New Testament
TIMES AT A GLANCE

[Image: Jesus entering Jerusalem on a donkey, surrounded by people with palm branches]

[註: 該圖像顯示了耶穌進入耶路撒冷時的場景，背景中有棕櫚枝和眾人。]
New Testament Times at a Glance

THE LIFE OF JESUS CHRIST
From Birth to the Final Week

1. Luke 1:5–38 In Jerusalem an angel told Zacharias that his wife, Elisabeth, would have a son named John. In Nazareth an angel told Mary that she would be the mother of the Son of God.

2. Luke 1:39–80 Mary visited the home of Zacharias and Elisabeth. John the Baptist was born and named (see Bible Dictionary [BD], “John the Baptist,” 714–15).

3. Matthew 1:18–25 Mary returned to Nazareth. Joseph, Mary’s espoused husband, learned that she was expecting a child. An angel told Joseph to marry her and name her son Jesus (see BD, “Joseph,” 717).

4. Luke 2:1–20; Matthew 2:2 Jesus was born in Bethlehem, a new star appeared, and angels announced His birth to shepherds, who went to worship Him.

5. Luke 2:21 Eight days after His birth, Jesus was circumcised at Bethlehem and given His name.


8. Matthew 2:13–18 Joseph and Mary were told by an angel to take Jesus to Egypt to escape Herod’s order to kill the young children.


