HYMNS AND CHILDREN’S SONGS
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The hymns are listed by suggested use, but many of them could be used for more than one purpose. For instance, most of the opening and closing hymns could be used for either purpose.

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Musical accompaniments for the hymns and children’s songs included in this publication are recorded on the Hymns and Children’s Songs audiocassettes (52052), available through Church distribution centers.
Come, Come, Ye Saints

With conviction  \( \text{\textit{j}} = 66-84 \)

1. Come, come, ye Saints, no toil nor la - bor fear;
2. Why should we mourn or think our lot is hard?
3. We’ll find the place which God for us pre - pared,
4. And should we die be - fore our jour - ney’s through,

But with joy wend your way. Though hard to you this
’Tis not so; all is right. Why should we think to
Far a - way in the West, Where none shall come to
Hap - py day! All is well! We then are free from

jour - ney may ap - pear, Grace shall be as your day.
earn a great re - ward If we now shun the fight?
hurt or make a - fraid; There the Saints will be blessed.
toil and sor - row, too; With the just we shall dwell!
"'Tis better far for us to strive Our
Gird up your loins; fresh courage take. Our
We'll make the air with music ring, Shout
But if our lives are spared again To
useless cares from us to drive; Do this, and joy
God will never us for-sake; And soon we'll have
praises to our God and King; Above the rest
see the Saints their rest obtain, Oh, how we'll make
your hearts will swell— All is well! All is well!
this tale to tell— All is well! All is well!
these words we'll tell— All is well! All is well!
this chorus swell— All is well! All is well!

Text: William Clayton, 1814–1879
Music: English folk song

Doctrine and Covenants 61:36–39
Doctrine and Covenants 59:1–4
Come, Ye Children of the Lord

Exultantly $J = 96-112$

2. Oh, how joyful it will be When our Savior we shall see!
3. All arrayed in spotless white, We will dwell 'mid truth and light.

Let us raise a joyful strain To our Lord who soon will reign
When in splendor he'll descend, Then all wickedness will end.
We will sing the songs of praise; We will shout in joyous lays.

On this earth when it shall be Cleansed from all inequality,
Oh, what songs we then will sing To our Savior, Lord, and King!
Earth shall then be cleansed from sin. Every living thing there in

When all men from sin will cease, And will live in love and peace.
Oh, what love will then bear sway When our fears shall flee away!
Shall in love and beauty dwell; Then with joy each heart will swell.

Text: James H. Wallis, 1861–1940
Music: Spanish melody; arr. by Benjamin Carr, 1768–1831
Doctrine and Covenants 133:25, 33, 56
Revelation 7:9–17
Redeemer of Israel

Confidently  \( \text{\textit{j} = 84-100} \)

1. Redeemer of Israel, Our only delight, On whom for a blessing we call, Our shadow by day And our pillar by night, Our King, our Deliverer, our all! The Redeemer of Israel, Our only delight, On whom for a blessing we call, Our shadow by day And our pillar by night, Our King, our Deliverer, our all!

2. We know he is coming To gather his sheep And lead them to Zion in love, For why in the valley Of cried in the desert for thee! Our foes have rejoiced When our tokens already appear. Fear not, and be just, For the we know he is coming To gather his sheep And lead them to Zion in love, For why in the valley Of cried in the desert for thee! Our foes have rejoiced When our tokens already appear. Fear not, and be just, For the

3. How long we have wandered As strangers in sin And how long we have wandered As strangers in sin And how long we have wandered As strangers in sin And how long we have wandered As strangers in sin And how long we have wandered As strangers in sin And how long we have wandered As strangers in sin

4. As children of Zion, Good tidings for us. The kingdom is ours. The hour of redemption is near. Death should they weep Or in the lonely wilderness rove? Sorrows they've seen, But Israel will shortly be free. The kingdom is ours. The hour of redemption is near. Death should they weep Or in the lonely wilderness rove? Sorrows they've seen, But Israel will shortly be free. The kingdom is ours. The hour of redemption is near. Death should they weep Or in the lonely wilderness rove? Sorrows they've seen, But Israel will shortly be free. The kingdom is ours. The hour of redemption is near. Death should they weep Or in the lonely wilderness rove? Sorrows they've seen, But Israel will shortly be free. The kingdom is ours. The hour of redemption is near. Death should they weep Or in the lonely wilderness rove? Sorrows they've seen, But Israel will shortly be free. The kingdom is ours. The hour of redemption is near. Death should they weep Or in the lonely wilderness rove? Sorrows they've seen, But Israel will shortly be free. The kingdom is ours. The hour of redemption is near. Death should they weep Or in the lonely wilderness rove? Sorrows they've seen, But Israel will shortly be free. The kingdom is ours. The hour of redemption is near. Death should they weep Or in the lonely wilderness rove? Sorrows they've seen, But Israel will shortly be free. The kingdom is ours. The hour of redemption is near.

5. Restore, my dear Savior, The light of thy face; Thy soul-cheering comfort impart; And let the sweet longing For thy holy place Bring hope to my desolate heart.

6. He looks! and ten thousands Of angels rejoice, And myriads wait for his word; He speaks! and eternity, Filled with his voice, Re-echoes the praise of the Lord.


