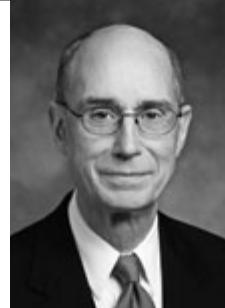


**President Henry B. Eyring  
ne kasaa**

Opamfo a Odzi Kan wɔ President  
a Odzi Kan na n'Apamfo mu



# Som na Onnyiewiei Nkwa

**A**gyenkwa no ye hen fasusu wɔ ɔsom a ɔnnye peseankonya ho. Otuu N'emudzi abrabo no sii ho dze soom Osor Egya na N'Egya Ne mba nyina. Egya na Oba no hɔn tsirmpɔw botae kor nye de Wobema hen nyina bakyebø akyedze na onnyiewiei nkwa ho nhyira (hwe Moses 1:39).

Ama yeaafata onnyiewiei nkwa no, otwar de yeduia Jesus Christ No Werdambɔ—no do sesā, wɔwo hen fofor na wɔtsew hen ho fi bɔn ho. Mbofra nkakraba a wonndzii mfe awɔtwe no nnyi bɔn, ɔnam de woedua Werdambɔ no mu apon hɔn (hwe Mosiah 3:16, 21; Moroni 8:10–12).

Hen nyina a yedu nkontaabuber no, nhyehyeɛ nwa-nwa bi wɔ hɔ a ɔma hen kwan ma wɔtsew henho fi bɔn ho na osiesie hen ma onnyiewiei nkwa. Dem ahosiesie no hye ase fi asɔfodzi tumdzi enuma na Sunsum Kron-krɔn ne nyae. Nkyii otwar de yekaa Agyenkwa no daa na yesie mbrasem no a ɔdze ama hen no.

Chen Benjamin kaa kyereɛ no nkɔrɔfo wɔ Mormon Nwoma no mu no faa enyigye a yenya fi bɔnfakyɛ ho atsenkɔ a odua Jesus Christ no Werdambɔ no mu ba ho. Nkyii ɔkyerɛkyereɛ de ama hɔn bɔnfakyɛ no etsim no, otwar de wɔkyerɛkyere hɔn mba ma wɔsɔm hɔn ho nkorkor na otwar so de wɔye ayamuyie biara a wɔbotum aye dze aboa nkɔrɔfo a woetwa hɔn ho ehyia no hɔn honandua mu nye sunsun mu ehiadze. (Hwe Mosiah 4:11–16).

Na ɔkyerɛkyereɛ so de, “Hwε, mekɔ dem nsɛm yi kyere hom ama hom eesua mu nyansa; ama hom eehu de ber biara a hom bɔsɔm hom nuanom no nna hom Nyame ara na hom rosom no no.” (Mosiah 2:17).

Jesus kyinii kyerekyereɛ N'asɛmpa no na ɔyee yie (hwe Ndwuma 10:38). ɔsaa ayarfo no yarba. Onyaan ewufo no. ɔdze No tum maa mpempem edziban ber a nna ɔkɔm dze hɔn na wonnyi edziban (hwe Matthew 14:14–21; John 6:2–13). No Wusoer ekyir no Omaa N'Asomfo no mu dodowara a edziban ber a wɔbaa Galilee Mpoano no (hwe John 21:12–13). America mantɔw do no, ɔsaa ayarfo yarba na Ohyiraa mbofra no nkorkor (hwe 3 Nephi 17:7–9, 21).

James ɔsomafo no kyerekyereɛ hen de ɔpe a yenya de yebosom binom ne fibea ye hen enyisɔ wɔ dza Ewuradze aye ama hen ho:

“Na nyia ɔhwε adehyedzi mbra a odzi mu no mu, na ogyina do, na ɔnnye otsiefo werefirnyi na ɔye edwuma no yefo no, ɔno na wobehyira no n'adzeyɛ mu. . . .

Nyamesom a ho tsew na ho nnyi fi wɔ hen Egya Nyankopon, enyim nye de, ebɔhwε ngyanka nye eku-nafo wɔ hɔn ahohia mu, na eyi woho efi wiadze nkekaa mu.” (James 1:25, 27).

Adze kor a ɔkɔ ho ma osi no tadua de woho retsew nye ɔpe mbordo a enya de ebɔsɔm binom ama Agyenkwa no. Fie akyerɛkyere nye *visiting teaching* ba beye enyigayedze na ɔnnye wo edwumadzen. Ibohu de etaa ye

etuhooakte wɔ sɔn mu skuul anaa eboa ma wɔhwε abɔbɔfo a wɔwɔ wo sɔn mu no. Nnyi sika kese a edze bεma ehiafo mpo a, wo yamu a nnkyε ewɔ no mbordo ama eetum aama no mbordo (hwe Mosiah 4:24). Ibohu dε ebεper dε ebɔsom wo mba na akyere hɔn mbre wɔbesi asom binom.

