



President Thomas S. Monson ne Kasae

Asempa no ne Nginyinado no nye— Od

*Se yeannndodo hen mfefo akwantufo a wɔwɔ ɔnnkyebo
abrabo yi mu a, yennkotum adɔ Nyame nokwar mu.*

Mo nuanom na me nkyersbaa, ber a hen Agyenkwa no soom wɔ adasamba mu no, mbrakyerefo nhwehwemunyi bi bisaa No de, “Kyerɛkyerefo, Mbra no mu asenkese nye mmuana?”

Matthew kyereɛw de Jesus buaa de:

“Dɔ Ewuradze wo Nyankopɔn wɔ w'akoma nyina mu, nye wo kra nyina mu, nye w'adwen nyina mu.

“Iyi nye mbra no mu asem kese a odzi kan na ɔsɔ.

“Na dza otsia ebien no a ɔtse de ɔno nye de, Dɔ wo nyenko de wan-kasa woho.”¹

Mark dze Agyenkwa N'asem no de: “Mbrasem biara nnyi ho a ɔsɔ kyen yinom” no wie n'asem no.²

Se yeannndodo hen mfefo akwantufo a wɔwɔ ɔnnkyebo abrabo yi mu a, yennkotum adɔ Nyame nokwar mu. Demara so na se yeannndo Nyankopɔn, hen nyina hen Egya a, yennkotum adɔ hen mfefo emudzi mu. Osomafo John kã kyere hen de: “Ahyedze yi na yeenya no wɔ no ho, de nyia ɔdɔ Nyankopɔn ɔndɔ no nua so.”³ Hen nyina yeye hen

ɔsor Egya Noe sunsum mu mba na, dem ntsi, yeye nuambanyin na nkyerɛbaa. Se yekaa nokwar yi a, ɔbeye mbe-rew de yebodo Nyame Ne mba nyina.

Nokwar, asempa no ne nginyinado ankasa no nye ɔdɔ, na Jesus Christ nye hen Fasusu. N'abrabo nyina ye ɔdɔ akyedze. Ayarfo no, ɔsaa hɔn yarba, ɔmaa abɔbɔ do, dzebonyenyi no, ɔgyee no nkwa. Ewiei no, dɔm a hɔn bo efuw no kum No. Naaso fi Golgotha bepow do no nsem yi gyegye: “Egya, fa kye hɔn, na wonnyim dza wɔreye.”⁴—tsema na ɔdɔ fasusu a ɔkrɔn wɔ abrabo yi mu.

Su pii na ɔkyere ɔdɔ a, binom nye, ayamuyie, abotar, nnkeye peseankonya, ntseasee, na bɔnfakyɛ. Hen nkitahodzi nyina mu no, su yinom na binom so bɔboa ma ɔdɔ a ɔwɔ hen akoma mu no ada edzi.

Otaa de hen do bɛda edzi wɔ hen daa-daa nkitahodzi a yene binom nya no ho. Dza ohia nye de yebotum ehu obi n'ehiadze na nkyii yeboa. Madɔ awensem tsiabaa no mu nkenyan nsem no daa a, ɔkã de:

*Meesū anafua ber mu
De munnhu adze nnkɔ kyir
Na m'enyi furae wɔ obi n'ehiadze
ho;
Mbom minnyaab dabiarada
Mfəhoekyir ketsekete mpo
De maye ayamuyie mbordo.⁵*

Onnkyeres biara no wɔmaa metsee ɔdɔ ayamuyie fasusu bi a ɔkã akoma—dza onyaa nsunsuando a enyi nnda. Afe no ye 1933, ber a osian Ahokyer Kese no, edwuma ho yee nã no. Bea no ye Amerika Nkabomu Man no boka afamu. Nna mbreana Arlene Biesecker oewie nsɔwdo skuul a. ɔdze mber pii hwehweɛ edwuma no, ekyir no okenya edwuma wɔ atam dwumayesbea de ɔdzepamnyi. Nna wɔhwe esinesin a dakor biara edwumayefo apam no yie ewiei no ho, dze tua hɔn kaw. Nna wotum pam esinesin pii a, wotua hɔn kaw so pii.

Da kor bi wɔhyɛ edwumaye ase no, nna Arlene mnhu adzepam no n'enyi do ma onyaa abagura na ɔyɛ basaa. Otsenaa n'efir ekyir de ɔrobo mbɔdzen esiansian atar sin no a ɔreye ho edwuma no. Nna obiara nnyi ho a ɔbɔboa no, osiande nna adzepamfo nkaa no nyina reye ntsem apam esinesin no dodow a wobotum apam no. Arlene nyaa yaw atsenkã de onnyi ɔboafø na enyidado biara. ɔhyɛ ase de orusū, dzinn.