Music: Freeman Lewis, 1780–1859

Exodus 13:21–22 1 Nephi 22:12
1. How firm a foundation, ye Saints of the Lord, 
2. In ev’ry condition—in sickness, in health, 
3. Fear not, I am with thee; oh, be not dismayed, 

Is laid for your faith in his excellent word! 
In poverty’s vale or abounding in wealth, 
For I am thy God and will still give thee aid. 

What more can he say than to you he hath said, 
At home or abroad, on the land or the sea— 
I’ll strengthen thee, help thee, and cause thee to stand, 

— Who unto the Savior, who unto the Savior, 
As thy days may demand, as thy days may demand, As 
— Upheld by my righteous, upheld by my righteous,
4. When through the deep waters I call thee to go,
   The rivers of sorrow shall not thee o'erflow,
   For I will be with thee, thy troubles to bless,
   And sanctify to thee, and sanctify to thee,
   And sanctify to thee thy deepest distress.

5. When through fiery trials thy pathway shall lie,
   My grace, all sufficient, shall be thy supply.
   The flame shall not hurt thee; I only design
   Thy dross to consume, thy dross to consume,
   Thy dross to consume and thy gold to refine.

6. E'en down to old age, all my people shall prove
   My sov'reign, eternal, unchangeable love;
   And then, when gray hair shall their temples adorn,
   Like lambs shall they still, like lambs shall they still,
   Like lambs shall they still in my bosom be borne.

7. The soul that on Jesus hath leaned for repose
   I will not, I cannot, desert to his foes;
   That soul, though all hell should endeavor to shake,
   I'll never, no never, I'll never, no never,
   I'll never, no never, no never forsake!

Text: Attr. to Robert Keen, ca. 1787. Included in the first LDS hymnbook, 1835.
Music: Attr. to J. Ellis, ca. 1889

Isaiah 41:10; 43:2–5
Helaman 5:12
Count Your Blessings

1. When up-on life’s billows you are tempest-tossed,
2. Are you ever burdened with a load of care?
3. When you look at others with their lands and gold,
4. So amid the conflict, whether great or small,

When you are discouraged, thinking all is lost,
Does the cross seem heavy you are called to bear?
Think that Christ has promised you his wealth untold.
Do not be discouraged; God is over all.

Count your many blessings; name them one by one,
Count your many blessings; every doubt will fly,
Count your many blessings; money cannot buy
Count your many blessings; angels will attend,

And it will surprise you what the Lord has done.
And you will be singing as the days go by.
Your reward in heaven nor your home on high.
Help and comfort give you to your journey’s end.

Count your blessings; name them one by one,
Count your blessings; every doubt will fly,
Count your blessings; money cannot buy
Count your blessings; angels will attend,

And it will surprise you what the Lord has done.
And you will be singing as the days go by.
Your reward in heaven nor your home on high.
Help and comfort give you to your journey’s end.
Count your blessings; Name them one by one.
Count your many blessings; Name them one by one.

Count your blessings; See what God hath done.
Count your many blessings; See what God hath done.

Count your blessings; Name them one by one.
Count your many blessings; See what God hath done.

Text: Johnson Oatman Jr., 1856–1922
Music: Edwin O. Excell, 1851–1921

Doctrine and Covenants 78:17–19
Alma 34:38
Let Us All Press On

1. Let us all press on in the work of the Lord,
2. We will not retreat, though our numbers may be few
3. If we do what's right we have no need to fear,

That when life is o'er we may gain a reward;
When compared with the opposite host in view;
For the Lord, our helper, will ever be near;

In the fight for right let us wield a sword,
But an unseen pow'r will aid me and you
In the days of trial his Saints he will cheer,

The mighty sword of truth.
In the glorious cause of truth.
And prosper the cause of truth.
Fear not, though the enemy deride; Fear not, courage, though the enemy deride: We must

Courage, for the Lord is on our side. We will be victorious, for the Lord is on our side. We'll not

heed not what the wicked may say, But the Lord alone we will obey.

Lord alone we will obey. Lord, our Heavenly Father, him alone we will obey.

Text and music: Evan Stephens, 1854–1930

Doctrine and Covenants 6:33–37

1 Nephi 22:15–17
I Need Thee Every Hour

_Fervently_  \( \text{\textit{J}} = 60-72 \)

1. I need thee ev'ry hour, Most gracious Lord.
   No tender voice like thine Can peace afford.
   I need thee, oh, I need thee; Ev'ry hour I need thee!

2. I need thee ev'ry hour; Stay thou near by.
   Temptations lose their pow'r When thou art nigh.
   Oh, bless me now, my Savior; I come to thee!

3. I need thee ev'ry hour, In joy or pain.
   Come quickly and abide, Or life is vain.

4. I need thee ev'ry hour, Most holy One.
   Oh, make me thine indeed, Thou blessed Son!

Text: Annie S. Hawks, 1835–1918
Music: Robert Lowry, 1826–1899

2 Nephi 4:16–35
Psalm 143:1

12
Sweet Is the Work

Fervently $\frac{\frac{\text{J} = 84-96}}{}$

1. Sweet is the work, my God, my King, To praise thy name, give thanks and sing, To show thy love by morn-ing light, And talk of all thy truths at night.

2. Sweet is the day of sacred rest. No mortal care shall seize my breast. Oh, may my heart in tune be found, Like David’s harp of solemn sound!

3. My heart shall triumph in my Lord And bless his works and bless his word. Thy works of grace, how bright they shine! How deep thy coun-sels, how di-vine!

