de yebo mbodzen ara yie. Mbom ewiei no yegyaa hen botae horow mu a yeatsetsew mu, yeatow akyen, na hen wer efir.

ɔye nyimpa su de yefintsiw, yedzi nkogu, na otɔfabì a yεpe de yefi mbirikatu akansi no mu. Mbom de yεye Jesus Christ esuafo no, yeesi pi de yεrennyhe mbirakatu akansi no ase nko, mbom yebotu ewie so—na yeewie a hen kandzea no da ho rehyerən yie. Agyenkwa no bɔɔ N'esuafo no anohoba, “Na nyia obetsim ekodu ewiei no, ɔno na wɔbegye no nkwa” (Matthew 24:13).

Wɔmma menkā dza Agyenkwa no abɔ ho anohoba wɔ hɛn nda yi mu dɛ: Sɛ yesie Ne mbrasem na yewie a hɛn kandzea no da ho rehyerɛn a, yebenya onnyiewie nkwa a, ɔyɛ Nyame akyedze mu dza ɔsō (hwe N & A 14:7; hwe 2 Nephi 31:20 so).

## Kan No a Onndum Da No

Otofabì a yeefintsiw, yeaahwe ase, anaa yeegyaa mu mpo ekyir no, yenza abagura na yegye dzi dɛ hɛn kandzea no edum ma yeedzi nkogu wɔ mbirikatu no mu. Mbom megye dase dɛ Christ Ne Kan no wonnkotum edum no. Sɛ yedan hɛn akoma kɔ No do a, ɔbehyerɛn anafua sum kuuu mu na ɔhyerɛn hɛn akoma mu (hwe 1 Ahemfo 8:58).

Christ Ne Kan no kɔdo dzew hyereɛn a, ɔmmfa ho mpɛn dodow anaa ekyir dodow a yehwe ase kodu. Na anafua sum kebii mu mpo, sɛ yetu anamɔn ben No a, Ne kan no behyew sunsuma no na Oekyenyan hen akra.

Osūanyiyɛ ebirikatu no nnye mbirikatu tseabaa, ɔyɛ mbirikatu a ɔwar ara yie. Na nnye ne ntsem a yedzi tu ho na ɔfa ho. Nokwar kwan kortsee a yebotum edzi nkōgu ara nye dɛ yebegyaa henho anaa yebegyae tu.

Susuampara dɛ yekɔ do bɔ mbɔdzɛn na yetsen kɔ hɛn Agyenkwa nkyen no, yebedzi konyim wɔ mbirikatu no mu a hɛn kandzea da ho rehyerɛn yie.

Osiande mbɔdzembɔ no nnye hɛn nna ɔnnye dza yeye.

ɔye wiadze Agyenkwa no.

Na ɔno nye Kan no a wonnkotum aye no kusukusuw no. ɔye Kan no ɔmen sum, ɔsā hɛn epira kur, na ɔhyerɛn kese wɔ hɛn awerɛhow no bun mpo mu nye sum kebii mu no.

ɔye Kan a ɔtra ntseasee.

Nkye hɛn mu kor biara awɔw do ekisi anamɔn kwan n'ewiei. Na yedze hɛn Agyenkwa na hɛn Pomfo, Jesus Christ No mboa no, yeewie enyigye mu a hɛn kandzea no da ho rehyerɛn.

## ASENSIN

1 Harpers Dictionary of Classical Antiquities (1898), "Lampadedromia," [www.perseus.tufts.edu/hopper](http://www.perseus.tufts.edu/hopper). Pausanias kā fa kandzea akansi kor bi a kandzea-ekitsafo no, beye dɛ kor biara fi kasa kuw bi mu no, a wɔmmfa hɔn kandzea no mmema. Mbom tse dɛ lampadedromia no konyim-dzifo no nye nyia odzi kan kodu mbrikatu no ewiei a ne kandzea no da ho si do no.

## EREKYEREKYERE EFI AMANDZEËBDI YI MU

Susu dɛ ebɛhyɛ hɔn a ekyerɛkyerɛ hɔn no nkuran ma wɔadwendwen bea a wɔwɔ wɔ hɔn abrabɔ "mbrikatu"

mu no. Ana hɔn kandzea no da ho rehyerɛn a? Ibotum akenkan nsensin no a ɔkā dɛ Christ Ne Kan no yɛ "Kan a ɔmen sum, ɔsā hɛn epira kur, na ɔhyerɛn kese wɔ hɛn awerɛhow no bun mpo mu nye sum kebii mu." Nkyii susu dɛ enye hɔn a ekyerɛkyerɛ hɔn no bɛpensampsensam mbre Christ Ne Kan no enya nhyɛdo wɔ hɔn abrabɔ mu pɛn na ma mbre orinya nhyɛdo wɔ hɔn abrabɔ mu sesie.