Nna Bernice Rock tsena Arlene n'enyim afã ho. Ono ye panyin na ɔawea so sen no wɔ adzepam mu. ɔhwɛ Arlene n'ahohia no, Bernice gyaa nankasa n'edwuma no ho na ɔkɔr Arlene ne nkyɛn, na ɔmaa no nkyerekyers na mboa ayamuyie mu

ara. Otweɔnee kɛpeem dɛ Arlene nyaa awerehyemu na otumii paam sin no yie wiei. Nkyii na Bernice kɔr noara n'efir no ho, a woenntum ennwie esinesin dodow a nkye obotum ewiei se nkye ɔannkɔboa a.

ɔnam dem ayamuyie ɔdɔ ndze-yeɛ yi ntsi, Bernice na Arlene beyɛɛ anyenkofo hɔn nkwa nda nyinara mu. Ekyir no, kor biara waree na onyaa mba. Ber bi wɔ 1950 mfe du mu no, Bernice a nna ɔye Asɔrba no, maa Bernice na n'ebusua Mormon Nwoma no kor. 1960 mu no, wounumaa Arlene na no kun na hɔn mba ma wɔbeyɛɛ Asɔrmba. Ekyir no wɔɔcɔw hɔn ano wɔ Nyankɔpɔn Ne temple kɔnɔkɔn mu.

Ayamuhyehye a Bernice kyereɛ de ɔfaa no kwan kɔboaa obi a onnyim no na mbom ɔwɔ ahohia mu na ohia mboa no, no nsunsuando aye nkɔrɔfɔ pii a, atseasefo nye ewufo kā ho a, sesei woonya enyigye wɔ asempa no nkwegye ayedze mu no.

Nyena kwan wɔ hen abrabɔ mu dabiara de yebekyere ɔdɔ na ayamuyie akyere hɔn a woetwa henho ehyia no. President Spencer W. Kimball kāa de: "Otwar de yekaa de adasamba no a yehyia hɔn wɔ ahengyinabea horow, ofese, *elevator*, horow na beebei fofor biara no ye adasa mu ɔfā a Nyame dze hɔn ama hen de yendo na yensom hɔn no. ɔtrommboa hen de yebekasa afia wiadze mfendzanan adasa enuaye ho se yenntum nnhwɛ hɔn a woetwa ehyia henho no de wɔye hen nuambanyin na nkyerɛbaa a."⁶

Otaa de kwan a yedze bekyere hen dɔ no ba awerefir mu. No ho mfatoho nye kwan bi a opuei 1981 Obɛɛ da-wurbo krataa mu no. M'egyi gyee ɔdɔ na ayamuhyehye ho asem a wɔkāa no wɔ mu ma ntsi metwa bi esie akā me nkrataa ho mfe eduasa na no mboree nye yi.

Nkyerewe no fa Alaska Wimuhɛn a otu a onngyina kwan mu fi Achorage, Alaska, dze ba Seattle, Washington a—wimuhɛn ahentsiafo 150 [ɔha eduongum] wɔ mu ho na—wɔmanee kor Alaska ekurase bi a ɔwɔ ekyir-ekyir ama ɔakefa abofra bi a oepira

papaapa. Mfe-ebien abofra no twaa ne ntsin a ɔwɔ ne nsaho ber a nna oridzi agor ben ne fie na ɔkɔbɔɔ ahwehwe sin bi do. Nna kurow no wɔ aborɔfo akwansin 450 wɔ Achorage anaaflo a onnyi hɔn akwantu kwan no do koraa. Naaso, eduryefo a wɔwɔ hɔ no nna wɔdze mprempre mboa ebi-sadze ato gua, dem ntsi wimuhɛn no manee de ɔrekɛfa abofra no na wɔnye no aks Seattle ama woeetum aahwe no wɔ hɔ asopitsi.

Ber a wimuhɛn no kegyinnaa eku-rase ne nkyen no, eduryefo no bɔɔ ɔhenkāfɔ no amandzeɛ de abofra no rekyi mbɔgɔya dodow ntsi onnkotum edu Seattle. Wɔbɔɔ adwenpɔw de wobotwa akwansin 200 akā ho a, onnyi hɔn kwan do, aks Juneau, Alaska kurow a ɔben a asopitsi wɔ hɔ.

Wɔnye banyinba no kor Juneau ekyir no, wosii mu kor Seattle a, nna afei hɔn akwantu nhyeheyɛ no akā ekyir ndɔnhwɛr pii. Ahentsiafo no mu dodowara hɔn hyiaber na wimuhɛn a wɔdze botoa do bɔbɔ hɔn dze, naaso hɔn mu biara ennhwinhwin. Nokwar, mber rokɔ no, wɔgyegyee foto maa banyinba no n'ebusua a, wonyaa ntoboa kese.

