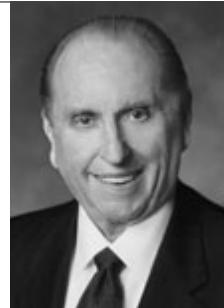


President
Thomas S. Monson
kāe



Asomdwee mu, Ye Dzinn

Da kor bi, mfe a abasen kakra ekyir no, muwieu ɔfese dwumadzi no, menyaa nkenyan dzen-dzen bi de menkesera kunafo bi a n'enyi efir a, ɔda mpanyinfo ahwedobea asoee a ɔwɔ Salt Lake City no. Mekā me hen tsentsendo kɔr ho.

Ber a mehen ne dan mu no, muhun de ho atɔ pan. Mibisaa ɔhwedofo no bea a ɔwɔ, na ɔkyereɛ me asado kwan no. Ho na muhun kunafo dɔfɔ yi a n'akyerebaa nye nyenku bi so abesera no no. Yebɔɔ mu twetwee nkɔmbo enyigye mu.

Yegu do rekasa no, banyin bi baa pia n'abow no ho de ɔrebeyi nsā dɛw efi efir a ɔtɔn adze no mu no. ɔmaa n'enyi do hwɛɛ me na ɔsee de, "Den ntsi, ɔwo nye Tom Monson."

Mubuaa de, "Nyew." "Nna ase Hemingwayfo yi."

ɔkyereɛ de ɔye Stephen Hemingway, Alfred Eugene Hemingway a, ɔsoom de me pamfo ber a nna meye bishop mfe pii a abasen kɔ no, na mefrees no Gene no, ne babanyin. Stephen kāa kyereɛ me de n'egya da ayarsā bea ho ara na ɔda owu abow ano. Me dzin ada Gene n'ano, na ebusua no ape de hon nsa bekā me, mbom woennntum ennku me telefoon akyerɛ amba no.

Mesereɛ kwan ntsemara na menye Stephen kɔr sor, kɔr me nkaano ɔpamfo no ne dan mu, bea a nna mba nkaa no ehyia mu no, a nna ne yer no otwaa mu kɔree mfe ndaansa nye yi. Ebusua no faa emi na Stephen a yehyiae wɔ asado bea no de, ɔye hen ɔsor Egya Ne nyiano ma hon pe kese de mubohu hon egya ansaana oewu, na metsie ne fre no. Mara so muhun de ɔtse demara, osiande se Stephen annhen dan no a meresera binom dem ber noara ɔbaa no mu a, nkye murunnku de Gene mpo wɔ ayarsā bea ho.

Yemaa no nhirira. Asomdwee sunsum tahiye. Hen nsera nkitahodzi no yee ahomka, na nkyii mifiir edzi.

Adzkeyee anapa no, telefoon do ɔfrees no daa no edzi de Gene Hemingway twaa mu kɔree—minitsi 20 ara a ɔgyee nhirira fir emi na ne babanyin ho no.

Medzi kommye mpaabɔ ɔkyereɛ me ndaase maa ɔsor Egya wɔ N'akwankyerɛ nhirido a, okenyaan me ma mekeseraa ahwedo asoee no, na ogyaa me kɔr me nyenku dɔfɔ Alfred Eugene Hemingway ho no.

ɔye a, modwen ho de Gene Hemingway n'adwendwen dem ewimbiir no—ber a Sunsum ne kan no fuua henho no, yebɔɔ ahobreadze mpaabɔ, na yemaa no asofodzi nhirira no—tse de nsemfua a ɔwɔ ndwom "Owura, Ehūm no Rutu Dzen" mu no:

*Tsintsim, O ɔpomfo nhiranyi!
Mma nn̄gya monko bio,
Na enyigye mu na mobodwir nhirira ahengyinabea no
Na mahom wɔ esuagya dwuodwoo no.*

Meda ho pe dem ndwom no, na megue dase wɔ awerekyerkyer a ɔma no ho:

*Epo a ehūm n'ebufuhyeu-apram no mpo
Anaa mbɔnsam anaa nyimpa anaa adze biara,
Esu biara nnkotum amen nsuhən a
Po nye asaase nye sor no Wura da no.
Hon nyina beye wo pe enyigye mu:
Asomdwee mu, ye dzinn.¹*

Yedua enyisuwa nye nsɔhwɛ mu, suro nye awerɛhow mu, yedua akomayaw nye ankonamye ber a yeahwer dɔfo bi, dze nya tadtasi dɛ abrabɔ ye daapem. Hɛn Ewuradze na Agyenkwa ye iyi ho dasefo ɔtseasefo.² Ne nsem a ɔwɔ kyerɛw krɔnkron mu no dɔɔsɔ: "Hom nyɛ dzinn, na hom khu dɛ emi nye Nyame"(Ndwom 46:10). Megye nokwar yi ho dasse.

