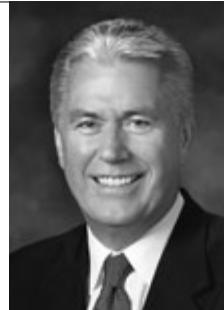


President
Dieter F. Uchtdorf
ne Kasaa

Opamfo a Otsia Ebien wɔ President a Odzi Kan na n'Apamfo mu



Ber Pa no a Wɔdze Dua Edua

Tsetse Rome man mu no, nna Janus nye ahyease enyame no. Nna wɔtaa ye no mfonyin de ɔwo enyim ebien—kor hwe ekyir wɔ dza ɔabesən kɔ, na kor no hwe kan hwe ndaamba. Kasa horow binom dze Sanda bosoom no ato no osiande afe ahyease nye ber a wɔdze dwendwen na wɔdze ye nhyehyee so.

Mfe mpem mpem ekyir no, wiadze yi mu amambra dodow wɔ kusum de wɔyε ndzeyee a wɔhyε de wɔbeyε no afe fofor mu no. Nokwar, ereye ndzeyee ahye de ebeye biribi ne ye ye mberew—ne ndzi do no ye adze fofor koraa.

Banyin bi a ɔyε Afe Forfor mu ndzeyee a ɔhyε de ɔbeyε tsentsen bi nyaa no mpontu ho enyigye yie. Onoara dween noho de, “Besi nde, medzi m'edziban a ɔse, mo bo mmfuui, medzi me sikasem nhyehyee do, na mennkāa me fipamfo no bɔdɔm ho hwee. Mbom nde ye Sanda 2 na ɔkyere-mber adɔmba no abo seisei na mber aso de mifi mpa mu. Obegye anwanwadze de moboko do asɔw mo mpontu no do.”

Erehyε Ase Bio

Erehyε ase fofor dze enyidado soronko bi ba. Mususu de ber bi mu no hen nyinara ape de yebεhyε ase bio a nkekāa biara nnyi ho.

Modɔ de menya komputa fofor a ɔwɔ *hard drive* a no do tsew. Mber kakra mu no, ɔyε edwuma pepεeper. Mbom nda na adapen rutwa mu no nna *program* horow

robogu do (binom egue no enyim, binom so nngye enyim), nkyii komputa no gynagyina, na ndzemba a nnkyε eyε no ntsem na yie mu no beyε nyaa. ɔtɔfabι a ɔnnye edwuma koraa. Erehyε ase aso no mpo botum abεye edwuma dzen osian *electronic* nkukunkakar na nwura a wɔabo apetse wɔ *hard drive* no mu no. ɔtɔfabι a dza ibotum ays ara nye ebεpepa biribiar a efi komputa no do na ahye ase bio.

Suro, ekyingye na afɔdzi ho adzesoa so botum abo apetse wɔ nyimpa dasanyi so mu demara. Mfom do a yeaye (dza yegyee enyim nye dza yeannye enyim) no botum ahye hen do ara ma wɔaye de ma yennhu dza yebεye.

Bɔn afā no, mpepae kwan nwanwa bi wɔ ho a wɔfrε no nnuho a ɔma hen kwan ma yεpepa hen mu *hard drive* no fi dza wɔabo apetse a ɔyε adzesoa ma hen akoma no. Onam Jesus Christ No nwanwa na mbɔbɔrhu Werdambo no do, asempa no kyere hen kwan a yemfa do ntsew hen akra mfi bɔn nkekaa ho na yembεye fofor bio a, henho ntsew na yenyε de mbofra a yennyim hwee.

Mbom ɔtɔfabι a ndzemba binom twe hen ekyir ma yεye nyaa a, ɔma adwendwen nye ndzeyee a mfaso nnyi ho a ɔma ɔyε dzen ma hen de yebεma hen mu do.

Yεrefa Hen Tam Pa Efura

Yεrefe botae ye dwumadzi a ɔyε mfaso. Yenyim de hen Osor Egya wɔ botae osiande ɔakā akyere hen de No

ndwuma na N'enyimnyam nye “dɛ [ɔ]dze nyimpa ne bɛkyebo na onnyiewiei nkwa bɔbɔ adze” (Moses 1:39).

