



President Thomas S. Monson kāe

Taataa w'Anamɔn Pɛrɛeper

*Ber a yehwɛ Jesus de hen Fasusu no na ber a yetsiatsia
N'anamɔn mu no, yebotum yeasan ako hen ɔsor Egya hɔ
dwudwoodwo.*

Mo nuanom na me nkyerebaa adɔfo, ahobreadze mu na migina hom enyim anapa yi. Mesere hom gyedzi na mpaabɔ ber a menye hom kye m'amandzesɛbɔ yi.

Hen nyina hyɛs hen akwantu nwanwa a ɔkrɔn no ase ber a yefi sunsum wiadze na yebheɛn tsenabew yi a ɔtaa-ye dzen a yefre no ɔnnkyebo abrabɔ. Hen botae tsitsir a yedze aba asaase yi do nye de yebenya nyimpadua a ɔyɛ honam na mbiew, yebenya sūahu a obodua mpaapaamu a yenyen hen ɔsor awofo benya nko do aba no, na wɔahwe de se yebedzi mbrasem no do a. Abraham nwoma mu, tsir 3 no, yekkenkan de: "Na yebɔɔ hɔn ahwɛ se wɔbɛye ndzembə nyinara a Ewuradze hɔn Nyankopɔn bɛhyɛ hɔn ho mbra no."¹

Ber a yebaa asaase do no, yedze dem akyedze kese no a ofi Nyame no—ɔyɛ hen pɛ no mpo bae. Akwan mpempem mu no henara yenya kwan san mu yi dza yɛpɛ. Ha no yesūa fi hen ankorankor sūahu a ɔyɛ hen abɔmbaa no. Yehu papa fi bon ho.

Yehu nsonsonnee a ɔda nwenwen nye deedɛw ntamu. Yesūa hu de adwen ngyinae na ɔkyere hen ndaamba.

Megye dzi de yedze ɔpɛ mbordo de yebesan aba No hɔ bio dze fii hen Egya nkyɛn, de yebenya nkwegye ntowdo no a ɔhyehyɛs maa hen no a, henara so, yɛpɛ no mapā no. Wɔaka hen de yebohwehwe na yeedzi dem anamɔn kwan no a obegya hen asan ako hen Egya a ɔwɔ Sor nkyɛn, naaso ɔannye hen ammba ha a ɔamma kwan no ho kwankyerɛ. Mbom, ɔama hen edwindadze horow a yehia, na ɔbɔboa hen ber a yehwehwe No mboa na yebɔ mboten ye dza hen ahoozden botum nyina dze tsim kodu ewiei ama yeenya nkwa a onnyi ewiei.

Ama wɔaayɛ kwankyerɛ aaboa hen no, yewɔ Nyame na Ne Ba hɔn nsem a ɔwɔ hen kyerekwsem krɔnkɔn no mu. Yewɔ Nyame N'akɔnhyefo hɔn afotu na nkyerekyere. Dza ohia tsitsir no, ɔama hen emudzi fasusu a yebedzi do no—ɔyɛ hen Ewuradze na Agyenkwa Jesus Christ Ne fasusu

mpo no—na wɔakyere hen de yendzi dem fasusu no do. Agyenkwa ɔnoara see de: "Bra, beka mo do."² "Ndwuma a hom ehu me de meye no ɔnoara na hom so hom nye."³ Obisaa asembisa de, "Eben nyimpa ne saso na ɔsɛ de hom ye?" Na nkyii Obuaa de, "Nokwar mese hom de, de ma metse mpo."⁴ "ɔno na ɔbɔɔ kwan no na odzii enyim."⁵

Ber a yehwɛ Jesus de hen Fasusu no na ber a yetsiatsia N'anamɔn mu no, yebotum yeasan ako hen ɔsor Egya hɔ dwudwoodwo na yenyen No aketsena afebɔɔ. Nkɔnhyenyi Nephi see de, "Gyeds ɔdasanyi tsim kodu ewiei na ɔnantsew Nyame tseasefo Ne Ba no n'anamɔn mu, annye dem a wɔrenngye no nkwa."⁶

Obaa bi, ber biara a ɔbekā no sūahu a onyae wɔ Asaase Krɔnkɔn nserahwe ber no, ɔbetsɛa mu de, "Menantsew bea a Jesus nantsewee no!"

