

Seni Preseten
Dieter F. Uchtdorf

Aruemonun Chon Aninnis
non ewe Aewin Presetensi



Ewe mi Pung Epwe Manau ren Nuku

Ewe Sense me ewe Chon For Sop

Mi wor ew tutunap an chon Jew usun emon chon for sop ewe ese nuku non Kot. Non ew ran upwen ra fefetan me emon sense, a apasa, “Mi wor och mettoch use tongeni weweiti. Awor ach namanam ren ngorowun ier. Nge ekis meinisin sia nenengeni mi wor ngau, nonnomungaw, chofona, mettoch ese pung, metek, echik, me fitikoko. Ussun nikinikin pwe manaman ese mwo nge aochuono ewe fonufan. Iwe ua eisinuk, met ochun?”

Ewe sense ese pwonueni ren ukukun och fansoun nge a sotosopono ne fetan me ewe chon for sop. Amuchunon ra fetan ngeni ew nenien kukunou ikewe ekkewe semirit, ir mi nimengaw ren toputup, ra kukunou non ewe puun.

“Mir wor och mettoch use weweiti.” ewe sense a apasa. “Nengeni ekkenan semirit. A fer wor ach sop non ngorowun ier, nge ekkenan semirit ir mi chok nimengaw. Met ochun sop?”

Ewe chon for sop a apasa, “Nge sense, ese och ach sipwe tipingeni sop ika pwata ekkei semirit mi nimengaw. Sipwe aea sop me mwen epwe tongeni pwonueta popun.”

Ewe sense a amenimen me apasa, “Ewer pungun.”

Ifa usun Sipwe Manau?

Ewe Aposel Paul, a apasa sefani an emon soufosun non ewe Testamen Sofo porous, a ammwochu met wewen ach sipwe chon nuku nupwen a makkei, Ewe mi pung epwe manau ren nuku (Rome 1:17).

Menin non ei mecheresin porous sia weweiti sokofesenin ew namanam mi apwangapwang me ese wor uwan me ew

mi wor an manaman ne siwini manau.

Nge ren ach sipwe weweiti met wewen ach sipwe manau ren nuku, mi auchea sipwe weweiti met nuku.

Achifoua mi nap seni nuku. Ina unusochun apinukunuk non Kot fiti foffor.

A nap seni chok anean.

A nap seni chok ach mwomwot, uchiki mokurach, me apasa pwe sia tipew ngeni. Nupwen sia apasa “ewe mi pung epwe *manau ren nuku*” sia apasa pwe wewen sia emwen me aurour me ren ach nuku. Sia *mokutukut* non ew napanap mi fifis fansoun meinisin ren ach nuku—esap ren ach aneasochis non ach sise ekiekioku nge ren apinukukun me ennetin tong fan iten ach Kot me fan iten mirit mi auchea I a fen pwar ngeni Noun kewe.

Mi auchea Nuku epwe fiti foffor; ika esap ina iwe ese wor manauan (nengeni James 2:17). Iwe esap wesen nuku. Ese wor ren ewe manamanan an epwe siwini emon aramas, ika ewe fonufan.

Mwan me fefin non nuku ra apinukunuk non Semer won Nang—mi umoumoch pwan mwo fansoun ese fat, pwan fansoun tipemwaramwar me osukosuk nupwen resap kunaochu ika weweitiochu.

Mwan me fefin ir chon nuku ra achocho ne fetan won ewe aanen chon kuno me achocho ne appiru ewe minen appiru an ar we Chon Amanau mi achengicheng, Jises Kraist. Nuku a amwasanga me, ennetin, pesei kich ach sipwe sukchochou netipach ngeni nang me ach sipwe achocho ne achouano anisi anisata, me afeiochu chiechi-ach aramas.

Namanam ese fiti foffor a usun efou sop a chok nonnom non porun. Menin epwe wor tufichin mi amwarar, nge ennetin a chok kukkun pochokunan an epwe asokano mettoch tori chok an epwe apwoueta ennetin popun. Ewe kapas allimen Jises Kraist mi niwinsefanito a ew kapas allimen foffor. Ewe Mwichefenin Jises Kraist a aitikich ennetin namanam usun ew porousen apinukunuk, nuku, me tong ennet, mi pachenong anisi ekkoch non aanen pekin ngun me inis.

