



President Thomas S. Monson kāe

Temple no ho nhýira

Ber a yéko temple no, sunsum mu gyinabew a ɔkrón na asomdwee ho atsenkā bi ba hēn do.

M'enuanom na nkyerebaa adofo, mbre ɔyé me enyisó de Easter anapa feefew ber yi a hen adwen dan kō wiadze Agyenkwá no do no, menye hom wō ha. Metse-réw mo dō na nkyia mu ma hom mu kor biara na móbó mpaa de hēn Ḍosor Egya bekenyan me nsem.

Ehyiadzi yi na ɔhyé mfe esuon a wómaa me tsipia de Asor no ne President. Wóayé mber a adagyer nnyi a, nnyé ɔhaw kakra ara na ɔhyé mu, mbom nhýira a wonntum nnkan so a. Nhýira yinom mu dza ɔyé krónkrón na enyigye késé nye kwan a menya dze tu temple horow hye Nyame nsa.

Ndaansa yi, Óberefew yi a ɔabesen yi, ɔyé me adom de mutuu Phoenix Arizona Temple fofor no hyé Nyame nsa. President Dieter F. Uchtdorf, Elder Dallin H. Oaks, Elder Richard J. Maynes, Elder Lynn G. Robbins, na Elder Kent F. Richards bekāa mo ho. Ewimbiro n a n'adzékyye yébeyé som no, hen mbabun bōbor 4,000 a wofi temple mansin mu no yé hōn kusum amambra ho ahokekā nwanwa bi ahomkā mu ara. Adzékyye no yetuu temple no hyé Nyame nsa wō nhýiamu krónkrón ebiasa a ɔyé nkenyan mu.

Temple ne nsii no da Asor no ne nyinii no edzi pefee. Sesei yewo temple horow 144 a wodzi mu dwuma wō wiadze nyina mu a, worisiesie 5 mu, na worisi 13 so afotakā ho. Ono ekyir no, temple 13 a wóabó ho amandzeε no, wogu do reye ho nsiese ansaana wóahye ne nsii no ase. Yewo enyidado de yebesan etu temple 2 ahyé Nyame nsa nye temple afotakā 5 no a wóahyehyé de wobowie si afe yi mu no.

Mfe ebien a wóabesen yi, yéabó mbódzen de yebowie temple horow a yeedzi kan bō ho dawur no sisi, yeekwetsir de yebeyé temple biara ho nhýehyé akā ho. Anapa yi dze, ɔyé me enyigye de mobôbo temple afotakā ebiasa a wobesisi no wō mbea a odzi do yi ho dawur: Abidjan, Ivory Coast; Port-au-Prince, Haiti; na Bangkok, Thailand. Nhýira nwanwa ben na ɔwō ho ma hen asormba anokwafo a wówó apaamu yinom na nokwar ara, wiadze nyina mu bea biara a temple wō no.

Kwan a yéfa do dze hu ehiadze na mbea wobesi temple binom akā ho ye dza ɔkō do, osiande yépe de asormba mu dodowara tum nya kwan kō temple a wónnhwer mber anaa ahodze beberee. De mbre yéaye no

dadaw no, yébema hom atse adwen-pōw a yeabó a ɔfa iyi ho.

Modwen temple ho a, m'adwen-dwen dan kō nhýira dodow a yénya no wō mu no ho. Se yehen temple abobow mu a, yegyaa wiadze mu dza ɔdan enyi nye bagyabagyaye wō ekyir. Krónkrón-bea mu no, yehu dza ɔyé few a, ɔyé esiado esiado. Yénya ahomgye ma hēn akra na ahoto fi hen abrabó mu akodadwen ho.

Ber a yéko temple no, sunsum mu gyinabew a ɔkrón na asomdwee ho atsenkā bi ba hēn do a ɔtra nkā-tse biara obotum ahen nyimpa akoma mu. Yebuso Agyenkwa no Ne nsem no nokwar aseyers no yie, ber no a ɔsee de: "Asomdwee na medze gya hom; mara m'asomdwee na medze mema hom. . . Mma hom akoma nntutu, eso mma ɔmmbo hu."¹

Asomdwee a ɔtse dem botum ahyé—akoma biara mu mā akoma a wóahaw, akoma a wósoa aweréhow adzesoa, akoma wótse de wóayé basaa, akoma a wótotsere mboa.