Okɔr bea Jesus tsenaa ase na ɔkyerɛkyerɛ no. Ibia okegyinnaa ɔbo no a Ogyinnaa do mpen bi no anaa ohwɛe akoko no a mpen bi no ɔhwɛe no. Sūahu yinom ankasa dze enyigye bres no, mbom erenantsew *bea* a Jesus nantsewee honandua mu no nko nnhia kese de ebenantsew de *mbre* ɔnantsewee no. Yeresūasūa Ne ndzeyɛ na yeridzi Ne fasusu do no hia koraa kyɛn yebɛper ahwehwe N'anamɔn kwan a ɔnantsew do wɔ No ɔnnkyebo abrabɔ ber mu no.

Ber a Jesus too nsa free sikanyi bi de, "Bra, beka mo do,"⁷ no nna ɔronnhwehwe ara de sikanyi no beka No do ma ɔafow akoko na Oesian mbɔnsa no a ɔdeda nkurowba no.

Onnhia de yebenantsew Galilee mpoano anaa Judea akoko do ana

yeantansew bea Jesus nantsewee no. Hen nyina yebotum anantsew ananmōn kwan a Ḍchantsew do ber a, N'asem regyegye wō hen asowa mu no, No sunsum ahye hen akoma mu no, na Ne nkyerekyere aye hen abrabō mu kwankyerē no, yesan mu yi de yebeka No do ber a yerutwa Ḍonkyebo abrabō yi. Ne fasusu na ohyerē kwan no do. Osee de, "Emi nye ɔkwan no, nye nokwar no, nye nkwa no."⁸

Se yehwehwē anamōn kwan no a Jesus nantseew do no a, yebohu de Ḍnye no duaa ɔshaw a hen so yebeyia wō abrabō mu no.

Mfatohoh, Jesus duaa abagura mu. Ohyiaa abagura pii dze, kor a okitsaa no kese nye ma Ḍuze No guado som dwuma baa ewiei no, wōkyerē de Orutwa kwadwom egū Jerusalem do no. Nna Israelmba apow N'antsaban ase bambo no a Ḍuze ama hōn no. Ber a Ohwee kuropōn no a Ḍonkyerē na woegyaa no ama ɔsee no, awereshow kese hyee No do. Ahoguan mu no Ḍtsēaa mu de, "Ao! Jerusalem, Jerusalem, ɔwo a iku nkonyeefo no, na isiw hōn a wōasoma hōn wo nkyen no abo; mpen ahen na mepeē de moboaboa wo mba ano, de mbre akokōtan boaboa ne mba ano wō ntsaban ase, na hom ammpe!"⁹

Jesus duaa nsōhwe mu. Lucifer, ɔbōnfo no, ɔfaa n'ahoodzen nyina, ne ndaadaa dōkōdōkō nyina no, dze sō Onyia a ɔakyer kom nda 40 nye ana-fua 40 no hwē. Jesus enngyaa Noho ama; mbom, Osiiw nsōhwe kor biara kwan. Asem a Ḍuze gyaa no nye: "Fi ha fi, Satan."¹⁰

Jesus nantseew ɔyaw mu. Susu Gethsemane, bea a Ḍwō "owuyaw mu no . . . na ne fifir ye de bogya atōwatōw a ogugu famu."¹¹ Na obiara no were nnkefir N'amandzehu wō mbeamudua yayaw no do.

Hen mu kor biara bodua abagura mu, bi a ɔnam akwanya bi a ɔabesen, tum bi a wōammfa enndzi dwuma yie, dōfo bi anaa henara hen nsan-muyi bi do. Hen nyina bodua nsōhwe akwan mu. Yēkenkan no wō Nkyerekyere na Ahyemudzi ofā 29 mu de:

"Na ɔwō de abōnsam sō adasamba hwe, se ɔnntse dem a, nna nnye hōn ara na wōdze hōn pe."¹²

Demara so na yebenantsew ɔyaw kwan mu. Hen, de yeye asomfo no, dza ɔtoo Owura no hen enyi bēda do, Ḍno a ohun amandze na yaw kese ana Orifi Ḍonkyebo asetsena mu no.

Yebehyia awereshow wenwen wō hen akwan do dze, naaso yebotum enya enyigye kese.

Hen, yene Jesus, botum anantsew setsie anamōn kwan do. Nnye ber biara na ndzemba beye mberew, mbom hom ma nsem a ɔbeda hen ano nye egypadze a Samuel dze gyaa hen: "Hwe, ritsie oye sen afor, na rekyen aso ɔsen ndwanyin seradze"¹³ Hom ma yenkaa de asokyew no nsunsuando nye ndōmmum na owu, na setsie no nsunsuando nye ahoto na onnyiewieie nkwa.

