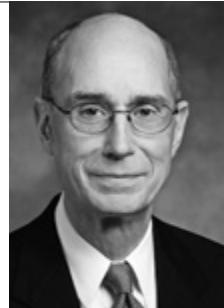


**President Henry B.
Eyring ne Kasaa**

Opamfo a Odzi Kan wɔ President a
Odzi Kan na n'Apamfo mu



Dasegye na Nsakyer

Nsonsonee da erenya nokwar ho dasegye ntamu na eresakyer nokwar mu. Mfatoho, Osomafo okokroko Peter no gyee ne dasee wo Agyenkwa no ho de onyim de Jesus ye Nyame ne Ba no.

“[Jesus] see hɔn de, Na hom se de woana nye me?

“Na Simon Peter buae see de, ɔwo nye Christ, tsease Nyankopon ne Ba no.

“Na Jesus buae see no de, Nhyira akā wo, Simon, Jonah ba; na nnye honam nye bɔgya na woeyi akyere wo, na m'Egya a ɔwɔ sor no a” (Matthew 16:15–17).

Naaso ekyir no, Orekā Peter enyim no, Ewuradze maa ɔno Peter na henso kwankyerɛ a yebotum abasakyer nokwar mu na yeastserew dem nsakyeree no wɔ hen abrabo mu nyina. Jesus kāa no wɔ kwan yi do. “Se edan bio a hye wo nuanom dzen” (Luke 22:32).

Jesus kyerekyereɛ Peter de nsesā kese da ho wɔ hɔ a, otwar de ɔbor enya dasegye ara ama yeetum adwen, yeenya nkā-tse, na yeaye ndzeyɛɛ de Jesus Christ esūafo a wɔasakyer nokwar mu. Dem no nye nsakyer kese no a hen nyina ro-hwehwe no. Hen nsa enya akā no, yehia de dem nsesā no ko do kɛpem hen ɔnnkyebo abrabo n'ewiei (hwe Alma 5:13–14).

Yenyim fi henankasa hen sūahu mu nye binom so a yehwe hɔn no de sunsum mu tum a yenza no mber tsitsir kumaa bi mu no, ronnsō. Peter nyaa dasegye fii Sunsum no ho de Jesus ye Christ no mpo no, ekyir no ɔpoow de onyim Agyenkwa no. Mormon Nwoma Adasefo Baasa no wɔdze Mormon Nwoma no ho dasegye pɔkyee maa hɔn de ɔye Nyame N'asem no, naaso ekyir no wɔfoom wɔ hɔn

mbɔdzembɔ mu de wɔbema Joseph Smith tsipia de Ewuradze N'Asor no no Nkɔnhyenyi no.

Yehia nsesā wɔ hen akoma mu, de mbre wɔakyere no wɔ Alma nwoma mu no: “Na hɔn nyinara kāa dem nsem kor noara —de woentia akoma mu nsakyer; na de wɔnnyi pe bio de wɔbeye bɔn” (Alma 19:33; hwe Mosiah 5:2 so).

Ewuradze kyerekyereɛ hen de se yesakyer ampaara ba N'asempa no mu a, hen akoma bedan efi peseankonyasu ho na yeadan asom binom so dze epegya hɔn ber a wɔrokɔ kan wɔ onnyiewieie abrabo mu no. Yebotum abɔ mpaa na yeaye edwuma wɔ gyedzi mu dze abeyɛ abɔdze fofor a Jesus Christ No Werdambɔ no dze abɔbɔ adze amayeebenya dem nsakyeree no.

Yebotum ahye ase abɔ mpaa de yebenya gyedzi dze enu henho efi peseankonya ho na yeaserɛ akyedze a yedze bo-hwe binom akyen henara henho. Yebotum abɔ mpaa enyatun a yedze ahantan nye enyitan bɔto nkyɛn.

Mpaabo beye saafee no so a yedze benya Nyame N'asem ho dɔ na Christ ho dɔ (hwe Moroni 7:47–48). Ebien no bo mu ba. Se yekenkan, yedwendwen, na yebo Nyame N'asem ho mpaa no, yebeba abɔdɔ asem no. Ewuradze dze hye hen akoma mu. Se yehye ase tse dem dɔ ne nkā a, yebeyɛ ase adɔ Ewuradze mbordo mbordo. Dem na ɔdze binom ho dɔ no a yehia beba, ama yeaahye hɔn a Nyame nye hɔn to hen akwan mu no dzen.