11. Luke 3:1–18 John the Baptist preached in Judea and baptized in the Jordan River (see Bible Map 11 [1999 ed.]).


14. Matthew 4:1–11 Jesus went into the wilderness to be with God. He fasted for 40 days and was tempted by Satan.

15. John 1:35–51 Some of John the Baptist’s disciples began to follow Jesus.

16. John 2:1 Jesus returned to Galilee.


18. John 2:13 Jesus went to Jerusalem for the Passover.


20. John 3:1–21 Jesus taught a Pharisee named Nicodemus about being born again.


22. Luke 3:19–20 John the Baptist was imprisoned by Herod.
John 4:1–3 Jesus left the Jerusalem area to return to Galilee.
John 4:4–42 In Samaria Jesus taught a Samaritan woman at Jacob's well.
John 4:46–54 In Galilee Jesus healed the son of a nobleman.
Luke 4:16–30 Jesus was rejected at Nazareth (see BD, "Messiah," 731).
Mark 1:21–28 At Capernaum Jesus healed a man with an unclean spirit.
Matthew 4:18–22 Jesus called Peter, Andrew, James, and John to follow Him.
Matthew 4:23–27 Jesus calmed the storm at the Sea of Galilee (see BD, "Galilee, Sea of," 677).
Matthew 8:28–34 Jesus commanded a legion of devils to depart; they entered into swine.
Matthew 9:1–8 Jesus healed a man who was paralyzed.
Matthew 9:10–17 Jesus preached of new wine and old bottles.
Matthew 9:18–26 A woman was healed when she touched Jesus's clothing; He also raised Jairus's daughter.
Matthew 9:32–34 Jesus healed a dumb man possessed with a devil.
Matthew 11:7–19 Jesus testified of the greatness of John the Baptist.
John 5:1 Jesus went to Jerusalem for the second Passover (see BD, "Feasts," 672–74).
John 5:17–47 In the temple Jesus taught about His relationship with the Father.
Matthew 9:35–38 Jesus returned to Galilee, where He preached and healed.
Matthew 12:1–21 Pharisees accused Jesus's disciples of breaking the Sabbath; Jesus healed a man with a withered hand.
Matthew 12:22–23 Jesus healed a man possessed with a devil.
Matthew 12:24–45 Jesus taught the Pharisees about Satan, blasphemy against the Holy Ghost, and seeking signs (see BD, "Blasphemy," 625–26).
Matthew 13:1–53 Jesus used parables to teach about the kingdom of heaven.
Matthew 13:3–23; Mark 4:21–22 Parables of the sower and of the candle.
Matthew 13:24–30, 36–43; Mark 4:26–29 Parables of the wheat and tares and of the seed growing secretly.
Matthew 13:44–52 Parables of the hidden treasure, the pearl of great price, the gospel net, and the householder.
Matthew 13:53–58 The people of Nazareth rejected Jesus a second time.
Matthew 14:1–12 Herod feared that Jesus was the beheaded John the Baptist returned from the dead.
John 6:1–15 Shortly before Passover, Jesus fed 5,000 with five loaves and two fishes.
John 6:16–21; Matthew 14:22–23 Jesus walked on the water; Peter followed, then wavered.
John 6:22–66 Jesus declared that He is the Bread of Life. Many disciples rejected Him.
Mark 7:1–23 When His disciples ate with unwashed hands, Jesus taught the Pharisees about true cleanliness (see BD, “Clean and Unclean,” 646–47).
Mark 7:24 Jesus went north to Tyre and Sidon (see Bible Map 11).
Mark 7:31 Jesus returned to Galilee.
Mark 7:32–37 Jesus healed a deaf man who had a speech impediment.
Mark 8:1–9 Jesus fed 4,000 people.
Mark 8:10–21 At Magdala Jesus taught about seeking for signs; He warned His disciples about the “leaven” of the Pharisees.
Mark 8:22–26 At Bethsaida Jesus healed a blind man.
Matthew 16:13 Jesus went with His disciples to Caesarea Philippi.
Matthew 16:13–20 Peter testified that Jesus is the Christ.
Matthew 16:21–28 Jesus taught His disciples about His death, His Second Coming, and discipleship.
Matthew 17:1 Jesus took Peter, James, and John up into a high mountain (see BD, “Hermon,” 700).
Matthew 17:2–13 Jesus was transfigured. Peter, James, and John received priesthood keys (see BD, “Transfiguration, Mount of,” 786).
Matthew 17:14, 22 Jesus and His disciples returned to Galilee.
Matthew 17:14–21 Jesus healed a ‘lunatick’ boy.
Matthew 17:22–18:35 Jesus taught His disciples about His death, His Second Coming, and discipleship.
Matthew 18:23–35 The parable of the unmerciful servant.
Luke 9:51–56 Jesus traveled through Samaria, Judea, and Perea on His way to Jerusalem (see Bible Map 11).
Luke 10:1–24 Jesus appointed the Seventy and sent them out to preach. They returned and reported.
Luke 10:38–42 Jesus rested at the home of Martha and Mary and taught them.
Luke 13:22–35 Jesus taught about the “strait gate” and about who may enter His kingdom. He lamented over Jerusalem.
Luke 14:1–6 Jesus healed a man with dropsy on the Sabbath day.
Luke 14:28–33 Parables of the tower and of the rash king.
Luke 15:1-17:10 Parables of the lost sheep, the lost coin, and the prodigal son. Parables of the unjust steward, the rich man and Lazarus, and the unprofitable servant.

Luke 17:11-19 Jesus healed ten lepers; only one returned to give thanks.


John 7:2-13 Jesus arrived in Jerusalem for the Feast of Tabernacles (see BD, “Feasts,” 672–74).

John 7:14–8:59 Jesus taught in the temple. A woman taken in adultery was brought to Him. He testified that He is the Messiah. Jesus healed a man who was blind since birth and testified that He is the Light of the World. Jesus discussed divorce with the Pharisees. He blessed the little children, answered the question of a rich young ruler, and taught His disciples.


John 10:22 Jesus returned to Jerusalem for the Feast of the Dedication.

John 10:23-39 Jesus taught in the temple, “I and my Father are one.”

John 10:40-42 Jesus departed for Perea.

Mark 10:1-31 Jesus discussed divorce with the Pharisees. He blessed the little children, answered the question of a rich young ruler, and taught His disciples.

Mark 10:32-52 Jesus taught His disciples and healed a blind man named Bartimaeus.

Luke 19:1-10 Zaccheaus the publican hosted Jesus in his home.


