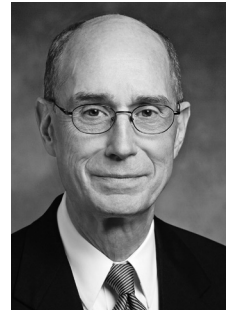


Seni Preseten Henry B. Eyring

Aemonun Chon Aninis
non ewe Aewin Presetensi



Afout ren Wenechar

Noun Kot soufos won fonufan, Preseten Thomas S. Monson, a affata, “Ikenai, sia nonnom ach sipwe ungeni ewe wachemuken tettenin tipis, oreni mi ngau, me mettoch mi ngaw ir mi nom me mwēn mesach.”¹

Kopwe mairu om sinei pwe Preseten Monson a apasa ekkena kapas 50 ier a no? Ika kich mi nom ne ungeni ew sokkun tettenin ngau sise sinei usun me akkom, ifa usun napenon ngau epwe aosukosuka kich ikenai? Ren popun mi och, ewe Samon a fen afanafana usun ach ei kinikinin fansoun, Nengeni, ewe chon ungenikich a achufengen (D&C 38:12).

Ewe maun minne “kich mi fiti”² a fen poputa me mwēn sia uputiw won fonufan. A fen poputa me mwēn ewe fonufan a foruta. A poputa chommong ngrowun ier a no me non ewe muu me mwēn ei fonufan, ikewe Setan a ungeni me kutta an epwe atano ewe pwisin finata an aramas (Moses 4:3).

Setan a kuf non ena maun me “a katurutiw won fonufan” (Pwarata 12:9), ikewe a sopweno an maun ikenai. Ikei won fonufan a maun ngeni ekkewe sounengin Kot, me a rokopwanireno (D&C 76:29) ren chofona, nikatuputup, me sossot.

A maun ngeni ekkewe soufos me aposel. A maun ngeni ewe annukun nimenimoch me nimenimochun pupunu. A maun ngeni ewe famini me ewe tempel. A maun ngeni met mi och, pin, me monomon.

Ifa usun sipwe fiu ngeni ena sokkun chon ungenikich? Ifa usun sipwe fiu ngeni ewe mettoch mi ngaw ewe usun a fen pwonueno ach we fonufan? Met ach fouten eppet? Ion kewe chiechiach?

Ewe Manamanen ewe Nam

Ewe Soufos Joseph Smith a aitikich pwe a chok wor an Setan manaman woch ren ukukun sia mut ngeni i.³

Nifai a kuna ach fansoun, “ua kuna ewe manamanen ewe Namen Kot, pwe a feitiw won ekkewe sounengin ewe mwichefenin ewe Nam, me won ekkewe aramas pwon noun ewe Samon, ekkewe ra toropas fetan won ewe unusen ewe fonufan; iwe *ra fotata wenechar me ren ewe manamanen Kot non ning mi napanap*” (1 Nifai 14:14; auchean mi kapacheta).

Ifa usun sia afouta pwisin inisich ren wenechar me manaman? Sipwe pinini ewe ranin Sabbath me asamonu ewe pristut. Sia fori me apwonueta pwon mi pin, angang won uruon ach famini, me feino non ewe tempel. Sia sopouloso-pono ne achocho ngeni ach sipwe aier me sio ngeni ewe Samon ach sipwe aea ewe cha a surutiw pwe osoren tipis an Kraist pwe sipwe tongeni angei omusomusen ach kewe tipis (Mosaia 4:2). Sia iotek me angang ngeni ekkoch me pwarata me awora nuku non Jises Kraist.

Sia pwan afouta kich pwisin ren wenechar me manaman nupwen sia sopweno ne episekisekano non [ach] ekiek ren ekkewe kapasen manau (D&C 84:85). Sia episekisekieno ekkena kapas ren ach ammono kich non ekkewe pukefel me non ekkewe kapasen noun ewe Samon kewe chon angang mi kefnita, ekkewe repwe atora An mochen, ekiekin, me mongungun (nengeni D&C 68:4) fansoun ewe mwichenapen mwichefen non ewe maram epwe feito.

Non ach fiu ngeni ngau, mi auchea sipwe chok chechemeni pwe mi wor ach aninis seni ir me ruepek ewe pwonuon. Chiechiach mi pachenong Kot ewe Sam Esemuch, ewe Samon Jises Kraist, me ewe Ngun mi Fel.

Chiechiach mi pwan pachenong ekkewe sounfiun chon nang sise kuner ren mesach. “Kosap nuokus,” Elisha a ureni emon anuon mi nuokus nupwen ra mesengeni ew mwichen sounfiun ngau, “pwe a chommong chon peni kich nap seni chon penir.” (nengeni 2 Kings 6:15–16).

Sisap nuokus. Kot a tongei Noun Souneng. I esap tongeni nikitakicheno.

Ngang mi sinei pwe Kot, ren ponuwen iotek, a fen apwonueta ai tingor an epwe angasaeino seni mi ngau. Ua pwarata pwe ren ewe aninis an Kot ewe Sam, ewe Chon Amanauen ewe fonufan, me ewe Ngun mi Fel, sia tongeni apinukunuk pwe epwe kawor ngenikich nap seni chom-mong manaman ne ungeni met chok mi ngau sipwe weri.