ɔka kakra ma wimuhɛn no egyna wɔ Seattle no, ahentsiafo no dze enyigye bɔɔ ose, ber a ɔhenkānyi no bɔɔ hɔn amandzeɛ de ɔatse no wɔ radio do de banyimba no betse apɔw.⁷

Dza ɔba m'adwen mu nye kyereɛ-sem mu nsemfua de: "Ayamuyie nye Christ no dɔ mapā no, . . . Na nyia wobohu de ɔwɔ bi wɔ da odzi ewiei no mu no, obesi no yie."⁸

Enuanom na nkyerɛbaa, hen akwanya kese a yena dze kyere ɔdɔ no bɔwɔ henara hen ofifie mu. Hen ebusua abrabɔ n'akoma ankasa no wɔde ɔye ɔdɔ, naaso otaa de ɔntse dem. Otum ba de abotar nnyi hɔ, ekyingye dɔɔsɔ dodow, ɔkɔ mbordo, enyisuwa kyi pii na ɔwɔ hɔ. President Gordon B. Hinckley dzii awershaw de: "Den ntsi na [hɔn] a yedɔ hɔn [kese] na yetaa dze nsem yerɛwyerɛ twa hɔn yi? "Den ntsi na ɔye a [yel]kasa tse de yedze asekan repira yi?"⁹ Obɔsor obiara ne nyiano wɔ asempisa yinom

ho, na mbom nokwar no nye de nnye ne siantsir na ohia. Se yebesie mbrasem no de yendodɔ henho nkorkor a, otwar de yekyere obu na ayamuyie ma henho nkorkor.

Nyew, mber bi mu no obehia de wɔtsentsen binom. Mbom, hom mma yɛnkaa afotu a wohu no wɔ Nkyerɛkyere na Ahyemu mu no—a ɔse, se okehia de yekā obi n'eniyim a, ekyir no yena ɔdɔ kese ma nyia no.¹⁰

Mowɔ enyidado de yebɔbɔ mbo-dzen de daa yebodwen na yeenya tsema ama nkɔrɔfo a woetwa hen ho ehyia no hɔn adwendwen na nkātse na gynabew. Mma yɛmmbu hɔn enyimtsia anaa yennhye hɔn ahora. Mbom, yeenya ayamuhyehye na yeama nkuranhye. Otwar de yeɛɛ ahweyie amma yenndua nsemfua a yekā ho anaa ndzeyɛɛ a ɔmmfata do, nseɛ obi n'awerehyemu a okitsa no.

Bɔnfakyɛ wɔde ɔnye ɔdɔ nantsew. Hen ebusua ebusua, nye hen anyenkofo mu no ayawdzi na adwen a ɔnnsaa botum aba. Bio, ɔmmfa ho se asem no osuar dənara mpo a. Onnyi de yema kwan ma ɔye kur, ɔporɔw, na ewiei no ɔgye nsamu kora. Edze mfom roto obi do no nnsā kur. Bɔnfakyɛ nko na ɔsā yar.

Da kor bi ewuraba feefew bi a sesei oetwa mu kɔ beseraa me a m'enyi nnda na ɔkenkann ne mfehoekyir nsem binom. ɔkāa fa asem bi a osii ɔno na okuaflo bi a nna ɔtse ben no mfe pii a ɔabesɛn kɔ a nna nkye wɔye anyenkofo na mbom ɔno na no kun annye no annye adwen mpen pii mu no ho. Da kor bi okuaflo no serɛɛ de ana obotum afia kwantsia no wɔ hɔn asaase do aks ne haban mu a. Oduu dem no ogyinaa n'asemkā no wɔ ha na, ɔdze ndze a ɔpopo kāa de, "Onuabanyin Monson, mamma no kwan ma oenndua hen asaase do fi dem ber no do ara da, mbom memaa ɔnantsewee kwan tsentsen bɔɔ aprɔw ana ɔdze edu n'asaase do. Mannye no yie, na maafe moho ekyir. Sesei ɔkɔ, na mbom O, minyae a nkye mutumii kāa kyereɛ no de, 'Mannyɛ no yie.' Me yamu a nkye minyaa kwan bio dze kyereɛ ayamuyie."

Ber a meritsie no no, John Greenleaf Whittier n'awerehosem a ɔkāa no baa m'adwen mu: "Nsəmfua mu dza ɔyε awerehow kese a obefi tekyerema anaa akyerew dua ano aba nye : 'Nkye meyee no dem!'"¹¹ Mo nuanom na nkyerεbaa, se yεkyere ɔdɔ na ayamuyie tsema ma henho nkorkor a, yebo-kwetsir mfehoekyir a ɔtsetse dem.

Wɔkyere do wɔ akwan horow a wohu do tse de: nyerew ano, nsa to, asem dεw ne kā, nkamfo bi. Wɔkyeres no akwan binom so a ɔnnyε pefee, tse de erektere w'engyigye wɔ obi no dwumadzi ho, edze ayamuyie na abotar rekyere fapem nkyerεkyere bi, eresera obi a ɔyar anaa ɔaka fie. Nsem na ndzeyεε yinom na binom pii so botum akyere ɔdɔ.

