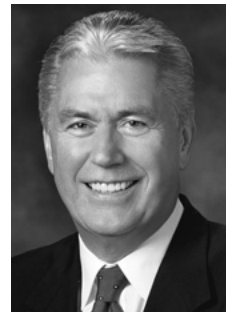


Seni Preseten Dieter F. Uchtdorf

Aruemonun Chon Aninnis non ewe
Aewin Presetensi



Manauen Emon Chon Kaeo

Inik ier a no me non Ghana, emon chon sukunen colle-ge itan Doe a karan ipwenong non ew imwenfenin LDS Emon chienan nengin a tingorei epwe fiti, iwe Doe a fokkun mochen an epwe sinei ika ifa ussun ewe Mwichefen.

Ekkewe aramas ikana ra fokkun eoch me kirekiroch iwe a fokkun chok ekieki ika “Met sokkun mwichefen ei?”

Doe a fokkun mefi an ingeno iwe a ekiekin an epwe anapano an kaeo ussun ewe Mwichefen me ekkewe aramas ra choni, ir minne ekkewe ra ur ren wachimuken pwapwa. Nge nupwen chok a mwittir poputani ne fori ei, chon an famini me chiechan kewe mi netipengaw ra poputa ne u ngeni I non mettoch meinisin epwe fori. Ra apasa mettoch mi ngaw ussun ewe Mwichefen me fori sokopaten met ra tongeni ar repwe etipetipa netipen nemiewe.

Nge Doe a fen angei ew kapasen pwarata.

A wor an nuku, me a fokkun tongei ewe kapas annim, ewe a ourano non manauan ren pwapwa. Iwe mwirin, a tonong non ewe konikin papatais.

Me mwirin ena, a amouono inisin ne kaeo me iotek. A echikefen me mochen ewe memefin ewe Ngun Mi Fel non manauan. Iwe ren met a pwano, an Doe kapasen pwarata me nuku a pochokunono me anononeno. Iwe mwirin chok a ekieki pwe epwene fori angangen misineri fan iten ewe Samol.

Mwirin an a niwin seni an ewe angangen misieri, a chiechi ngeni emon at a pwan awesi a angangen misineri—iwe ra pupunu inai chok pwan ewe a papataisei neminena ekkoch ier me mwan—iwe mwirin ra riri non ewe Johannesburg South Africa Temple.

Chommong ier ra no seni ewe fansoun Doe Kaku a karan sinei ewe pwapwan ewe kapas allimen Jises Kraist. Non ena fansoun, nonnomun non manauan Doe ese fokkun murinno ngeni. A manaueni manauen riaffoun netipeta ren manon ruemon semirit—ewe anonnonun netipeta ren ekkewe memefin eriaffou mi chok wor chourekin non netipan.

Nge I me punuwan ewe itan Anthony, ra achocho ngeni ar repwe kanefengen me ngeni semer we won Nang, ewe ra tongei seni unusen netiper.

Ikenai, 30 ier mwirin an ewe a tonong non ewe konikin papatais, Sister Kaku a fen pwan awesano an angangen misineri—nge ei fansoun a fiti punuwan, ewe a presetenin ewe Nigeria misin.

Ren ekkewe ra sisinei Sister Kaku ra apasa pwe a wor eoch mettoch mi fokkun mi fokkun auchea ussun i. A saramaram. Mi weires an epwe wor om fansoun ngeni nge kosap mefi pwapwa won inisum.

An kapasen pwarata a fokkun pung: “Uwa sinei pwe ewe Chon Amanau a kunaie pwe ngang Noun nengin me chienan (nengeni Mosiah 5:7; Ether 3:14),” a apasa. ”“Me ua kaeo pwan achocho ngeni ren ai tongeni ai upwe pwan winiti pwan emon chiechian—esap chok ren met uwa apasa nge pwan ren met uwa fori.”

Kich Chon Kaeo

Porousen Sister Kaku a nonno ngeni pwan ekkoch porous. A mochen an epwe sinei ewe ennet, a niwini ngeni an epwe anapano ewe saram non pekin ngun, a pwarano an tong fan iten Kot me chiechian, me non anein an nonnom a kuna riaffou me netipengaw.

