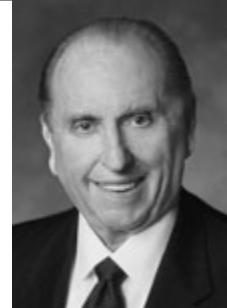


President
Thomas S. Monson kāe



Fa Odz som Ewuradze

Ewuradze Jesus Christ kyerekyere de, Obiara a ḡpe de ḡye no nkwa no ḡbeyew no: na obiara a ḡbeyew no nkwa wɔ me ntsi, ḡno na ḡbeyew no” (Luke 9:24).

President Thomas S. Monson kāa de, “Megye dzi de Agyenkwa no rekā kyere hen de gyedə yegyaa henho mu som binom, ḡno hen ankasa hen abrabɔ ho mfaso bɛyɛ kumabaa. Hōn a wɔtse ma hōnho nko no, n’ewietu no wɔwodow, na se yeerekā a, wɔyew hōn abrabɔ, ber a hōn a wogyaa hōnho mu som binom no, nyin na wɔyɛ prɔmprɔm —na no nsunsuando no wɔgye hōnho.”¹

Nsem a woetwitwa no esinesin a odzi do yi a ofi President Monson no somdwuma mu no, ɔkaa Nda a Odzi Ekyir Ahotseweefo de hōn nye Ewuradze Ne nsa no na onnyiewiei ho nhŷira rotweon hōn a nokwar muara wɔsom binom no.

Temple mu ɔsom no

“Se yegyina ananamu ye ayedze ma hōn a wɔkɔ nkaatenyim ekyir no a, yesom kessenara. No dodowara mu no yennyim hōn a yeyɛ edwuma ma hōn no. Hen enyi nnda ndaase kwan, ana yewɔ awerehyemu de wɔbɛgye dza yedze ma no a. Naaso, yesom, na wɔ dem kwan mu no yenya dza ommfi mbɔdzembɔ kwan biara do: yebɛyɛ agyefo ampaara wɔ Zion Bepow do. De mbre hen Agyenkwa gyinae dze No nkwa bɔɔ afɔr maa hen no,

hen so, wɔ kwan kakraba mu no, yeyɛ demara ber a yegyina ananmu ye edwuma wɔ temple ma hōn a wonnyi kwan biara de wɔbɔkɔ kan gyedə hen a yewɔ asaase yi do no aye biribi ama hōn.”²

Yeyɛ Ewuradze Ne Nsa

Mo nuanom na nkyerembaa, hōn a wohia hen mber, hen nkuranhyɛ, hen mboa, hen awerekyekyer, hen aymuyie— etwa hen ho ehyia, se wɔyɛ ebusua mu mba, anyenkofo, mfeifo, anaa ahɔho. Yeyɛ Ewuradze Ne nsa wɔ asaase do ha, a yewɔ asodzi de yesom na yepegya Ne mba. N’enyi da hen mu kor biara do. . . .

“ɔsom no a wɔafre hen nyina wɔ ho no ye Ewuradze Jesus Christ no som.”³

Erosom wɔ Agyenkwa No Nwinwin mu

“Ewuradze soeree fii owu mu no, ɔpaa mu kāa no wɔ Wiadze Fofor no hɔ de, “Hom nyim ndzemba a ɔse de hom ye wɔ m’asɔrfi mu; na ndwuma a hom ehu me de meye no ɔnoara na hom so hom nye; na dza hom ehu me de meye no, ɔnoara mpo na hom nye’ [3 Nephi 27:21].

“Se yesom wɔ Jesus a ofi Nazareth . . . a okyinii yee yie” no nwinwin mu a, yehyira binom.” [Ndwuma 10:38]. Nyame nhŷira hen ma yenu dewedzi a ɔwɔ yerosom hen Egya a ɔwɔ Sor mu, ber a yesom Ne mba wɔ asaase do.”⁴

Hia a Ohia de Yesom

“Yehia dë wɔma hen kwan ma yesom.” Mpaabɔ mu ara yebotum ahwehwɛ kwan bi dze aben asɔrmba a wɔɔaye akɔtrɔbɔdwe anaa wɔɔapa ada na wɔɔaka hɔn sibea. Yerebisa hɔn ma wɔɔasom wɔ dzibew bi mu no botum aye nkenyan a wohia dze asan abɔɔɔ hyew emudi mu. Naaso ɔtɔfabì a banodzifo a wobotum aboa wɔ kwan yi no tweɔntweɔn hɔn ananadze. Yehia dë yedze to hen adwen do dë nyimpa botum asesã. Wobotum efi hɔn suban bɔn ho. Wobotum enu hɔnho efi mfomdo horow ho. Wobotum ekitsa asɔfodzi no emudzi muara. Na wobotum dze enyimpi asom Ewuradze.”⁵

Ana Yereye Dza ጽው De Yeyε Nyina a?