John 11:7 Jesus returned to the Jerusalem area for the final time.

John 11:17 Jesus raised Lazarus from the dead.

John 11:54 Jesus went to the city of Ephraim.

Helaman 14-15 In America Samuel the Lamanite prophesied of the signs of Jesus's birth and death.

Helaman 16:13-14 Great signs and wonders appeared, thus beginning the fulfillment of prophecies.

3 Nephi 1:15-26 With the sign of Jesus's birth (no darkness for one night), many repented and believed in Him.

3 Nephi 3-4 Nephite armies defeated the Gadianton robbers.

3 Nephi 6 Nephites prospered, then became prideful and killed the prophets.

3 Nephi 7:15-26 Nephri preached and many repented.

3 Nephi 8:3 The righteous Nephites began to look with great earnestness for the sign of Jesus's death.
**THE SAVIOR’S FINAL WEEK**

1. John 11:7 Jesus returned to the Jerusalem area for the final time.
2. John 11:1-53 Jesus raised Lazarus from the dead (see Bible Dictionary [BD], “Lazarus,” 723).
3. John 11:54 Jesus went to the city of Ephraim.
6. *Joseph Smith Translation, Matthew 21:1-6*
   As instructed, two disciples brought a colt to Jesus.
7. *Joseph Smith Translation, Matthew 21:7-11*
   Jesus made His triumphal entry into Jerusalem on a colt. Multitudes received Him as a king (see BD, “Hosanna,” 704–5).
9. John 12:20-50 At the temple Jesus taught some Greek Jews about His Father.
10. Matthew 21:12-16 Jesus cast money changers out of the temple a second time.
11. Matthew 21:17 Jesus returned to Bethany.
12. Matthew 21:18-22 On His way back to Jerusalem, Jesus cursed the barren fig tree (see BD, “Fig tree,” 674).
19. Matthew 24-25; Joseph Smith—Matthew 1
   At the Mount of Olives Jesus taught His disciples about the destruction of Jerusalem and the signs of His Second Coming (see BD, “Christ,” 633; “Coming of Jesus Christ,” 648).

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**EVENTS**

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- 9
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**TRAVELS**

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- 3

**SERMONS**

- 9

**MIRACLES**

- 2

**PARABLES**

**BOOK OF MORMON**

- 80

**Dates are approximate.**

*According to Jewish custom, days begin at sundown.*

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**New Testament Times at a Glance**

Spring A.D. 34  
Sixth day before Passover  Fifth day before Passover
Matthew 25 Parables of the ten virgins, the talents, and the sheep and the goats (see BD, “Weights and Measures,” 788–89).

Matthew 26:1–2 Jesus told His disciples He would be crucified in two days.

Matthew 26:3–5 Chief priests again conspired to kill Jesus.

Matthew 26:6–13 Jesus visited the house of Simon the leper. A woman anointed Jesus in preparation for His death (see BD, “Simon,” 775).


John 13:18–30 Jesus announced that one of His disciples would betray Him. Judas left the room.

Mark 14:22–25 Jesus instituted the sacrament.

John 13:2–17 Jesus washed the feet of the Apostles.

John 13:31–35 Jesus taught His disciples and commanded them to love one another as He had loved them.

Mark 14:27–31 Jesus’s disciples pledged their loyalty to Him.


John 15–16 Jesus taught His disciples of the true vine, love, opposition, and His imminent death (see BD, “Grace,” 697).

John 17 Jesus offered the Intercessory Prayer, praying to the Father for His Apostles and all who believe in Him through them.

John 18:1 Jesus and His disciples arrived at the Garden of Gethsemane.

Mark 14:32–42; Luke 22:40–46 Jesus took Peter, James, and John into the garden; Jesus prayed; an angel comforted Him; Jesus found the three asleep; He prayed a second time; Jesus bled from every pore; the three continued to sleep; He prayed a third time; Jesus woke His disciples (see BD, “Abba,” 600; “Atonement,” 617; “Gethsemane,” 680).

