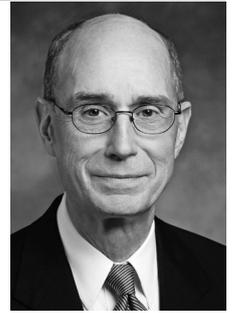


President Henry B. Eyring ne kasaa

Ɔpamfo a Odzi Kan wɔ
President a Odzi Kan na n'Apamfo mu



Ebusua ebusua na Mpaabo

Aber bi a nna metsena m'egya ne mpa n'anafo anafua ber mu no, ɔkasaa faa ne mbafobermu. Ɔkasaa faa n'awofo hɔn ahokyer ber mu ɔɔ a nna wɔwɔ, na no ɔɔ ma no Sor Egya na Agyenkwa no ho. Nna minyim ɔɔ kokoram yarba dze no rokɔ owu mu, ntsi ɔannye me nwanwa ɔɔ ɔɔze n'atsenkā ma no Sor Egya na no ɔɔ na ayamuyie ma n'asaase do egya no dzi afora. M'egya kāa no mber pii ɔɔ, sɛ ɔɔɔ mpa a ɔye no ɔɔ ohu no wɔ n'adwen mu ɔɔ no Sor Egya N'enyi gye.

Nna n'awofo dze hɔn fasusu akyerɛ no ɔɔ ɔɔmɔ mpa a ɔɔ mbrɛ ɔnye Nyankopɔn rekasa na ɔɔ Nyankopɔn dze ɔɔɔ beyi no ano. Ohiaa ɔɔm fasusu no dze kesii ewiei. Aber a honam mu yaw no yɛɛ dzen no, yehun no anapa no ɔɔ oebu ntwer wɔ ne mpa no ho. Mberɛwye dodow ntsi oenntum ammfow mpa no. Ɔkāa kyereɛ hɛn ɔɔ nna ɔɔze mpaabo rebisa no Sor Egya siantsir a ɔreberɛ ɔɔm, ber a aber nyina ɔaper ɔɔ ɔɔɛye papa. Ɔsee hɛn ɔɔ nyiano ayamuyie bae: “Nyankopɔn hia mba akokodurfo.”

Ntsi ɔkōee kesii ewiei, nyaa gyedzi ɔɔ Nyankopɔn ɔɔ no, Otsiee no, na Ɔɔɛpegyaw no. Wohyiraa no ahyese ara ma ohun no ɔɔ onnyi ɔɔ no werɛ fir dabiaraɔa ɔɔ Nyame ɔɔfo no bɛn hɛn ɔɔ mpaabo ara.

Ɔɔm ntsi na Ewuradze kyerekyereɛ awofo ɔɔ, “Na wɔɔɔ kyerekyere hɔn mba so mbrɛ wonsi mɔɔ mpa na wɔnan-tsew nokwar mu wɔ Ewuradze enyim” (N & A 68:28).

Jesus Christ asɛmpa no enya nsanananmu—a wɔɔze Mormon Nwoma na asɔfodzi nsaafee nyina a otum

kyekyer ebusua ebusua aba—ɔɔnam Joseph Smith a ber a ɔye abɔdomaba no ɔɔze gyedzi ɔɔɔ mpa. Onyaa ɔɔm gyedzi no wɔ ebusua a ɔɔɔ na gyedzi wɔ mu.

Mfe eduonu nye iyi a Ewuradze dze ɔɔm afotu yi maa ebusua ebusua wɔ “Ebusua No: Dawurbo ma Wiadze” a ofi President a Odzi Kan na n'Apamfo nye Asomafo Duebien hɔn Quorum no ho. “Awar na ebusua ebusua a wɔkɔdo yie no, wɔkyekyer na wɔkora do wɔ gyedzi, mpaabo, nnuhu, fakye, enyidzi, ɔɔɔ, ayamuhyehye, edwumaye, na agordzi dwumadzi a odzi mu fapem do.”¹

Yɛwɔ ndaase kesenara a ɔɔsɛ ɔɔ yɛɔze ma Nkɔnhyɛnyi Joseph Smith n'ebua wɔ ntsetsee a wɔɔze maa no no. N'ebua annkyere fasusu wɔ gyedzi na mpaabo nkotsee ho, na mbom nnuhu, bɔnfakye, obu, ɔɔɔ, ehumbɔɔɔ, edwumaye, nye agordzi a no ho tsew so.

Ebusuasantsen a wobesi w'ekyer no bɛfrɛ wo nhyiranyi ɔɔnam wo mpaabo fasusu wɔ w'ebua ntsi. Ibia irinntsetsee Nyame No somfo kese bi, naaso ibotum anam wo mpaabo na wo nokwardzi fasusu do dze aboa Ewuradze Jesus Christ ma Ɔatsetse esuafo adɔfo apapa binom.

