

President Dieter F. Uchtdorf ne Kasaa

Dzamfo a Otsia Ebien wo President a Odzi
Kan na n'Apamfo mu



N'Abasa Botoo no Etwa Henho Ehyia

Tse de nyimpa pii no, emi so mber pii na meenyia nkuranhye wo nsaano mfonyin a oye few na ndwom mu. Aber kor a otse dem ye ber a nna migyina nsaano mfonyin mapā bi a Danishnyi Frans Schwarz a oye mfonyinyeniyi yee a otto no dzin *The Agony in the Garden*¹ no enyim.

Dem nsaano mfonyin feefew a oma awerehowdzi kese yi na okyeret ber a nna Agyenkwa no ebu ntwer wo Gethsemane Ture no mu no. Orobo mpaa no, sor bofo bi gyina Ne nkyen, dze nsa efua No bokoo, rema no awerkyekyer, osor mboa na tsipia.

Mber tsentsen ara a modwendwen dem nsaano mfonyin yi ho no, demara so na m'akoma na m'adwen hye mā wo atsenkā a oma me botooye na ndaase kese a murunntum nnkyeres mpo. Mutum minya nsusui kumaabi, wo mbre nna otse de mowō hō aber a Agyenkwa no ohyee no honam mu dwumadzi nhyeheyee kese no ase dze gyee wiadze bon nyina too no Ho do no. Mobohu wo cōdā a cōmmbō adze da nye ehumbobor a Egya no wo dze ma Ne mba. Medze enyisō kese a ohye m'akoma mā dze ma Obabanyin no a bon nnyi no ho yi yee dze maa adasamba na emi.

Nyankopon Ne Ba no N'afro.

Afe biara wo dem aber yi yekaa na yedwendwen Jesus Christ N'afro a oboe dze maa adasamba nyina no ho.

Adze a Agyenkwa no gyināa hen anan mu yee fitsi Gethsemane kodur Golgotha no obor me ntseasee do. Gyee hen bon ho adzesoa too No do na oenntua

onnyiewiei na ngyinanmu kaw a otsim amma Adam n'ahyese mfom no nkotsee na mbom so ɔdze maa bon na mfom a ɔwo hō ma akra ɔpepepem dze bo ɔpepepem do a woatsena nkwa mu da so. Dem onnyiewiei afobo krankron yi maa "Nyame a mo sō sen obiara mpo, moho popoe osian yaw ntsi, na bogya fii mo honandua enyi nyina kyii, na muhun amandze wo honam nye sunsum mu" (N&A 19:18).

Ohun amandze maa me.

Ohun amandze maa wo.

Se modwendwen dem afobo a cōsom bo yi ntsease ho a, oma me kra n'enysis bu do. Oma minya mberewye de muhu de dodow biara a wōbegye dem akyedze yi na wōbedan hon akoma ama No no benya bonfakyē na wōatsew hon ho efi hon bon ho, cōmmfa ho de mbre hon nkekā si dum anaaso de mbre hon adzesoa si hye hon do.

Obotum eyi hen nkekā ma hen ho atsew bio. Hen Agyenkwa dōfo no no onnyiewiei afobo no botum agye hen.

Woana Bema Hen Awerkyekyer?

Hen mu biara nnkotum enya fasusu wo Ewuradze N'amandzehu no dur mu mbre otse dze, naaso wo aber a hen awerehow ḥonye hen yawdzi beye de cōsō kyēn dza yebotum asoa no, na yebenya henara hen sum na wenwen mber—Mber bi beba a hen bon na mfehoekyir no mu durye bōhom hen do a ehumbobor biara nnyi mu.

Se otse dem mpo, na se yebema hen akoma do ama

Ewuradze wɔ dəm mber no a, nokwar ara Obohu na ɔatse ase. ɔno a ɔdze etuhoakyε dze hun amandze maa hen wɔ ture no mu na mbeamudua no do no nnkegyaa hen a ɔremma hen awerɛkyekyer. Obɛhye hen dzen, Ahye hen nkuran, na Oehyira hen. ɔdze n'abasa botoroo no botwa hen ho ehyia.

Obɛkyen ɔsor bɔfo ama hen.

ɔdze awerɛkyekyer nhylira, ayarsã, enyidado, na bɔnfakyε bebre hen.