Hen, tse de Jesus, yebotum anantsew ɔsom anamōn kwan do. Fasusu mapā nye Jesus Ne papaye abrabō no ber a Ḍsoom adasamba mu no. Ḍuze ahoodzen hyee obubuafo anan, enyiwa maa ofurafo, asowa ɔtse asem ma otsitsifo.

Jesus nantsew mpaabo anamōn kwan do. Omaa hen mpaabo dēdēw a yefre no Ewuradze Ne Mpaabo dze kyereē hen mbre yensi mbo mpaai. Na woana na no were botum efir Ne mpaabo no a Ḍbō no wō Gethsemane no, "Nnye me pe a, na wodze na ɔnye?"¹⁴

Nkyerekyere binom so a Agyenkwa no dze ama hen no wō hen nsa ano, yebohu no wō kyerewsem krontkron no mu. Ne Bepōw do Asempano, Ḍkāa kyereē hen de yene mbōbōrhufu, ahobreadze, tsenenee, akoma mu tsewee, na esiesiefo. Ḍkyerekyere hen de se wosi hen atwetwe na wōhaw hen mpo a, yengyina akokodur mu wō hen gye-dzi ho. Ose yemma hen kan no nhŷirene ama binom eehu na woeenya pe de wōbēhye hen Ḍsor Egya enyimnyam. Ḍkyerekyere hen de yemma hen adwen mu nye hen ndzeyee ho ntsew. Ose hen de ohia koraa de yebesie hen akoradze wō sor kyen wō asaase do.¹⁵

N'abebusēm dze tum na tumdzi kyerekyere hen. Samaritanyi n'asem no, Ḍkyerekyere hen de yendodo na yensom hen anyenkofo.¹⁶ Ne talent abebu mu no, Ḍkyerekyere hen de yentu henho mpon na yembō mbōdzen ndzi mu.¹⁷ Oguan a ɔayew ho abebu no, Ḍkyerekyere hen de yenkō nkegye hōn a woefi kwan no do ma wōayew kwan no.¹⁸

Se yēbo mbōdzen tsim wō Christ do wō hen abrabō mu ber a yesū Ne nsem, yedzi Ne nkyerekyere do, na yentsew N'anamōn kwan do no a, Ḍabo hen anohoba de Ḍnye hen bekye onnyiewieie nkwa no a Owui dze nyae no. Biribiara nnkrōn nkyen iyī, de ɔwō de yesan mu yi de yebegye N'atsentsen na yeabeyē N'esuafō na yeaye N'edwuma hen abrabō ber nyina. Biribiara, anaa nsanmuyi biara nnyi hō a yebeyē a, ɔbeyē hen de mbre Ḍno botum aye hen no.

Se modwen hōn a wōbō mbōdzen de wobedzi Agyenkwa no Ne fasusu do na wōanantsew wō N'anamōn kwan do a, edzin ɔba m'adwen do ntsemara nye Gustav na Margarete Wacker—Christ-sefo nkōrōfō mapā a minyim hōn. Wōyē Germanfo a wotui baa Canada boka afamu, na mihiyaa hōn ber a nna morosom de asem-pakā president wō ho no. Nna Onuabanyin Wacker n'edwuma a ɔyē nye oyi tsirho. Nna hōn ahonyadze suar dze, naaso wōnye binom kyee dza wōwō nyina. Woennya hōnara hōn mba, mbom wōhwee hōn a wōbaa hōn fie nyina. Nkorōfō a wōwō nwomasūna na wōapōw no hwehwee Nyame n'asomfo ahobreadzefo a, wonnyi nwo-masūna yinom na wōdaa ase de wōayē hōn adom ma wōnye hōn atsena ase dōnhwer kor mpo.

Hōn hwebea nnye nwanwa, wōnntse Borfō kasa papa biara a, ɔyē dzen de wōbetse ase, hōn fie nsiesie da famu koraa. Nna wonnyi kaar anaa telebihyen, anaa ndzemba biara a adasa taa hwe ho no. Naaso anokwafo no twa kwan kō hōn abobow ano ama wookenya sunsum no a ɔwō hō mu kyefā. Hōn fie yē ɔsor a ɔwō

asaase do, na wɔhyereen wɔ asom-dwee na papaye sunsum mapā mu.