Nna Dale Carnegie, Amerikanyi nwomakyerewfo na kyerekyerenyi a ɔayε atsenkā no, gye dzi de nyimpa biara wɔ "tum wɔ no mu de ɔma

wiadze mu enyigye [no] nyina yε kese . . . ber a odua nsem kumaa a ɔkyere enyisɔ kasa kyere obi a ɔaye ankonam anaa n'abaw egura." ɔkāa de, "Ebia ɔkyena wo were befir abɔdweesem a ekā no ndε no, mbom ɔbeda onyia ɔtsiei no n'akoma do yie ekesi ewiei.¹²

Yenhyε ase ndε ara, nkyere ɔdɔ mma Nyankopɔn Ne mba nyina, se wɔyε hen ebusuafo o, hen anyenkofo o, yenyim hɔn ara o, anaa ahɔho koraa mpo a. Se yesoer anapa biara a, hom mma yembɔ mbɔdzen mfa ɔdɔ na ayamuyie nhyia dza ɔbeba hen akwan mu nyina.

Dza ɔtra ntseasee, mo nuanom na nkyerεbaa, nye ɔdɔ a Nyankopɔn wɔ ma hen. Osian ɔdɔ yi ntsi, Osomaa Ne Ba a, ɔdɔ hen mbordo ma ɔdze No nkwa maa hen, ama yeetum eenya onnyiewie nkwa. Se yeba betse akyε-dze a onnyi esusudze yi ase a, hen

Onnyiewie Egya, na hen Agyenkwa, nye adasamba nyina ho dɔ behye hen akoma mu mā. Ama dem no aaye ho nye me mpaabo enyiberdo wɔ Jesus Christ ne dzin krɔnkron no mu, amen.

NSENSIN

1. Matthew 22:36–39.
2. Mark 12:31.
3. 1 John 4:21.
4. Luke 23:34.
5. Wonnyim ɔkyerswfo no, ɔwɔ Richard L. Evans, "*The Quality of Kindness*," *Improvement Era*, Esusow Aketseaba 1960, 340.
6. *The Teachings of Spencer W. Kimball*, . . . Edward L. Kimball (1982), 483.
7. Hwe "Injured Boy Flown to Safety," *Daily Sitka Sentinel* (Alaska), Obese 22, 1981.
8. Moroni 7:47.
9. Gordon B. Hinckley, "Let Love Be the Lodestar of Your Life," *Ensign*, Esusow Aketseaba 1989, 67.
10. Hwe Nkyerεkyere na Ahyemudzi 121:43.
11. "Maud Muller," wɔ *The Complete Poetical Works of John Greenleaf Whittier* (1878), 206; woetsimū akā ho.
12. Mfatohø, Dale Carnegie, wɔ Larry Chang, *Wisdom for the Soul* (2006), mu 54.

Nkyerεkyere ma Hen Mber yi

Fitsi 2014 Esusow Aketseaba dze kesi Obese 2014 no, ɔwɔ de wɔyε Melchizedek Asofodzi enuanom na *Relief Society* nkyerεbaa adzesū wɔ Kwasida a ɔtsia anan no ho ahosiesie fi kasa kor a wɔkāe anaa no mboree a wɔkaa no wɔ Ebɔwbira 2014 wiadze mfendzanān ehyiadzi mu. Obese 2014 mu no, wobotum eyi kasa a wɔkāe no efi Ebɔ-bira 2014 anaa Obese 2014 wiadze mfendzanān ehyiadzi mu. *Stake* na mansin mu *presidentfo* wɔde wɔsan mu yi kasa a wɔkāe a wɔdze bedzi dwuma wɔ hɔn apaamu, anaa wobotum dze asodzi yi ahye *bishopfo* na nkorbata *presidentfo* nsa.

Kasa a wɔakā no wobenya no wɔ kasa pii mu wɔ conference.lds.org



President Henry B. Eyring ne Kasaa

Opamfo a Odzi Kan wo President a Odzi Kan na n'Apamfo

Enyidado Egyapadze a Osom Bo Kese

Se isan mu yi de enye Nyame bedzi ahyemu anaa ibesie ahyemudzi no, isan mu yi de ibegya enyidado egyapadze ama hon a bi a wobedzi wo fasusu do no.

Mo nuanom na nkyerébaa adɔfo, hom mu binom asempasomafo a wɔwɔ Jesus Christ n'Asor a ɔwɔ hɔ ma Nda a Odzi Ekyir Ahotseweefo mu na wɔtoo nsa free hom de hom mbra nhiamu yi ase. Bia na dem asempasomafo no edzi kan ato nsa afre hom de hom nye nsan mu nyi de wonuma hom ma hom nye Nyame edzi ahyemu.

Hom mu binom ritsie osian de hom gyee ɔwofo, ɔyer, anaa bia ba bi ne nsato a ɔdze maa hom wo enyidado mu too mu de hom besan mu eyi de, hom dze hom abrabɔ ne fapem besi ahyemudzi a hom nye Nyame aye dadaw no do. Hom mu binom a hom ritsie no asan mu eyi dadaw de hom besan abekā Agyenkwa No do ma nde hom retse enyigye atsenkā de ɔama hom akwaaba.

Mbre etse biara na beebiara a ebɔwɔ no, ikura nkɔrɔfo pii hon enyigye wo wo nsamu kyen dza ibotum esusu ho sesei. Dabiara na dɔnhwer biara mu no ibotum asan mu eyi

enyi Nyame edzi ahyemu anaa esie ahyemudzi no.