Ekkoch maram ra no, punuwei we, Harriet, me ngang aua sai fiti ekkoch noum kewe semirit non ewe kinikin Mediterranean area. Aua churi ekkoch nenien ekkewe chon su seni nenier me chungeni ekkewe famini seni fonu mi tatakis ren maun. Ekkei aramas esap ir chon ach we namanam, nge ir pwiich me fefnach me ra mwtir mochen ach aninis. Netipem ra fokkun chung nupwen aua kuna ren mesem ifa usun ewe fofforun nuku an ekkewe memper non ach we Mwichefen ra awora aninis, ngaseno, me apinukunuk ngeni aramas mi nom non osupwang, ese pwan nifinifin met ar namanam, ir chon ia, me ar sinei non pekin sukun.

Nuku mi pachengeni foffor mi fifis fansoun meinisin a aurano netip ren kirekiroch, ewe mokur ren mirit me weweoch, me ewe ngun ren kinamwe me tong.

Ach nuku a tongeni afeiochu me pesekich non wenechar me ekkewe ir mi nom unukuch.

Ach nuku a tongeni amasoua ewe fonufan ren och me kinamwe.

Ach nuku a tongeni siwini koput ngeni tong me chon koun ngeni chiechioch.

Ewe mi pung, mwirin, a manau ren an foffor non nuku; ra manau ren ar apinukunuk non Kot me fetan non aanan we.

Iwe ina ewe sokkun nuku a tongeni siwini emon me emon, famini, muu, me ewe fonufan.

AFANAFAN SENI EI POROUS

Preseten Uchtdorf a awewei pwe nuku a nap seni chok ew nikinikin achifoua. Mi murino epwe wor foffor ren ennetin nuku non Samach won Nang me non Jises Kraist, me ren ach manaueni nuku a wor ewe manamanen ach sipwe siwini manau me imwach. Ka tongeni tingor ngeni ekkewe ka asukuner ar repwe aporousa ekkoch fansoun nupwen ra fen kuna ekkewe feioch me manamanen manaueni nuku—seni pwisin ar nenien appiru ika ren ar kakaton ekkoch. Pesei ngenir repwe iotek fan iten emwen ar repwe sinei ifa usun repwe manaueni ewe kapas allim non murino.

SERAFO

Angang ngeni Ekkoch non Nuku

Preseten Uchtdorf a urenikich pwe ach nuku non Kot epwe “fiti foffor.” Nupwen ach nuku mi “pachengeni foffor mi fifis fansoun meinisin,” a awewei, pwe a “amasoua . . . ewe ngun ren kinamwe me tong.” Ren ewe pwonen ei feioch, sia *tongeni* asokano mettoch, me sia tongeni kuna ei me non manauach ika sipwe awora fansoun ne fori angang mi masoueni nuku. Ka tongeni iotek iteiten neso-sor om kopwe tingor aninis me ren ewe Samon om kopwe angang ngeni ekkoch. Ren awewe, tingor ngeni I epwe pwar ngonuk nupwen emon pwiim ika fefinom a mochen om aninis ren pekin angang ika nupwen emon chienom a mochen ewe kapasen mwareity. Mwirin, nupwen ka angei ewe memef me ren ewe ngun, fori! Ika ka fori ekkei iotek me ei angang pwe ewe oreni, iwe om nikit, foffor mi fifis fansoun meinisin epwe afeiochu manauom me manauen ekkoch. Preseten Uchtdorf a pwonei pwe ka “tongeni siwini emon me emon aramas, famini, muu, me ewe fonufan.”

SEMIRIT

Apinukunuk

Sossot ei urumot ngeni emon chienom. Epwe wor om apinukunuk me tumunuochu ne apoueta ar emwen.