Hεn so yebotum enya dεm sunsum no na yeetum nye wiadzembə akyε se yεnαntsew hen Agyenkwa ananmɔn mu na yedzi Ne emudzi fasusu no do a.

Yεkenkan kɔkɔbɔ yi wɔ Mbebusem mu, "Taataa w'αnamɔn pεpεeper."¹⁹ Se yεye a, yεbenya gyedzi, na ɔpε no mpo dε, yεbenantsew anamɔn no a Jesus nantsewee no. Yerinngye ho kyim de yewɔ ananmɔn kwan no a

hen Egya bεpε de yefa do no. Agyenkwa Ne fasusu no ma hen fapem wɔ biriбira a yεye ho, na Ne nsem no ma hen nokwar kwankyerε daa daa. N'anamɔn kwan no nye hen bodu fie dwudwoodwo. Mobi mpaa dε, nkyε iyi aye hen nhylra, wɔ Jesus Christ, Ono a mosom no, na megye Noho dase no, Ne dzin mu, amen.

NSENSIN

1. Abraham 3:25.
2. Luke 18:22.
3. 3 Nephi 27:21.

4. 3 Nephi 27:27.

5. Eliza R. Snow, "Eben Nyansa Na Ods Kese Nye [yil]," *Asor Ndwm*, nkanee 16.

6. 2 Nephi 31:16.

7. Luke 18:22.

8. John 14:6

9. Luke 13:34.

10. Matthew 4:10.

11. Luke 10:44.

12. Nkyerεkyerε na Ahymudzi 29:39

13. 1 Samuel 15:22.

14. Luke 22:42.

15. Hwe Matthew 5; 6.

16. Hwe Luke 10:30-37.

17. Hwe Matthew 25:14-30.

18. Hwe Luke 15:4-7.

19. Mbebusem 4:26.

Nkyerεkyerε ma Hen Mber yi

Fitsi ɔbεsε 2014 dze kesi Ebɔbira 2015 no, ɔwɔ dε wɔye Melchizedek Asɔfodzi na Relief Society adzesua wɔ Kwesida a otsia anan no ho ahosiesie fi kasa kor a wɔkæ anaa no mboree a wɔkaa no wɔ ɔbεsε 2014 wiadze mfendzanan ehyiadzi mu. Ebɔbira 2015 mu no, wobotum eyi kasa a wɔkæ no efi ɔbεsε 2014 anaa Ebɔbira 2015 wiadze mfendzanan ehyiadzi mu. Stake na mansin mu presidentfo wɔdε wɔsan mu yi kasa a wɔkæ a wɔdze bedzi dwuma wɔ hɔn apaamu, anaa wobotum dze asodzi yi ahye bishopfo na nkorbata presidentfo nsa.

Kasa no wobenya no wɔ kasa horow mu wɔ conference.lds.org



President Dieter F. Uchtdorf ne kasae

Opamfo a Otsia Ebien wo President a
Odzi Kan na n'Apamfo mu

Erenya Kan na Nokwar ho Dasegye

Hom ankorankor kan na nokwar ho dasegye no rennhyira hom nye hom asefo wo ɔnnkyebo asetsena yi mu nko, mbom ɔbekā hom ho daapem nyina mu.

Ber meye wimuhenkānyi no, motwaa asaasetow nye esu pii anafua sum mu wo wimu dɔn-hwer pii. Morohwe anafua wi no fi me *cockpit* tokura mu no, nkankara *Milky Way* no, Nyame n'abɔdze ne yantammye na no bun yee me nwawwa mber pii—dza kyerewsem no kā ho asem de “wiadze a wonntum nnkan.”¹

Beyε mfe ɔha a woabesen ko no mu no nna bosoom na nworaba ho adzesū mu abemfo dodowara faa no de hen Milky Way *galaxy* no nye *galaxy* nko a ɔwɔ wiadze yi mu.² Wosusuu de hen *galaxy* n'ekyir no ye adze kese a hwee nnyi ho—a ɔda ho pan, ɔye awɔw, na nworaba, kan, na nkwa biara nnyi ho.

Ber a telescope beyε edwindze nwanwa no—a dza wotum tow ko wimu kā ho no—bosoom nye nworaba ho adzesua abemfo no hyee ase de woruhu dza ɔbor do, nokwar a wonntum nngye nndzi mpo: de wiadze yi ne kese bor dza obiara gyee

dzii mpen bi no, na *galaxy* dodow a wonntum nnkan a, ɔwɔ ekyirekyir koraa, a kor biara nworaba ɔpepeepe aha wo mu no, ahyε ɔsorsor mā.³

Mber tsibaa mu no, hen ntseasee wo wiadze ho no sesāe korakora.