Luke 23:8–12
Herod questioned and mocked Jesus (see BD, “Herod,” 700–1).

Luke 23:11
Jesus was sent back to Pilate.

Pilate offered to release Jesus, but the people said, “Crucify him.” Pilate released Barabbas (see BD, “Barabbas,” 619).

John 19:1–16
Jesus was whipped, had a crown of thorns placed on His head, was clothed in a purple robe, and was beaten by Roman soldiers. Pilate sought again to release Jesus, but the people wanted Him crucified.

Mark 15:20–22
Jesus was led to Golgotha (see BD, “Calvary,” 629; “Golgotha,” 682).

John 18:10–11
Peter tried to stop the arrest of Jesus.

Luke 22:49–51
Jesus healed the ear of the high priest’s servant.

Mark 14:46, 48–52
Jesus was arrested; the disciples fled.

John 18:13
Jesus was first taken to the palace of Annas (see BD, “Annas,” 609).

John 18:24
Jesus was sent to Caiaphas (see BD, “Caiaphas,” 628).

John 18:14–23
Caiaphas questioned Jesus; an officer struck Jesus in the face.

Matthew 26:59–68
Members of the ruling council questioned, mocked, spat upon, and beat Jesus.

Three times Peter denied knowing Jesus (see BD, “Peter,” 749).

At sunrise Jesus was questioned by the whole ruling council.

Matthew 27:1; Luke 22:67–71
Jesus declared that He was the Son of God. He was condemned to death (see BD, “Blasphemy,” 625–26).

Matthew 27:3–10
Judas hanged himself (see BD, “Acedelama,” 602; “Potter’s Field,” 752).

John 18:28
Jesus was led to the Roman hall of judgment.

John 18:39–38
Pilate questioned Jesus and found no fault in Him (see BD, “Pilate,” 751; “Pontius,” 752).

Pilate sent Jesus to King Herod Antipas.

Luke 23:8–12
Herod questioned and mocked Jesus (see BD, “Herod,” 700–1).

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Mark 15:20–22
Jesus was led to Golgotha (see BD, “Calvary,” 629; “Golgotha,” 682).
60 Mark 15:33 Darkness covered the land for three hours.
61 John 19:29 Jesus was offered vinegar to drink (see BD, “Hyssop,” 706).
62 Mark 15:37–38 Jesus spoke His last words and died. There was an earthquake, and the veil of the temple was torn in half.
63 John 19:31–37 A soldier pierced Jesus’s side with a spear.
64 John 19:38–42 Before sundown Jesus’s body was laid in a tomb.
65 Matthew 27:62–66 Chief priests and Pharisees sealed the tomb and assigned guards to watch it.
66 D&C 138:11–24 While His body lay in the tomb, Jesus visited the righteous in the spirit world (see BD, “Paradise,” 742).
67 Joseph Smith Translation, Matthew 28:2–4 At Jesus’s Resurrection, the earth shook and angels unsealed His tomb.
68 Matthew 27:52–53 Righteous Saints in the spirit world were resurrected (see BD, “Resurrection,” 761).
69 Joseph Smith Translation, Matthew 28:1–8; Joseph Smith Translation, Mark 16:1–8 Some women, including Mary Magdalene, found the tomb open, saw the angels, and ran to tell the disciples (see BD, “Mary Magdalene,” 729).
70 John 20:2–10 Peter and John ran to the tomb and found it empty.
71 John 20:11–17 Jesus appeared to Mary Magdalene at the tomb.
72 Luke 24:34 Jesus appeared to Peter.
73 Matthew 28:9–10; Luke 24:10–11 Jesus appeared to other women. They testified to the disciples of His Resurrection.
74 Luke 24:13–35 Jesus appeared to two disciples on the road to Emmaus.
75 Luke 24:36–48; John 20:19–25 At Jerusalem Jesus appeared to a group of disciples; Thomas was not with them.
76 John 20:26–29 Eight days later Jesus appeared to Thomas and the other Apostles.
77 John 21:1–23 At the Sea of Galilee Jesus appeared to seven of His disciples. He said to Peter, “Feed my sheep.”
78 Matthew 28:16–20 In Galilee Jesus appeared to 11 disciples.