Biribiara a ibotum asan mu eyi dze aboa Ewuradze no, mpaabo na obedzi mu akotsen. Ɔɔa edzi ɔɔ nyimpa binom ara wɔ hɔ a, sɛ wɔɔɔ mpa a, okenyan binom ma wobuei hɔn enyi dze hwɛ nyia ɔɔwɔ hɔ no. Ibotum abɛye nyimpa a ɔɔsɛ ɔɔm.

Dwen dza obotum aye ama hɔn a wɔnye wo bu ntwer wɔ ebusua mpaabo mu no. Sɛ wonya atsenkā ɔɔ enye

Nyame kasa wɔ gyedzi mu a, ɔboto hɔn gyedzi mu ma hɔn so wɔnye Nyame akasa. Se edze mpaabo da Nyame ase wɔ nhyira a wonyim de nsa akã a, hɔn so hɔn gyedzi benyin de Nyame do hɔn na de Obua wo mpaabo ntsi Obobua hɔn so hɔn dze. Dem botum esi wɔ ebusua mpaabo mu se enya dem sũahu no wɔ kokoa mu mpaabo ofi ber to ber nko mu a.

Meda ho ara rinya nhyira fi egya nye enã a wɔnye Nyankopɔn kasae. Hɔn fasusu a ɔwɔ ebusua ebusua mpaabo mu tum no da ho rihyira ebusuasantsen a wodzii hɔn ekyir no.

Me mba na me nananom gu do rinya nhyira daa daa wɔ m'awofo hɔn fasusu ho. Gyedzi de Nyame dofo tsie na Obua mpaabo no, wɔdze ama hɔn. Ibotum aye dem egya-padze yi wɔ w'ebusua mu. Moba mpaa de ibeye.

ASENSIN

1. "Ebusua No: Dawurbɔ ma Wiadze," *Liahona*, ɔberɛfew 2010, 129.

WɔNHYE EBUSUA NO DAWURBɔ NO NE MFE 20 HO FA.

"Ebusua No: Dawurbɔ ma Wiadze," kyerekyere fapem a ohia ma nde mber yi tse de ber a wodzii kan dze too gua wɔ Fankwa 23, 1995 mu no. Susu de eboto nsa afre ankorankor anaa ebusua ebusua a ekyerekyere hɔn ma wɔahye dawurbɔ no ne mfe 20 ho fa de:

1. Wɔrekyerew fapem a ɔwɔ mu a ɔwɔ nsunsuando mapã dze ma hɔn no nkorkor. (Hwe mberɛ President Eyring si kyerekyere mpaabo wɔ amandzɛɛbɔ a ɔwɔ sor yi mu.)
2. Wɔrepensapensam dza fapem no mu kor biara botum ehyira hɔn nde na ndaakye.
3. Wɔrehyehye botae ahorow pɔkyee a wɔdze fapem no bɔbɔ hɔn bra na wɔnye binom so nkye.

MBABUN

Wɔreɣe hɔn mpaabo ho edwuma

President Eyring kyere de w'ebusua botum enya nhyira a ofi wo nkitahodzi a ɔye dzen a ɔda ɔwɔ na ɔsor Eɣya ntamu. Ibotum etu mpon wɔ ɔwo na ɔno

nkitahodzi mu ber a etu mpaabo mpon! Adwenkyere kakra wɔ mberɛ ibotum aye nye iyinom:

Ansaana erebehye wo mpaabo ase no, fa mber tsiaba na fa dwendwen dza epe de ekã ho. Dwendwen nsem-bisa a ewɔ anaaso ndzɛmba bi a ɔhaw wo—ibotum mpo akyerew ato hɔ amma wo were emmfir. Dem aber yi pepa fi w'adwen mu da no mu akɔdadwen ama eetum eetsim Sunsum Krɔnkrɔn Ne nkenyan ɔdwe mu no do. Se w'adwen kyinkyin ber a erobɔ mpaa a, bɔ mbɔdzen dwen ho hwe ɔsor Eɣya a Oritsie. Kasa pefeeye mu. Afei, mpaabo n'ekyir no fa sima kakra na fa tweɔn na fa tsie Sunsum no Ne nkenyan. Ibotum akyerew w'adwen mu nkenyan no wɔ wo *journal* mu.

Kae de mpaabo tse de edwumaye, ntsi se okehia de isũasua anaa de ɔye wo dzen a, mma ɔnnhaw wo. W'enyimia wɔ mpaabo mu botum aboa wo ma atwe aben Nyame a obehyira w'ebusuasantsen.