Ndaansa yi marankasa metsee aberantse bi a ɔdze ntotsersé akoma kō temple. Nna abosoom pii mu a wóabesen no oenya ne fré de ɔnkō-som asempankā edwuma wō South America. Naaso ne *visa* ne nyae no kyeree ara ma wósanee nye no too asempankā edwuma bi mu wō United States. Nna ɔyé no abagura de oenntum annsom wō bea a ahyese no wófrees no no, naaso ɔyé edwuma dzen wō n'edwuma fofor no mu a, osii nketse de ɔbɔsom yie de mbre no mbódzembo botum. Naaso, obenya abawgura, osian dza ohunii a ɔnnse wō asemphasomafo binom ho a, ɔhwé a, hōn ahwehwedze nye de wóbegye hōn enyi akyen wóbekye asempha no.

Abosoom kakra ara ekyir no aberantse yi beyar dzendzendzen a ɔmaa n'afā bubui, na dem ntsi wɔmaa no kwan ma ɔkɔr fie de ɔnkesā noho yarba.

Abosoom kakra ekyir no aberantse yi benyaa ayarsā emudzi mu a, no mbubui no gyae koraa. Wɔbɔo no amandzeə de obotum akɔ aksom bio de asempasomafo, nhyira a nna daa daa ɔbɔ ho mpaa. Nna dza ɔye yaw wɔ amandzeebɔ no ho nye de ɔbesan akɔ asempakā edwuma bea honara ofiri edzi no, bea ɔye no de asempasomafo binom hɔn su nnse mfata no.

Nna ɔaba temple de ɔrobohwehwe aberekyekye na pisi de obotum enya suahu pa de asempasomafo. Nna n'awofo so abɔ mpaa de temple nsera yi mma hɔn babanyin no mboa a ohia no.

Ber a wowie nhiamu no a aberantse no heen *celestial* dan mu no, ɔtsenaa egua bi mu na ɔhyee ase de ɔrobo mpaa ahwehwe akwankyerɛ efi no Osor Egya hɔ.

N'ekyir no, nyimpa kor so a annkyer a ɔheen celestial dan no mu ye aberantse bi a wɔfre no Landon. Ber a ɔnantsewee kor dan no mu no, ntsemara n'enya koto aberantse bi a ɔtsena egua mu a, oemua n'enya na mbre ɔbedan biara ɔrobo mpaa no. Landon nyaa nkenyan pefee de ɔwɔ de ɔnye aberantse no kasa. Otsintsimii de ɔbehaw no, mbom ɔye n'adwen de ɔbɔtweɔn. Sima kakra abasen nna aberantse no da ho robɔ mpaa. Landon hun de afei onnkotum etu nkenyan no ahye mber fofor. ɔbeen aberantse no na ɔdze ne nsa kāa n'abatsir braww. Aberantse no buei n'enya a, nna ɔye no ahobow de ɔahaw no. Landon kāa no dzinn de, "Menya nkenyan de ohia de menye wo kasa, naaso minnyim siantsir no."

Ber a wɔhyee ase ridzi nkombɔ no, aberantse no huei n'akoma mu nsem maa Landon, kyerekyere ne gynabew na owie de ɔpe de onya awerekkyekye na nkuranhye a ɔfa n'asempakā edwuma no ho. Landon a, nna ɔakɔsom asempakā edwuma konyimdzi mu ma ɔasan beye afe kor

ara mu no, kāa faa nankasa n'asempakā edwuma mu sūahu, ɔhaw nye nsenhia a ohyiae, na mbre ɔdanee hwɛe Ewuradze hɔ mboa, na nhyira a onyae. Nna n'asem no ye awerekkyekye na dzenhye a, na n'enyigye a ɔwɔ n'asempakā dwuma ho no ye nsan. Ewiei no, ber a aberantse no no suro kɔɔr famu no, asomdwee atsenkā baa no do. Onyaa enyisɔ a ɔkɔ bun mu ber a ohun de oenya ne mpaabɔ ho mbuae.