Nge ina mwo ren ewe tipefesen, ina mwo ren ewe netipengaw, a chok feinno mwan non nuku. Me met chok a uchea, a chok nonnom non an pwapwa. A kuna ew aan an esap chok riaffouni ekkewe manauen riaffou nge pwan achocho ngeni an epwe ngas senir!

Porousan a chok ussun porousom me porousei

Fan ekkoch ach sai ese wor osukosukan ika ese wor kokotongawan.

Emon me emon kich a wor ach netipeta, ach osukosuk, ach noninen

Meni sipwe fen pwan mefi tipemwaramwar me fan ekkoch sise sinei met sipwe fori.

Nge ekkana ra manueni manauen emon chon kaeo—ekkeke ra chok nonnom non ar nukuchar me feinno mwer non nuku; ekkewe ra nukunuk non Kot me aponueta an kewe annuk¹ ekkewe ra manueni ewe kapas annim iteiten ran me iteiten kunok; ekkewe ra awora ar aninis ussun an Kraist aninis ngeni ekkewe chon nom unukur, ew angang mi murino non ew fansoun—ekkeke ar forofor mi kukkun ra forata watten sokofesenin.

Ekkewe ra ekis kirekiroch, ekis netipoch, me ew angng umoumoch ir ekkewe mi umoumoch repwe angei umoumoch.² Ekkewe ra fori ei fonufan epwe ew neni mi murinno, emon a tong me tumun non ew fansoun, me achocho ngeni an epwe feiochuni feiochun menemenoch, me kinamwein manauen emon chon kaeo noun Jises Kraist ir ekkewe repwe kuna pwapwa.

They will know that “the love of God, which sheddeth itself abroad in the hearts of the children of men . . . is the most desirable above all things . . . and the most joyous to the soul.”<TARGETRepwe sinei pwe “ewe tongen Kot, ewe a chou fetan no netipen ekkewe noun aramas . . . ina ewe auchean mettoch sia mochen me nein mettoch meini-sin . . . me ewe a kon apwapwa ngeni ngun.”³

ESINESIN

1. Nengeni Mosaia 4:11–16.

2. Nengeni Matthew 5:6.

3. 1 Nifai 11:22–23.

AFANAFAN SENI EI PORAUS

Preseten Uchtdorf a aitikich pwe ewe anen manauen chon kaeo mi weires nge ekkana ra manueni ewe “manau kinamwe ren emon chon kaeon Jises Kraist ir ekkewe repwe kuna pwapwa.” Ussun nupwen Presiten Uchtdorf a apasa ewe porous ussun Doe an epwe pwarano

ifa ussun emon ennetin chon kaeo noun Kraist a tongeni kuna kinamwe me pwapwa inamo ika mi wor osukosuken manau, meni kopwe ekiekin aporousa ew porous seni pusin manauom ussun pwata ka finata pwe kopwe tapwe-no mwirin Kraist me ifa ussun I a apochokunok. Nupwen ewe Ngun a emwenuk, aporousa pusin porousom epwe tongeni apochokuna ekkewe ka osukuner.

SERAFO

Pwapwa ussun emon Chon Kaeo noun Jises Kraist

Afen mwo wor ew om ran mi ngaw? Met ka fori pwe epwe apwapwaok. Preseten Uchtdorf a sinei pwe “emon me emon kich a wor ach netipeta, ach osukosuk, ach noninen Meni sipwe fen pwan mefi tipe-mwaramwar me fan ekkoch sise sinei met sipwe fori

An pisekin atawei ena osukosuk sipwe manueni met a eita ngeni “manauen emon chon kaeo”: “epwe nom non wenechar me feinno mwan non nuku.” Nupwen sia feinno mwach non nuku, sia tongeni nuku Kot, aponueta An kewe annuk, me anisi ekkoch—me mefi pwapwa non fansoun meinsin! Nupwen Preseten Uchtdorf a apasa, “Ekan na ra manueni manauen emon chon kaeo . . . ir ekkewe ar forofor mi kokkun nge ra fen fori waten ekkesiwin.”