## MBABUN

### Fa Ngo Gu Wo Kandzea mu: Nda-30 Nsɔhwɛ no

A sɔrmba mbabun a wonnyi hɔn bra mu adagyɛr no, Abotum aye mberɛw dɛ wɔbɛyɛ ndzeyɛs ara kɛkɛ, nkankara sunsum mu ndzɛmba. Yékenkan hɛn kyerɛwsem, yɛbɔ mpaas, na yɛsor daa daa wɔ kwan kor noara do na nkyii ɔyɛ hɛn nwawna dɛ yerunntu mpon wɔ sunsum mu.

Kwan kor a oye koraa a yebotum ama hɛn sunsum mu kandzea akɔ do ahyerɛn yie nye dɛ yɛbɛyɛ ahwɛyie dɛ yerinya sunsum mu suahu a ɔfata. Ne nkæ yɛ mberɛw kyɛn ne nyɛ, ntsi esusudze wɔ ha a ɔbɔboa wo ma akɔ do etu mpon sunsum mu: Dwen asɛmpahokekādze a nnyɛs bi da (anaa ntaa koraa nnyɛ) na si pi dɛ ebɛyɛ no dabiara bosoom kor. Ibotum ahyease nkakrankakra osiande ibohu dɛ ɔyɛ mberɛw dɛ ibédan nsesā nkakramba no ma wɔabɛyɛ daapem dze. Yɛreyɛ sunsum mu ndzɛmba a yɛnntaa nnyɛ no hia gyedzi na mbɔdzembɔ mbordo wɔ hɛn afamu, mbom sɛ yɛyɛ a, nna yɛroto nsa frɛ Sunsum Krɔnkrɔn no ba hɛn nkyɛn, na yɛrekyerɛ gyedzi kese wɔ ɔsor Egya no mu na pɛ dɛ yɛbɔtwe abɛn No. Adwenkyerɛ kumaa a ɔbɔboa wo ma ahye ase nyi:

- Ye botae dɛ ebɔbɔ mpaas anapa biara na anafua biara.  
Ma wo ndze do bɔ mpaas.
- Soer ntsem bɛyɛ minitsi 15 na kenkan wo kyerɛwsem ana akɔ skuul.
- Kenkan wiadze mfendzanana ehyiadzi a wɔabasen no mu nsɛm.
- Fa Mormon Nwoma mu nsɛm to **internet social media** do.
- Tsie Asɔr ndwom anaa Asɔr ho ndwom kyɛn wo ndwom a etaa tsie.

### Ma Wo Kandzea Nhyerən Yie

**T**setse ber wɔ Greece man mu no, nna mbirikatu empiresi bi wɔ hɔ a mbirikatufo no kitsa nkandzea a wɔasoso. Onyia a otuu mbirika ne nyina wiei a ne kandzea no da ho rehyerən no na ɔyε ɔkandzifo no. President Uchtdorf se abrabɔ tse dε dεm mbirikatu akansi no. Kandzea a yekitsa no nye Christ Ne Kan no. Sε yεbɔ mbɔdzen yε dε Jesus Christ a, yεma hεn kandzea no hyerən yie.

Eben ndzembə na ibotum ayε ama aayε tse dε Jesus na wo kandzea no ahyerən yie? San mu yi dza wɔakyerew a odzi do yi mu:

Yerew w'ano anaa kyia obi a ɔayε akonam.

Ma wo bo ɔnkɔdo mfuw obi.

Hwε wo nyimpadua do.

Si wo nuabanyin anaa w'akyerεbaa atwetwe.

Yε setsie ma nkɔnhyεnyi no.

Sε eyε mfomdo a, pa da.

Boa obi.



# Jesus Christ No Su Krontkron: Ayamuyie na ɔdɔ Ahye No Mā

Mpaabɔ mu ara sūa adzesūadze yi na hwehwe de ibohu dza ibekye. Eretse Agyenkwa  
No su krontkron horow ase no besi den ato wo gyedzi mu wɔ No mu ma oehyira hɔn a  
enam visiting teaching do hwe hɔn do no? Ho nsem mbordo no, kɔ reliefssociety.lds.org.