“Wiadze no hia hen mboa. Ana yereye dza ḡwɔ de
yeye nyina a? Ana yekaa President John Taylor ne nsem
no: “Se hom emmpegya hom ofre horow no a, Nyame
dze hon a nkye se hom yee hom edwuma a hom botum
agye hon no ho asodzi bebisā hom? *Asor no ne Presidentfo hon Nkyerekyere: John Taylor* (2001), 164]. Anan
wɔ ho a yebosuo mu egysta, nsa a yebosuo mu, adwen
a yebɛhye no nkuran, akoma a yebekenyana, na akra a
yebɛgye hon. Onnyiewieie ho nhyira rotweon hom. Hom
ndzinoa nye de hom nnkeysɛ bohweadzefo na mbom
hom dze homho behye mu wɔ bea a . . . wɔsɔm wɔ.⁶

NSENSIN

1. "Ebenadze na Maye ama Obi Nde?" *Liahona*, Obersefow 2009, 85.
 2. "Until We Meet Again," *Liahona*, Esusow Aketseaba 2009, 113–14.
 3. "Ebenadze na Maye ama Obi Nde?" 86, 87.
 4. "The Savior's Call to Serve," *Liahona*, Dzifuu 2012, 5.
 5. "See Others as They May Become," *Liahona*, Obersefow 2012, 68.
 6. "Willing and Worthy to Serve," *Liahona*, Esusow Aketseaba 2012, 69.
 7. *Teaching, No Greater Call: A Resource Guide for Gospel Teaching* (1999), 12

EREKYEREKYERE EFI AMANDZEEBO MU YI CB33

"Sε hom wɔ dɔ tse dε Christ a, hom bεyε ahoboa yie dε wɔbεkyerεkyerε asεmpa no. Hom benya nkenyan dze aboa binom ma woehu Agyenkwa no na woedzi N'e-kyir."⁷ Susu dε ibɔbɔ mpaa dze enya ayamuyie mbordo ama hɔn a eserε hɔn no. Ber a inya dɔ tse dε Christ dze no ma hɔn no, ibotum enya akwan horow a ɔbεyε mfaso yie dze asom Ewuradze na hɔn a ekyerεkyerε hɔn no.

MBABUN

Chyewber Csom

Elizabeth Blight ne Kasaa

Hyewber bi mu no, mohweer mber wɔ ananabea
bi nye mbofra a wɔwɔ ehiadze soronko kεyεε
edwuma. Ber a ahyease mehyiaa mbofra no, nna ɔyε me
dzen ara yie. Nna mennkā hɔn kasa, naaso motweer
Sunsum no dε ɔbεkyεrε me kwan wɔ me nkitahodzi ho.
Ber a muhun abofra kor biara yie no, muhun dε kasa
nnsiw ɔdɔ kwan. Menye mbofra no dzii agor, sereweε
na yεyεε nsaano edwindze na menyaa ɔdɔ a odzi mu
maa hɔn. Muhun ɔdɔ a Csor Egya wɔ ma Ne mba no mu
kakrabaa, na dεwdzi a ɔhyεε m'akoma mu no bor dza
wɔkā.

Ber biara a mosom binom no, manndɔ hɔn a mosoom no nko, mbom ɔsor Egya so. Nokwar muara mebohu dε “ber biara a hom bɔsɔm hom nuanom no nna hom Nyame ara na hom rosom no no” (Mosiah 2:17). Mosom no botae , sε wɔ somndwuma akεse anaa ɔnam ayamuyie nketsenkεtε do o, nye dε mebɛhyɛ Nyame enyimnyam (hwε Matthew 5:16). Mowɔ enyidado dε ber a mosom binom no, nkɔrɔfo bohu mo dɔ ma ɔsor Egya na Christ ne Kan no a ɔdzewa wɔ me mu no.

Okyerewfo no tse Virginia, USA.

MBOFRA

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Ma opanyin bi mboa wo ma twa nkrataa esinesin 28, a kor biara ne tatar yε inkyi 1 (2.5 cm) na ne tsentsen yε inkyis 8 (20 cm). Dabiara wɔ bosoom yi mu no, yε ɔsomdwuma fa kyerε wo dɔ ma obi. Ibotum aboa w'awofo ma woesiesie wo fie anaa akyerew asensin ama fipamfo bi.

