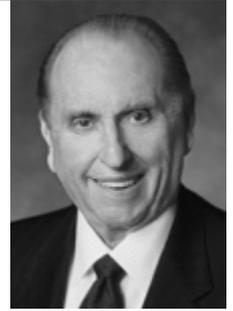


President Thomas S. Monson kãe



Erema Edwuma no Ako Do Ntsemtsem

Ana inyim de nsoniananmu Asor no nyaa mfe 98 ansaana orinya *stake* horow 100 a? Mbom nkyii mfe 30 enndu mpo na Asor no akyekyer ne *stake* horow 100 a otsia ebien dadaw. Na afei mfe awotwe ara per ekvir no Asor no enya *stake* horow bobor 300. Nde hen ahodzen bobor stake horow 3,000.

Ebenadze ntsi na Asor ne nyinii yi roko do ntsemtsem ara yi? Ana osiande wonyim hen yie ntsi a? Ana osiande yewo asor adan afefew ntsi a?

Ndzemba yinom hia, naaso siantsir a Asor no rinyin nde nye de Ewuradze kyerere de dem na obeye. Nkyerkyere na Ahyemudzi mu no, Okãa de, "Hwe, merebeye edwuma ntsem wo ne ber mu."¹

Hen, de yeye hen Osor Egya Ne sunsum mu mba no, wosoma hen aba asaase do mber yi de ama yeetum yedze henho aahye mu ama edwuma kese yi aako do ntsemtsem.

Ma minyim no, Ewuradze nnkyerere dabiara da de N'edwuma woye no wo onnkyebo asetsena yi mu nko. Mbom, N'edwuma no tsen fura mfesantsen. Megye dzi de Oreye N'edwuma ntsemtsem wo sunsum wiadze. Megye dzi so de, Ewuradze nam No nkowaa a wowo ho no do, resiesie esunsum pii ma wogye asempa no. Hen edwuma nye de yebohwehwe hen ewufo na afei yeako *temple* na yeye ayedze kronkron a obema hon a wowo ntwamutam n'ekvir no enya akwanya kor noara a hen so yewo no bi.

President Brigham Young (1801–77) kãa de, Nda a Odzi Ekvir Ohotseweenyi mapã biara aowo sunsum wiadze no nnyi adagyir. "Ebenadze na woreye no wo ho?" Worekã asempa no, rekã no aber nyina, na worisiesie kwan no ama hen ma yeye hen *temple* horow ne nsisii ho edwuma wo ha na beebiara no ntsemtsem."²

Afei, ebusua abakosem ne ye nnye mberew. Hom a hom fi Scandinavia no, menye hom kye hom abagura. Mfatoho, me Swedfo ebusua santsen no, me nanabanyin ne dzin dze Nels Monson; n'egya ne ndzin nnye Monson koraa, mbom oye Mons Okeson. Mons n'egya ne dzin dze Oke Pederson, na ono so n'egya ne dzin dze Peter Monson—wosasan abeye Monson bio.

Ewuradze enyi da kwan de emi naowo yebeye hen ebusua abakosem edwuma no yie. Modwen ho de se yebeye hen edwuma yie a, dza otwar de yedzi kan yeye nye de yebena hen Osor Egya no sunsum ma onye hen atsena. Se yeb bra tsenenee de mber yenyim deowo de yeb no a, Obobue kwan no ma yena nhira ne mahye no a yehwehwe no enyiberdo na enyimia mu no.

Yebeye mfomdo, naaso hen mu biara runntum nwea wo ebusua abakosem edwuma mu a, oenndzi kan annye abae-for. Dem ntsi, otwar de yedze henho nyina hye edwuma yi mu, na otwar de yeye ahosiesie de yewo koko tsentsen bi fow. Edwuma yi nnye mberew, naaso Ewuradze dze ato wo do, na Odze ato mo do.

Ber a itsen do ye ebusua abakɔsem edwuma no, ibohu de ibehyia akwansiwdze horow, ma ase woho de, “Biri-biara nnyi ho bio a mubotum aye.” Se ikodu dem gyinabew no a, ko wo ntwer enyim na bisa Ewuradze ma ombue kwan no, na Obobue kwan no ama wo. Megye dase de iyi ye nokwar.