Mberantse beenu no bɔɔ mu bɔɔ mpaa, na nkyii Landon yee ahoboa de ɔbokɔ, a oenya ahomka de oetsie nkenyan no a ɔbaa no do no. Ber a ɔsooree de ɔrokɔ no, aberantse no bisaa Landon de, "Henfa na esoom w'asempakā edwuma no?" Besi dem ber yi, nna hɔn mu biara nnkāa nnkyereɛ ne nyenka bea a ɔkɔsoom asempakā no ne dzin. Landon buae no na ɔbɔɔ n'asempakā edwuma ne dzin no, enyi-suwa hyehyee wɔ aberantse n'enyiwa mu. Nna Landon asom wɔ asempakā bea noara a aberantse no resan akɔ no!

Krataa a ɔnnkyereɛ ɔdze bres me no, Landon nye me kyee aberantse no ne nsem a ɔkāe ma wɔdze paapaa mu: "Nna mowɔ gyedzi wɔ Osor Egya mu de obehyira me, mbom mennsusu dabiara de, ɔbɔsoma obi a ɔnoara ɔasom wɔ mankasa m'asempakā edwuma bea no, ma ɔaboa me. Sesei minyim de ne nyina bɔye yie."² ɔatse na Oebua nokwar akoma n'ahobreadze mpaabɔ no.

M'enuanom na nkyerbaa, hen abrabo yi mu no yebenya nsɔhwɛ;

Nkyerekyere ma Hen Mber yi

Fitsi 2015 Esusow Aketseaba dze kesi ɔbese 2015 no, ɔwɔ de wɔye Mel-chizedek Asofodzi na Relief Society adzesūa wɔ Kwasida a otsia anan no ho ahosiesie fi kasa kor a wɔkāe anaa no mboree a wɔkāa no wɔ Ebɔwbira 2015 wiadze mfendzanen ehyiadzi mu. ɔbese mu no, wobotum eyi kasa a wɔkāe no efí Ebɔwbira 2015 anaa ɔbese 2015 wiadze mfendzanen ehyiadzi mu. Stake na mansin mu presidentfo wɔde wɔsan mu yi kasa a wɔkāe a wɔdze bedzi dwuma wɔ hɔn apaamu, anaa wobotum dze asodzi yi ahye bishopfo na nkorbata presidentfo nsa.

Kasa no wobenya no wɔ kasa horow mu wɔ conference.lds.org.

yebenya nkōdzen na ɔhaw. Ber a yekɔ temple no, ber a yekaa ahyemu-dzi a yeye no ho no, yebotum egina yie edzi dem nsɔhwɛ no do konyim na yeasoa hen adzesoa yie. Temple mu no yebotum enya asomdwee.

Temple nhyira horow no, wonntwa ho bo. No mu kor a m'abrabo mu dabiara no menya ho ndaase nye ma mo dɔfo yer, Frances, na emi yenya ber a yebuu nkotodwe wɔ afɔrbukyia krɔnkrɔn enyim na yedzii ahyemu a ɔkyekyer hen bɔmu afebɔo no. Nhyira biara nnyi hɔ a ɔsombo ma me kyen asomdwee na awerekkyekye a menya no wɔ nyimdzee a mowɔ de emi na ɔno yebesan abɔmu bio.

Osor Egya nhyira hen de yebenya temple som ho sunsum, de yebeyɛ setsie ama Ne mbrasem, na yebenantsew hen Ewuradze na Agyenkwa, Jesus Christ N'anamnɔn no do ahweyie mu ara. Megye dase de ɔye hen Pomfo. ɔye Nyame ne Ba. Ono na Easter anapa a odzi kan no Ofir edzi fii owumaa mu no, na ɔdze onnyi-ewiei nkwa akyedze bres Nyankopon Ne mba nyina no. Da feefew yi, ber a yeridzi dza osii a ɔye nwanwa n'afe yi, hom ma yemfa ndaase mpaabɔ mma No wɔ akyedze kese a ɔye nwanwa a ɔdze ama hen yi. Mobi mpaa ahobreadze mu de, ɔnye hɔ dem wɔ Ne dzin krɔnkrɔn no mu, amen.