Bea biara a ewo wo onnyiewie nkwa kwan do a edze rikenya akyedze no, ewɔ akwanya de ebekyere nkɔrɔfo dodowara kwan no a ɔkɔ enyigye kesenara mu no. Se isan mu yi de enye Nyame bedzi ahyemu anaa ibesie ahyemudzi no a, isan mu yi de ibegya enyidado egyapadze ama hon a bi a wobedzi wo fasusu do no.

Wɔdze dem egyapadze yi ho anohoba no ehyira emi na ɔwo. M'abrabɔ mu enyigye ne kese no medze daan ɔbarimba bi a ofii mu ana wɔrowoo me. ɔye egankā a ɔbeyee me nnasumfo no hon mu kor. Ogyaa me enyidado egyapadze a osom bo kese. Hom mma menkā ne kyefaa a ɔyee dze kyekyeer dem egyapadze no maa me no mu nsem no bi nkyerɛ hom.

Nna ne dzin dze Heinrich Eyring. Wɔwoo no too ahonya kese mu. Nna n'egya, Edward, wo asaase kesenara wo Coburg a, nde ɔye Germany no. Nna ne maame nye Viscountess

Charlotte Von Blomberg. Obaa n'egya no nna ɔye Prussia ɔhen ne nsaase do hwefo.

Heinrich na ɔyee Charlotte na Edward hon abakan banyimba. Charlotte woo ne ba a otsia ebaasa ekyir no, na owui a nna oedzi mfe 31. Annkyer na Edward wui a, nna ɔahwer n'egyapadze na n'ahonya nyina ɔnam dwetsir a ɔdze hyee edwumadze bi a annye mfaso mu no. Nna oedzi mfe 40 ara. Ogyaa ngyankaba baasa.

Me nanasum, Heinrich, ahwer n'a wofo beenu nyina na wiadze egyapadze kese so. Nna pesewa mpo mmbo noho. Okyerew wo n'abakɔsem mu de onyaa atsenkā de nna n'enyidado kese ara nye de ɔbɔko America. Nna onnyi ebusua anaa anyenkofo biara wo hɔ dze, naaso onyaa enyidado atsenkā wo America nkɔree no ho. Odzii kan koɔr New York Kuropɔn mu. Ekyir no otuii koɔr St. Louis, Missouri.

St. Louis hɔ no nna n'edwuma mu mfe mu kor ye *Latter-day Saintnyi*. Onyaa nwoma bi a Elder Parley P. Pratt kyerewee ne saso fii no ho. Okenkanee na nkyii osua asem biara a otumii nyae a ɔfa *Latter-day Saintfo* no ho. Obɔɔ mpaa de obohu ampaara de sor abɔfo a woyi hon ho kyere nyimpa wo hɔ a, ana nkɔnhyenyi tseasefo wo hɔ a, na ana oehu nokwar nyamesom no a woeyi akyere no a.

Abosoom ebien a ɔdze bɔɔ mpaa na osua adze ahwεyie mu ekyir no, Heinrich soo daa a wɔkāa kyerew no wo adaaso no mu de wobonuma no. Banyin bi a mekaa ne dzin na n'asofodzi krɔnkrɔnye mu no, Elder William Brown, nna ɔbeyee ayedze no. Wonumaa Heinrich wo nsutɔree nsubura mu Ebɔw 11, 1855, anapa 7:30.

Megye dzi de nna Heinrich Eyring nyim dem aber no de, dza merekyerkyere hom nde yi ye nokwar. Nna onyim de onnyiewieie nkwa mu enyigye no dua ebusua nkyekyeree a oko do afebo do ba. Se ohun Ewuradze N'enyigye nhyeheyee no onnkyeree mpo a, nna onyim de n'enyidado onnyiewieie enyigye ho no begyina binom a wodze hon pe bedzi ne fasusu do no. N' enyidado wo onnyiewieie enyigye mu no begyina nkorofo a wonnyae nnwoo hon do.

Abakosem a odzi gyaa n'asefo no, ka hen ebusua n'enyidado egypadaze no ho.

Dem abakosem mu no, mutum nya no do a owo ma hen a yebedzi n'ekyir no ho atsenka. Ne nsem mu no minya atsenka wo n'enyidado de n'asefo besan mu afa de wobedzi n'ekyir wo anamom kwan a osan ko hen osor fie no. Nna onyim de orennye nsanmuyi kese kor ara na wobeyee, mbom nsan mu yi nketsenketa pii. Mesere ka fi n'abakosem mu:

"Fitsi ber a midzii kan tsee Elder Andrus rekasa no . . . mako *Latter day Saints* hon nhiamu ber biara na nokwar onnta ka, de [menntum] annko nhiamu ber a oye m'asedze de moko.