*Iyi kā Visiting Teaching Amandzeebo  
ntoado a ɔkā fa Agyenkwa no su  
krontkron no ho.*

Kyerewsem no Kwankyerɛ mu  
no wokyerɛ ayamuyie mu ase  
de “ɔdɔ a ɔkrɔn kese, ɔyε nwanwa,  
ɔdɔ a ɔyε dzen” (“Ayamuyie”). ɔyε  
Jesus Christ No dɔ mapā no. Ber  
a yesūa fa Jesus Christ ho no na  
yebɔ mbodzen de yebeyɛ tse de  
ɔno no, yebeyɛ ase atse No dɔ  
mapā no nkā wɔ hen abrabɔ mu na  
oekenyan hen ma yeado binom na  
yeasom hɔn de mbre ɔbeyɛ noara.  
“Ayamuyie nye yeenya abotar  
ama obi a ɔama hen nsa esi famu,”  
President Thomas S. Monson na  
ɔkāe. “ɔyε yerisiw nhiedo no de  
ɔnnkyer na yeafa mfom.” ɔyε yere-  
gye mbrɛwyɛ na esintɔ ato mu. ɔyε  
yeregye nkɔrɔfo ato mu de mbre  
wɔtse ampaara no. ɔyε yerehwe  
atra honandua no hwɛbew ara, dze  
ahwɛ su a ɔnnkxesə daakye. ɔyε  
yeridzi hen mprempre nhiedo do  
de yebekyekye nkɔrɔfo mu.”<sup>1</sup>

Mormon Nwoma mu no, yesua  
nokwar tsitsir no de “[yε]mfa [hεn]  
akoma mu ahoođzen nyina mbo

mpaa mma Egya no, ama ɔdze dem  
ɔdɔ yi aahye [hεn] mā, dza ɔdze  
egu hɔn a wɔyε ne Ba Jesus Christ  
n'akādofo nokwafo do no; ama ye-  
aabeyɛ Nyankopon ne mba[mbanyin  
na mbabaal] ama ber a obopue no,  
yeabeyɛ de ɔno, osiande yebohu  
no de mbre ɔtse; ama yeenya dem  
enyidado yi; ama ɔaatsew hεnho de  
mbre noho tsew no” (Moroni 7:48).

## Kyerewsem a ɔkā ho

John 13:34–35; 1 Corinthfo 13:1–13;  
1 Nephi 11:21–23; Ether 12:33–34

## Fi Hen Abakɔsem mu

“Akyerebaa bi a ndaansa yi ɔyεɛ  
kunafo no nyaa enyisɔ maa visiting  
teacherfo a wɔnye no dzii ne yaw  
na wɔkyekyee no were.” ɔkyerewee  
de: ‘Nna mihia obi a obotum aboa  
me dzendzenndzen; obi a obetsie  
me. . . . Na wotsiei. Wɔkyekyee mo  
were. Wɔnye me sūi. Na wofuaa me  
. . . [na] wɔboaa me ma mifi abagura  
na bahaw no bun mu dem anko-  
namye abosoom a odzi kan mu no.

“Obaa kor so twaa ne nkā tse  
tsia, ber a onyaa ayamuyie mapā

fii visiting teacher bi ho de: ‘Nna  
minyim de mosom bo kyen de  
ɔrebésera me ma woakan no  
akyerew ara. Nna minyim de  
ɔdwén moho.’”<sup>2</sup>

Tse de nkyerebaa yinom no,  
Latter-day Saintfo dodowara a  
wɔwɔ wiadze yi mu botum agye  
nsem a President Boyd K. Packer,  
Duebien no hɔn Quorum no  
ne President no kāe no de: “ɔyε  
awerɛkyekye de yebohu de ɔmmfa  
ho bea biara a [ebusua bil] bɔkɔ  
no, Asɔr ebusua bi rotweon hɔn  
no, no nokwar ho dase. Fitsi da  
no a wɔbɛba no, banyin no bekā  
asɔfodzi *quorum* ho na obaa no  
akā *Relief Society* ho.”<sup>3</sup>

## NSENSIN

- Thomas S. Monson, “Charity Never Faileth,” *Liahona*, October 2010, 124.
- Daughters in My Kingdom: The History and Work of Relief Society* (2011), 119–120.
- Daughters in My Kingdom*, 87.

## Susu Iyi Ho

Osi den na Christ ye hen fasusu a  
odzi mu wɔ ɔdɔ na ayamuyie ho.