NSENSIN

1. John 14:27.

2. Nkrataa a woedzi ho akyerew a ɔwɔ Thomas S. Monson hɔ.



President Dieter F. Uchtdorf ne Kasaa

Opamfo a Otsia Ebien wo President a
Odzi Kan na n'Apamfo mu

Adom Akyedze no

*Nyame N'adom wo hɔ ma hɔn a hɔn akoma
abobo na hɔn esunsum abotow nde na daapem.*

Ester Kwesida no yedzi enyim-nyam asem bi a osii wo wiadze abakɔsem mu a adasa tweɔɔn ne bae mfe pii mu no n'afe.

Oye da a biribiara sesāe.

Dem da no, m'abrabɔ sesāe.

W'abrabɔ sesāe.

Nyame Ne mba nyina hɔn nkrahea sesāe.

Dem nhiria da no, adasa nyina Agyenkwa no a Cafa bɔn na owu nkɔnsɔnkɔnsɔw no a wɔafa hen ndɔmmum no ato No do no, tsetsew dem nkɔnsɔnkɔnsɔw no mu na ɔmaa hen fahodzi.

Osian hen Pomfo dɔfo N'afrɔbɔ no ntsi, owu nnyi hwirom, adakamaa nnyi konyimdzi.¹ Satan nnyi tum daa, na "ɔnam Jesus Christ *n'ewufo mu soer* do [wɔ]awo hen fofor ama nkwa enyidado."²

Ampaara, dza Paul kaa no ye nokwar ber a ɔsee de, "hom mfa nsem yi nkyekye hom were."³

Nyame N'Adom

Yetaa kasa fa Agyenkwa no N'adom ho—na oye so!

Jacob ne nsem mu no, "na ɔye den ntsi na hom nnkɔ Christ no werda-mbo ho nsem, ama hom eenya no

ho nyimdzee a odzi mu?"⁴ Mbom de "yekɔ Christ ho asem, . . . yedzi dew wo Christ mu, . . . yebɔ Christ ho asempa no dawur, [na] yehye Christ ho nkɔm"⁵ wo akwanya biara yebenya mu no, onnyi de hen were fir Nyame ne Ba n'onnyiewie afɔrbɔ ho nwawna na enyisɔ kese no.

Agyenkwa No Werdambɔ no onnkotu abeye adze bi ara wo hen nkyerekyere, hen abrabɔ, anaa hen akoma mu. Ho tsew na ɔye krɔnkron, osiande ɔnam "afɔrbɔ kese a odzi ewiei yi" do na Christ "ɔdze nkwegye [bres] hɔn a wɔbegye ne dzin edzi no nyina"⁶

Oye me ahobow de Nyame Ne Ba no besian famu dze abegye hen nkwa, hen a yenndzi mu, henho nntsew, mfom mmpar hen, na yetaa ye bɔnyiaye no. Medze m'adwen a ɔtɔ sin no abɔ mbɔdzen de mebetse Agyenkwa No Werdambɔ no ase, na nkyerekyeremu a mutum dze ma nye iyi: Nyankopɔn dɔ hen emudzi mu kɔ bun mu, nye daapem. Munnkotum mpo ahye ase esusu "Christ [No] dɔ . . . ne teter no, nye ne tsentsen, nye no bun nye krɔn no."⁷

Dem dɔ no da edzi pefee wo dza kyerewsem no taa fre no *Nyame N'adom*—mboa no a ofir sor na

ahoɔdzen akyedze a ɔma yetum nyin fi abɔdze a sesei yewɔ esintɔ ba beye abɔso abɔdze a wɔkrɔn a "[wo]nya kan na nokwar, kɛpem de wɔbehye [hen] enyimnyam wo nokwar no mu, na [yelnyim ndzemba nyina]."⁸

Nyame n'adom yi, ye adze nwanwa dodow. Naaso yenntaa nntse ase.⁹

Dem mpo no, se yepɛ de yedzi adze wo N'onnyiewie ahenman no a Woessiesie ama hen no mu a, ɔwɔ de yehu nsem a ɔfa Nyame N'adom yi ho.

