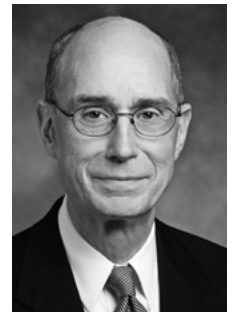


Seni Preseten Henry B. Eyring

Aemonun Chon Aninis non ewe Aewin Presetensi



Winiti Ennetin Chon Kaeo

Non meinisin mwichen sakramen, a wor rech ewe tufich ach sipwe pwon ngeni Samach Kot won Nang pwe sipwe chechemeni ewe Chon Amanau iteiten fansoun meinisin me fori An kewe annuk pwe Ngunun epwe nonnom rech (nengeni Moronai 4:3;5:2; D&C 20:77, 79 Chechemeni I epwe pusin fisingenikich fansoun meinisin nupwen sia wata itan woch. Sia fori non chommong an nge akaewin nupwen sia anisi ekkoch non itan, aneani pukefel, me iotek ach sipwe sinei met I a mochen sipwe fori.

A fisingeniei nupwen uwa fori ewe angangen papatais ren emon onuon at. Uwa sinei pwe uwa kokko meren noun ewe Chon Amanau ekkewe chon angang ussun emon misineri ai upwe afanafana An ewe kapas annim me pwarata ussun I me An ew ennetin Mwichefen. Chienei we misineri me ngang am ouwa pwon ngeni ewe anuon at pwe I epwe nimenimoch ren ewe manmanen ewe Achasefan an Jises Kraist nupwen a aier fiti nuku non ewe Chon Amanau me papatais meren emon noun kewe chon angang mi angei an mumuta.

Nupwen uwa apwaratai ewe anuon at seni ewe konikin papatais, a mongunungunonong non seningei, “Ua nimenimoch, ua nimenimoch.” Non ena fansoun, ua chemeni an ewe Chon Amanau ewe papatais meren John soun Papatais non ewe Chonupupu Jordan. Nge nape-non, ua chemeni pwe ua fori ewe angangen amanau an ewe Chon Amanau mi manau sefan me manau—fiti ewe Ngun mi Fel, ussun John a fori.

Ren ngang me emon me emon kich, chechemeni ewe Chon Amanau a tongeni nap seni ach sipwe anongonong won met sia chechemensefani me sia sinei ren I. Sia tongeni ekiekieta met sipwe ekieki iteiten ran an epwe akana ngenikich I non ei fansoun.

Ewe mecheresin mettoch sipwe ekiekin fori ach sipwe aneani ekewe pukefel Ren ach fori, sia tongeni anapano ach memefin arap ngeni I. Ren ngang, arap ngeni nape-ngeni a wor nupwen uwa aneani ewe Puken Mormon. Non ekkewe minich uwa aneani ekkewe sopun 2 Nifai, ua rong non ai ekiek ekkewe mongungun Nifai me Liai ra porous ussun ewe Chon Amanau ussun nge ita ir mi fen pusin sisinei I. Ew memefin arap ngeni a wor.

Ren en, ekkoch neni me non ekkewe pukefel meni repwe akana ngonuk I. Nge ian me inet ka aneani ewe kapasen Kot, fiti tekisason me ennetin om mochen om kopwe chemeni ewe chon Amanau, kopwe anapano om mochen kopwe wata Itan wom non unusen manauom.

Ewe mochen epwe siwini napanapen om aninis non ewe Mwichefen an ewe Samon. Kopwe iotek ngeni samach Kot won Nang ren aninis an epwe anapano ren met epwe pwa ngonuk an epwe ew kukkun kokko. Ewe aninis kopwe tingor ewe tufich om kopwe nemenono inisum me tumunoch won met ewe Chon Amanau a mochen ren ion kewe ka kokko ngeni om kopwe anisir.

Ua fen mefi Poun me an arap ngenieie non ai angangen aninis fiti nouch kewe nupwen ua iotek ai upwe sinei

ifa ussun ai upwe anisir ar repwe kuna ewe kinamwe ewe chok kapas annim a tongeni awora. Ren ei sokkun fansoun, use kon ekieki ussun ai upwe pwano pwe ngang emon sam mi fetanoch, nge uwa kon ekieki ussun ewe fefeitan me tumunun nei kewe.