Ɔsor Egya do Ne mba a wɔwɔ sunsum wiadze tse de mbre Osi do emi na ɔwo no. Ɔfa no hen ewufo nkwaye ho edwuma no, Nkɔnhyenyi Joseph Smith kaa de, “Na afei ber a Nyankopɔn No botae etsitsir rehye ma ntsemtsem no, na ndzamba a Nkɔnhyefo no kaa ho nsem no rehye ma no, ber a wɔakyekyer Nyankopɔn n’ahenman wɔ asaase do, na wɔdze tsetseberdo nhyehyee asan ananmu no, Ewuradze ada hen asedze na ndzinoa yi edzi akyerɛ hen.”³

Ɔfa no hen ewuakɔr a woetwa mu ko a woennya asempa no ho nyimdzee no, President Joseph F. Smith (1838–1918) paa mu kaa de, “Ɔnam hen mbɔdzembo a yebo ma hon no do no, hon ndaduamu nkɔnsɔnkɔnsɔn no betsetsew efi honho, na sum a woetwa honho ehyia no bepa, ma kan ahyeren hon do na wɔbetse no wɔ sunsum wiadze ho, edwuma a hon mba aye ama hon wɔ ha, na wɔnye hom bedzi daw wɔ hom asedze yinom ne nyee mu.”⁴

Hen Ɔsor Egya No sunsum mu mba ɔpepe ɔpepe wɔ ho a wɔantse Christ ne dzin dabiara anaana woruwu na wɔroko sunsum wiadze. Naaso sesie dze wɔakyere hon asempa no ma wɔrotweɔn da no a emi nye ɔwo beye nhwehwemu a ohia dze ebuei kwan no ama yeetum ako Ewuradze fie na yeakye edwuma ama hon a, honara wonnkotum aye.

Mo nuanom na nkyerɛmbaa, megye dase de Ewuradze behyira hen ber a yegye tafɛrbanyinmbomu yi to mu na yeye.

EREKYEREKYERE EFI AMANDZEEBO YI MU

Dwen w’ebusua abakɔsem ho asem bi a ipe no papaapa na enye hon a esere hon no nkye. Bia ibepe de edze nsembisa a wɔwɔ mbofra afã a wɔwɔ President a Odzi kan na n’Apamfo Amandzeebo (krataafa 6) ho no hye hon a esere no nkuran ma wɔakye hon ho nsem. Susu de ibekenkan Nkyerɛkyere na Ahyemudzi 128:15 na apensapensa yerigyina aye *temple* ayedze ama hen ewuakɔr no ho hia a ohia mu.

NSENSIN

1. Nkyerɛkyere na Ahyemudzi 88:73.
2. *Teachings of Presidents of the Church: Brigham Young* (1997), 280.
3. *Teachings of Presidents of the Church: Joseph Smith* (2007), 409.
4. *Teachings of Presidents of the Church: Joseph F. Smith* (1998), 247.

MBABUN

M’enyi Botum Agye Indexing ho a?

Emma Abril Toledo Cisneros kyerewee

Medze moho hyee hen *stake* botae mu de *yebeindex* edzin 50,000. Ahyease no nna ɔye dzen. Mber pii no edzin mboano a *medownload* no, nna nsaano akyerew ye dzen de mubohu, na ɔɔfabi a nna mepɛ de medze san ko na medownload fofor. Naaso nkyii muhun de se obiara dwen dem a, dem edzin mboano no beka ekyir. Nna mutum susu nkorɔfo pii a wɔatow santsen wɔ sunsum wiadze rotweɔn, na mobɔɔ adwenpɔw de mobɔɔ mbɔdzen ako do akenkan dem edzin no, na makyerew a mennkeye mfomdo.

Mibenya ɔɔ maa dem nkorɔfo no. Metsee ase de ampaara wohia mboa, na hen so yehia hon ho mboa. Mebetsee ase yie de Ɔsor Egya Ne nhyehyee a odzi mu no, obiara ka ho bi. Se yedzi Ne banodzifo a Ɔasan mu eyi hon no hon nkenyan na nkyerɛkyere do a, yebohu N’ehumbɔɔr na do a ɔmmɔadze no.

Indexing aye sũahu a ɔye ahomka ama me. Ebusua abakɔsem ho ndzembaa pii bɔsoom me bo na menyaa ho do so. Mesaan so nyaa akyedze horow a ɔsom bo kese fii hen Ewuradze ho ber a meyye setsie wɔ adze ketseaba tse de medze moho rehye *indexing* mu no.

Ɔkyerewo no tse Veracruz, Mexico.

MBOFRA

Hu Woho Nsem

Bia w’awofo na wo nananom eduadua abrabɔ horow mu a— no mu binom mpo innyim ho hwee! Hon ho nsem mu binom bema aserew, na obotum so aboa wo ma enya gyedzi wɔ Ɔsor Egya no mu. Mbom ɔɔfabi a mpanyimfo mpo nya fer. Fa nsembisa yinom ma ɔmboa hon ma wɔnkaakaa hon ho nsem a wɔpɛ no mu binom na kyerew, anaa ye hon nyiano no ho nsaano-mfonyin.