Ber a wo su asesā no, ibenya ɔpε ho atsenkā dε ebɔsom kese a nngye ho abawdobo. Minyim Agyenkwa N'esafo a wɔama sika na ɔsom ho akyedze kese a woesi no pi dε obiara nnketse ho hwee gyede Nyankopɔn na hɔn mba nko. Nyankopɔn ehyira hɔn wɔ abrabɔyi mu dze akyere dε Oehu hɔn som no, na Obeyira hɔn wɔ onnyiewie nkwa no a ɔbeba no mu (hwe Matthew 6:1-4; 3 Nephi 13:1-4).

Ber a esie mbrasem no dε ebɔsom binom no (hwe Matthew 22:39), enya atsenkā dε nsesā aba wɔ wo ahantanye su ho. Agyenkwa no tsentsenn N'Asomafo no ber a wodzii aperper wɔ nyia ɔbeyε kese wɔ hɔn mu no. ɔsee dε:

"Eso mma wɔmmfrε hom akwankyerεfɔ; na ɔbaako nye hom [K]wankyerεfɔ, Onye Christ.

Na nyia ɔye kese wɔ hom mu no, ɔbeyε hom somfo" (Matthew 23:10-11).

Agyenkwa no kyerekyere hen mbre yebotum esua dze asom binom. ɔsoom emudzi mu, na otwar dε yesua som dε mbre Osuae no—fi adam mu kɔr adam mu (hwe N&A 93:12-13). Yebotum edua som a yedze ma no do no, abeye dε ma ɔno tse noara. Yedze hen akoma mu ahoodzen nyina bɔbɔ mpaa dε yebɔdɔ hen atamfo tse dε mbre ɔdɔ hɔn no (hwe Matthew 5:43-44; Moroni 7:48). Nkyii ewiei no yebefata onnyiewie nkwa a yanye ɔno na hen ɔsor Egya betsena.

Mobɔ anohoba dε yebotum abɔsom emudzi mu ara yie, ber a yedzi Agyenkwa Ne nkyerekyere na Ne fasusu do.

## EREKYEREKYERE EFI AMANDZEεBDɔ YI MU

Elder M. Russell Ballard a ɔkā Asomafo Duebien no hɔn Quorum ho no ahyε hen nkuran dε yεmbɔ mpaa

nserε akwanya a yedze bɔsom: "W'anapa mpaabɔ mu da fofor biara no, bisa ɔsor Egya dε ɔma wo akwan-kyere ma hu kwan a edze bɔsom Ne mba a wɔsom bo no mu kor. Nkyii fa da no nyina . . . hwehwε obi a ebɔboa no" ("Be Anxiously Engaged," *Ensign* anaa *Liahona*, ɔberεfεw 2012, 31). Susu dε ebɔtɔ nsa afre hɔn a ekyerekyere hɔn no ma wɔnyε botae dε wɔbɔbɔ mpaa anapa biara ahwehwε akwanya a wɔdze bɔsom na nkyii wɔahwehwε dεm akwan horow no da no nyina mu.

## MBABUN

### Ne Mpaabɔ ho Mbuae

Siphilile Khumalo kyerεwee

**A**nafua bi nyenku bi a ɔwɔ asɔrsom kor bi mu abeseraa me. Monko na metaa yε me kyerekwεm adzesua, na nna medze kyerekwεm no epue dε dεm anafua no morokosua adze. Minyaa nkenyan dε monto nsa mfrε no ma ɔmbækā mo ho ma yεnyε kyerekwεm adzesua no, mbom nna musuro ntsi monko na mehyεs adzesua no ase. Nna minyim dε mapow Sunsum no Ne nkenyan no. Sima kakra ekyir no mibisaa ahweyie mu dε, "Ana ebεper dε enye me bosua kyerekwεm no a?" ɔanntwentweɔn do koraa na me nyenku no buaa dε, "Nyew."

Nkyii yεkenkanee fii Mormon Nwoma no mu. Obisaa me nsembisa binom, na nna mutum tse Sunsum no kwankyerε nkā ber a miriyi ano no. Megyee me dasee faa Mormon Nwoma no no nokwar ho. Meyεs iyi ekyir no, ɔkāa kyereεs me dε, "Ndε nyinara mesu na suro so ekita me. Mobɔ mpaa bisaa Nyankopɔn hɔ mboa no, annkyer na ibisaa me dε menye wo nkenkan kyerekwεm no. Sesie moho yie koraa. Meda wo ase."

Ewuradze dze me ayε edwindadze dze eyi mpaabɔ ano ma medze asom Ne mba mu kor a ɔwɔ ahohia mu. Minyim dε nkenyan yε akwankyerε krɔnkron a ofi Egya onyansafo onyimnyamfo no hɔ. Se yedze hen suro to nkyεn a, yεma No kwan ma Odua hen setsie do da No tum edzi.