Ono ho ntsi mebepe de mekasa fa adom ho. Odzi kan, nkanka, mbre adom *bue sor mbobow* no nye, otsia ebien, mbre osi *bue sor ntokura* no.

Odzi Kan: Adom Bue Sor Mbobow

Osiande hen nyina "aye bɔn, na [ye] atɔ sin wo Nyankopɔn enyimnyam ho,"¹⁰ na osiande "adze biara a no ho nntsew no runntum nnhen Nyankopɔn n'ahenman no mu,"¹¹ ntsi hen mu biara nndzi mu de ɔsan kɔ Nyame enyim.

Se yedze hen kra nyina som Nyame mpo a, ɔnnkɔsɔ, osiande yebeda ho aye "nkowaa a mfaso nnyi [hen] ho."¹² Yennkotum etua hen ho kaw akɔ sor, perperdzi ahwehwedze no gyina ho de akwambew a, yennyi ho tum de henara yebetra.

Mbom ne nyina nnyee nkɔgu.

Nyankopɔn N'adom no nye hen enyidado kese daapem.

ɔnam Jesus Christ afɔrbɔ no do ɔama ehumbɔbɔr ho nhyeheyɛ no aaba abepata perperdzi n'ahwehwedze no¹³ "na ɔdze biribi [bres] nyimpa a ɔnam do benya gyedzi a ɔbɛma woe-nya nnuho no."¹⁴

Se kaansa, hen bɔn aye tse de adaaben a, ɔbɔhoa de esukwankysba¹⁵ Osiande hen Agyenkwa dɔfo "no a ɔdze noho maa de asatsir maa nyimpa

nyina”¹⁶ wɔ́ama hen kwan wo N’ahendzi a onnyi ewiei no mu.¹⁷

Woebue abow no!

Mbom Nyame N’adom no nnsan nye hen mmba gynabew no a nna yennyim hwee no mu ara. Se nkwa-gye asekyers ara nye ɔrepepa hen mfom na bɔn a, nna nkwegye—nwa-nwa a ɔye no—ɔnnhye Egya no Ne tsirmpɔw a ɔwo ma hen no mā. No botae no krɔn koraa: ɔpɛ de Ne mbabanyin na mbabaa ba beye tse de ɔno.

Yedze Nyame N’adom ho akyedze no, osūanyiye anamɔn kwan no nnsan ekyi; ɔkɔ sor.

Ogya kɔ bea a ɔkrɔn a yennkotum atse ase da! Ogya kɔ nkwegye ntowdo wɔ Osor Egya Ne *celestial* ahemman no mu, bea a, hen adɔfo etwa henho ehyia no, [yɛ]lagye “ne māhye, na n’enyimnyam no.”¹⁸ Ndzemba nyina ye [hen] dze, na [yɛ]lye Christ dze.¹⁹ Nokwar, na dza Egya No wo nyina wɔdze bema hen.²⁰

Ama yeenya enyimnyam yi edzi no, ohia de ye耶 ma ɔtra abobow a woebue ara; otwar de yedze akoma mu apɛdze de yebesesā dze dua abobow yi mu—nsesā nwanwa a kyerewsem no kā fa ho de “wɔwo hon fofor; nyew, Nyame awo hon, wɔasakyer hon efi [hen honam su] nye asehwe tsebew mu, dze hon aks tsenenee mu ama Nyame aapon hon ma wɔaabeyne mbabanyin na ne mbabaa.”²¹

Otsia Ebien: Adom Bue Sor Ntokura no

Nyame N’adom no su kor so nye obue sor ntokura no, bea a Nyame hue ahoodzen na tum nhylira dua, na ɔma yetum ye ndzemba a nkye ɔbor hen ahoodzen do koraa. Onam Nyame N’adom nwanwa no do na Ne mba tum dzi osisifo no no nsɔhwɛ a ɔhye nsumaa mu no do, na yefi bɔn mu ma “ye[be]dzi mu wo Christ mu”²²