"Mobo iyi do wo m'abakosem mu ama me mba eesuasua me fasusu na wennkwetsir dabiarada . . . asedze tsitsir yi de wonye Ahotseweefo no [boboano ehyia mu]."¹

Nna Heinrich nyim de *sacrament* nhiamu mu no yebotum aye hen anohoba no fofor de daa yebekaa Agyenkwa no na yena No Sunsum ma onye hen atsena.

Dem Sunsum no na ogyee no abamba wo asempakä dwuma a wofree no abosoom kakra ara ekyir mu no ber a ogyee enuma ahymudzi no. Ogyaa ne fasusu de otsenaa n'asempakä dwuma mu nokwar mu mfe esia wo dza nna wofre no Indianfo Mbewdo de n'egyapadze. Ama woessian no eefi ne asempakä ofre mu no, onantsewee fi Oklahoma kor Salt Lake Kuropon mu, kwan tsentsen a oye aborfo kwansin 1,100.

Annkyer biara na Nyame no nkonyenyi free no de ontu nk Utah anaafu afamu. Fi ho no otsiee ofre kor so de onkoso asempakä dwuma wo ne man Germany mu. Nkyii ogyee Ewuradze Jesus Christ N'Asomafo mu kor ne nsato de onkboa ma wonyekyer *Latter-day Saint* nkorow wo Mexico etsifi. Fi ho no wofree no bio de etuhoaky asempasomafo kor Mexico Kuropon mu. Oye aso enyidzi mu maa dem ofre yinom. Woesie no wo esiei kakrabaa bi mu wo Colonia Juarez, Chihuahua, Mexico.

Mennka nsem yinom a osisii nngye keseys mma no anaa wo dza oye ho anaa mmfa mma n'asefo. Mekä dem nsem a osisii no dze hye no enyimnyam wo ne gyedzi na enyidado fasusu a nna owo n'akoma mu no.

Ogyee dem ofre no osian ne gyedzi wo Christ a Osor na hen Osor Egya a oepue Joseph Smith do wo ndua kwä mu wo New York mansin mu hontsi. Ogyee ne nyina osiande nna owo gyedzi de wodze asfodzi nsafee no a owo Ewuradze N'Asor mu no asan ananmu aba a owo tum a wodze sow ebusua ebusua ano afebo no, se wobanya gyedzi a owo a wodze besie hon ahymudzi no a.

Tse de me nanakan, Heinrich Erying no, bi a na owo na ibedzi kan wo w'ebusua mu na edua ahymu krönkrön no a edzi do enyiber do na gyedzi mu no abc kwan a wodze ko onnyiewieie nkwa mu no. Ahymudzi kor biara dze ne ndwuma na anohoba horow ba. Dem ndwuma no otfabi a oye mberew, mbom ottaa ye dzen ma hen nyina, tse de ma oye maa Heinrich no. Mbom hom nkaa de, ndwuma no otwar de otfabi a oye dzen osiande no botae no nye de onye hen ko kan fa kwan a yenyehon Osor Egya na No Doba, Jesus Christ, aketsena ase afebo, wo ebusua ebusua mu.

Hom kaa nsemfua a ofi Abraham nwoma mu no:

"Na kor bi gyinaa hon mu a otsie de Nyankopon, na osee hon a wokä noho no de: Yebok famu, osiande bea wo ho, na yebifa ndzemba yinom,

na yedze aye asaase ama iyinom aatsena do;

"Na yebosa hon ahwe," Ewuradze na ose, "se wobeye ndzemba nyinara a Ewuradze hon Nyankopon behye hon ho mbra no."

Na hon a wosie hon asetsena a odzi kan no wodze enyimnyam bi bækä hon ho, na hon a wonnsie hon asetsena a odzi kan no nnkenya enyimnyam wo dem ahenman kor noara mu de hon a wosie hon asetsena a odzi kan no; na hon a wosie hon asetsena otsia ebien no wodze enyimnyam bogu hon etsir do afebo.²

Yerisie hen asetsena a otsia ebien no gyina de yenyehon Nyame bedzi ahymu na yebeyee ndwuma a wohwehwe fi hen ho no nokwar mu. Ogye gyedzi wo Jesus Christ mu de hen Agyenkwa ama yeedzi ahymudzi kronkrön no do hen abrabo ber nyina mu.

Osiande Adam na Eve hwhee ase ntsi, nsöhwe, atseetsee, na owu aye adasamba nyina hen egypadaze. Naaso, hen Osor Egya dofo maa hen akyedze a oye No Doba, Jesus Christ, de Ombeeyehon Agyenkwa. Dem akyedze kese no na Jesus Christ No Werdambö mu nhira no dze egypadaze bi bre adasamba nyina: Wusoer ho anohoba na onnyiewieie nkwa a hon a woawoo hon nyina wobotum enya.