Angei echo chon toropwe ese masou me chungani ewe kukumos won epwe esisinata won ewe mas. Ren efoch pen ika pin non poum, ammouru mesom. Mut ngeni chienom we epwe urenuk ian kopwe chungani ekkewe foun mas, pwot, aw, me mokur me won ei mas. Mwirin kopwe nennengeni. Ifa usun nikinikin? Ka tongeni fori anuwen ewe mas me pwan chungani ewe ne urumot sefan!

Fan ekkoch mi weires ach sipwe apiru ekkewe emwen. Nge nupwen sia sossot ne tapweno mwirin Samach won Nang ren ach ausening ngeni ewe Ngun mi Fel, I epwe afeiochu kich. Sia tongeni apinukunuku I fansoun meinisin.



Nuku Famini Aninis

Pwon sia akaponu me Pwon mi pin an ewe Pristut

Anneani ekkei puk fiti iotek me kutta om kopwe sinei met kopwe aporaus. Ifa usun ach weweiti ewe popun Fin Anisi a amwonata noun Kot fopun ngeni ekkewe feiochun manau esemuch?

Ew napanon an kich kewe sister weweiti pwe ewe pwon sia akaponu me ewe pwon mi pin an ewe pristut a fis ngeni pusin won winikapach, pwan ew napanon ach sipwe kamoch ekkewe feioch me pwon an ewe pristut.

Elter M. Russell Ballard seni ewe Mwichen Engon me Ruemon Aposel a apasa, “Meinisin ekkewe ra fori pwon mi pin ren ewe Samon me ekkewe ra afona ekkena pwon mi pin ra fich ngeni ar repwe angei pwisin ar pwarata, ar repwe feioch me ren angangen chon nang, ar repwe nonnom ren Kot, ne angei unusen ewe kapas allim, me, amuchunon, ar repwe fiti Jises Kraist ne winiti chon muuni mettoch meinisin an Semach we.”¹

Ekkewe feioch me pwonon ewe pwon sia akaponu me pwon mi pin an ewe pristut a fich ngeni mwan me pwan fefin. Sister Sheri L. Dew, akkomwen chon aninis on ewe Presetensin Fin Anisi Unus, a apasa,

“Ewe unusochun ewe pristut mi nom non ewe ekkewe angangepin mi tekia non ewe imwen ewe Samon a tongeni kawor ngeni chok emon mwan me fefin fengen.”²

Sister Linda K. Burton, Presetenin Fin Anisi Unus, a awora ei kokko, “Ua tingor ngenikemi oupwe chechemeni ewe pwon sia akaponu me pwon mi pin an ewe pristut, minne a tongeni pwa me non Doctrine and Covenants 84:33–44. Ren ami fori, ua pwon ngenikemi pwe ewe Ngun mi Fel epwe awatteno ami weweiti ewe pristut me pesei kemi me seikata kemi non napanap mi amwarar.”³

An Joseph Smith kewe aurour ngeni ewe Fin Anisi ir mi fis pwe repwe amwonat fefin ar repwe “angei tufich me feiochun me niffangen ewe pristut.” Ei epwe tongeni pwonueta me non ekkewe angangepinen ewe tempel.

“Angangepinen ewe tempel [ir] angangepinen pristut, nge rese awora

wisen mwichefen won mwan ika fefin. [Ekkei angangepin ra apwunueta] an ewe Samon pwon pwe noun kewe aramas—fefin me mwan—repwe ‘feioch ren manaman seni won tekia’ [D&C 38:32].”⁴

Pwan ekkoch Uwokisin me Porous

Doctrine and Covenants 84:19–40; 121:45–46; reliefsociety.lds.org

ESINESIN

1. M. Russell Ballard, “Men and Women and Priesthood Power,” *Liahona*, Sept. 2014, 36.
2. Sheri L. Dew, in *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 128.
3. Linda K. Burton, “Priesthood Power—Available to All,” *Ensign*, June 2014, 39–40.
4. Itenapen Kapas Allim, “Joseph Smith’s Teachings about Priesthood, Temple, and Women,” topics.lds.org.

Ekkieki Usun Ei

Met ka tongeni fori ne unusen weweochuiti me angei ekkewe feiochun ewe pwon sia akaponu me pwon mi pin an ewe pristut?