Kaansa hen nyina yewɔ mberewye a, yebotum edzi do konyim. Nokwar ɔye Nyame N’adom de se yebre henho adze na yenza gyedzi a, ndzemba a ɔye mberew no bshye dzen.²³

Hen abrabɔ mu nyina no, Nyame N’adom kye hen honam mu nhylira nye sunsum mu akyedze a ɔma hen mbɔdzembɔ kɔ kan na hen abrabɔ hye

mā. N’adom no tsew henho. N’adom no boa hen ma yɛfa hen su a ɔkrɔn.

Woana Befata?

Bible mu no yekenkan fa nsera a Christ keseraa Simon Phariseenyi ne fie no.

Guado no, nna ɔye de mbra Simon ye nyimpa pa na tseneneenyi. Ne nyamesom ho ahyehyedze no nna ɔtaa ye ne nyina: osie mbra no, otua n’ebupen du, osie Ahomgyeda no, ɔbo mpaa daa daa, na ɔkɔ asɔrfi mu.

Na ber a Jesus wo Simon nkyen no, ɔbaa bi been no, ɔdze ne nyisuwa foow n’anan ho, na ɔdze ngohuam sera a n’anan.

Som yi a ɔbaa yi somee no annye Simon few, osiande onyim de ɔye ɔdzebɔnyenyi. Na Simon dween ho de se Jesus nnyim onyi kor no a, nna ɔnye Nkɔnhyenyi anaa nkye ɔnnkemaa ɔbaa no dze ne nsa akā no.

Ohun n’adwendwen mu no, Jesus danee kɔr Simon do bisaa no asembisa. “Bosabɔnyi bi wo akafo beenu: . . . baako dze denare ahenum, . . . baako so dze eduonum.

“Na wonnya bi nntua [beenu] no, ɔdze kyɛ hon beenu no nyina kwa. Dem ntsi kā kyere me, hon mu woana na ɔbɔdɔ no dodow?”

Simon buaa de nyia ɔdze dodow kyɛ no no a.

Na Jesus kyere adzesūadze sronko yi: “Ehu ɔbaa yi? . . . No bɔn a ɔdɔ sō no, wɔdze akys no; osiande no dɔ dɔ sō: na nyia wɔdze kumaabi akye no, ɔdɔ kumaabi.”²⁴

Nkorɔfo beenu yi mu woana na hen mu dodowara tse?

Yetse de Simon a? Ana yewɔ awe-rehyemu wo hen ndwuma pa ho ma ɔma hen ahɔtɔ a, yetwer henankasa hen tseneeneye? Ana bia na yennyi abotar mma nkɔrɔfo a hon abrabɔ gyinapen nndu hendze? Ana yereye ndzemba ara keke a, yekɔ nhyliamu, yeheram heram ber a Kwesida adzesūa rokɔ do, na bia yehwɛ hen *cell phone* do *sacrament* som ber no?

Anaa yetse de ɔbaa yi a, ɔdween de onam no bɔn ntsi ɔayew korakora a onnyi enyidado?

Ana hen dɔ dɔ sō?

Ana yetse hen kaw a yedze Osor Egya no ase na yedze hen kra nyina totɔsere Nyame N’adom?

Ber a yebu nkotodwe bo mpaa no, anaa yekenkan henankasa hen tseneneeyi no dodow, anaa yekā hen mfom, yetotsere Nyame N’ehumbɔbɔr, ma yekyi ɔpon ho nhyliah nwa-nwa no ho enyiso ho enyinsuwa a?²⁵

Yennkotum yedze setsie ho sika atɔ nkwegye; wɔdze Nyame Ne Ba no bogya tua ho kaw.²⁶ Yerodwen de yebotum dze hen ndwuma pa enya nkwegye tse de akɔtɔ wimuhɛn tsikitsi na nkyii yeadwen de wimuhɛn edwuma no ye hendze. Anaa yebodwen de yetua hen fie ho asaase tow ewie no, wiadze asaase nyina ho nkraata kitsa hen.