4. But, oh, what triumph shall I raise To thy dear name through end-less days, When in the realms of morn-ing light, And talk of all thy truths at night.

5. Sin, my worst enemy before, Shall vex my eyes and ears no more. My inward foes shall all be slain, Nor Satan break my peace again.

6. Then shall I see and hear and know All I desired and wished below, And every pow’r find sweet employ In that eternal world of joy.

Text: Isaac Watts, 1674–1748
Music: John J. McClellan, 1874–1925

Psalm 92:1–5
Enos 1:27
Joseph Smith’s First Prayer

With dignity  \( \frac{\text{J} = 84-92}{\text{J}} \)

1. Oh, how lovely was the morning! Radiant beamed the sun above. Bees were humming, sweet birds singing, music ringing thru the grove, filled his soul with deep despair;

2. Humbly kneeling, sweet appealing—’Twas the boy’s first uttered prayer—When the pow’rs of sin are far than noon-day sun, And a shining, glorious sailing O’en him fell, around him shone, answered, And he listened to the Lord.

3. Suddenly a light descended, Brighter than noon-day sun, And a shining, glorious pillar, O’er him fell, around him shone, answered, and he listened to the Lord.

4. “Joseph, this is my beloved; Hear him!” Oh, how sweet the word! Joseph’s humble prayer was answered, and he listened to the Lord.

14
When within the shady woodland Joseph

But undaunted, still he trusted In his

While appeared two heav’nly beings, God the Father and the Son.

Oh, what rapture filled his bosom, For he saw the living God;

...sought the God of love, When within the shady woodland Joseph sought the God of love.

...sought the God of love, When within the shady woodland Joseph sought the God of love.

...sought the God of love, When within the shady woodland Joseph sought the God of love.
Behold the Great Redeemer Die

Reverently \( \text{\textit{\textdollar} = 69-84} \)

1. Behold the great Redeemer die,
2. While guilty men his pains deride,
3. Although in agony he hung,
4. "Father, from me remove this cup."

A broken law to satisfy.
They pierce his hands and feet and side;
No murm’ring word escaped his tongue.
Yet, if thou wilt, I'll drink it up.

He dies a sacrifice for sin,
And with insulting scoffs and scorns,
His high commission to fulfill,
I've done the work thou gavest me,
5. He died, and at the awful sight
The sun in shame withdrew its light!
Earth trembled, and all nature sighed,
In dread response, “A God has died!”

6. He lives—he lives. We humbly now
Around these sacred symbols bow,
And seek, as Saints of latter days,
To do his will and live his praise.

Text: Eliza R. Snow, 1804–1887
Music: George Careless, 1839–1932

Doctrine and Covenants 18:11
Luke 22:42; 23:46
O God, the Eternal Father

Worshipfully  \( J = 69-84 \)

1. O God, th’E-ter-nal Fa-ther, Who dwells a-mid the sky,
    Worshipfully
2. That sa-cred, ho-ly off’ring, By man least un-der-stood,
3. When Je-sus, the A-noint-ed, De-scend-ed from a-bove
4. How in-finite that wis-dom, The plan of ho-li-ness,

In Je-sus’ name we ask thee To bless and sanc-ti-fy,
To have our sins re-mitted And take his flesh and blood,
And gave him-self a ran-som To win our souls with love—
That made sal-va-tion per-fect And veiled the Lord in flesh,

If we are pure be-fore thee, This bread and cup of wine,
That we may ev-er wit-ness The suff’ring of thy Son,
With no ap-par-ent beau-ty, That man should him de-sire—
To walk up-on his foot-stool And be like man, al-most,

That we may all re-mem-ber That of-fer-ing di-vine—
And al-ways have his Spir-it To make our hearts as one.
He was the prom-ised Sav-ior, To pu-ri fy with fire.
In his ex-alt-ed sta-tion, And die, or all was lost.

Music: Felix Mendelssohn, 1809–1847

Doctrine and Covenants 20:77, 79
Isaiah 53:2–5
1. How great the wisdom and the love That
2. His precious blood he freely spilt; His
3. By strict obedience Jesus won The
4. He marked the path and led the way, And

filled the courts on high And sent the Savior
life he freely gave, A sinless sacrifice
prize with glory rife: “Thy will, O God, not
every point defines To light and life and

from above To suffer, bleed, and die!
since for guilt, A dying world to save.
mine be done,” Adorned his mortal life.
endless day Where God’s full presence shines.

5. In mem’ry of the broken flesh
   We eat the broken bread
   And witness with the cup, afresh,
   Our faith in Christ, our Head.

6. How great, how glorious, how complete
   Redemption’s grand design,
   Where justice, love, and mercy meet
   In harmony divine!

Text: Eliza R. Snow, 1804–1887
Music: Thomas McIntyre, 1833–1914
Verses 1, 2, 5, and 6 are especially appropriate for the sacrament.

Moses 4:1–2
Alma 42:14–15
Jesus, Once of Humble Birth

Solemnly \( \text{J} = 76-88 \)

1. Jesus, once of humble birth, Now in glory
   Comes to earth. Once he suffered grief and pain; Now he
   comes on earth to reign.

2. Once a meek and lowly Lamb, Now the Lord, the
   great I Am. Once upon the cross he bowed; Now his
   chariot is the cloud. Now his chariot is the cloud.