Ekieki om kopwe fori ew tetenin anen om kopwe tongeni manueni manauen emon chon kaeo. Awewe chok, ka tongeni makketiw e ew anapanapen ekiek ren aninis ussun “Ansi emon inenap ne fori mongon neku-nion” ina ew ekiek ren om kopwe aponueta ekewe annuk usun “Itek fan iten waten nikitun ngeni aramasom.” Pwan non ew fansoun kopwe mefi ningeringer or netipengaw, weitau noum ewe tetenin met kowe fori, iwe ka finau ew ekiek, me sotuni!

SEMIRIT

Fansoun Pwapwa me Netipengaw

Ekkoch ran ese wor watten ach fansoun pwapwa. Me mi murino Jises a tongeni anisiuk non ekkana fansoun.

Awora ew mesemsen netipengaw. Ifa ussun an Jisus tongeni anisuk nupwen ka netipengaw? lei kopwe awora ew mesemesen emenimen. Ifa ussun an Jises tongeni anisuk om kopwe pwapwa?



Nuku Famini Aninis

Manueni ew Manau mi Pin

Anneani ekkei poraus fiti iotek me kutta om kopwe sinei met kopwe aporaus. Ifa usun ach weweiti ewe popun Fin Anisi epwe amwonata noun Kot fopun ren ekkewe feiochun manau esemuch?

“Ren efeioch nupwen a emon a efeioch ika koko ngeni ew mettoch mi pin, achocho ngeni popun mi pin,” Elter D. Todd Christofferson seni ew Mwichen ekkewe Engon me Ruemon Aposel “Ennetin fefeira non manau a feitto seni tumunchun manauach—ina, ach fansoun me mochen—ngeni an Kot popun.”¹

Elter Neal A. Maxwell (1926–2004) seni ewe Mwichen Engon me Ruemon Aposel a apasa, “Sia oruni ne ekieki ussun epinipin a chok fis nupwe a wor emwenin mettoch mi murinno, pisekin kewe. Nge epinipin ina ewe murinon efeioch ngenikich ngeni Kot.”²

Nupwe sia epinano inisich ngeni an Kot popun, ach nuku non Jises Kraist me non An Achasefan epwe napeno. Nupwen sia nonnom non

ew manau mi pin, sia tongeni sipwe pin non ekkana mokutukut.

Carole M. Stephens, Aemonun Chon Aninis non ewe Presetensi ren Mwichen Fin Anisi, a apasa: Elter Robert D. Hales a afanafana, ‘Nupwen sia fori me aponueta kewe pwon, sia tou seni fonufan me tonog non ewe muun Kot.’

“Sia ekesiwin. A sokono mesemesach, me a sokoo ach mokutukut. Ekkewe mettoch sia rongorong ngeni me anean me apasa ra sokono, me met sia ufouf mi sokono pokiten sia winiti noun Kot nengin sia riri ngeni I ren pwon.”³

Nge iei ewe pwon mi fo upwe fori ngeni chon Israel non ekana ran: Upwe atononga ai kewe annuk non ir o makeretiu non netiper. Iwe, upwe ar Kot, nge ir repwe nei

aramas kana” (Jeremiah 31:33). Manueni ew manau mi pin a fokkun murinno ngeni an Kot kokkot ngenikich.

Pwan ekkoch Wokisin

1 Tesalonika 1:3;
Doctrine and Covenants 105:5;
reliefsociety.lds.org

ESINESIN

1. D. Todd Christofferson, “Reflections on a Consecrated Life,” *Liahona*, Nov. 2010, 16.
2. Neal A. Maxwell, “Consecrate Thy Performance,” *Liahona*, July 2002, 39.
3. Carole M. Stephens, “Wide Awake to Our Duties,” *Liahona*, Nov. 2012, 115–16.

Ekkieki Usun Ei

Ifa ussun epini manauach ngeni ewe Samon a anisikich ach sipwe winiti ussun chok I?