Nde yetum hu *galaxy* dodow binom a wɔmmben hen no.⁴

Yenyim de ɔwɔ ho.

Wɔada ho mfe petsepee.

Mbom ansaana adasamba rebenya edwindadze a wotum boaboa ɔsorsor kan ano ma ɔma yehu *galaxy* horow yinom no, nna yenngye nndzi de biribi dem botum awɔ ho.

Wiadze ne keseye no annsesā amonmu, mbom mbre yetum hu adze na yetse nokwar yi ase no na woasesā korakora. Na dem kan kese yi ebuei enyimnyam mfonyin bi ama adasa a yennsusu ho dabiarada.

Dza Yenntum Nnhu no ɔye Dzen ma Hen de Yebegye Edzi

Yemfa no de ibotum etu kwan asan w'ekyir ako mfeda na enye nkɔrɔfo

wɔtsenaa ase mfe apem anaa mfe aha aha woabesen ko no ekedzi nkɔmbo. Susu de erekā abaefo ndzemba a yemmbu no hwee nde ho asem kyere hon. Mfatoho, eben adze na nkɔrɔfo yinom bɔdwен afa hen ho se ekā wi-muhens akese, *microwave* fonoo, ekita nsamu edwindze a nwomakorabea akese mu nsem wo do, hen mbananom video mfonyin a yenyi nkɔrɔfo ɔpepe binom kye wiadze nyina mu ntsempa noara mu no.

Ibia hon mu binom rinngye hen nndzi. Dodowara besi hen atwetwe, woetsia hen, anaa annhwé mpo a woapem hen ano anaa woepira hen. Binom bobo mbɔdzen dze adwendwen ho nyimdzee, ntseasee, nye nokwar de mbre wonyim no akyere de yeayew, yeye nkwasea, anaa mbusu mpo. Wobobu hen fɔ de yeredaadaa binom.

Mbom, nokwar, dem nkɔrɔfo yinom bofoom koraa. Ibia wɔdze nokwar adwen pa. Wɔbetse de hon adwenkyers no ye nokwar a otsim. Naaso wonnkotum enhu no pefee osiande hon nsa nnyaa nnkāa nokwar kan no emudzi mu.

Kan ho Anohoba no

EHWE A ADASA SUBAN KOR A WOATA-HYE NYE DE YEBODWEN DE HEN ASEM NA OYE BER A NNA OMUO NO MPO. NA SE DEM NA ɔTSE A, NNA EBEN ENYIDADO NA ɔWɔ HO MA HEN MU BIARA? ANA OYE HEN NKRABEA DE YEBEPREM ARA WO NSEM A ɔBɔ EBIRA ONNHYIA ESU DO A, YENNYIM BEA YEROKɔ, NA YEABɔ MPESSEW WO NDUASIN A HENANKASA HEN ADWEN HUN AMMFΑ ENNSI ENYIM YIE NO DO.

Ana yebotum ehu nokwar?

ME NSEM NO BOTAE NYE DE MEBE-PAA MU AKĀ ENYIGYESEM DE NYANKOPɔN NANKASA—DOM EWURADZE NO

a Onyim nokwar nyina no—abo Ne mba anohoba de wobotum ehu nokwar no ama hon ho.

Mesere hom nsusu anohoba yimbre no dur tse:

Daapem na Tumfo Nyame no, wiadze yantamm no Bofo no, bekasa akyere hon a wodze nokwar akoma na wopra hon akoma mu ba No ho no.

Obodua adaasõ, enyido-adzehu, adwendwen nye nkã-tse do akasa akyere hon.

Obekasa wo kwan oda edzi pefee na ɔbor nyimpa sūahu do. Obema hon kwankyer a ofi sor na mbuae ma hon ankorankor abrabo.

Nyew, binom bōwō ho a wobopow na woakā de adze ɔtse dem nnkotum aye, na se Nyame bi wo ho koraa a, nkye Obenya biribi papa bi aye kyen Obetsie na Oebua nyimpa kor ne mpaabo.