Mfatoho, yebotum abɔ mpaa ama yeehu hɔn a Ewuradze pe de N'asempasomafo kyerekyere hɔn no. Asempasomafo-etuhoakyefo botum abɔ mpaa dze enya gyedzi edua Sunsum

no do ehu dza ɔwɔ de wɔkyerɛkyere na wɔgye ho dase. Wo-
botum abɔ̄ mpaan wɔ gyedzi mu de Ewuradze bema wɔatse
No dɔ̄ ama nkɔrɔfo nyina a wohyia hɔn no. AsemPasomafo
no remmfa nkɔrɔfo nyina a wohyia hɔn no mmba enum
nsu mu na Sunsum Krɔnkron akyedze no ho. Naaso wobu-
tom enya Sunsum Krɔnkron no de hɔn adamfo. ɔnam hɔn
som na Sunsum Krɔnkron No mboa do no, nkyii, mber rugu
mu no, asemPasomafo no hɔn akoma mu botum asesā.

Dem nsesā no bɔkɔ do ekenyan bio na bio ber a hɔn
nye hen yekɔ do wɔ abrabɔ ber mu dze etuhoakyɛ dzi
dwuma wɔ gyedzi mu dze hys binom dzen wɔ Jesus Christ
asɛmpa no mu. Nsakyeree rennye adze kor a anaa biribi a
ɔba abrabɔ hyeber mu preko per ara, mbom ɔbeye dza ɔkɔ
do. Abrabɔ botum abɛhyerɛn ara ekesi da a odzi mu no,
ber a yebohu Agyenkwa no na yehu de yeabeye de ɔno,
Ewuradze kyereɛ akwantu yi mu wɔ kwan yi do: "Dza ofi
Nyame no ye kan; na nyia ɔgye kan no, na ɔkɔ do tsena
Nyame mu no, nya kan no bi kā ho; na dem kan no kɔ do
ara hyerɛn dze kepem da a odzi mu no." (N & A 50:24).

Mobo hom anohoba de obotum aye ho dem ama hen mu
kor biara.

EREKYEREKYERE EFI AMANDZEEBɔ YI MU

Elder David A. Bednar a ɔkā Asomafo Duebien ho
no dze "pickle abebusɛm no" akyerɛkyereɛ dem nsakyere
no de ɔyɛ dza ɔkɔ do a ɔnnye adze a osi preko per.
"Nsensaneeba tsia nsensaneeba na ahuyɛdze tsia ahuy-
dze, na nkakrankakra a yennhu mpo no, hen tsirmpɔw,
hen adwendwen, hen nsɛm, nye hen ndzeyɛɛ bedan nye
Nyame Ne pe anantsew kor" ("Ye Must Be Born Again,"
Liahona, Esusow Aketseaba 2007, 19). Susu de enye hɔn
a ekyerɛ hɔn adze no bɔbɔbɔ pickle abebusɛm no do.
Ebɛn adze na hen mu kor biara botum aye dze bɔkɔ
enyim nkakrankakra wɔ nsakyeree kwan no a President
Erying na Elder Bednar nyina apɛnsapɛnsamu ho no?

MBABUN

M'akoma mu Nsakyer

Dante Bairado kyereɛwee

Ber a odzi kan a metsee Jesus Christ asemPa
nanmu no, metsee nkā de Sunsum no regye no
nokwar ho dase. ɔnam mpaabɔ do, me dasegye no besii
pi, na mobɔɔ adwenpɔw de mubonuma.

M'enuma ekyir no, annkyer na mo wardfo hyɛɛ ase
bisaa me de ebɛn nkātse na menya de mobɔkɔ asem-
pakā som ho. Nokwar, nna minnyim dza menkā. Nna
adwen de mebegya m'ebusua na skuuł ekyir dze akɔ-
som asemPakā no nnye dza ɔkɔ adwen mu.

Afei dakor bi mehyɛɛ ase de morodwen me ns-
kyereɛ ho. Mekae asemPasomafo no a wɔkyerɛkyereɛ
me no, hɔn a wonyaa abotar dze maa me nsɛmbisa
ho mbuae na wo boaa me ma metsee asemPa no ase
no. Muhun de se mennya hɔn mboa a, nkye mennhu
nokwar Asɔr no. Muhun dem no ara per no, ɔpre de mo-
bosom no hyerɛnee wɔ m'akoma mu. Nna mutum tse
Sunsum ne nkā de ɔrekā kyereɛ me de ɔwɔ de mosom
de etuhoakyɛ asemPasomafo.

Minyim de asemPakā edwuma ye hen ɔsor Egya
N'edwuma na yebotum aboa ma akra ebohu nsan-
ananmu asemPa nwawana no ho nyimdzee no.

ɔkyereɛfo no tse Fortaleza, Brazil.

MBOFRA

Ma Wo Dasegye Ndzɛw Hyɛnhyɛn

Rinya dasegye tse de erosɔ gya. Tse de ma yɛdze nyena
kā ho ma gya adzɛw no, otwar de yɛbɔ mpaay, yenu
henho, yesom binom, yesūa kyereɛwɛm no, na yedzi
mbrasɛm no do ama wɔaaboa ma hen dasegye ahyerɛn.

