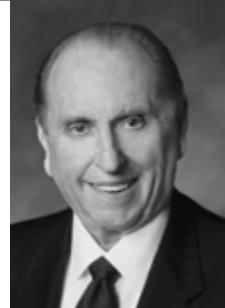


President Thomas S. Monson kāe



Ana Yeayε Ahoboa a?

B ea a nna nkyε metse na mosom wɔ no, Asor no yee nkokonyen edwumadze a, etuhoakyefo a wofi ward horow a ɔwɔ sɔn mu no tsitsir ara na wɔyεε mu edwuma. Mber dodowara no edwumadze no ne nhwedø no kɔr do yie a nna wɔma bishopfo adzekorambea nkyε-refua amon mpempem na nkoko a wɔayε ho adze pɔɔn aha aha. Mbom, ɔtɔ de mber kumaa bi mu no, kuropɔn mu ekuafø etuhoakyefo no, hɔn nsaho mpopɔr nko, mbom ogya hɔn adwen na akoma mu ɔhaw so kā ho.

Mfatoho, mebekae daa ber no a yeboaboa Aaronic Asofodzi mberantse ano de yerikesiesie hɔ ma edwumadze no ho atsew wann no. Hen dɔm no dze enyigye na ahokekā boaa ano wɔ edwumadze bea no na ntsemara wotutuu efuw pii, boaboaano, na wɔhyeew efuw nye nwura pii. Ewimbiř gyabo ne kan mu no, yedzii bɔnam totoë na yekamfoo henho wɔ edwuma pa a yeayε ho.

Mbom, nna nsenhia kor a ɔnyε koraa wɔ hɔ. Dede na ogya no haaw nkoko a wɔrotow a wɔyε mberew a hɔn dodow ye 5,000 no ma hɔn mu dodowara hɔn ntakyere tutui amon mu ma wogyaat tow. Ekyir no yegyaa efuw kakra ama yeetum eenya nkyerefua pii.

Asorba biara nnyi hɔ a ɔaboa ma wɔahwε abɔbɔfo a no were fir anaa onya sūahu no ho mfehoekyir da. Edwumaye, sikasem ho ahwεyie, ahodan, na yenye binom rekyε no nnyε hen adze fofor.

Adzekoradze nhyehyεε a odzi mu koraa a ɔwɔ de yekaa nye de nkyε ebusua biara a ɔwɔ Asor mu no benya edzibani, efuradze, na bea a ɔfata no, ndzemba nkaa no a ohia

wɔ asetsena mu no. Mber, talent horow, nsaano dwuma, ayamuhyehye, ndzemba a woetu ahye Ewuradze nsa, nye Asɔrm̄ba anokwafo hɔn ahonyadze kā Ewuradze adzekoradze ho. Ndzemba yinom a wɔdze boa yi wɔ hɔ ma bishop no de ɔmfa mboa abɔbɔfo.

Yetu Latter-day Saintfo nyina fo de wɔnyε ahwεyie wɔ hɔn nhyehyεε ne nyee mu, wɔmbɔ bra a ɔdwe, na wonkwetsir kaw mbordo anaa kawbɔ a onnhia. Nkorɔfo dodow na nkyε wobotum egylina abrabɔ a ehum asorskye akā hɔn sikasem no ano, se wɔwɔ edziban na efuradze na wɔnndze-kaw a. Nde yehu de dodowara esi afotu yi ne tsir adze: wɔdzedze akaw akaw na wonnyi-edziban.

Misi dza President a Odzi Kan na n'Apamfo kāa no mfe kakra ara a ɔabesen kɔ no do:

“Woetu Latter-day Saintfo fo mfe pii de wɔmfa sika kakra nsie mfa nye ahoboa mma ahokyer mber no. Dem ne nyee no dze bambɔ na yieye kese noara ba. Ebusua biara wɔ asedze de ɔye dza obotum biara dze nya noara n'ehiadze.