MBOFRA

Mpaabo ho Nkaa

President Eyring kyerekyere de ohia de yɛnye hen ebusua bɔ mpaa. Ibotum aye fasusu ama w'ebusua ber a ebɔ mpaa dabiara. Ibotum so akae w'ebusua ma wɔabɔmu abɔ mpaa dabiara. Kaa ɔserekã yi a ofi President Eyring ne kasaa kor bi mu no: "ɔsor Eɣya tsie wo mpaabo. ɔdo wo. Onyim wo dzin" ("*Continuing Revelation*," *Liahona*, ɔberɛfew 2014, 73). Kyerew ɔserekã yi wɔ kard anaaso krataa sin bi do na fa to beebi a ebusuamu no nyina bohu. Iyi bema aber nyina akae de ɔsor Eɣya pe de Otsie wo.

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Gyedzi, Ebusua, Mboa

Jesus Christ no Su Krɔnkrɔn: Tumfo na Enyimnyam Ahye No Mā

Mpaabo mu ara sūa adzesiādze yi na hwehwe de ibohu dza ibekye. Eretse Agyenkwa No su krɔnkrɔn horow ase no besi den ato wo gyedzi mu wo No mu ma oehyira hɔn a enam visiting teaching do hwe hɔn do no? Ho nsem bio no, ko reliefsociety.lds.org.

Iyi kã Visiting Teaching Amandzeebo ntoado a ɔkã fa Agyenkwa No su krɔnkrɔn no ho.

Asempa no kyere hen de Jesus Christ “ne nsa kãa tum nyina a ɔwo sor nye asaase, na Egya n’enyimnyam no bekãa no ho” (N & A 93:17). Elder M. Russell Ballard a ɔkã Asomafo Duebien hɔn Quorum ho no kãa de hen Agyenkwa no nam dem tum yi do na ɔdze boɔ ɔsosor nye asaase, yee anwanwadze, na ɔdze ɔwo Gethsemane na Calvary yaw no.¹ Se yeba betse iyi ase a, hen gyedzi wo Christ mu benyin, na yebehye dzen mbordo.

Ber a yeye na yesie temple ahyemudzi no, Ewuradze dze No tum hyira hen. Linda K. Burton, wiadze mɛndzanan Relief Society president, kãa de: Ahyemu ne ndzido ma hen ahoozen, tum na bambɔ. . . . Ndaansa yi mu mihyiaa nyenko dofo fofor bi. ɔgyee dase de aber a ɔgyee ne temple *endowment* no, ɔtsee

de tum ahye no dzen a ɔdze gyina nsɔhwe ano.”²

Nepi gye dase fa ahyemudzi no mu tum ho: “Emi, Nepi, muhun Nyame Eguambaa no no tum, de oesian . . . aba Ewuradze N’ahyemu mba . . . no do; na wɔdze ndzeyetsenenee na enyimnyam nye Nyankopɔn no tum kese aye akontar” (1 Nepi 14:14).

Kyerewsem a ɔkã ho

Jeremiah 51:15; Nyikyere 1:6; Jacob 4:6–7; Mosiah 3:17

Fi Kyerewsem no mu

Ayamuhyehye kese ahye No mā ama Martha na Mary no, Jesus Christ nam Nyame tum a ɔwo no do dze nyaan hɔn nuabanyin Lazarus fii ewufo mu.

Jesus kodur Martha na Mary fie wo aber a Lazarus ada nda no mu ndaanan. Wɔkɔr Lazarus no ɔbodan no ho, na Jesus hyee de wonyi ɔbo

a ohim ano no mfi ho. Jesus see Martha de, “Ana manse wo de, se egye dzi a, ibohu Nyankopɔn enyimnyam?” Na afei ɔdze mpaabo serɛ Nyankopɔn Egya na “ɔdze ndze kese tsēaa mu de, Lazarus, fir bra.

Na nyia owui no firii bae: nda mu atam kyekyer ne nan nye ne nsa, na duukuu kyekyer n’enyim.” (Hwe John 11:1–45.) Agyenkwa no dze No tum dze pon hen na oma hen tum. Hen gyedzi wo No mu nyin ber a yekaa de ɔye tumfo na n’enyimnyam ahye No mā.

NSENSIN

1. Hwe M. Russell Ballard, “*This Is My Work and My Glory*,” *Liahona*, Esusow Aketseaba 2013, 18.
2. Linda K. Burton, “*The Power, Joy, and Love of Covenant Keeping*,” *Liahona*, ɔbersɛw 2013, 111.

Susu Iyi Ho

Osi den na Nyankopɔn abasa tum no dze enyimnyam na tum hye hen?