NSENSIN

1. "Master, the Tempest Is Raging," *Asor Ndwm*, no. 105.
2. Hwɛ Richard L. Evans, "So Let Us Live to Live Forever," *New Era*, July 1971, 18.

EREKYEREKYERE EFI AMANDZEEBɔ YI MU

Amandzeebɔ yi botum akyekyer hɔn a owu afa hɔn dɔfo, anaa hɔn a nsɔhwɛ bi nye hɔn redzi aper no hɔn werɛ. Susu dɛ ebɛkye kyerɛwsem yinom a odzi do yi mu kor dze akā President Monson n'amandzeebɔ no ho, dza ɔfa hɔn a ekyerɛkyere hɔn no ehyiadze ho: Job 19:25–26; 1 Corinthfo 15:19–; Mosiah 24:13–15; Nkyerɛkyere na Ahyemudzi 122:7–9. Sɛ inya nkenyan a, ibotum agye asomdwee a Agyenkwa no dze ama wo wɔ wo nsɔhwɛ ber mu.

MBASIR MBA

Meserɛ, Sā M'akoma Yarba

Kelsey LeDoux kaē

Mo nuabanyin no wu n'afrenhyia no, modwen-dwen no wu ekyir no me mber ho. Mannkaa yaw yerɛyerɛw a metsee nko ho, mbom nhyira so a Nyankopɔn dze maa me no ho.

Nna menntse ase dɛ nkɔrɔfo bɛkā dɛ dɔfo bi no wu ekyir no botum dze nhyira aba. Nna munntum nntse

ase mbrɛ mubotum enya dza ɔhaw me kɔ bun mu no, ho enyigye nye ndaase. Anafua kor bi dze, mo nhunmu sesā koraa.

Minyanee anafua esuomu a, nna m'akoma aye duduudur kyɛn ber biara. Nna yaw no rebo me men. Motwaa hwɛe mo nkotodwe enyim na musūl frɛɛ me ɔsor Egua wɔ mpaabɔ mu. M'abrabɔ nyina mu, wɔ-kyerɛkyere afa Werdambɔ no nye Jesus Christ N'ayarsā nwanwa tum no ho. Afei nna wɔrosɔ me gyedzi ahwɛ. Ana megye dzi ampara a? Mibisaa me ɔsor Egua dɛ meserɛ No ɔnsā m'akoma yarba. Nna yaw no bor ma monko botum ekitsa.

Nkyii asomdwee, awerɛkyekyer, nye ɔdɔ ho atsenkā bi bofuraa me nyimpadua mu no nyina. Metsee dɛ mbrɛ Nyankopɔn dze N'abasa efua me na ɔrobɔ moho ban efi yaw dzendzen no a metse no. Meda ho fe mo nuabanyin no, mbom mutumii dze enyiwa soronko bi hunii. Dodowara na musūl fii sūahu yi mu.

Minyim dɛ Ewuradze No dɔ na asomdwee wɔ hɔ ma hɛn. Yedze hɛnho bɛhyɛ muara na yehia.

MBOFRA

San Mu Yɛ Dzinn

President Monson akā dɛ ber a yεyε dzinn na yεkyerɛ obu no, yebotum atse asomdwee nkā na yenya hɛn ɔsor Egua ho dasegye tsitsir. Na Sunsum Krɔnkron no botum ekenyan hɛn yie wɔ akwan a yebotum dze aboa binom ho.

Kyerɛw to hɔ anaa enye w'awofo mpɛnsapɛnsam kwan kor a ibotum aye dzinn. Nkyii fa ber dapen yi mu fayɛ hwɛ. Ayɛ ewie ekyir no, ibotum akyerɛw afa wo nkā-tse na nkenyan a enyaa no wɔ wo journal mu.



Chyewbo

Mpaabɔ muara, sūa adzesuadze yi na, de mbre ɔse no, enye nkyerembaa a esera hɔn no mpensapensam mu. Ma nsembisa no mboa wo ma edze ahye wo nkyerembaa no dzen, na ɔma Relief Society ndzi adɔntsen wɔwoara w'abrabo mu. Ho nsem mbordo no, kɔ reliefsoociety.lds.org.