“Yεhyε hom nkuran de bea biara a hom tse wɔ wiazdε yi mu no hom nhwε hom sikasem ne sibew mfa nye ahoboa mma ahokyer mber. Yetu hom fo de mma hom nsie sika pii; hom nya ahohyedo wɔ hom ndzemba totɔ ho mfa nkretsir kaw. Hom ntua kaw ntsemara de mbre hom botum, na hom ngye homho mfi nkowaasom yi mu. Sie sika kakra aber biara fa nya sika to hɔ.”¹

Ana yeayε ahoboa ama mprempre asenhia wɔ hen abrabɔ mu a? Ana hen nsaano dwuma dzi mu a? Ana yeayε

ahwεyie wɔ sikasem ho dze bɔ bra a? Ana dza yedze esie no ben hen a? Yεye setsie ma Nyankopon Ne mbrasem a? Yedzi nkɔnhyεfo hɔn nkyerεkyerε do a? Yeaye krado de yεdze hen ahodze bεma ehiafo, abɔbɔfo no a? Yedzi nokwar ma Ewuradzi a?

Yetse mber begyabegya mu. ɔtaa de yennyim dza ɔbeba ndaamba; dem no ntsi, ɔse de yεye ahoboa tweon dza ɔbeba biara. Se adwenpow no bɔ ber dur a, nna ahoboa-boa mber apa ho.

ASENSIN

- President a Odzi Kan na n'Apamfo, *All Is Safely Gathered In: Family Finances* (nwoma kakrabaa, 2007).

EREKYEREKYERE EFI AMANDZEεBD YI MU

Irususu hɔn a esera hɔn no hɔn ehiadze no, dwen akwan a ibotum aboa hɔn ma wɔayε ahodan yie wɔ edwumayε, sikasem, edziban sie, anaa mprempre ahoboa ho. Dwen nsaano dwuma a ibotum enye hɔn akyε, tse de ekuayε anaa sikasem ho nhyeheyε a, ɔbεma hɔn nkuran-hε ma woetum edzi President Monson n'afotu do.

MBABUN

Mosoom Bio

Jaíne Araújo kyerεwee

D a kor bi, muwiee ɔsom edwuma ye no, nna mεrenantsew resen hεn nhiamudan ho na muhun nkyerεbaa ebien a worisiesie asɔrdan no mu. Me nsεm a mekεe ara nye: "Nkyerεbaa, ana hom hia mboa kakra a?" Hɔn mu kor yerεew n'ano kyerεε me na ɔkāa de mebodu mber pa mu osiande hɔn nko na worisiesie hɔ

na wɔaberεbere papaapa. ɔkāa de nna ɔabɔ mpaa de Ewuradze bɔsoma obi ma ɔabɔboa. ɔyεε me enyigye kεse de mebεyεε ne mpaabɔ ho mbuae. Nna mbreana masom obi so ewie ma mara so mabre dze, naaso midzii m'akoma ekyir na mekāa de mobosom bi akā ho.

ɔyε mbrasem de edze enyigye bεyε edwuma (hwε N & A 24:7). Sε yenya pε de yεbɔsom mber nyina a, yebootum aboa ma anwanwadze esisi binom hɔn abrabo mu. Yεnya hεn abrabo mu ntseasee yie ber a yεsom. Ampara Ewuradze dɔ hεn, ɔboa Ne mba no mu kor biara, na ɔbεma hεn ahoozzen no a yεdze bɔsom no.

ɔkyerεwo no tse Rio Grande do Norte, Brazil

MBOFRA

Ana Ayε Ahoboa a?

Mbuae horow Nokwar, Nokwar, ɔtor, Nokwar, ɔtor

P resident Monson ase hεn mu kor biara de yεnyε ahoboa mma mber a ɔbεyε dzen na yεmbooa nkaafø wɔ hɔn mber a ɔayε dzen mu. Ye nokwar-anaa-ɔtor nsɔhwe yi fa hu de ayε krado a!

Mubotum enya obi aboa no daa.

Nokwar □ ɔtor □

Mubotum enya enyisɔ wɔ ndzemba nyinara a mowɔ no dada no ho.

Nokwar □ ɔtor □

Minnyi talent biara a menye obiara bεkyε.

Nokwar □ ɔtor □

Edze sika risie ama ber bi no yε adwen pa.