Ewe mochen ach sipwe awora ngeni ekewe sia angang ngenir met ewe Chon Amanau epwe ngenir a emwen ngeni iotekin *tingor* ngeni Samach Kot won Nang, ennetin non iten Jises Kraist. Nupwen sia iotek non ena sokkun napanap—non iten ewe Chon Amanau, fiti ach nuku non I—ewe Sam a ponueni. A tinatiw ewe Ngun mi Fel an epwe emwenikich, oururu kich, me pesekich. Pokiten ewe Ngun a awora pwarata ren ewe Chon Amanau (nengeni 3 Nifai 11:31, 36; 28:11; Ether 12:41), kaukun ach sipwe tongei ewe Samon fiti unusen netipach, ekiek, me pochokun mi napeno (nengeni Mark 12:30; Luke 10:27; D&C 59:5).

Ekkewe feiochun chechemeni iei me fansoun meinisin repwe mang ne feitto me ekis me ekis nupwen sia angang ngeni I, kametip won an ewe kapas, me iotek non nuku won Itan. Me ei chechemeni epwe emwirinokicheno ach sipwe winiti ennetin chon kaoo noun ewe Samon Jises Kraist non An mu won ei fonufan—me mwirin ren Saman non ewe murinon fonufan epwe feitto.

AFANAFAN SENI EI POROUS

Preseten Eyring a aurourakich ach sipwe chechemeni ewe Chon Amanau iteiten fansoun meinisin ren ach sipwe fini met sia finata ach sipwe arap ngeni I. Ren ekkana ouwa aitor, meni oupwe aneani ekkewe iotekin ewe sakramen, ewe mi afata ewe pwon ach sipwe chechemeni I fansoun meinisin (nengeni Moronai 4:3; 5:2; D&C 20:77, 79 Ekieki om kopwe tingorei ekkewe ka aitor ar repwe makkei tetenin ekkoch mettoch ra tongeni fori iteiten ran ar repwe chechemeni ew Chon Amanau. Ka pwan tongeni ekieki om kopwe tingorer ar repwe iotek ngeni Samach won Nang fan iten an emon me emon me ar feifeita Ekieki om kopwe iotek fan iter non chok pwan ena napanap.

SERAFO

Chechemeni ewe Samon Iteten Ran

Chiechiach, angang, angangen non imw, TV—mi wor Chommong mettoch a murinno ach sipwe eteneki. Nge iteiten wik, sia pwon ngeni Samach won Nang “pwe [sipwe] chechemeni [Noun We, Jises Kraist]” (D&C 20:79).

Preseten Eyring a apasa pwe sia tongeni “finata finiach iteiten ran” minne epwe anisikich ach sipwe chechemei ewe Chon Amanau. Ekieki forun ew mettoch kopwe angang ngeni non ei maram om kopwe chechemeni ewe Chon Amanau. Ka tongeni fori ew pwinin maram me pwon ren ew mettoch iteiten ran om kopwe forata nefinom ngeni I. Preseten Eyring a etetenatiw mettoch ussun aneani ekkewe pukefel, iotek non nuku, me angang ngeni ewe Samon me ekkoch. Mi pwan wor maken porousen inisum, fiti mwichen mwichefen, rongorong ngeni mwichenapen mwich, feinno ngeni ewe tempel, konu kewe konun namanam—ewe tetenin mettoch mi chok sopsop! Nupwen sia chechemeni ewe Chon Amanau iteitani, Preseten Eyring a pwon pwe “ekewe feioch . . . repwe feitto ekis me ekis . . . [me] repwe anisikich ach sipwe winiti ennetin chon kaoo noun ewe Samon Jises Kraist.”