ɔnam de ɔno nye hen Pomfo.

Hen Gyefo

Hen Agyenkwa mbɔbɔrhufu na nhylira Nyankopɔn.

ASENSIN

1. ɔsofɔ a ɔkasaa wɔ Frans Schwarz no funsie ase no kā de “ne nsaano mfonyin no, wɔdze fi sor maa no na ɔsom bo sen nsempakā pii” (Emmeline Buchanan-Whitlock, “History of Artists’ Lives Gives Greater Context for Exhibit,” Deseret News, Fankwa 29, 2013, deseretnews.com).

EREKYEREKYERΕ EFI AMANDZΞΞBΞ YI MU

Ansaana ebɛkyerε no, hwehwε Sunsum no kwan-kyerε ma ɔmboa na fa nya ndzembɑ pɔtsee a hɔn ho hia ma hɔn a erekyerε hɔn adze no. Se ekɔdo nye hɔn kyε nyiyimu fi President Uchtdorf n'amamndzΞΞbΞ no mu a, gye dase wɔ Agyenkwa no na No mponee afɔrbΞ ho. Dwen ho de iebibisa hɔn a erekyerε hɔn no mbre Werdambɔ no si hia ma hɔn na mbre woesi enya atsenkā wɔ Ewuradze n'awerɛkyekyer wɔ hɔn “sum na dɔnhwer wenwen” aber bi mu.”

MBABUN

Nkonyimdzi wɔ Jesus Christ mu.

Wɔdze dzin no esuma.

Nna mowɔ ɔshaw wɔ edzidzi mbordo ho. M'edzidzi ntoatoado no maa m'adwen buu me fɔ pii, ɔbεyεε me atseetsee, na ɔsεε m'eniyidado. Aber biara a mebεper de mebεhyε mo ho do wɔ mehaw yi do no, ahombe-rew amma menntum.

Mber tsentsen mu no mubuu m'enyi guu nokwar no do de Agyenkwa No Werdambɔ no nngye hen nkwa nko, na mbom so ɔpon hen na ɔma hen emudzi, ma mpo nhyeheyεε no kā m'edzidzi mbordo suban no so.

Meyεε m'adwen de medze moho bεma m'Agyenkwa no. Mɔbɔɔ mpaa medze nokwar gyee me mberεwyε na adom a mihiā too mu, afei mibisaa ɔsor Egya de ɔmfā Ne nyamesu mboa no nhylira me wɔ nda a ɔreba no mu. Dεm anafua no, minyaa Egya a ɔwɔ dɔ no ne faduasi de ɔwɔ pε kεse a yenntum nnker dze boa Ne ba no na tum a ekyingye nnyi ho ma ɔdze wie Ne pε yε no.

Ofitisi dεm anafua no, edziban ennya mo do tum dzendzendzen bio. Minyin de Jesus Christ nye mo konyimdzi ne farbaa. De mbre Paul tse no, murosūa de “Mutum adze nyina yε wɔ Christ a ɔhyε dzen no mu.” (Philippi 4:13). Na morobɔ mbɔdzen de mo werε nnkefir esüadze kor so fi Paul hɔ “Na ndaase nkā Nyankopɔn a ɔnam hen Ewuradze Jesus Christ do ma hen konyim” (1 Corinthfo 15:57).

MBOFRA

Agyenkwa no Bεkyekyer Hom Werε

Bisa busuanyi anaaso nyεnko bi fa aber a onyaa awerɛkyekyer fiir Agyenkwa no hɔ. Bɔ mbɔdzen dwen aber bi a Agyenkwa no kyekyer wo werε. Ibotum aye wo nsaano mfonyin a ɔyε wo suahu na fa sen wo mpadua ne nkyεn ma ɔakae wo de Jesus Christ aber nyina ɔbɔwɔ hɔ na ɔakyekyer wo werε.



Jesus Christ no Su: Penkyer na Abotar

Mpaabɔ mu ara sūa adzesūadze yi na hwehwe de ibohu dza ebekye. Eretse Agyenkwa
N'abrabɔ na no dwuma horow ase besi dɛn ato wo gyedzi mu wɔ No mu ma ohyira hɔn
a idua visiting teaching do hwe hɔn do no? Ho nsem mbordo no, kɔ reliefsoociety.lds.org.