Mbom mekā iyi kyere hom: Nyame dwen hom ho. Obetsie, na Oebua wo ankorankor nsemvisa. Wo mpaabo ho mbuae beba wo Onoara no kwan do, wo Ne mber pa mu, na dem ntsi, ohia de isūa de ebetsie Ne ndze. Nyame pe de ihu kwan no dze san ko No ho, na Agyenkwa no nye kwan no.⁵ Nyame pe de isūa fa Ne Ba, Jesus Christ ho, na enya asomdwee na enyigye a otra ntseasee na odua osor osūafoye anamõn kwan no do ba.

M'anyekofo adøfo, iyi ye yebi-mamonhw tɔɔtsen a Nyame abo ho anohoba a, wohu no wo tsetse kyerewsem a ɔwo ho ma ɔbarimba, ɔbaa na abofra biara a ope de ɔsɔ hwe no:

Odzi kan, otwar de ehwehwe Nyame N'asem mu. Ono kyere de ebekkenkan kyerewsem no na esūa tsetse nye nde nkɔnhyefo hon nsem a ɔfa Jesus Christ asempa nsan-ananmu no ho—a nnndze ekyingye anaa kasatsia mbom edze nokwar pe de ibohu nokwar no. Dwendwen ndzemba ebetse no ho, na hom nsiesie hom adwen de hom begye nokwar no.⁶ Se hom benya pe bi dze agye edzi a, hom mma dem pe yi nye edwuma wo hom mu de hom benya . . . kwan [ma Nyame n'asem].⁷

Otsia ebien, otwar de hom susu, dwendwen ho, dze mbɔdzembɔ akokodur mu gye edzi,⁸ na hom enyi nɔɔmbre Ewuradze n'ehumbɔbɔr ma Ne mba no aye, fitsi Adam aber do dze besi hen nda yi mu a Oama nkɔnhyefo, adzehufo, na oyikyerɛfo ma wodzi N'Asor ne kan na wɔboa hen ma yehu kwan no san ko No ho.

Otsia ebiasa, otwar de hom bisa hom Osor Egya wo Ne Ba, Jesus Christ dzin mu, de Onda Jesus Christ n'Asor a ɔwo ho ma Nda a Odzi Ekyir Ahotseweefo no nokwar no nkyere hom. Hom mfa nokwar akoma mbisa na hom mpra hom akoma mu, na hom nya gyedzi wo Christ mu.⁹

Anamõn a *otsia anan* wo ho a, Agyenkwa no dze ama: “Se obi pe de ɔye [Nyame] ne pe a, obohu nkyerekyere no de ofi Nyankopon anaade ofi mankasa na mekā.”¹⁰ Anaade, se erobo mbɔdzem ahwehwe asempa fapem mu nokwar a, otwar de edzi kan dze bo bra. So asempa nkyerekyere na Asor nkyerekyere no hwe wo wankasa w'abrabo mu. Pra w'akoma mu na tsim wo gyedzi mu wo Nyame mu.

Se hom ye ndzemba yinom a, hom wo anohoba a ofi Nyame ho—Ono a N'asem kyekyer no no¹¹—na Onam Sunsum Krɔnkrɔn no tum do Obeda nokwar no edzi akyere hom. Obema wo kan kese a obema enya kwan ahwe sum no mu na ehu enyimnyam mfonyin a wonntum nnsusu ho a, ɔbor dza honam enyiwa betse ase.

Binom bekā de ntwerba no fow ye dzen dodow anaa no ho nnyi mfaso. Naaso mususu de asempa na Asor no ho ankorankor dase yi nye dza ohia tsitsir a ibotum enya no wo abrabo yi mu. Orinnhyira na ɔmma wo kwankyer wo abrabo yi nko mu, mbom obenya nkenyan pa wo do daapem nyina mu.

Sunsum no Nko na Obotum Atse Sunsum mu Ndzemba Ase

Nna abɔdzem nyansapefo reper atse wiadze yi ne tatar ase kesii de wonyaa edwindadze a wɔawea yie a otum boaboa kan kese ano ama woeetum aatse nokwar emudzi mu no ase yie.

Osomafo Paul kyerekyere nkyerekyere bi ɔnye iyi nam a ɔfa sunsum mu nyimdzee ho. Okyereweem kema Corinthfo no, “Na honammunyi nngye Nyankopon Sunsum adze, osiande ɔye nkwasasem ma no: na onntum nnhu mu, osiande wohu no sunsum mu.”¹²

Anaa de, se epe de ihu sunsum mu nokwar a, ɔwo de edze edwindadze a ɔfata no. Nnkotum de edze edwindadze a onntum nnhu sunsum mu aaba ebenya sunsum mu nokwar ho ntseasee.