3. Once he groaned in blood and tears; Now in glory
   he appears. Once rejected by his own, Now their
   King he shall be known. Now their King he shall be known.

4. Once forsaken, left alone, Now exalted
   to a throne. Once all things he meekly bore, But he
   now will bear no more. But he now will bear no more.

Text: Parley P. Pratt, 1807–1857
Music: Giacomo Meyerbeer, 1791–1864, adapted

Luke 2:7
Matthew 25:31
God, Our Father, Hear Us Pray

Worshipfully  \( \text{\textasciitilde} = 69-84 \)

1. God, our Father, hear us pray; Send thy grace this holy day. As we take of emblems blest, On our Savior’s love we rest.

2. Grant us, Father, grace divine; May thy smile upon us shine. As we eat the broken bread, Thine approval on us shed.

3. As we drink the water clear, Let thy spirit linger near. Pardon faults, O Lord, we pray; Bless our efforts day by day.

Text: Annie Pinnock Malin, 1863–1935
Music: Louis M. Gottschalk, 1829–1869; adapted by Edwin P. Parker, 1836–1925
Doctrine and Covenants 59:9–12
2 Nephi 10:24–25
Thoughtfully \( \downarrow = 66-84 \)

Duet

1. I stand all amazed at the love Jesus offers me,
2. I marvel that he would descend from his throne divine
3. I think of his hands pierced and bleeding to pay the debt!

Confused at the grace that so fully he professes me.
To rescue a soul so rebellious and proud as mine,
Such mercy, such love and devotion can I forget?

I tremble to know that for me he was crucified,
That he should extend his great love unto such as I,
No, no, I will praise and adore at the mercy seat,
That for me, a sinner, he suffered, he bled and died.
Sufficient to own, to redeem, and to justify.
Until at the glorified throne I kneel at his feet.

Harmony

Oh, it is wonderful that he should care for me Enough to
die for me! Oh, it is wonderful, wonderful to me!

Text and music: Charles H. Gabriel, 1856–1932
Mosiah 3:5–8
John 15:13
There Is a Green Hill Far Away

Reverently  \( \frac{d}{\text{tempo}} = 72-84 \)

1. There is a green hill far away, With out a city wall, Where the dear Lord was crucified, Who died to save us all.
2. We may not know, we cannot tell, What pains he had to bear, But we believe it was for us He hung and suffered there.
3. There was no other good enough To pay the price of sin. He only could un-deem- ing blood, And try his works to do.
4. Oh, dearly, dearly has he loved! And we must love him too, And trust in his re-lock the gate Of heav’n and let us in.

Text: Cecil Frances Alexander, 1818–1895
Music: John H. Gower, 1855–1922

John 19:16–20
Hebrews 13:12
We’ll Sing All Hail to Jesus’ Name

**Fervently  \( \frac{d}{=} = 76-88 \)**

1. We’ll sing all hail to Jesus’ name, And praise and honor give. To him who bled on Calvary’s hill And died that we might live.
2. He passed the portals of the grave; Salvation was his song; He called upon the salvation was his song; He called upon the
   He passed the portals of the grave; Sal — va — tion was his song; He called upon the
   He passed the portals of the grave; Sal — va — tion was his song; He called upon the
3. He seized the keys of death and hell And bruised the serpent’s head; He bid the prison — for sin; Ye Saints, par — take and sin — bound soul To join the heav’n — ly throng. doors un — fold, The grave yield up her dead. tes — ti — fy Ye do re — mem — ber him.
4. The bread and water represent His sacrifice for sin; Ye Saints, par — take and sin — bound soul To join the heav’n — ly throng. doors un — fold, The grave yield up her dead. tes — ti — fy Ye do re — mem — ber him.

**Text:** Richard Alldridge, 1815–1896

**Music:** Joseph Coslett, 1850–1910

2 Nephi 9:5, 10–12

Moses 4:20–21
In Humility, Our Savior

1. In humility, our Savior, Grant thy
   access to thee In thy holy courts above.

2. Fill our hearts with sweet forgiving; Teach us
   tolerance and love. Let our prayers find
   bread and water In thy name this holy day.

Spir-it here, we pray, As we bless the
Let me not for - get, O Sav - ior, Thou didst
Then, when we have prov - en wor - thy Of thy
bleed and die for me When thy heart was
sac - ri - fice di - vine, Lord, let us re -
stilled and bro - ken On the cross at Cal - va - ry. gain thy pres - ence; Let thy glo - ry round us shine.

Music: Rowland H. Prichard, 1811–1887
Doctrine and Covenants 59:9

2 Nephi 2:7
1. The Spirit of God like a fire is burning!
2. The Lord is extending the Saints' understanding,
3. We'll call in our solemn assemblies in spirit,
4. How blessed the day when the lamb and the lion

The latter-day glory begins to come forth;
Restoring their judges and all as at first.
To spread forth the kingdom of heaven abroad,
Shall lie down together without any ire,

The visions and blessings of old are returning,
The knowledge and power of God are expanding;
That we through our faith may begin to inherit
And Ephraim be crowned with his blessing in Zion,

And angels are coming to visit the earth.
The veil o'er the earth is beginning to burst.
The visions and blessings and glories of God.
As Jesus descends with his chariot of fire!

28
We’ll sing and we’ll shout with the armies of heaven,

Ho - san - na, ho - san - na to God and the Lamb!