Se yebanya onnyiewieie nkwa, Nyankopon Ne nhira mu dza osö no a, nna gyede yeedzi ahymu no nko a N'asomfo a woowoo tumdzi dze ma wo Jesus Christ no nokwar Asor mu no do. Osian Asehwe no ntsi, hen nyinara yehia ahotsew a ofi enumu mu nye nsa a wodze gu do gye Sunsum Krönkrön akyedze no. Otwar de hon a wokitsa asfodzi tumdzi a ofata no na wooye ayedze yinom no. Nkyii, Christ Ne Kan no nye Sunsum Krönkrön hon mboa do no, yebotum esie ahymudzi a yenyehon Nyame edzi nyina, nkanka dza wooma no wo Ne temple horow mu no. Dem kwan no nko, na mboa yebanya no do, na obiara botum abegye n'egyapadze a odzi wo no de oye Nyame ne ba wo

daapem ebusua mu.

ɔno beye de adaaso a enyidado biara nnyi mu, ama hom a hom ritsie me mu binom.

Hom ehu awofo anokwafo a wodzi awereshow wo hon mba a woapow anaa woagye enyim ebu hon ahymudzi a wonye Nyame aye no do. Mbom dem awofo no botum enya akomatyamu na awerekyeye efi awofo binom hon baatanye sūahu mu.

Alma ne babanyin na Ohen Mosiah ne mbabanyin no wosaan ekyir fii etuatsew yeresyerew a wodze tsiaa ahymudzi no nye Nyame ne mbrasem no. Alma Kakraba hun ne babanyin Corianton de ɔadan efi bon ekyiwadze ho dze akɔ nokwar som mu. Mormon Nwoma no so kyerew fa anwanwadze de Lamanfo no daanee fii hon ɔtan amambra ho na wodzii tsenenee ahymu de wobowu mpo ama asomdwhee aatahye.

Wɔsoma ma ɔbaa Alma kakraba na Mosiah ne mbabanyin no ho. ɔbofo no bae osian hon egyanom na Nyame No nkorofo hon gyedzi na mpaabo ho. Fi Werdambɔ no tum a odzi dwuma wo nyimpa akoma mu mfatohoo yinom do no, hom botum enya akokodur na awerekyeyer.

Ewuradze ama hen nyina enyidado ne fibea ber a yeper boa hon a yedo hon ama woagye hon onnyiewie enyapadze no ato mu. Se wɔkɔ tsia Ne nsato no mpo a, Cabo hen anohoba pii se yekodo bo mbodzen boaboa nkorofo ano aba No ho a. Hon esidzi no how No were, mbom Onngyaa, ntsi hen so onnyi de yegyaa. ɔdze No dɔ a ɔmmbɔadze ye hen fasusu a odzi mu: "Na mpen ahen bio na ɔwɔ de moboaboa hom ano de mbre akoko baatan boaboa ne mba ano hye n'atsaban ase, nyew, O hom nkorofo a hom ye Israel fifo a hom atoto; nyew, O hom a hom ye Israel fifo, hom a hom tse Jerusalem, de hom atoto; nyew, mpen ahen na maboaboa hom ano de mbre akoko baatan boaboa ne mba ano, na hom mma ho kwan."³

Yebotum atwer Agyenkwa Ne pe a ɔmmpa da no de ɔdze ɔsor Egya No sunsum mu mba nyina besan na Onye

hon aba hon fie. Owofo nokwafo biara, nananom, na nanaumfo biara wo dem ɔpe no bi. ɔsor Egya na Agyenkwa no ye hen fasusu a odzi mu wo dza yebotum aye nye dza otwar de yeye ho. Wɔnnhye tseneeneye dabiarada osiande otwar de wɔsan mu yi tseneeneye. Wɔma yehu tseneeneye mu yie, na Wɔma yehu de n'aba ye dɛw.

Obiara a ɔawoo no aba wiadze mu no nya Christ ne Kan no a, ɔboa hen ma yehu na yena dza oye na dza ɔnnye ho atsenkā. Nyankopon asoma adasamba asomfo a wobotum edua Sunsum Krɔnkron no do, aboa hen ma yehu dza ɔbepe de yeye nye dza ɔabra. Nyame ma ɔye akɔndɔ de yebesan mu eyi dza oye ber a ɔma yena hen nsanmuyi horow ho nsunsuando ho atsenkā. Se yesan mu fa dza oye a, yebanya enyigye—wo mber pa mu. Se yesan mu fa bon a, awereshow na mfehoekyir ba—wo ne mber mu. Dem nsunsuando no beba mu. Naaso ɔtaa de wodze twentyeɔn wo tsirmpɔw ho bi ntsi. Se nhymira ba honara a, nkye eresan mu afa dza oye no remmpegya gyedzi. Na osiande awereshowdzi so wɔtaa twe ko ekyirekyir ntsi, ɔgye gyedzi ana yena atsenkā de yenhwehwe bonfakyet ntsemara, kyen de yeastse n'awereshow nye yaw ho nsunsuando ana no.