Hen ankorankor botae botum ama yeaafa hen tam pa efura. Mbom, mbotohō ye adze kor a ɔbesee hen mbɔdzembo a yeye na yesie ndzeyee a yeahye de ye-beye. ɔtɔfabì a yetweon ana yeama hen mu do, yetweon ber pa a yedze behye ase —afe fofor ne da a odzi kan no, ɔhewber ahysse no, se wɔafre hen de bishop anaa Relief Society president, mbofra akɔ skuul, yeapon edwuamaye ekyir no ana.

Nnhia jfree ana ama wo mu do dze etsiw wo tseenenee botae. Nnhia de etweon ma wɔma wo kwan ana abeye nyimpa a wɔahyehye de ebeye no. Nnhia de etweon ma wɔto nsa fr̄e wo de bɔsɔm wɔ Asɔt no mu.

Otſabi a yebotum ahwer hen abrabo mu mfe pii a ye-rotweon ma woasan mu eyi hen (hwe D&C 121:34–36). Eso ɔno ye ator ngayinado. Woasan mu eyi wo dada!

M'abrabɔ mber bi mu no mahwer anafua a munntum nnda dze adwendwen nsɛmsem ho, ɔhaw anaa mankasa m'awerɛhow ho. Mbom se anafua no sum fua dɛnara a, dɛm adwen yi ma me nkuranhye daa de: anapawi no bopue.

Da forfor biara, adzekyee fofor no —mmba mma
asaase no nko mbom ɔba ma hen so. Na da fofor dze
ahyese fofor ba —kwān a yebotum dze ahye ase bio.

Na Se Yedzi Nkōgu ε?

Otſafabi a ndzemba a osuo hen ekyir nye suro. Bia yebosuro de yennkedzi konyim, de yebedzi konyim, de yebefer, de konyimdzi botum asesā hen, anaa ɔbesesā nkorfso a yedz hɔn no.

Na ntsi yetweɔŋ. Anaa yera da.

Adze kor so a ohia dë yekaa ber a yereye botae nye iyi: Mbre obedan biara no yebedzi nkõgu —annyé yie koraa no enyimenyim yi. Mbom nkys yebenya abagura no, ntseasee yi de onnhia ketsee dë yebedzi mu seisie no botum ahye hen dzen. Iyi gye to mu ahyese noara dë ber bi mu no, yebotum ato sin. Yehu iyi ntsem no yi nkõgu no mpofirmuye na abagura ne kese fi ho.

Se yefa kwan yi do ye hen botae a, nkōgu nnsiw hen kwan. Hom ncaa. se venntum mpo ennkodu hen botae

a ɔkrɔn no ntsemara mpo a, nna yeakɔ kan ara yie wo
kwan a ogya kɔ ho no.

Na ɔno hia a— ɔma ntseasee yie.

Sé yennkodu han akwantu n'ewiei mpo a, yeawow akwantu no do noara bëma yetu mpon akyen mbre nna vëtse no.

Seisie Nye Ber Pa a Edze Bεhyε Ase

Tsetse abebu bi se, "Ber pa a wɔdze dua edua nye mfe 20 a ɔabesen no. Ber pa a-otsia ebien nye seisei.

Nsemfua seisei wɔ adze nwanwa bi na ɔma enyidado. Se yesan mu de yebobo adwenpɔw seisei a, ɔdze tum bi hye hen a, yebotum akɔ kan ber vi ara mu.

Seisei nye ber pa a edze behye ase abeye nyimpa a ewiei no ebepē de iyē —nnyē mfe 20 fi seisie mbom afebōo nyinara so.

EREKYEREKYERE EFI AMANDZEEBO YI MU

President Uchtdorf akyerekyere mu dε sε yenntum ekodu hεn botae ho a, "tum botum ahye hεn. . . . sε yennkodu hεn akwantu n'ewiei mpo a, yεawωw akwantu no do noara bεma yetu mpon akyεn mbre nna yεtse no." Bisa ebusua mu mba no ma wɔnkyε sūahu a woénya a woesūa efi nhyehyεs kwan no akyεn woesūa efi dla okowiei no mu, tse dε erezie skuul anaa irinya abawdobo.

MBABUN

Hyε Ase Seisei—Fura Wo Tam Pa

President Uchtdorf kyerεkyere dε "ankorankor botae a yεyε no botum ama yεafa hεn ntam pa efura." Susu de iεyε botae wɔ w'abrabo n'aфā ebien anaa ebiasa bi, tse de, honandua mu na sunsum mu apɔwmudzen nye anyεnkoyε. Ebεn konyimdzi na iεyε de ibenya wɔ afā yinom ho wɔ afe yi mu? Ber a mpaabɔ mu ara edwindwin botae binom ho no, yε ahwεyie dε ɔyε dza wobotum enya na mbom obehia wo ma etu mpon. Wo *journal* mu no, kyerεkyere wo botae no mu pefee ama sε afe no twa mu a eetum eehu wo mpontu no.