Gyedzi, Ebusua, Mboa

Hen nkɔnhyenyi, President Thomas S. Monson, ahye hen nkuran de “yentsen nkɔ nkegye hɔn a wohia hen mboa, na yempegya hɔn nkɔ kwan pa a okron do. . . . Oye Ewuradze N'edwuma, na ber yereye Ewuradze No soma no, . . . yefata Ewuradze No mboa.”¹

Mfe pii a abasen kɔ no LaVene Call nye ne kyerekyerenyi ɔserafo adamfo keseraa akyerebaa bi a ɔayɛ akɔtrɔbɔdwɛ. Wɔbɔɔ abow no mu na wohun enā baatan akatasia no de ɔhye n'eguaré akatado. Nna ɔse obi a ɔyar, mbom annkyer na wohun de nsädzen nye ne haw no. Akyerekyerɛfo aserafo no tsenaa ase na wɔnye enā baatan akatasia a ɔreper no kasae.

Wofir edzi ekyir no, wɔkāa de, “Obaa yi ye Nyame Ne ba. Yewɔ asodzi de yeboa no.” Ntsi wotaa keseraa no. Ber biara no, wotum hu na wɔtse nsesā ho nkā ba papaye ho. Wɔsereɛ akyerebaa no de ɔnkɔ Relief Society. ɔwɔ mu de nna ɔrotwentweon dze, naaso nkyii ɔtoa do kɔree. Nkurahye ekyir no, ɔbaa no nye no kun nye hɔn akyerebaa kɔr asɔr. Kun no nyaa

Sunsum Krokkron no ho atsenkā. ɔsee de, “Morokɔ akeye dza bishop no esusu no.” Afei, wɔbɔhyew wɔ Asɔr no mu, na wɔcasow hɔn ano wɔ temple mu.²

Fi Kyerewsem no mu

3 Nephi 18:32; Nkyerɛkyerɛ na Ahyemudzi 84:106; 138:56

Fi Hen Abakɔsem mu

Yeroboa hɔn a wɔatɔ gon ma wɔaba Jesus Christ N'asempa no mu bio no, akā eyɛ Nda a Odzi-Ekyir Ahotseeweo na Relief Society kuwba ntɔyee ho daa. President Brigham Young (1801–77) see de, “Hom mma yenya ayamuhyehye mma henho nkorkor, . . . na yema hɔn a wohu adze no mma efurafo no kwankyerɛ, kepem de wobotum ehu kwan no ama hɔn ho.”³

Eliza-R. Snow, wiadze mfendzan Relief Society President ne pamfo a otsia ebien no, kyereɛ ne ndaase maa nkyerembaa a wɔwɔ Ogden, Utah, USA, no hɔn mbo-dzembɔ de wɔhye hɔn ho dzen nkorkor. ɔkāa de, “Minyim de wɔye adze dze kyekye kese noara

[wɔ som mu] a ɔnnkɔ [nkyerewee] nwoma mu.” Mbom wohu de wosie nwoma wɔ sor fa nkyerembaa no hɔn edwumaye ho ber, a wɔtsen hwɛ hɔn a hɔn akoma ayeye nwin-nwin ho no, ɔsee de: “President Joseph Smith see de wɔkyekyer kuw yi ama wɔaagye akra nkwa. . . . Wosie nwoma kor so fa wo gyedzi, w'ayamuyie, wo ndwuma pa, nye wo nsem ho. . . . Biribiara nnyew.”⁴

NSENSIN

1. Thomas S. Monson, “The Sacred Call of Service,” *Liahona*, Esusow Aketseaba 2005, 55, 56.
2. Krataa a LaVene Call n'akyerebaa kyereewee dze kemaa wiadze mfendzan Relief Society Presidency no.
3. Brigham Young, wɔ *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 107.
4. Eliza R. Snow, wɔ *Daughters in My Kingdom*, 83.

Ebenadze na Mubotum Aye?

1. Ana medze akokodur bisa nkyerembaa akɔtrɔbɔdwefo de wɔnye me nkɔ Relief Society nhiamu a?
2. Ana nkyerembaa a mohwɛ hɔn do no, ɔyɛ hɔn mberɛw de wobebisa me asempa ho nsem-bisa a?