SEMIRIT

Chommongun Tong

Nupwen sia aneani ekkewe pukefel ika iotek, sia tongeni mefi ukukun an Samach won Nang me Jises tongei kich. Chungani ekkoch kukkun niosun ngasagas me ew watten niosun ngasangas. Afana onuwon non ew ngasangas iteiten om iotek ika aneani noum kewe pukefel. Met kopwe pwan tongeni fori om kopwe mefi arap ngeni Samach Kot won Nang me Jises?



Nuku Famini Aninis

Foropacheno Ekkewe Ir mi Mwanecheno ren Tong

Anneani ekkei poraus fiti iotek me kutta om kopwe sinei met kopwe aporaus. Ifa usun ach weweiti ewe popun Fin Anisi epwe amwonata noun Kot fopun ren ekkewe feiochun manau esemuch?

“Ewe ennetin pwe ese wor famini mi unusoch . . .,” Preseten Dieter F. Uchtdorf, Oruemonun Chon aninis non ewe Aewin Presetensi, a apasa. “Met sokkun osukosuk om ewe famini a mesengeni, met sokkun kopwe fori om kopwe atawer, nepoputan me nesoponon katawen ewe aninis, ewe tong mi unusoch an Kraist.”¹

Ren ekkewe rese pacheochunong non ewe kapas allim, Linda K. Burton, ewe Presetenin Mwichen Fin Anisi unus me akkom, a apasa: “Samach won Nang a Tongei noun kewe meinisin. . . . Ina mwo ika ia ra nom ian—fetanoch ika fatenengaw—I a mochen repwe niwinsefan non nenier.”²

“Twe nge inamo ika mi weires [noum kewe] om kopwe emweni manawer, . . . nupwen ka urenir kapas me porous ngenir, kopwe fori non om kosap song, kosap rocho-ngaw, non ew emwen esap emwewen ewe ngun,” Preseten Joseph F. Smith (1838–1918). “Kapas ngenir non umoumoch.”³

Elter Brent H. Nielson seni ekkewe fik a eniwini sefani an ewe Chon Amanau ewe kapasen aurour ngeni ekkewe a or nour 10 foun siniver o ra poutano efou: “Kutta tori om kopwe kuna. Nupwen ewe mi mwanecheno a emon noum at ika nengin, pwim ika mongeom, . . . mwirin meinisin sia tongeni fori, sia Tongei ena aramas fiti ennetin netipach. . . .

“Amo en me ngang sipwe angei ewe pwarata ach sipwe sinei ifa ussun auchean oforun ach sipwe porous ngeni ekkewe mi mwanecheneo mi auchea me non manauach, nupwen epwe tufich, epwe wor nikitu me tongen Samach won Nang me Noun we, Jises Kraist, nupwen sia tong, nenengeni, me uti ewe onusumwanin mettoch.”⁴

Preseten Henry B. Eyring, Aemonun Chon Aninis non ewe Aewin Presetensi, a apasa: “Uwa fen iotek fiti nuku pwe emon uwa Tongei epwe kutta me mefi ewe manamanen ewe Achasefan. Uwa iotek fiti nuku pwe ekkewe chonangin

aramas repwe feitto ren ar repwe aninis, iwe ra feitto.

“Kot a fen forata kokotun an epwe amanawa noun kewe meinisin.”⁵

Pwan ekkoch Uwokisin me Porous

Matthew 18:12; Alma 31:35; 3 Nifai 13:32; D&C 121:41–42
reliefsociety.lds.org

ESINESIN

1. Dieter F. Uchtdorf, “In Praise of Those Who Save,” *Liahona*, { May 2016, 79, 80.
2. Linda K. Burton, in Sarah Jane Weaver, “Sister Burton, Sister Wixom Visit Church’s Pacific Area,” *Church News*, Apr. 2, 2013, lds.org/church/news
3. *Teachings of Presidents of the Church Joseph F. Smith* (1998), 247.
4. Brent H. Nielson, “Waiting for the Prodigal,” *Liahona*, May 2015, 103.
5. Henry B. Eyring, “To My Grandchildren,” *Liahona*, { Nov. 2013, 71.

Ekkieki Usun Ei

Ifa ussun sia tongeni sopweno ne pwarano tong ngeni ekkewe rese mochen repwe aponueta ekkewe nongonongen ewe kapas allim?