Let glo - ry to them in the high - est be giv - en,

Hence - forth and for - ev - er, A - men and a - men!


Music: Anon., ca. 1844

Doctrine and Covenants 109:79–80

Doctrine and Covenants 110
High on the Mountain Top

Resolutely  \( J = 56-72 \)

1. High on the moun-tain top A ban-ner is un-furled.
2. For God re-mem-bers still His prom-ise made of old
3. His house shall there be reared, His glo-ry to dis-play,
4. For there we shall be taught The law that will go forth,

Ye na-tions, now look up; It waves to all the world.
That he on Zi-on’s hill Truth’s stan-dard would un-fold!
And peo-ple shall be heard In dis-tant lands to say:
With truth and wis-dom fraught, To gov-ern all the earth.

In Des-er-et’s sweet, peace-ful land,
Her light should there at-tract the gaze
We’ll now go up and serve the Lord,
For-ev-er there his ways we’ll tread,

On Zi-on’s mount be-hold it stand!
Of all the world in lat-ter days.
O-bey his truth, and learn his word.
And save our-selves with all our dead.
Oh Say, What Is Truth?

Firmly  \( \frac{3}{8} = 72-96 \)

1. Oh say, what is truth? 'Tis the fairest gem That the
riches of worlds can produce, And price-less the value of
mor-tals or Gods can aspire. Go search in the depths where it
winds of stern jus-tice he copes. But the pil-lar of truth will en-
limit its of time it steps o'er. Tho the heav-ens dep-art and the
truth will be when The proud mon-arch's cost-liest
glitter-ing lies, Or as-cend in pur-suit to the
dure to the last, And its firm-root-ed bul-warks out-
earth's foun-tains burst, Truth, the sum of exis-tence, will
dia-dem Is count-ed but dross and ref-use.
loft-i-est skies: Tis an aim for the nob-lest de-sire.
stand the rude blast And the wreck of the fell ty-rant's hopes.
weath-er the worst, E-ter-nal, un-changed, ev-er-more.

Text: John Jaques, 1827–1900
Music: Ellen Knowles Melling, 1820–1905

Doctrine and Covenants 93:23–28
John 18:37–38
Now Let Us Rejoice

1. Now let us rejoice in the day of salvation.
2. We'll love one another and never dissemble,
3. In faith we'll rely on the arm of Jehovah

No longer as strangers on earth need we roam.
But cease to do evil and ever be one.
To guide thru these last days of trouble and gloom,

Good tidings are sounding to us and each nation,
And when the ungodly are fearing and tremble,
And after the scourges and harvest are over,

And shortly the hour of redemption will come,
We'll watch for the day when the Savior will come,
We'll rise with the just when the Savior doth come.
When all that was promised the Saints will be given,
When all that was promised the Saints will be given,
Then all that was promised the Saints will be given,

And none will molest them from morn until ev’n, And
And none will molest them from morn until ev’n, And
And they will be crown’d with the angels of heav’n, And

earth will appear as the Garden of Eden,
earth will appear as the Garden of Eden,

And Jesus will say to all Israel, “Come home.”
And Jesus will say to all Israel, “Come home.”
And Christ and his people will ever be one.

Music: Henry Tucker, ca. 1863
Tenth Article of Faith
Do What Is Right

Resolutely  $j = 96-116$

1. Do what is right; the day-dawn is breaking,
2. Do what is right; the shackles are falling.
3. Do what is right; be faithful and fearless.

Hailing a future of freedom and light.
Chains of the bondmen no longer are bright;
Onward, press onward; the goal is in sight.

Angels above us are silent notes taking
Lightened by hope, soon they’ll cease to be galling.
Eyes that are wet now, ere long will be tearless.

Of every action; then do what is right!
Truth goeth onward; then do what is right!
Blessings await you in doing what’s right!
Do what is right; let the consequence follow.

Battle for freedom in spirit and might;

And with stout hearts look ye forth till tomorrow.

God will protect you; then do what is right!

Text: Anon., *The Psalms of Life*, Boston, 1857
Music: George Kailmark, 1781–1835

Deuteronomy 6:17–18
Helaman 10:4–5
We Thank Thee, O God, for a Prophet

1. We thank thee, O God, for a prophet To guide us in these latter days. We thank thee for send- ing the gospel To light-en our minds with its bright-ly be-fore us, And we know that de-liv’-rance is glo-ri-ous gospel, And bask in its life-giv-ing

2. When dark clouds of trou-ble hang o’er us And threaten our peace to de-stroy, There is hope smil-ing praise him by day and by night, Re-joice in his

3. We’ll sing of his good-ness and mer-cy. We’ll send-ing the gos-pel To light-en our minds with its bright-ly be-fore us, And we know that de-liv’-rance is glo-ri-ous gos-pel, And bask in its life-giv-ing
rains. We thank thee for every blessing. Be
nigh. We doubt not the Lord nor his goodness. We’ve
light. Thus on to eternal perfection. The

costed by thy bounteous hand. We feel it a
proved him in days that are past. The wicked who
hon - est and faithful will go, While they who re -

pleasure to serve thee And love to obey thy com-
fight against Zion Will surely be smitten at last.
ject this glad message Shall never such happiness know.