Nkyii Den Ntsi na Yεye Setsie?

Se adam ye Nyame akyedze a, den ntsi na nkyii setsie ma Nyankopɔn mbrasem ho hia tsitsir yi? Den ntsi na Nyankopɔn mbrasem—anaa nnuhu, wo de ɔfa hen ho? Den ntsi na yengye nto mu de ye耶 ndzebɔnyefo na yema Nyame nkye hen?

Anaa, yedze Paul ne nsem bisa asembisa a, “Ana yenda ho ntsena bɔn mu, ma adam no ndɔ sō?” Paul ne nyiano ye tsabaa na pefee: “Dabida”²⁷

Enuanom na nkyerebaa, ye耶 setsie ma Nyankopɔn mbrasem—fi ɔdɔ a yewɔ Ma no!

Yerobɔ mbɔdzen dze hen akoma na hen adwen nyina atse Nyame N’adom akyedze ase no na ɔma hen sian-tsir kese de yedze botooye nye enyiso dze dɔ hen Osor Egya na ye耶 setsie ma no. Ber a yenatsew osūanyiye anamɔn mu no, ɔtsew henho, otu hen mpon, na ɔboa hen ma yebeye tse de ɔno yie, na ogya hen nye hen san kɔ N’enyim. “Ewuradze [hen Nyame] no Sunsum no” dze “nsakyer kese aba hen mu, . . . ma yennyi pɛ biara bio de yebeye bɔn, na mbom de yebeye papa aber nyina.”²⁸

Dem ntsi, hen setsie ma Nyankopɔn mbrasem no ne fibea nye hen dɔ a ɔmmboadze na hen enyiso ma Nyame Ne papaye no. Nokwar ɔdɔ na enyiso a

otse dəm yi bema anwanwadze mu ara, hen ndwuma na Nyame N'adom abo mu. Ḍbrapa besiesie hen adwen mu a onngyaa da, nkyii hen awerḥyemū wɔ Nyame enyim behye dzen.²⁹

Enuanom na nkyerebaa, yedze asempa no robɔ bra nokwar mu no nnye adzesoa. Oye enyigedye ahosiesie—ahoboaboa ayedze benya onnyiewiei enyimnyam no a ɔkrɔn no edzi. Yeper de yebeye setsie ama hen Ḍor Egya osiande hen esunsum tum tse sunsum ndzemba ase yie. Yehu ndzemba ahorow a yennyim de wɔwɔ hɔ pen. Yenya enyidotseewee na ntseasee ber a yeye Egya no Ne pe.³⁰

Adom ye Nyame akyedze, na hen pe de yebeye setsie ama Nyame mbrasem kor biara no nye yeretsen hen honam nsa agye akyedze krɔnkron yi efi hen Ḍor Egya hɔ.

Dza Yebotum Aye Nyinara

Nkɔnhyenyi Nephi boaa hen kese wɔ hen ntseasee wɔ Nyankopon adom ho ber a ɔkāa de, “Yesi nketsε . . . dze adandan hen mba, na hen enuanom so, ma wɔaagye Christ edzi, na wɔaakā hɔn nye Nyame abomu; osiande yeniyim de *dza yebotum aye nyinara ekyir no wɔnam adom do na wɔbegye hen nkwa.*”³¹

Naaso, oye me de ɔtɔfabí a asemfua “dza yebotum aye nyina ekyir no” yennkyere ase yie. Otwar de yetse ase de “ekyir no” nye “osian” nnse.

Wɔnn̄ye hen nkwa “osian” dza yebotum aye nyina ekyir no. Ana hen mu bi aye dza yebotum aye *nyina?* Ana Nyame tweɔn ma yehwer hen mbɔdzembɔ nyina ansaana ɔdze No ɔgye adom no aba hen abrabɔ mu?