Agyenkwa no ase hen wo hen nda yi mu de, “Dza ofi Nyame no ye kan; na nyia ɔgye kan no, na ɔkɔ do tsena Nyame mu no, nya kan no bi kã ho; na dem kan no ko do ara hyerɛn dze kepem da a odzi mu no.”¹³

Mber dodow ara a yedan hen akoma na adwen ko Nyame do no, mber dodow a osor kan no bɔosoɔ hen akra do. Na ber biara yedze pe na nokwar mu ara yehwehwe dem kan no, yekyer Nyame hen kradoye de yebegye kan no bi akã ho. Nkakrankakra no, ndzemba a nna woemuna, aye summ, a ɔwo ekyirekyir no betsew, hyereen, ma woaye de mbre yeniyim no dadaw.

Dem kwan noara do, se ye yi henho fi asempa ne kan mu a, henara hen kan no hye ase dum—nnyi dakor anaa dapen mbom nkakrankakra mber pii mu—kesi de se yehwe ekyir a yenntum mpo nntse ase de yeagye asempa no nokwar no edzi mpen bi. Hen nyimdzee dadaw no babeye nkwasasem mpo ma hen osiande dza nna nkye ɔye pefee no abeye wusiwusi, kusukusu, na ekyirekyir.

Iyi ntsi na Paul sii do kã de asempa amandzebo no ye nkwasasem ma hon a wɔreherahera no, “na [hon al] wɔregye hon nkwa dze, ɔye Nyankopon tum ma [hon].”¹⁴

Nshwedze Pefee Biara Nnyi Ho

Jesus Christ n'Asor a ɔwo ho ma Nda a Odzi Ekyir Ahotseweefo no ye bea a nkɔrɔfo a wɔwɔ dasegye ahorow wo. Asɔrmba no binom hon dasee tsim na ɔdzew hyereen wo hon

mu. Binom da ho robɔ mbɔdzen ehu nokwar no ama hɔn ho. Asɔr no ye fie a hen nyina yebotum aba ebeyia mu a, wo dasegye no bun anaa ne tsen-tsen mmfa ho. Minnyim senkyeredze bi a ɔbɔ hen asɔrfi enyim ɔkā dɛ, "Wo dasegye ne tsentsen wɔdɛ odu dem ana ewura mu."

Asɔr no nnyi hɔ mma hɔn a wodzi mu nko, mbom ɔwɔ hɔ ma obiara "aba Christ hɔ, na [oel]dzi mu wɔ no mu."¹⁵ Asɔr no wɔ hɔ ma nkɔrɔfɔ de emi na ɔwo. Asɔr no ye bea a wɔye awaawaa etuu na wɔtsetse, nnye mpaapaamu anaa nkasa enyim bea. ɔye bea a yetsen kɔ binom do dze hye hɔn nkuran, pegya hɔn, na yema hen ho abamba ber a yeper de ankorankor dze hwehwɛ nokwar a ofi sor no.

Ewiei no, hen nyina yeye ahohɔ a yerohwehwɛ Nyame ne kan ber a yewɔ osūanyiye akwantu mu yi. Yemmbu binom fɔ wɔ kan dodow a wɔwɔ anaa wonnyi ho; mbom yenyan hɔn na yehye hɔn nkuran kɛpem de kan biara behyeren pefee, hyenhyen, na nokwar mu.

Anohoba a ɔkɔ ma Obiara

Hom mma yenu de ɔtaa de dasegye ne nya no nnye sima kor, dɔn-hwer kor, anaa dakor dwumadzi bi. Wonnya no mpen kor mmfa nnwie. Kwan a wɔfa do boaboa sunsum mu kan ano no ye abrabɔ ber nyina mu ahwehwedze.

Wo dasegye wɔ Nyame ne Ba tseasefo na Ne nsan-ananmu Asɔr no, Jesus Christ n'Asɔr a ɔwɔ hɔ Nda a Odzi Ekyir Ahotseweefo no, bia ɔremmba ntsemtem de mbre epɛ no,

mbom mobɔ wo anohoba yi; se eyɛ w'afamu dze a, ɔbeba.

Na ɔbeye enyimny.

Mema wo mankasa me dasegye de sunsum mu nokwar behye w'a-koma mu mā na ɔdze kan abre wo sunsum. ɔdze enyigye nwawanwa na ɔsor asomdwee beda nyimdzee kurengyenn edzi akyers wo. Meedu Sunsum Krɔnkron No tum do enya iyi ho sūahu ama moho.