Text: William Fowler, 1830–1865
Music: Caroline Sheridan Norton, 1808–ca. 1877

Doctrine and Covenants 21:1–5
Mosiah 2:41
I Know That My Redeemer Lives

Peacefully  \( \frac{B}{4}=72-84 \)

Unison

1. I know that my Redeemer lives. What comfort this sweet sentence gives! He lives, he lives, who once was dead.

2. He lives to grant me rich supply. He lives to comfort me when faint.

3. He lives, my kind, wise heav’n-ly Friend. He lives and loves me with his eye. He lives, to comfort me when me to the end. He lives, and while he lives, I’ll ior, still the same. Oh, sweet the joy this sentence gives: “I know that my Redeemer lives!”

4. He lives! All glory to his name! He lives, my Savior, still the same. Oh, sweet the joy this sentence gives: “I know that my Redeemer lives!”

Unison
He lives to bless me with his love. He lives to bless in time of need.
He lives to silence all my fears. He lives to feed. He lives my hungry soul to plead for me above.
He lives and grants me daily breath. He lives to calm my troubled heart. He lives my mansion to prepare.
He lives! All glory to his name! He lives, my Savior, still the same. Oh, sweet the joy this sentence gives: "I know that my Redeemer lives!"

Job 19:25
Psalm 104:33–34

Music: Lewis D. Edwards, 1858–1921
God Be with You Till We Meet Again

1. God be with you till we meet again; By his counsels guide, up-hold you; With his sheep securely fold you. God be with you till we meet again.

2. God be with you till we meet again; When life’s perils thick confound you, Put his arms un-failing round you. God be with you till we meet again.

3. God be with you till we meet again; Keep love’s banner floating o’er you; Smite death’s threatening wave before you. God be with you till we meet again.
Till we meet, till we meet, Till we meet, till we meet, till we meet,

meet at Jesus' feet, Till we meet, till we meet, Till we meet, till we meet,

meet, till we meet, God be with you till we meet again.

Text: Jeremiah E. Rankin, 1828–1904
Music: William G. Tomer, 1833–1896
2 Thessalonians 3:16
Numbers 6:24–26
1. O my Father, thou that dwellest In the high and glorious place, When shall I regain thy presence And again behold thy face?
2. For a wise and glorious purpose Thou hast placed me here on earth And withheld the recollection Of my former friends and birth;
3. I had learned to call thee Father, Thru thy spirit from on high, But, until the key of knowledge Was restored, I knew not why.
4. When I leave this frail existence, When I lay this mortal by, Father, Mother, may I meet you In your royal courts on high?
In thy holy habitation, Did my spirit once reside? In my first primeval childhood, Was I nurtured near thy side?
Yet oft times a secret something Whispered, "You're a stranger here," And I felt that I had wandered From a more exalted sphere.
In the heav'ns are parents single? No, the eternal Tells me I've a mother there.
Then, at length, when I've completed All you present me forth to do, With your mutual appro
In the heav'ns are parents single? No, the eternal Tells me I've a mother there.

Text: Eliza R. Snow, 1804–1887
Music: James McGranahan, 1840–1907
Romans 8:16–17
Acts 17:28–29 (22–31)
Love at Home

Fervently $\frac{\text{d}}{\text{4}} = 88-108$

1. There is beauty all around When there's love at home;
2. In the cottage there is joy When there's love at home;
3. Kindly heaven smiles above When there's love at home;

There is joy in every sound When there's love at home.
Hate and envy ne'er annoy When there's love at home.
All the world is filled with love When there's love at home.

Peace and plenty here abide, Smiling sweet on every side.
Rosies bloom beneath our feet; All the earth's a garden sweet,
Sweeter sings the brooklet by; Brighter beams the azure sky.
Time doth softly, sweetly glide
When there’s love at home.
Making life a bliss complete
When there’s love at home.
Oh, there’s One who smiles on high
When there’s love at home.

Love at home, love at home;
Love at home, love at home;
Love at home, love at home;

Text and music: John Hugh McNaughton, 1829–1891
Mosiah 4:14–15
Ecclesiastes 9:9
I’ll Go Where You Want Me to Go

Resolutely  \( \text{\textgreek{d}} = 48-58 \)

1. It may not be on the mountain height
   Or over the stormy sea,
   It may not be at the battle’s front
   But if, by a still, small voice he calls
   To O Savior, if thou wilt be my guide,
   To O Savior, if thou wilt be my guide,

2. Perhaps today there are loving words
   Which Jesus would have me speak;
   There may be now in the earth’s harvest fields so wide
   Over the stormy sea, It may not be at the battle’s front
   My Lord will have need of me. Some wanderer whom I should seek.
   Some wanderer whom I should seek. For Jesus, the Crucified.
   For Jesus, the Crucified.

3. There’s surely somewhere a lowly place
   In which I may labor through life’s short day
   There’s surely somewhere a lowly place
   In which I may labor through life’s short day
   For Jesus, the Crucified.
   For Jesus, the Crucified.

   There’s surely somewhere a lowly place
   In which I may labor through life’s short day
   For Jesus, the Crucified.
   For Jesus, the Crucified.
paths that I do not know, I'll answer, dear Lord, with my dark and rugged the way, My voice shall echo the knowing thou lov'est me, I'll do thy will with a

hand in thine: I'll go where you want me to go. message sweet: I'll say what you want me to say. heart sincere: I'll be what you want me to be.

