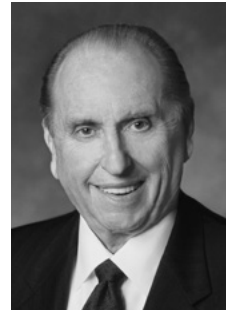


Seni Preseten Thomas S. Monson



Soufos ar repwe Emwveni Kich

Ekkoch ier ra no, ua mommot non ewe rumwen ewe Tempel Salt Lake ikewe ewe Aewin Presetensi me ewe Mwichen Engon me Ruemon Aposel ra kan mwich fengen fan ew non ew wik. Ua nenenta ngeni ewe etip ewe a sapengeni ekkewe Aewin Presetensi, me ikana ua katon sasingin emon me emon ekkewe Presetenin ewe Mwichefen.

Nupwen ua nenengenir, atetenatiw—seni ewe Soufos Joseph Smith (1805–44) tori Preseten Gordon B. Hinckley (1910–2008)—ua kan ekiiki, “Uwa men kinisou ren ewe emwen seni emon me emon neir.”

Ekkei murinnon mwan rese tongeni repwe apwangapwangeno, rese tongeni tipemwaramwar, me rese tongeni achanu. Ir noun Kot chon angang. Nupwen ua ekiiki ussun ekkewe soufos ikenai, ua fen siner me tonger, ua chemeni manauer, me ar kewe angang mi murinno, me ar kewe afanafan mi amokutu netip.

Pereseten Heber J. Grant (1856–1945) i ewe Presetenin ewe Mwichefen non ewe fansoun ua uputiw. Nupwen ua ekiiki ussun manauan me an kewe afanafan, ua nuku pwe Preseten Grant i emon Preseten mi pwarano nikitutam—nikitutam non ekkana mettoch mi murino me echipwer.

Preseten George Albert Smith (1870–1951) i ewe Presetenin ewe Mwichefen non ena fansoun ua emon pisop ren ai we wart non Salt Lake City. A nenengeni pwe a wor ew watten maun a fis nefinen ewe Samon me ewe chon u ngeni. “Ika oupwe chieneni ewe Samon,” a afanafana,

“oupwe nom fan emwenian me ousap mochen oupwe fori met mi mwan.”¹

Ua koko ngeni ai upwe emon chon angangen ewe Mwichen Engon me Ruemon non 1963 seni Preseten David O. McKay (1873–1970). A afanafana pwe ach eteneki ekkoch ren sokkun nonnomun manauer. “Ennetin Souneng,” a apasa, “ina ena tong mi fiti fofforun.”²

Preseten Joseph Fielding Smith (1876–1972), emon me nein ekkewe chon mak mi angangoch noun Mwichefen, a awora non manauan pwe ew nongonongun emwen non manauan ewe kapas allim. A chok sopweno ne aneani ekkewe pukefel me sinei ekkewe afanafan me nongonong a kuna me non ekkewe peich ussun pwan ion ua fen sinei.

Preseten Harold B. Lee (1899–1973) a emon nei steik preseten nupwen ua emon at. Ua fokkun sani ew an porous “Kopwe uta non neni mi pin, me kosap mokutukut.”³ A pesei ekkewe Souneng ar repwe rongorong, me ponueni ewe mongunungun an ewe Ngun mi Fel.

Ua nuku pwe ew nongonongun emwenin non manauen Preseten Spencer W. Kimball (1895–1985) epwe nuku-char non an angang. I a unusen nukuchar non an angang ngeni ewe Samol. I a pwan nukuchar ngeni an epwe manaueni ewe kapas annim.

Nupwen Preseten Ezra Taft Benson (1899–1994) a winiti Presetenin ewe Mwichifen, a finieita pwe upwe wiseni ewe wis Oruemonun Chon Aninis non ewe Aewin Presetensi. Tong ina an ewe nongonongun emwen, ewe a

amanau ewe porous a sani, seni ewe Chon Amanau: “Met sokkun aramas oupwe usun? Ennet ua apasa ngenikemi, usun chok ngang.”⁴

Preseten Howard W. Hunter (1907–95) i ewe emon a chok kukkuta murinnon ekkoch. A fokkun osufonoch; a pwan fokkun tekisason. Iei ai pwapwa ai upwe wiseni emon Aruemonun Chon Aninis ngeni.