De mbre tsetse kyerewsem no bɔ ho anohoba, Nyame No Sunsum a onnyi kabea no bema atow ɔpon ho ɔdɔ ndwom,¹⁶ ma w'eniyiwa do wɔ sor, na ma wo ndze do wɔ ayeyi mu mma ɔsorsor Nyankopon, wo Guandɔbea, w'Enyidado, wo Bambofo, w'Egya no. Agyenkwa no bɔ anohoba de se hom hwehwɛ a, hom bohu no.¹⁷

Megye dase de iyi ye nokwar. Se hom hwehwɛ Nyame no nokwar no, dza sesei ɔye de ɔye kusukusu, wɔnnhu no yie, na ɔwɔ ekyirekyir no a, nkakrankakra no wɔbeda no edzi na wɔatsew enyim ma ɔnam Nyame Ne kan adam ntsi wɔabɛben w'akoma. Sunsum mu enyimnyan mfonyin a, nyimpa enyiwa nnkotum esusu ho no, wɔbeda no edzi akyers hom.

ɔye me dasegye de dɛm sunsum mu kan yi Nyame ne ba biara botum enya. Obobuebue w'adwen mu na ɔdze ayarsa aba w'akoma mu ma enyigye ahye wo nda nyina mu. M'anyenkofo adofo, mesere mma hom nntwentweon ber no hom dze bɔ-hwehwɛ na wɔahye hom ankasa hom dasegye dzen wɔ Nyame N'edwuma krɔnkron yi ho, ɔye kan na nokwar ho edwuma no mpo no.

Hom ankorankor dasegye wɔ kan na nokwar yi ho no nnkehyyira hom na hom asefo wɔ ɔnnkyebo asetsena yi mu no nko, mbom ɔbekā hom ho daapem nyina, wɔ wiadze a onnyi ewiei no mu no. Iyi ho na megye dase na megya hom nhyyira, wɔ Jesus Christ Ne dzin mu, amen.

NSENSIN

1. Moses 1:33.

2. Hwɛ Marcia Bartusiak, *The Day We Found the Universe* (2009), xii. ɔye me nwawanwa daa de yetum nya awerehyemu dodow wɔ hen-ankasa hen adwen nsusui ho. ɔtɔfabi a hen awerehyenu no sō ara ma yedwen de yewɔ nokwar a ɔwo hɔ nyinara. Kor nyi: "Simon Newcomb, America bosoom na nworaba ho adzesua ho ɔbemfo mu panyin wɔ mfe ɔha a ɔtsia duakron mu no, kāa no wimuhwebea a wobuei no afe 1887 mu no de 'fa no bosoom na nworaba ho adzesua dze . . . ɔye de hen nyimdzee rekɛpem ntsemtem." " No nsuansuando nye de edwuma ɔgye bosoom na nworaba ho adzesua mu abemfo nnye worukopue ndzemba afofor do mbom wɔrekyerekyere dza wonyim no dadaw no mu." (Bartusiak, xv).

3. ɔye enyigye de yehwɛ Moses 1:33, 35 bio wɔ dza "ɔnnkyere" yi a woekopue do yi. Moses nwoma no a ɔwo Bota a ɔsombo Mapā no woyii kyere Nkɔnhyenyi Joseph Smith wɔ ɔbiradzi 1830 mfe ɔha ansaana Edwin Hub-robø galaxy horow no a wɔwɔ ekyirekyir oekopue do ho dawur.

4. Mfatoho, hwɛ *the Hubble Heritage Image Gallery at heritage.stsci.edu/gallery/gallery.html*.

5. Hwɛ John 14:6.

6. Hwɛ 3 Nephi 17:3.

7. Alma 32:27.

8. Hwɛ Nkyerɛkyere na Ahyemudzi 67:3.

9. Hwɛ Moroni 10:3–5.

10. John 7:17; hwɛ Ndwm 25:14; John 3:21 so.

11. Hwɛ Nkyerɛkyere na Ahyemudzi 82:10.

12. 1 Corinthfo 2:14.

13. Nkyerɛkyere na Ahyemudzi 50:24

14. 1 Corinthfo 1:18.

15. Moroni 10:32; hwɛ Nkyerɛkyere na Ahyemudzi 20:59 so.

16. Hwɛ Alma 5:26.

17. Hwɛ Nkyerɛkyere na Ahyemudzi 88:63.