*Okyereufɔ no tse Guateng, Africa Anaafɔ.*

## Hwehwε Akwan horow fa Som

botum asan mu eyi dε ebεkā Jesus Christ do na asom binom. Yε woho nsaano-mfonyin a erosom ebusua mu ba anaa nyεnko bi na fa wo nsaano-mfonyin no si bea bi a ɔbεkaa wo ma aye ayamuyie da biara.

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*First Presidency Message, March 2014.* Fante. 10863 502 ne nkyereasee.



# Jesus Christ No Dwuma a Ofi Sor no: Wiadze Kan no

Mpaabɔ mu ara sūa adzesūadze yi na hwehwe de ibohu dza ebekye. Eretse Agyenkwa N'abrabɔ na no dwuma ase no besi den ato wo gyedzi mu wɔ No mu na oehyira hɔn a idua visiting teaching do hwe hɔn do no? Ho nsem mbordo no, kɔ reliefsonity.lds.org.

Gyedzi, Ebusua, Mboa

Iyi kā Visiting Teaching Amandzeebo nyehyee ntoado a ɔkā fa Agyenkwa no dwuma no ho.

**S**e yeba benya ntseasee de Jesus Christ nye Wiadze Kan no a, yeboto hen gyedzi mu wɔ no mu na yeabeye kan ama binom. Christ gyee dase faa Ne dzibew de ɔye “nokwar kan no a ɔma ɔdasanyi biara a ɔba wiadze yi mu kan no” ho (N&A 93:2) na Osereɛ de “yemma [Ne] kandzea no do ama ɔaahyerɛn ama wiadze mba ” (3 Nephi 18:24).

Hen nkɔnhyefo so agye dase afa Christ Kan no ho. President Henry B. Eyring, ɔpamfo a Odzi Kan wɔ President a Odzi Kan na n'Apamfo mu no, kā de: “Ber biara a hom san mu yi de hom bɔbɔ mbɔdzen abɔ bra de Agyenkwa no, hom dasegye no behye dzen. Mber rogu mu no, hom beba ebohu ama homho de Ono nye Wiadze Kan no. . . Na hom behyerɛn Christ Kan no a ɔwɔ hom abrabɔ mu akyerɛ nkaafø no.<sup>1</sup>

Elder Quentin L. Cook a ɔkā Duebien hɔn Quorum ho no kā faa yeyɛ kan ma wiadze no ho de:

“Ohia de yebɔ hen ebusua ebusua ho ban na yenyɛ nkɔrɔfo nyina a wɔwɔ adwenpa no ye akandzifo wɔ biribiara a yebotum aye dze akora, kan, enyidado nye suban pa wɔ hen sɔn mu.”<sup>2</sup>

## Fi Kyerewsem no mu

John 8:12; Nkyerɛkyerɛ na Ahyemudzi 50:24; 115:5

## Fi Hen Abakɔsem mu

**N**de, Nda a Odzi Ekyir mbaa Ahotseweefo kɔ do ma hɔn nkandzea do.

Aborɔsansā a ɔtɔ do 80 wɔ Hong Kong, China hɔ no, ɔbaa ɔhokwafo a oedzi dzem — a ɔye Nda Odzi Ekyir ɔhotseweefo kor per a ɔda n'ebusua mu no—kyekyeer ofi a ɔyee guandɔbea a, ono nye ahɔho nyina wotum tse Sunsum ne nhiedo nkā. Osiee ne kyerewsem, ne Relief Society mbuukuu, nye n'Asɔr Ndwom buukuu wɔ bea a ɔben a nsa botum akā. Otuu kwan kɔr temple keyee ayedze maa n'ewuakɔr.<sup>3</sup>

Enā ɔtseneneenyi bi a ɔwɔ Brazil tsetsee no mbofra wɔ asempa ne

kan no mu. Nna Primary ndwom gyegye wɔ ne mbirkisi memen fi-dua mu, na temple horow, Nyame No nkɔnhyefo na Agyenkwa no mfonyin a ofi *Liahona* mu no femfam ne banho nyina. Ono na no kun bɔɔ afor ma wɔccɔw hɔn ano wɔ temple mu ama woeetum awo hɔn mba wɔ ahyemudzi no mu. Obaa no ne daadaa mpaabɔ nye de Ewuradze bɔboa no ma ɔatsetse no mbofra wɔ asempa ne kan no, no nokwar na n'ahoo-dzen mu.<sup>4</sup>

## NSENSIN

1. Henry B. Eyring, “A Living Testimony,” *Ensign* or *Liahona*, Esusow Aketseaba 2011, 128.
2. Quentin L. Cook, “Let There Be Light!” *Ensign* or *Liahona*, Oberseew 2010, 30.
3. Hwe Daughters in My Kingdom: The History and Work of Relief Society (2011), 163–64.
4. Hwe Daughters in My Kingdom, 164.

## Ebenadze na Mubotum Ayɛ?

1. Pensapensa dza de ebeyɛ kan nde ama wiadze no n'asekyerɛ.
2. Dwendwen mbre se ekā Christ kan no do a ɔbɔboa ma etsim wɔ nsɔhwɛber mu no ho.