BOOK OF MORMON
80 3 Nephi 8:2–3 The righteous people in America began to look with earnestness for the sign of Christ’s death.
81 3 Nephi 8:5–19 Great storms and earthquakes caused destruction throughout America.
82 3 Nephi 8:20–10:9 Darkness covered the land for three days. Jesus spoke from heaven to the more righteous people in America.
83 3 Nephi 11:1–26:15 Jesus visited and taught the people in America.
84 3 Nephi 16:1–3 Jesus visited other lost sheep of the house of Israel.
He was taken up.

“And while they looked stedfastly toward heaven . . . , two men stood by them in white apparel;

“Which also said, . . . this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go.”

(Acts 1:9–11)
### New Testament Times at a Glance

#### THE EARLY APOSTLES
**Their Lives and Letters**

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<th>A.D. 34</th>
<th>A.D. 36</th>
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<td><strong>Peter and Other Apostles</strong></td>
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<td><strong>Life of Paul [Saul]</strong></td>
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<td><strong>Epistles [Letters]</strong></td>
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<td>84</td>
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**Dates, including the dates when epistles were written, are approximate.**

1. **Acts 1:1-11** Jesus ascended into heaven. Angels promised His disciples that He would return in great glory (see Bible Dictionary [BD], “Ascension,” 614; “Coming of Jesus Christ,” 648).
3. **Acts 2:1-47** The Holy Spirit was poured out on the day of Pentecost. Peter testified of Christ and many believed and were baptized (see BD, “Feasts,” 673).
4. **Acts 3:1-26** Peter healed a lame man at the temple and testified of the latter-day Restoration (see BD, “Beautiful Gate,” 620).
5. **Acts 4:1-31** Peter and John were imprisoned overnight and forbidden to teach of Christ. They continued to testify boldly.
6. **Acts 4:32-37** Church members were “of one heart and of one soul” and “had all things common” (v. 32).
7. **Acts 5:1-11** Ananias and Sapphira lied to the Lord and died.
8. **Acts 5:17-42** Peter and John were imprisoned by the Sanhedrin and set free by an angel. In spite of warnings, they continued to teach of Christ (see BD, “Gamaliel,” 677; “Sanhedrin,” 769).
9. **Acts 6:1-7** Seven faithful disciples were called and set apart to assist the Apostles.
10. **Acts 6:8-7:60** Stephen, one of the seven, bore testimony of Christ to the Sanhedrin. He was stoned to death (see BD, “Stephen,” 777).
12. **Acts 8:4-13** Philip, another of the seven, baptized in Samaria (see BD, “Philip,” 750; “Samaritans,” 768).
13. **Acts 8:9-25** Peter and John went to Samaria to bestow the Holy Ghost by the laying on of hands. Simon, a new member, asked if he could buy the priesthood and was rebuked by Peter (see BD, “Confirmation,” 649).
15. **Acts 9:1-22** Saul, on the road to Damascus, was blinded when Jesus appeared to him. At Damascus Saul was healed, baptized, and began to preach of Christ in the synagogues.
<table>
<thead>
<tr>
<th>Acts 9:23–26; 2 Corinthians 11:32–33; Galatians 1:15–18</th>
<th>Saul went to Arabia, returning to Damascus after three years. When Jewish leaders conspired to kill him, he fled to Jerusalem, but many of the disciples at Jerusalem doubted that Saul was truly converted. Saul spent 15 days with Peter.</th>
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<tbody>
<tr>
<td>Acts 9:29–30; Galatians 1:21–24</td>
<td>Saul went to Tarsus and spent about four years teaching in Syria and Cilicia.</td>
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<td>Acts 10:1–11:18</td>
<td>In a vision Peter was commanded to take the gospel to the Gentiles. The Holy Ghost fell upon Cornelius and his household, and they were baptized (see BD, “Cornelius,” 650).</td>
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<td>Acts 11:1–26</td>
<td>Saul helped Barnabas minister to the Church in Antioch for a year (see BD, “Antioch,” 609).</td>
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<td>Acts 11:29–30</td>