Nkorɔfo dodowara nya abagura osiande wɔtɔ sin aber biara. Wonyim no yie de “sunsum pɛ dze, na honam ye mberew.”³² Wɔnye Nephi ma hɔn ndze do paa mu kā de, “Me kra dzi yaw osian m' emumuyɛ ntsi”³³

Minyim pefee de nna Nephi nyim de Agyenkwa N'adom no *ma kwan na ɔma yetum* dzi bɔn do konyim.³⁴ Dem ntsi na Nephi sii nketsε yɛs edwuma ama ɔdze adandan ne mba na n'enuanom so “ma wɔaagye Christ edzi, na wɔaakā hɔn na Nyame abo mu.”³⁵

Ne nyina ekyir no, *iyiara nye* dza yebotum aye! Na *iyiara nye* hen ndwuma wɔ ɔnnkyebo abrabɔ yi mu!

Adom Wɔhɔ Ma Obiara

Se modwen dza Agyenkwa no yee maa hen a ogya kɔ Easter Kwasida a odzi kan no, Mepe de mema me ndze do tsɛa tonton Ḍorsor Abɔso Nyankopon na Ne Ba Jesus Christ!

Woebue ɔsor abobow no!

Woebue ɔsor ntokura no!

Nyame N'adom wɔ hɔ ma hɔn a hɔn akoma abobɔ na hɔn esunsum abotow nde na daapem.³⁶ Jesus Christ esiesie kwan no ato hɔ ama hen ama yeaafow aakɔ mbea a ɔkrɔn a nyimpa adwen nnkotum ethu.³⁷

Mobɔ mpaa de yedze enyiwa fofor na akoma fofor bohu Agyenkwa no ɔpon afɔrbɔ no n' onnyiewiei ho hia a ohia. Mobɔ mpaa de yebekyere hen dɔ ama Nyankopon na hen enyisɔ ama Nyame N'adom akyedze a ɔmmboadze no ber a yesie Ne mbrasem na enyigye mu ara yeanatsew abrabɔ fofor mu.”³⁸ Wɔ hen Wura na Ḍopomfo, Jesus Christ dzin krɔnkron no mu, amen.

NSENSIN

1. Hwe 1 Corinthians 15:55; Mosiah 16:8.
2. 1 Peter 1:3; woetsi mu akā ho.
3. 1 Thessalonians 4:18; hwe nkyekyemū 13–17so.
4. Jacob 4:12.
5. 2 Nephi 25:26.
6. Alma 34:10, 15.
7. Ephesusfo 3:18–19.
8. Nkyekyere na Ahymudzi 93:28.
9. Nokwar ara yeye “mbofra nkakraba, na . . . yennyae nntsee nhyrira akese a ɔwo Egya nankasa ne nsamu a osiesie ama [hen] no ase” (Nkyekyere na Ahymudzi 78:17).
10. Romefo 3:23.
11. 1 Nephi 15:34; hwe 1 Nephi 10:21; Moses 6:57so.
12. Mosiah 2:21.
13. Hwe Alma 42:15.
14. Alma 34:15.
15. Hwe Isaiah 1:18.
16. 1 Timothy 2:6.
17. Hwe 2 Peter 1:11.
18. Nkyekyere na Ahymudzi 76:56.
19. Hwe Nkyekyere na Ahymudzi 76:59.
20. Hwe Nkyekyere na Ahymudzi 84:38.
21. Mosiah 27:25.
22. Moroni 10:32.
23. Hwe Ether 12:27.
24. Hwe Luke 7:36–50; woetsi mu akā ho.
25. Christ N'abebusɛm a ofa Phariseenyi na towgyegyeniyi no kyere dəm adwen yi ase yie (hwe Luke 18:9–14).
26. Hwe Ndwuma 20:28.
27. Romefo 6:1–2.
28. Mosiah 5:2.
29. Hwe Nkyekyere na Ahymudzi 121:45.
30. See John 7:17.
31. 2 Nephi 25:23; woetsi mu akā ho.
32. Matthew 26:41; hwe Romefo 7:19so.
33. 2 Nephi 4:17.
34. Hwe 2 Nephi 4:19–35; Alma 34:31.
35. 2 Nephi 25:23.
36. Hwe 3 Nephi 9:19–20.
37. Hwe 1 Corinthfo 2:9.
38. Romefo 6:4.