Egya Lehi dzii awereshow wo ne mbabanyin na hon ebusua ebusua mu binom dza wosaan mu faa de webeye no. Nna ɔye okunyin na nyimpa pa—Nyame No nkɔnhyenyi a. Nna ɔtaa de ɔgye Agyenkwa, Jesus Christ, no ho dase kyere hon. Ber a Ewuradze free no de ongya ne wiadze ahonya nyina ekyir mfa ngye n'ebusa mfi ɔsɛe mu no, Lehi yee setsie na som ho fasusu. Dze kesi n'abrabo n'ewieie mpo no, nna ɔda ho regye dase kyere ne mba. No tum a ɔdze hu hon akoma mu na ohu hon ndaamba a ɔye awereshow na nwanwa ekyir mpo no— Lehi kor do tseen n'abasa mu de ɔbɔtwe n'ebusa akɔ nkwegye mu — tse de Agyenkwa no.

Nde, Egya Lehi n'asefo ɔpepe ɔpepe rekyere de n'eniyidado wo hon mu no annye gyan.

Ebenadze na emi na ɔwo botum esua efi Lehi ne fasusu mu? Yebotum esua efi ne fasusu mu ber a yesua kyerewsem no mpaabɔ mu ara na yerohwé dza ɔko do no yie.

Mususu de ehwe enyimenyim na ndaamba no nyina ber a erobo mbɔdzen ama w'ebusa enyidado egypadze no. Enyimenyim no, haw beba na Satan bɔpɔw. Na ndzemba binom wo ho a ɔwɔ de yedze gyedzi tweɔn no abotar mu ɔnam de yenyim de Ewuradze dzi dwuma wo Noara ne mber pa mu na Noara no kwan do.

Ibotum aye ndzemba binom ahyses noara, ber a hon a edɔ hon no susuar no. Kaa de daa daa ebusua mpaabɔ, ebusua kyerewsem nsuae, na yerekye hen dasegye wo *sacrament* nhymiamu ase ye mberew na ɔye ndam so yie ber a mba no susuar no. Mbofra nkakraba taa nya Sunsum mu atsenkā kyen dza yesusu.

Se wonyin a, wɔbekaa asor ndwom a wonye wo towee no. Dza ɔbɔbor ndwom no a wɔbekaa no do, nye de wɔbekakaa kyerewsem na dasegye mu nsem no. Sunsum Krɔnkron no botum ama wɔaakaa ndzemba nyina, mbom kyerewsem na asor ndwom mu nsem ho nkaa na ɔbetsena akyer. Se wɔtɔ dɔnsaur fi fie kwan no do mber kakra anaa anhwé a mfe pii no a, dem nkaadze no bɔtwe hon ma bi a ɔdze hon asan aba onnyiewie nkwa mu no.

Yebehia de yehwe hon ndaamba ber a hon a yedo hon no tse wiadze a ɔrotwe hon no na ɔye de mbre ekyingye mununkum rehye hon gyedzi do. Yewɔ gyedzi, enyidado, na ayamuyie a ɔbema hen kwankyer na wɔahye hon dzen.

Mehu iyi de meye Nyame No nkɔnhyefo atseafó beenu hon ɔpamfo. Wɔye ankorankor a wokita nyimpa su soronko. Naaso hon nyina wɔwɔ enyidado mapā. Se obi kā akomatusem a ɔfa biribi wo Asor no mu a, hon nyiano no taa ye de "O, ndzemba beye yie." ɔtaa ba de wonyim nsenhia no ho nyimdzee kyen nkorofo a wɔrobo akomatusem ho dawur no.

Wonyim Ewuradze No kwan no, na daa wɔwɔ enyidado wo N'ahenman

no ho. Wonyim dε Čono na Čoda ne tsir. Čye otumfo na Čwɔ tsema. Se ema kwan ma Čeþe w'ebusua no ne bandozifo a, ndzemba bokɔ do yie.

Čye dε ma Heinrich Eyring n'asefo binom ekyinkyin. Mbom ne nanasum nanasum pii kɔ Nyame Ne temple horow anapa 6:00 kεye ayedze ma hɔn ewuakɔr a wonnhyia hɔn da. Wɔnam enyidado egyapadze a ɔdze gyae no do kɔ. Ogyaa egyapadze a n'asefo dodow regye.

Dza yebotum edua gyedzi mu aye nyina ekyir no, Ewuradze bema hen

enyidado wɔ nhyira kesenara dze ma hen ebusua ebusua kyen dza yebootum esusu. Dε yεye Ne mba no, Čre dza ɔkrɔn ma hen na hɔn so.

Hεn nyina yεye Nyame tseasefo ne mba. Jesus a ofi Nazareth no nye No Dɔba na hen Agyenkwa a ɔasoer no. Iyi nye N'Asor. No mu na asɔfodzi nsafee no wɔ, ma dεm ntsi ebusua ebusua botum atsena ase daapem. Iyi nye hen enyidado egyapadze a ɔsom bo no. Megye dase dε ɔye nokwar wɔ Ewuradze Jesus Christ dzin mu, amen.

NSENSIN

1. Hwε Henry Eyring ne nkaasem, 1896, typescript, Asɔr Abakɔsem Nwoma Korabea, 16–21.
2. Abraham 3:24–26.
3. 3 Nephi 10:5.

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