Nokwar □ ɔtor □

Mihia agordzidze na efuradze ana menya ahomkā.

Nokwar □ ɔtor □



Jesus Christ No Dwuma a Ofi Sor Ḍwerɛkyekyefo

Mpaabɔ mu ara sūa adzesūadze yi na hwehwe de ibohu dza ebekye. Eretse Agyenkwa N'abrabɔ na no dwuma horow ase besi den ato wo gyedzi mu wɔ No mu na oehyira hon a edua visiting teaching do ihwe hon do no? Ho nsem mbordo no, kɔ reliefsoociety.lds.org

Iyi kā Visiting Teaching Amandzeebo ntoado a skā fa Agyenkwa no dwuma no ho.

Jesus Christ bɔɔ anohoba de, “Mirinngya hom ngyanka: Mebeba hom nkyen” (John 14:18 Obema hen “abɔtsir [a]hye nso ananmu, enyigye ngo [a]hye nkombodzi ananmu” (Isaiah 61:3). Osiandε Christ hun Werdambo no mu amandze maa hen mu kor biara no ntsi, No were nnkefir hen. Linda S. Reeves, ɔpamfo a ɔtsia ebien wɔ wiadze mfendzan-nan Relief Society Presidency, kāa de, “Hen Agyenkwa no afa . . . hen yaw na hen amandzehu na atseetsee ato No do ama Oeetum eehu dza yetse na mbre Obesi akyekye hen were.¹

Yeruhu de Christ bεkyekye hen were no botum dze asomdwee abrε hen na oekenyan hen ma yedzi Ne fasusu do asom nkaafø. President Thomas S. Monson kāa de: “Hen nyimdzee wɔ asempa no ho na hen dɔ ma hen Osor Egya na hen Agyenkwa no bεkyekye hen were na ɔama

hen tsipia na ɔdze enyigye aba hen akoma mu ber a yenantsew tɔɔtsenn na yedzi mbrasem no do no. Biribira nnyi wiadze yi mu a obotum edzi hen do konyim.”²

Fi Kyerewsem no mu

John 14:18, 23; Alma 7:11–13;
Nkyerɛkyerɛ na Ahyemudzi
101:14–16

Fi Hen Abakɔsem mu

Elaine L. Jack, wiadze mfendzan-nan Relief Society president a ɔtsia 12 no, kāa de: “Visiting teaching mu no yetsen sera henho nkorkor. Nsa taa kasa ber a ndze nntum. Dodow na ɔda edzi ber a wofua ɔdɔ mu no. Serew a yεbɔ mu serew no kā hen bɔ mu. Mber kumaa a yekye no kenyanyen hen akra. Yennkotum epegya nyia ɔahaw no n'adzesoa no daa, mbom yebotum epegya no ama oeetum asoa no yie.”³

Hen Relief Society nkyerebaa edzikamfo no “nyaa sunsum mu ahoodzi wɔ hon ankorankor dɔ na

ayamuhyehye mu. . . . Ber a wo-hun amandze wɔ yarba na owu nsɔhwε mu no, wɔdze gyedzi bɔɔ mpaa maa honho na wɔkyekyee hon were nkorkor. Helen Mar Whitney kyereew de, ‘Nyame no dɔ pemee fi akoma kɔr akoma mu, kepeem de ɔyee de ma ɔbɔnfo no mbɔdzembɔ no ennya tum biara aamba hen na Ewuradze ntamu, na ne eggen menaba yaayaw no, woyii hon mu bɔr wɔ gyinabew binom mu.’”⁴

NSENSIN

1. Linda S. Reeves, “The Lord Has Not Forgotten You,” *Ensign* anaa *Liahona*, Oberføw 2012, 120.
2. Thomas S. Monson, “Be of Good Cheer,” *Ensign* anaa *Liahona*, Esusow Aketseabla 2009, 92.
3. Elaine L. Jack, wɔ *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 119.
4. *Daughters in My Kingdom*, 34.

Susu Iyi

Eretse ase de Ewuradze kaa wo no si den dze awerekyekye bre wo?