1. Kã w'enyigyesem nkaadze papaapa ebiasa ho nsem kyere me.
2. Eben mber na fer hyee wo dodoodow?
3. Kã da a wɔdze woo me ho asem kyere me.
4. Iye abofra no, nna ebenadze na ipe ne nyee?
5. Isii den nyaa wo dasegye wɔ asempa no ho?

© 2014 Intellectual Reserve, Inc. Wɔakora ho tumdzi nyina. USA na wotsintsimii. na wotsintsimii. Ngyirisi kasa ho mpendo: 6/14. Nkyereasee ho mpendo: 6/14. *First Presidency Message, June 2014*. Fante. 10866 502 ne nkyereasee



Gyedzi, Ebusua, Mboa

Jesus Christ No Dwuma a Ofi Sor: Osomfo

Mpaabo mu ara sūa adzesiādze yi na hwehwe de ibohu dza ibekye. Eretse Agyenkwa N'abrabo na dwuma ase no besi den ato wo gyedzi mu wo No mu na ehaira hōn a edua visiting teaching do ihwe hōn do no? Ho nsem mbordo no, kō reliefsociety.lds.org

Iyi kã Visiting Teaching Amandzeebo ntoado a okã fa Agyenkwa no dwuma no ho.

Ber a yesom binom no, yebeye Jesus Christ a, Ōaye fasusu ama hen no no N'akādofo anokwafo. President Thomas S. Monson kãa de: "Hōn a wohia etwa henho ehya. . . . Hen nye Ewuradze Ne nsa wo asaase do ha, a Ōahye hen de yen-som na yempegya Ne mba."¹

Linda K. Burton, wiadze mfendzanan Relief Society president, kyerēkyerē de: "Se yewow do ye a, ber a yesom Nyankopon ne mba no, hen mu kor biara botum abeye tse de Agyenkwa no. Ama aboa hen ma [yēasom] henho nkorkor no, mebepe de mususu nkasafua [enum] dze kaa: 'Dzi kan hwe, nkyii som.' . . . Ber a yeye dem no, nna yerisie ahyemudzi, na hen som no, tse de President Monson ne dze no, beda hen osūanyi-dwuma edzi."²

Yebotum abo mpaā anapa biara dze ehu akwanya a yedze bosom binom. David L. Beck a, ōye wiadze mfendzanan Young president no kãa de: "Ōsor Egya beye wo

kwankyerēfo, na abofo bōboa wo." "Wōbema wo tum ma edze ehaira abrabo na agye akra horow."³

Fi Kyerewsem no mu

Matthew 20:25–28; 1 Nephi 11:27–28; 3 Nephi 28:18

Fi Hen Abakōsem mu

Ōbese 1856 wiadze mfendzanan ehyaizie ase no, President Brigham Young (1801–77) bō dawur de abōasefo a worupia ntaabow hwiir no da ho rotwa sar no, na dem no obiara wo de oboaboa ndzamba ano ma hōn ntsempanara. Lucy Meserve Smith kyerēw de mbaa "yiyii hōn ase ntar [ase ntar akese], asetaagyee, na adze biara a wobotum dze ama, hō na hō ara wo Tabernacle hō, na [wōboaa] ano guu ntaabow hwiir a mponko twe mu."

Ber a abōasefo a wōgyee hōn no hyee ase de worudur Salt Lake no, Lucy kyerēw de, "Menyi nngye mbordo. . . . nnyen edwuma biara a maye no wo m'abrabo mu da, korye nkātse mpo a ōtahyee a. Dza nna ōwo de meye ara nye de moko fiadze

na meda dza mepē edzi kyere; se ōye atam o, wosusuii a woenntwa bo."⁴

President George Albert Smith (1870–1951 kãa faa erosom binom ho asem de, "Hen onnyi-ewiei enyigye ne kese beye tse de kwan a yedze henho si hō boa binom ara per."⁵

Susu Iyi

- 1.** Mpaabo besi den botum egya hen ma yeye edwindadze wo Ewuradze ne nsa mu?
- 2.** Yerisom binom besi den botum aboa hen ma yesie hen ahyemudzi?

NSENSIN

1. Thomas S. Monson, "What Have I Done for Someone Today?" *Liahona*, Ōberēw 2009, 86.
2. Linda K. Burton, "First Observe, Then Serve," *Liahona*, Ōberēw 2012, 78, 80.
3. David L. Beck, "Your Sacred Duty to Minister," *Liahona*, Esusow Aketseaba 2013, 56.
4. Lucy Meserve Smith, wo *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 36–37.
5. George Albert Smith, wo *Daughters in My Kingdom*, 77.