<td>Saul and Barnabas took relief supplies from the Saints in Antioch to the needy Saints in Jerusalem.</td>
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<td>Acts 12:1–2</td>
<td>The Apostle James was beheaded by King Herod Agrippa I (see BD, “James,” 709).</td>
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<td>Acts 12:3–23</td>
<td>Peter was imprisoned. He was freed by an angel of the Lord. The angel smote Herod, and Herod died.</td>
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<td>Acts 13:1–12</td>
<td>Saul, with Barnabas and Mark, went to Cyprus to preach the gospel. Saul, now also called Paul, began his first missionary journey.</td>
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<td>Acts 14:6–19</td>
<td>In Lystra, Paul healed a crippled man. The citizens believed that Paul and Barnabas were gods. Paul was later stoned and left for dead.</td>
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<td>Acts 14:20–15:3</td>
<td>After much success in Derbe, Paul returned to Antioch, stopping at some cities to strengthen the members.</td>
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<td>Acts 15:4–29; Galatians 2:1–3</td>
<td>Peter presided at a council of Church leaders in Jerusalem, where it was decided what Gentiles must do to be good members. Paul, Barnabas, and Titus attended (see BD, “Titus,” 785–86).</td>
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<td>Acts 15:30–35</td>
<td>Judas and Silas, accompanied by Paul and Barnabas, returned to Antioch. The decision of the Jerusalem conference was received with great joy (see BD, “Silas,” 774).</td>
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<td>Acts 15:36–40</td>
<td>With Silas as his companion, Paul began his second missionary journey.</td>
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<td>Acts 16:1–3</td>
<td>At Lystra, Timothy joined the Church and became a missionary companion to Paul and Silas (see BD, “Timothy,” 785).</td>
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<td>Acts 16:8–11</td>
<td>Paul journeyed to Troas, where he had a vision directing him and his companions to go to Macedonia.</td>
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<td>Acts 16:12–15</td>
<td>At Philippi, Lydia and her household were converted to the Lord.</td>
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<td>Acts 16:16–40</td>
<td>At Philippi, Paul and Silas were beaten and imprisoned. After an earthquake shook the prison, the jailer and his family were baptized. Paul and Silas were released from prison.</td>
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<td>Acts 17:1</td>
<td>Paul and his companions traveled through Amphipolis, Apollonia, and Thessalonica.</td>
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<td>Acts 18:1–3; 5, 11</td>
<td>Paul was reunited with Silas and Timothy in Corinth. Paul taught and labored there for one and a half years.</td>
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<td>Acts 18:2–18</td>
<td>In Corinth, Aquila and his wife, Priscilla; Justus; and Crispus, a ruler of the synagogue, believed in Christ. Paul was arrested and taken before the Roman governor.</td>
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<td>1 Thessalonians; 2 Thessalonians</td>
<td>From Corinth, Paul wrote two letters to the Saints in Thessalonica (see BD, “Epistles to the Thessalonians,” 743).</td>
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<td>Acts 18:18–21</td>
<td>Paul journeyed to Ephesus and preached in the synagogue.</td>
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<td>Acts 18:21–22</td>
<td>Paul went to Jerusalem, saluting the Church there, and returned to Antioch.</td>
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<td>Acts 18:24–28</td>
<td>Apollos, an Egyptian Jew, went to Ephesus and was taught by Aquila and Priscilla (see BD, “Apollos,” 611).</td>
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<tr>
<td>Acts 18:23; 19:1</td>
<td>Paul visited and strengthened the Church in Galatia and Phrygia. He remained in Ephesus for about three years.</td>
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