Preseten Gordon B. Hinckley a aitikich ach sipwe achocho ngeni met mi murinno. A apasa pochokunen kapasen pwarata fan iten ewe Chon Amanau me An ewe misin. A aitikich fiti tong. Angang ussun emon Aemonun Chon Aninis a ew ai kinisou me ew ai feioch.

Ewe Chon Amanau A tinato soufos pokiten A tongekich. Atun mwichenapen mwichefen non ei October, ekkewe Meinap Unus ren ewe Mwichefen epwe pwan wor rer ewe tufich ar repwe afanafana An kapas. Sia fein ngeni ei wis fiti wachimuken ach sipwe ekieki me fiti tekisason.

Ifa me feiochuch ren ewe Mwichefenin Jises Kraist a niwinsefanito won ei fonufan me ewe Mwichefen a foruta won ewe foun pwarata. Pwarata mi sopesopo ina wese-wesen ewe urenapen ewe kapas allimen Jises Kraist.

Amo sipwe monota ach sipwe angei ewe pwarata pusin ach ewe a feito non fansoun ewe mwichenapen mwichefen. Amo netipach epwe urono fiti anononun auchean popun nupwen sia eitietia pouch ach sipwe tipeew ngeni ekkewe soufos me chon kaeo. Amo sipwe amenamena ach ekiek, fefeita, kinamwe, me pochokunono nupwen sipwe rongorong ngeni ar kewe afanafan. Me amo sipwe moneta ach sipwe mutata sefan inisich ngeni ewe Samon Jises Kraist—An ewe kapas allim me An ewe angang—me nom non ach eminefosefan non ach aponueta An kewe annuk me fori met An mochen.

ESINESIN

1. *Teachings of Presidents of the Church: George Albert Smith* (2011), 191.
2. *Teachings of Presidents of the Church: David O. McKay* (2003), 181.
3. Doctrine and Covenants 87:8.
4. 3 Nifai 27:27.

AFANAFAN SENI EI PORAUS

Preseten Monson a aporoua nesen mi auchea a kaeo seni soufos ra akkom mwan. A pwan achema ngenikich pwe “ewe Chon Amanau a tinato soufos

pokiten I A tongei kich.” Non om anisi ekkewe ka osukuner, meni kopwe porous ngenir ifa ussun An soufos me chon kuno ra esinen An Kot tong ngenikich. Ekieki om kopwe aporoua aurour seni ew me nein an Preseten Monson kewe porous non ewe mwichenapen mwichefen a no. Tingor ngeni ekkewe ka aitir repwe mon eta ngeni mwichenapen mwichefen ren ar repwe nenengen sefani ekkewe afanafan ra amwasanga netiper me anisir ar repwe mefi an ewe Chon Amanau ewe tong.

SERAFO

Sia Kinisou, O Kot, Ren Noum Soufos

I fa ussun nouch ewe soufos, Preseten Thomas S. Monson, a ekkesiwini manauom? Met kopwe kon chechemeni ussun i? Ekieki om kopwe makkei non noum pukun porousen manauom ussun porousen Preseten Monson me manawan—napengeni nupwen a awewetiwi non ei porous ussun fofforun emon me emon soufos i a chemeni.

Meni kopwe pwan mochen kopwe fini ew porous ka kon sani seni i me makketiw ian kopwe chok kukuna iteitani, ussun won ewe pukun sukun ina ewe mak non rumwom ewe. Ka tongeni fori pwe ewe porous mi fiti sasing me ka fori pwe epwe nom nukunupen me won noum ewe fon. Iteitan kopwe kuna ewe porous, ka tongeni nengen sefani ewe auchean emon soufos mi manau me chemeni pwe a nom ikei an epwe tongei kich me emwenikich ikenai.