Kyerew mbre isii somee dabriara no wɔ wo nkrataa esiesin no kor do, na afei fa sin kor ano bɔmu tar ma ɔnyɛ hankra. Ibotum dze wo hankra no atoatoa do ber a edze krataa sin forfor n'ano dua ndeda dze no mu ansaana atar forfor n'ano no abɔmu. Hwɛ de wo cɔ nkɔnsɔnkɔnsɔn rotoatoa do! Ibotum mpo akɔ do atoa wo som hankra no do ber a Kwakwar etwa mu kɔ.



Jesus Christ No Dwuma a Ofi Sor: Oguanhwefo Pa

Mpaabɔ mu ara sūa adzesūadze yi na hvehwe de ibohu dza ibekye. Eretse Agyenkwa N'abrabɔ na dwuma ase besi den ato wo gyedzi mu wɔ No mu na oehyira hɔn a edua visiting teaching do ihwe hɔn do no? Ho nsem mbordo no, kɔ reliefsociety.lds.org

Gyedzi, Ebusua, Mboa

Iyi kā Visiting Teaching Amandzeebo ntəado a ɔkā fa Agyenkwa no dwuma no ho.

Jesus Christ, Oguanhwefo Pa no kyerekyere de:

"Hom mu nyimpa ben na se ɔwo nquantsen ɔha, na hɔn mu kor ke-yew a, onnkegyaa eduokron akron no wɔ sar do, na ɔnnka dza ayew no do nnkodu de obohu no? . . .

"Mese hom de . . . dɛw bɛba osor wɔ ɔdzebɔnyenyi baako a onu noho" (Luke 15:4, 7).

Se yebetse ase de Jesus Christ nye Oguanhwefo Pa no a, hen pe nyin de yebedzi Ne fasusu do na yesom hɔn a wohia. Jesus see de: "Emi nye oguanhwefo pa no: minyim medze, na medze nyim me. . . Na medze mo nkwa moto ho ma nguan no" (John 10:14–15). Osian Christ No Werdambo no ntsi, hen mu biara nkeyew ara ma, yennkotum ehu hen fie kwan (hwe Luke 15).

President Thomas S. Monson kāa de, "Hen asodzii nye de yebɔhwɛ nquankuw no. . . Hom mma hen mu kor biara ntu anamɔn nsom."¹

Fi Kyerewsem no mu

Ndwom 23; Isaiah 40:11;
Mosiah 26:21

Fi Hen Abakɔsem mu

Elizabeth Ann Whitney, a ɔkɔr Relief Society nhiyamu a odzi kan no, kāa ne nsakyeree ho asem wɔ afe 1830 mu de: "Ntsempa noara a metsee Asempa no de mbre Elderfo no kāe no, nna muhun de ɔye Oguanhwefo Pa no Ne ndze."² Elizabeth dzii Oguanhwefo Pa no Ne ndze ekyir mna wonumaa no na wosii no pi.

Hen so yebotum atse Oguanhwefo Pa no Ne ndze na yenye binom akye Ne nkyerɛkyere no. President Monson see de, "Yeyɛ Ewuradze Ne nsa wɔ asaase do ha a, yewɔ asodzi de yesom na yepegya Ne mba."³

Tse de oguanhwefo a ohwehwɛ oguan a ɔayew no, awofo botum ahwehwɛ abofra a ɔaman. President James E. Faust (1920–2007), ɔpamfo a Otsia Ebien wɔ President a Odzi Kan na n'Apamfo mu no kāa de, "Awofo a wɔayɛ tsenenee, woesi enyimpi, na mpaabɔ mu ara wɔatsetse hɔn mba asoodzenfo na awerɛhow ahye hɔn akoma mā no, yekā kyere hom de, Oguanhwefo Pa no rohwɛ hom do. Nyame nyim hom awerɛhow no bun no na ɔtse ase. Enyidado wɔ ho."⁴

NSENSIN

1. Thomas S. Monson, "Heavenly Homes, Forever Families," *Liahona*, Obiradzi 2006, 70.
2. Elizabeth Ann Whitney, wɔ *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 128.
3. Thomas S. Monson, "What Have I Done for Someone Today?" *Liahona*, Oberew 2009, 86.
4. James E. Faust, "Dear Are the Sheep That Have Wandered," *Liahona*, Esusow Akteaseba 2003, 68.

Ebenadze na Mubotum Ayɛ?

1. Yenyim de Agyenkwa no nye Oguanhwefo Pa no besi den botum dze asomdwhee aba hen abrabɔ mu?
2. Akwan horow mu ben na yebotum asom hɔn a "wɔayew" efi Asɔr dwumadzi mu anaa wɔnnkā hen asɔr no ho?
3. Ebɛn mboa na mubotum dze ama awofo a hɔn mba robɔ bra a wɔaman efi asempa no ho?