I'll go where you want me to go, dear Lord, over mountain or plain or sea; I'll say what you want me to say, dear Lord; I'll be what you want me to be.

Text: Mary Brown, 1856–1918
Music: Carrie E. Rounsefell, 1861–1930

1 Nephi 3:7
Doctrine and Covenants 4:2
Did You Think to Pray?

Thoughtfully  $= 72-88$

1. Ere you left your room this morn-ing, Did you think to pray? In the name of Christ, our Saviour,

2. When your heart was filled with an-ger, Did you think to pray? Did you plead for grace, my brother,

3. When sore tri-als came up-on you, Did you think to pray? When your soul was full of sorrow,

Did you sue for loving favor As a shield to -
That you might for-give an-othe-er Who had crossed your
Balm of Gil-ead did you bor-row At the gates of
day?
way?
day?

Oh, how praying resta the wea - ry!

Prayer will change the night to day. So, when life gets dark and
drea - ry, Don’t for - get to pray.

Text: Mary A. Pepper Kidder, 1820–1905
Music: William O. Perkins, 1831–1902

Psalm 5:3, 12
Mark 11:24–25
Praise to the Man

1. Praise to the man who com - muned with Je - ho - vah!
2. Praise to his mem - 'ry, he died as a mar - tyr;
3. Great is his glo - ry and end - less his priest - hood.
4. Sac - ri - fice brings forth the bless - ings of heav - en;

Je - sus a - noint - ed that Proph - et and Seer.
Hon - ored and blest be his ev - er great name!
Ev - er and ev - er the keys he will hold.
Earth must a - tone for the blood of that man.

Bless - ed to o - pen the last dis - pen - sa - tion,
Long shall his blood, which was shed by as - sas - sins,
Faith - ful and true, he will en - ter his king - dom,
Wake up the world for the con - flict of jus - tice.

Kings shall ex - tol him, and na - tions re - vere.
Plead un - to heav’n while the earth lauds his fame.
Crowned in the midst of the proph - ets of old.
Mil - lions shall know “Broth - er Jo - seph” a - gain.

Vigorously \( \frac{4}{4} \quad \text{d} = 76-96 \)
Hail to the Prophet, ascended to heaven!

Traitors and tyrants now fight him in vain.

Mingling with Gods, he can plan for his brethren;

Death cannot conquer the hero again.

Text: William W. Phelps, 1792–1872
Music: Scottish folk song

Doctrine and Covenants 135
2 Nephi 3:14–15
Far, Far Away on Judea’s Plains

Joyfully \( \frac{d}{4} = 92-112 \)

1. Far, far away on Judea’s plains, Shepherds of old heard the joyous strains:
   Glory to God, Glory to God, Glory to God in the highest;
   Glory to God in the highest; Peace on earth, good will to men!

2. Sweet are these strains of redeeming love, Message of mercy from heav’n above:
   Sing with the heart and voice:
   Glory to God in the highest; Peace on earth, good will to men!

3. Lord, with the angels we too would rejoice; Help us to sing with the heart and voice:
   Glory to God in the strains sublime:
   Glory to God in the highest; Peace on earth, good will to men!

4. Hasten the time when, from every clime, Men shall come to old heard the joyous strains:
   Glory to God, Glory to God, Glory to God in the highest;
   Glory to God in the highest; Peace on earth, good will to men!

Text and music: John Menzies Macfarlane, 1833–1892

Luke 2:8–20
Doctrine and Covenants 45:71
Silent Night

Text:

Luke 2:7–14
Alma 7:10–12

Music:

Joseph Mohr, 1792–1848; trans. by John F. Young, 1820–1885
Franz Gruber, 1787–1863
1. Christ the Lord is ris’n to-day,
2. Love’s re-deem-ing work is done, Al-le-lu-ia!
3. Lives a-gain our glo-rious King,

Sons of men and an-gels say,
Fought the fight, the vic’ry won, Al-le-lu-ia!
Where, O death, is now thy sting?

Raise your joys and tri-umphs high,
Je-sus’ ag-o-ny is o’er, Al-le-lu-ia!
Once he died our souls to save,

Sing, ye heav’n’s, and earth re- ply,
Dark-ness veils the earth no more, Al-le-lu-ia!
Where thy vic-to-ry, O grave?

Text: Charles Wesley, 1707–1788
Music: Anon., Lyra Davidica, 1708

Matthew 28:5–6
1 Corinthians 15:20, 53–57
He Is Risen!

With dignity  \( \text{\small \( \frac{\text{\footnotesize \&CHS music}}{\text{\footnotesize 7/8/04  8:10 AM  Page 55}} \end{footnotesize}} \)

1. He is risen! He is risen! Tell it out with joy - ful voice. He has burst his three days’ prison;

2. Come with high and ho - ly hymn - ing; Chant our Lord’s tri - um - phant lay. Not one dark - some cloud is dim - ming heav - en’s gate. We are free from sin’s dark prison,

3. He is risen! He is risen! He hath o - pened Let the whole wide earth re - joice. Death is con - quered;

Yon - der glo - rious morn - ing ray, Break - ing o’er the

Ris - en to a ho - lier state. And a bright - er

man is free. Christ has won the vic - to - ry.

pur - ple east, Sym - bol of our Eas - ter feast.

Eas - ter beam On our long - ing eyes shall stream.