Ama eesūa mbre ibesi bema wo dasegye enyin no,
kenkan kyereɛwɛm kor biara a wɔakyereɛw no ase ha yi.
Dorɔw igya a ɔwɔ gyaframee akɛse enum. Kyereɛwɛm
biara a ebɛkenkan no kekā gyaframee kor mu. Kyereɛw-
ɛm dodow a ekenkan no, na gya no — na wo dasegye
hyerɛn kɛse.

Mosiah 2:17

Alma 5:46

Alma 32:27.

3 Nephi 15:10

John 5:39



Jesus Christ no Su a Onnyi Bon

Mpaabɔ mu ara sūa adzesūadze yi na hwehwe de ibohu dza ibekye. Eretse Agyenkwa N'abrabɔ na no dwuma horow ase besi den ato wo gyedzi mu wɔ No mu na oehyira hon a edua visiting teaching do ihwe hon do no? Ho nsem mbordo no, kɔ reliefsoociety.lds.org.

Gyedzi, Ebusua, Mboa

Iyi kā Visiting Teaching Amandzeebo ntoado a ɔkā fa Agyenkwa No su ho no.

Hen Agyenkwa, Jesus Christ, nye onya nko a nna obotum abɔ werdam ama adasamba. President Dieter F. Uchdorf, Opamfo a Otsia Ebien wɔ Presidency a Odzi Kan mu no kāa dɛ, “Jesus Christ, Oguamba no a onndzii dzem no, ɔdze No ho too afɔrbɔ afɔrmbukyia no do, ɔpe mu ara, na Otuaa hen bon ho kaw.”¹ Yeretse ase dɛ nna Jesus Christ onnyi bon no bɔboa hen ma yeato hen gyedzi mu wɔ No mu na yeaper dɛ yebedzi Ne mbrasem no do, yeenu hen ho na henho abetsew.

Elder D. Todd Christofferson a ɔkā Asomafo Duebien ho no kāa dɛ, “Jesus nna ɔye . . . honam na sunsum abɔdze, naaso Oenngyaa No ho amma nsɔhwɛ (hwe Mosiah 15:5). “Yebotum adan aks No ho . . . osiandé ɔwo ntseasee. ɔtse aperdzi no ase, na ɔtse mbre wosi tum dzi aperdzi no do konyim. . . .

“. . . No Werdambɔ mu tum no botum apepa bon no nsunsuando a ɔwo hen mu no. Se yenu hen ho

a, No werdambɔ mu tum no bu hen bem na ɔtsew henho (hwe 3 Nephi 27:16–20). ɔtse dɛ ma mbre yenngow hen ho, tse dɛ ma yenngyaa hen ho mma nsɔhwɛ.

“Ber a yebɔ mbɔdzen dabirা, dapen dapen, dɛ yebedzi Christ anamɔn do no, hen esunsum gyina tumdzi mu, hen mu ɔkō no bere adze, na nsɔhwɛ gyaa de wɔhaw.”²

Kyerewsem a ɔkā ho

Matthew 5:48; John 8:7; Hebrewfo 4:15; 2 Nephi 2:5–6

Fi Kyerewsem no mu

Agyenkwa no duaa Ne Nyame Baye do, N'abrabɔ a onnyi bon, N'amandzehu na No bɔgyaa a Okyii wɔ Gethsemane Ture no mu, No wu wɔ mbeamudua no do na No Wusoer fi owumaa mu do dze tuaa hen bon ho kaw. Onam Jesus Christ Werdambɔ no do, henho botum abetsew bio se yenu henho fi hen bon ho a.

ɔhen Benjamin kyerekyere no nkɔrɔfo faa Jesus Christ No Werdambɔ no ho na nkyii obisaa hon de

se wɔgye ne nsem no dzi a. “Na hon nyina dze ndze kor tsɛaa mu dɛ: . . . “Sunsum no . . . ɔama nsakyer kese aba hen mu anaa hen akoma mu no tsi. Dem ntsi yennyi pɛ biara bio dɛ yebeye bon, na mbom de yebeye papa aber nyina. . . .

“Na yɛpɛ de yenyenye hen Nyame dzi ahymu dɛ yebeye ne pɛ, na yeaye setsie ama ne mbrasem wɔ ndzemba nyina a ɔbehye hen dɛ yenyenye” (Mosiah 5:1–2, 5).

Hen so yebotum enya “nsakyer kese” tse dɛ ɔhen Benjamin no nkɔrɔfo no a, “[wo]nnyi pɛ biara bio de [wo]beye bon, na mbom de [wo]beye papa aber nyina” no (Mosiah 5:2).

NSENSIN

1. Dieter F. Uchtdorf, “*You Can Do It Now!*” *Liahona*, Oberefew 2013, 56.
2. D. Todd Christofferson, “*That They May Be One in Us*,” *Liahona*, Oberefew 2002, 71.

Susu Iyi

Eben nsonsonnee na ɔda wo ho retsew na edzi mu ntamu?