Ka tongeni kapinaw ewe kon “Sa Kinisou O Kot ren Noun Soufos” lds.org/go/9176

SEMIRIT

Soufos ra Emweni Kich ngeni Kraist

Ewe Chon Amanau a ngenikich soufos pokiten I A tongei kich. Tapweno mwirin ekkewe soufos a anisi kich ach sipwe finata mi pung. Met ekkewe ruu mettoch ka tongeni fori om kopwe tapweno mwirin ewe soufos?



Nuku Famini Aninis

Ew Chok Netip

Anneani ekkei puk fiti iotek me kutta om kopwe sinei met kopwe aporausa. Ifa ussun om kopwe weweiti ewe auchean popun Fin Anisi epwe ammonata noun Kot nengin ren ekkewe feiochun manau esemuch?

Iwe ewe Samon a eita ngeni noun kewe aramas Zion, pokiten ra chok tipeni ew me aani ew ekiek, me ra nom non pung; me ese wor osupwang neir (Moses 7:18). Ifa ussun sia tongeni winiti emon?

Elter M. Russell Ballard seni ewe Mwichen Engon me Ruemon Aposel a apasa: “Nukun ewe kapasen merika *atonement* are achese fan mi wor ewe kapas *one are ew*. Ika aramas meinisin ra weweiti ei, esap mwo wor emon sisap ekieki, ren ier, chon ian, emon met, ika nonnomun. Sipwe sotuni ne apiru ewe Chon Amanau me sise tongeni kirikiringaw, sokono, me asamonungaw, me tumunungaw ngeni ekkocho.”¹

Preseten Henry B. Eyring, Aemonun Chon Aninis non ewe Aewin Presetensi, a afanafana: “Ikewe a wor [ewe] Ngun mi Fel ren kewe aramas, [ir] repwe mochen kinamwe. . . . Ewe Ngunun Kot ese tongeni forata anini fengen (nenge- ni³ Nifai 11:29 . . . A emweni ngeni

an aramas repwe kinamwe me ew memefin ar repwe chufengen.”²

Porous ussun osukosuken famini, Carole M. Stephens, ewe a wiseni ewe wis ren emon Aemonun Chon Aninis non ewe Mwichen Fin Anisi Unusan, a apasa: “Use tongeni ai upwe manau non ai upwe imuseni punuwei, ewe metek me aurek a feitto seni ach sise chiwen ketiw, ika wisach ewe ach sia winiti inenap ese wor punuwan. Use mwo mefi weiresin manon emon semirit, ese wor nei, ika nengin me nengin ika at me at ra sani fengenir. Use mwo ani weiresin ninningaw, semwenitam, ika oruni aean ekkewe mettoch mi ngaw. Esap ikkei met ai watten tufich.

“ . . . Nge non *ai* pusin osukosuk me sossoti . . . ua sineochu ewe Emon a weweiti. . . . Iwe pwan ew, ua fen sinei meinisin sossotun non ei manau ewe ua chok fen apasa ussun ren ach nennengeni emon nau nengin, inenap, inen ewe inenap, pwin, me tetenin inan, me chiechian.

“Ach tufich ussun noun Kot fopun mi aponueta an pwon esap chok ren ach sipwe kaeo seni pusin ach osukosuk; nge ren ach sipwe chufengen non ach sipwe wewe fengen me kirekiroch nupwen sipwe anisi ekkocho chon ewe faminien Kot non ar osukosuk.”³

Pwan ekkocho Wokisin me Porous

John 17:20–23; Ephesus 4:15; Mosai 18:21–22; 4 Nifai 1:15
reliefsociety.lds.org

ESINESIN

1. M. Russell Ballard, “The Atonement and the Value of One Soul,” *Liahona*, May 2004, 86.
2. Henry B. Eyring, “That We May Be One,” *Ensign*, May 1998, 67.
3. Carole M. Stephens, “The Family Is of God,” *Liahona*, May 2015, 11–12.

Ekkieki Usun Ei

Ifa ussun tipeew fengen epwe anisikich ach sipwe winiti emon chok ren Kot?