Cecil Frances Alexander, 1818–1895

Mark 16:6–7

Mosiah 16:7–9
I Am a Child of God

Fervently  \( \text{J} = 80-96 \)

1. I am a child of God, And he has sent me here,
2. I am a child of God, And so my needs are great;
3. I am a child of God. Rich blessings are in store;

Has given me an earthly home With parents kind and dear.
Help me to understand his words Before it grows too late.
If I but learn to do his will I’ll live with him once more.

Lead me, guide me, walk beside me, Help me find the way.

Teach me all that I must do To live with him some day.


Psalm 82:6; Mosiah 4:15
Doctrine and Covenants 14:7
I Know My Father Lives

Gently  \( \text{\textit{J}} = 76-96 \)

1. I know my Father lives and loves me
2. He sent me here to earth, by faith to live his

Unison

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<td>tells me that I can, And tells me that I can.</td>
<td>tells me that I can, And tells me that I can.</td>
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Text and music: Reid N. Nibley, b. 1923. © 1969 IRI
When played on organ, use manuals only (no pedals).

Moroni 10:5
Abraham 3:22–28
I Think When I Read That Sweet Story

Lovingly  \( \textit{J} = 42-46 \)  (Conduct two beats to a measure.)

1. I think when I read that sweet story of old, When
2. I wish that his hands had been placed on my head, That his

Jesus was among men, How he
arms had been thrown around me, That

called little children like lambs to his fold; I should
I might have seen his kind look when he said, “Let the

like to have been with him then.
little ones come unto me.”

Music: Leah Ashton Lloyd, 1894–1965

3 Nephi 17:21–23  
Luke 18:16
I Thank Thee, Dear Father

Smoothly  \( \text{\textmit{J}} = 52-58 \)  (Conduct two beats to a measure.)

1. I thank thee, dear Father in heaven above, For thy goodness and mercy, thy kindness and love. I mind what my father and mother shall say. In the thank thee for home, friends, and parents so dear, And dear name of Jesus, so loving and mild, I for ev'ry blessing that I enjoy here.

2. Help me to be good, kind, and gentle today, And ask thee to bless me and keep me thy child.

Text: Anon.
Music: George Careless, 1839–1932

Ephesians 5:20
Alma 37:36–37

61
The Lord Gave Me a Temple

Sweetly  \( \frac{\text{J} = 96-116}{\text{}} \)

1. The Lord gave me a temple to live within on earth. Once in Heaven I was spirit, but I free, I may in Father’s temple claim left my home at birth. I’ll make my temple blessings promised me. On resurrection bright; I’ll keep my spirit free. My morn, I’ll take my body bright And

2. If I keep my body clean and pure and habit
bod·y is the tem·ple my Fa·ther gave to me.
in ce·les·tial glo·ry for·ev·er live in light.

Kindness Begins with Me

Simply \( \frac{1}{4} = 60-69 \)  (Conduct two beats to a measure.)

I want to be kind to ev·’ry-one, For

that is right, you see. So I say to my-self, “Re-

mem·ber this: Kind·ness be·gins with me.”

Text: Donnell Hunter, b. 1930. © 1969 IRI
Music: Darwin Wolford, b. 1936. © 1969 IRI

Ephesians 4:32
1 Corinthians 3:16–17
Doctrine and Covenants 88:27–29
Dare to Do Right

1. Dare to do right! Dare to be true! You have a work that no other men’s failures can oth-er can do; Do it so brave-ly, so kind-ly, so well, An-gels will has-ten the sto-ry to tell.

2. Dare to do right! Dare to be true! Oth-er men’s fail-ures can nev-er save you. Stand by your con-science, your hon-or, your faith; Stand like a he-ro and bat-tle till death.

Chorus

Dare, dare, dare to do right; Dare, dare,
dare to be true, Dare to be true, dare to be true.

The Golden Plates

Gratefully \( \text{d} = 92-104 \)

1. The golden plates lay hidden
2. A record made by Nephi,

Deep in the mountain side, Until God found one
Written in days of old; Now, in the Book of

faithful, In whom he could confide.
Mormon, The story is retold.

Text: Rose Thomas Graham, 1875–1967

Joseph Smith—History 1:51–53, 59
Teach Me to Walk in the Light

Prayerfully  \( \text{\textcopyright} 84-100 \)

1. Teach me to walk in the light of his love; Teach me to pray to my Father above; Teach me to know of the mandates, that we may return. Teach me to walk in the light.

2. Come, little child, and together we’ll learn Of his commandments, that we may return, Home to his presence, to guidance to show us the way. Home to his sight—Always, always to walk in the light.

3. Father in Heaven, we thank thee this day For loving things that are right; Teach me, teach me to walk in the light. Live in his sight—Always, always to walk in the light.

4. Songs of delight! Gladly, gladly we’ll walk in the light. Gratefully, we praise thee with things that are right; Teach me, teach me to walk in the light. Live in his sight—Always, always to walk in the light.


Isaiah 2:5
Ephesians 5:8
Family Prayer

Reverently  \( \text{\( J \)} = 96-104 \)

1. Let us gather in a circle And
kneel in family prayer To thank our Heavenly
father For the blessings we all share.

2. Let us thank him for our meal-time, For
these daily wear, For parents, home, and
family, For his kind and loving care.

3. Oh, may we always serve him, In
thought and action too, And humbly kneel at
prayer-time As so many families do.
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