Jesus Christ No Dwuma a Ofi Sor: Fasusu Pa Kandzifo

Mpaabɔ mu ara sūa adzesūadze yi na hwehwe de ibohu dza ibekye. Eretse Agyenkwa
N'abrabɔ na dwuma ase no besi den ato wo gyedzi mu wɔ No mu na ehyira hɔn a edua
visiting teaching do ihwe hɔn do no? Ho nsem mbordo no, koreliefssociety.lds.org

Gyedzi, Ebusua, Mboa

Iyi kā Visiting Teaching Amandzeebo
ntoad a ɔkā fa Agyenkwa no dwuma
no ho.

Se yetse ase de Jesus Christ ye hen
fasusu wɔ adze nyinara mu a,
hen pe de yebekā No do no benyin.
Nkuranhye de yebetsiatsia Christ
N'anamɔn mu no hye kyerewsem no
mu mā. Christ see Nephifo no de,
“Na ndwuma a hom ehu me de meye
no ɔnoara na hom so nye” (3 Nephi
27:21). Jesus see Thomas de, “Emi
nye ɔkwan no, nye nokwar no, nye
nkwa no; obi mmba Egya no ho,
gyede ɔnam mo do” (John 14:6).

Nde hen banodzifo kaa hen de
yema Agyenkwa no nye hen fasusu.
Linda K. Burton, wiadze mfendza-
nan Relief Society president no akā
de, “Se hen mu kor biara wɔakyere
Werdambo nkyerekyere no wɔ hen
akoma no bun mu a, obegya hen
ma yeahye ase abeye nkorofo kor a
Ewuradze pe hen de yebeye no.”¹

President Thomas S. Monson kāa
de, “Hen Ewuradze na hen Agyen-
kwa, Jesus Christ, nye hen Fasusu
pa kandzifo nye hen ahoodzen.”²

Hom mma yensi pi de yebotwe
aben Jesus Christ, yedzi Ne mbrasem
do, na yesi nketse de yebesan ako
hen Osor Egya ho.

Fi Kyerewsem no mu

2 Nephi 31:16; Alma 17:11;
3 Nephi 27:27; Moroni 7:48

Fi Hen Abakɔsem mu

Eliza R. Snow, wiadze mfendza-
nan Relief Society president a otsia
ebien, kyerewe faa Jesus Christ
No honanduamu somdwuma ho
de: “Ono na ɔbɔɔ kwan no na Odzii
Enyim.”³ Osoom ankorankor —
nkorkor. Okyerekyere de ɔse de
yegya eduokron akron no ho na
yekegye ɔbaako no a ɔayew no (hwe
Luke 15:3–7). Osaa yarba na Okyere-
kyere ankorankor, na onyaa mber
maa nyimpa kor biara wɔ nyim-
padodow 2,500 mu (hwe 3 Nephi
11:13–15; 17:25).

President Dieter F. Uchtdorf,
ɔpamfo a Otsia Ebien wɔ President
a Odzi Kan na n'Apamfo mu no,
akā afia Nda a Odzi Ekyir mbaa ho

de: Hom mbaa nwanwafo som
binom mbɔborhu mu wɔ siantsir
ahorow a oṭra wobenya hom
ankorankor mfaso ara. Iyi mu no
hom sūasū Agyenkwa no. . . .
Daa nna N'adwendwen adan ko
Oroboa binom.”⁴

NSENSIN

1. Linda K. Burton, “Is Faith in the Atonement of Jesus Christ Written in Our Hearts?” *Ensign* anaa *Liahona*, Oberew 2012, 114.
2. Thomas S. Monson, “Meeting Life’s Challenges,” *Ensign*, Oberew 1993, 71.
3. “Eben Nyansa Na ɔdɔ Kese Nye [yli],” *Asor Ndwo*, nkanee 16.
4. Dieter F. Uchtdorf, “Happiness, Your Heritage,” *Ensign* anaa *Liahona*, Oberew 2008, 120.

Ebenadze na Mubotum Aye?

1. Den ntsi na ebēn kwan do na Jesus Christ ye me fasusu pa ɔkandzifo?
2. Osi den na morosom nkyerembaa a mesera hɔn no botum aboa me ma makā Agyenkwa no do?