Gyedzi, Ebusua, Mboa

Iyi kā Visiting Teaching Amandzeebo
ntoado a ɔkā fa Agyenkwa no su ho.

Abotar ye biribi a wɔtɔ de wɔdwen ho dɛ ɔye komm, na ɔnnkekā no ho, naaso President Dieter F. Uchtdorf, ɔpamfo a Otsia Ebien wɔ President a Odzi Kan na n'Apamfo mu no, kāa dɛ, "Abotar nnye biribi a ogyaa na ɔnnkekā no ho, anaa onntum nnye biribi a ɔnam hen suo ntsi. Abotar kyere de edze nkekāho rotweon na itsintsim. ɔkyere de enye biribi bɔtsena . . . mpo ber a hen akoma mu apɛdze no rekyer no. Abotar nnye de iritsintsim ekodu ewiei ara; ɔye de iritsintsim ekodu ewiei yie!

Abrabɔ a ansaana nyimpa reba asaase do no, hen Egya a ɔwɔ Sor yee nhyeheyee maa hen—No sunsum mu mba—na yedze enyigye bɔɔ osē wɔ akwanya a yedze reba asaase do. (hwe Job 38:7). De mbre yefaa na yedze hen pe fām Ne dze ho wɔ hen asaase yi do abrabɔ mu no, "Obeye hen edwindadze wɔ Ne nsamu dze ama akra pii enya nkwegye" (Alma 17:11).

President Uchtdorf sɔɔw do, "Abotar kyere dɛ eregye dza nnkotum asesā ato mu na edze

akokodur, adam, na gyedzi dze rigyina ano. ɔkyere dɛ "enya pɛ dɛ [yɛ]bɔɔw biribiara a Ewuradze noara nyim dɛ oye dɛ ɔdze ba [hɛn] do, koraa mpo dɛ mbre abofra gyaa noho ma n'egya no" [Mosiah 3:19]. Ewiei no, abotar kyere dɛ 'igyina pintsinn na itsintsim, na innkehim da, dze etsie Ewuradze na mbrasem no' [1 Nephi 2:10] dɔnhwer biara wɔ dabiarra, mpo koraa dɛ ɔye dzen dɛ yebotum aye dem a.¹

Kyerewsem a ɔkā ho

Ndwom 40:1; Galatiafo 5:22–23;
2 Peter 1:6; Alma 17:11

Fi Kyerewsem no mu

Kyerewsem no kā kyere hen de wɔ hen asaase yi do abrabɔ mu no ɔse dɛ "yenya abotar wɔ amandzehu mu, osiandɛ yebohu pii." Na afei Nyankopon ma hen dem awerekyyer bɔhye yi, "Sɔw ne nyina, na hwe, menye wo wɔ hɔ, kesi wo nda ewiei mpo" (N&A 24:8).

Bible mu abakɔsem a odzi do yɛ fasusu ma abotar na gyedzi.

"Na ɔbaa bi a oenya bɔgyaagu mfe duebien. . . kāa [Christ] atar ano

ndwow; na amonmu hɔ ara na no bɔgyaagu twae.

"Na Jesus see dɛ, . . . Obi akā me, na mehu de ahoođzen efi mo mu kɔ.

"Na ɔbaa no hun dɛ oennsuma no, ɔdze ahopopo bae, na ɔbhwee n'eniyim na ɔkāa adze kor a osian ntsi ma ɔkāa no, na mbre no ho yee no dzen amonmu hɔ ara kyere no wɔ nkorɔfo nyina enyim.

"Na ɔsee no dɛ, Babaa, ahoto nkā wo, wo gyedzi agye wo, kɔ asomdwee mu" (Luke 8:43–48).

Tse dɛ ɔno no, yebotum enya nhŷira na abotɔyamu, na mpo ayarsa, wɔ aber a yetwe kɔ Jesus Christ—a no Werdambo botum asa hen yar no ho.

ASENSIN

1. Dieter F. Uchtdorf, "Continue in Patience," *Liahona*, Esusow Aketseaba 2010, 57, 59.

Susu Iyi

Yefaa nsenkā a ɔwɔ Luke 8 mu a, eben kwan na dem basia yi ne mfe a ɔdze siee abotar na ne gyedzi wɔ Jesus Christ mu no maa onyaa mu mfaso.