Amwo sipwe chok afoutakich ngeni wenechar fansoun meinisin pwe epwe tongeni wor ach apinukunuk non ewe amuchunon win.

ESINESIN

1. Thomas S. Monson, “Correlation Brings Blessings,” *Relief Society Magazine*, Apr. 1967, 247.
2. “We Are All Enlisted,” *Hymns*, no. 250.
3. Nengeni *Teachings of Presidents of the Church: Joseph Smith* (2007), 214.

AFANAFAN SENI EI POROUS

Preseten Eyring a achema ngenikich pwe sia maun ngeni mi ngau. Ka tongeni poputa ren om konu “We Are All Enlisted” (*Hymns*, no. 250) ngeni ekkewe ka asukuner. Mwirin kan tongeni tingor ngenir repwe aporousa ifa usun ra fen tumun ren wenechar me attenatiw ekkoch aan ne tumunu ar famini seni Setan, usun ach finata kachito mi murino, efisi mwichen famini, are fori pwinin famini iteiten wik. Ka tongeni pesei ngenir repwe ennetin iotek me ekipwichi ifa usun repwe aueta eppetin ar famini me peser ne fori ew kokkot ne apwonueta ar kewe kokkot.

SERAFO

Ua Fen Finata

By Madison Thompson

Fan ew ua kaeo ew auchean nesen non ew klasin mwichen Ekkewe Fopun won nimenimochun nefin mwan me fefin—ew itenap a efisi chommong ekkewe serafo repwe mefi saw me won ar kewe sea.

Use chechemeni mettoch meinisin ua kaeo non ena ran, nge ua chechemeni nei emon sou emwen a porous usun ew me nein pwisin an nongonong—an epwe chok nimenomoch fansoun meinisin. An kewe kapas ra chok nonnom rei, iwe mwirin ngang ua finata pwe upwe efisi pwe epwe pwan ew ai pwisin nongonong.

Non ew ran nupwen uwa fitono efoch pas neim seni ew pekin urumot, emon me nein ekkewe aramas won ewe pas a poputani ew pekin urumot ar repwe pwari met mi ennet ika fori och mettoch. Pokiten ese wor met am fori, ngang me ekkoch ekkewe semirit am aua pwan choni ewe urumot. Nupwen a tori ai fansoun, ra echimwaei upwe fori och mettoch ngang mi sinei pwe ese pung. Mi tongeni ita epwe ew mettoch mi weires ai upwe finata ai upwe fori, nge ekkewe kapas an nei we sou emwenin Ekkewe Fopun a tonong non ai ekiek, me met upwe finata a mecheres. Ua mwitir pepeni. Ua fen finata non ai ekiek met upwe fori non ena sokkun napanap.

Ua sinei pwe nupwen sia no ngeni fan me awora nenien ekkewe mettoch sia kaeo ikewe, sipwe feioch ren watten pochokun non pekin ngun me tumun seni ekkewe sossotun fonufan.

Ewe chon mak a nonnom non Utah, USA

SEMIRIT

Pwinitanong om Fouten Eppet

Mi chommong mettoch mi ngau non ewe fonufan Mikenai. Ewe kapas allim a usun ew chechen neup a eppetikich. Anneani 10 mettoch Preseten Eyring a urenikich sipwe fori ne eppet pwisin kich. Mwirin kopwe chungani me enuwa pwisin om chechen neup!

1. Pinini ewe ranin Sabbath
2. Asamonu ewe pristut
3. Fori me apwonueta pwon mi pin
4. Angang won uruon famini
5. Feino ngeni ewe tempel
6. Aier
7. Iotek
8. Angang ngeni ekkoch
9. Apasa om kapasen pwäratä.
10. Anea ekkewe pukefel



Ewe Pochokunen Manamanen Jises Kraist me An Achasefan

Anneani ekkei poraus fiti iotek me kutta om kopwe sinei met kopwe aporaus.
Ifa usun ach weweiti ewe popun Fin Anisi epwe amwonata noun Kot fopun ren ekkewe feiochun manau esemuch?

Nuku Famini Aninis

“Mi wor rei ai pochokun pwe upwe fori mettoch meinisin ren ewe manamanen Christ a fen ngeni ei.” (Philippians 4:13). “Ina mwo ika kich meinisin mi wor ach apwangapwang, sia tongeni akkufur,” anon Preseten Dieter F. Uchtdorf, Aruemonun Chon Aninis non ewe Aewin Presetensi. Ewer seni ewe chenin Kot, ika sia etekisona inisich me awora ach nuku, mettoch mi apwangapwang repwe tongeni pochokununo.¹

Ach Chon Amanau a apasa non ewe Doctrine and Covenants, Upwe feino me mwen mesemi. Upwe nom won penie mwanimi me penie fefinemi, me Nguni epwe nom non netipemi, me nei kewe chon nang repwe nom unukumi, ar repwe apochokunakemita (nengeni D&C 84:88).

Elter David A. Bednar seni ewe Mwichen Engon me Ruemon Aposel a apasa “Nifai i emon nenien appiru usun emon mi sinei, weweiti,

me anongonong won pochokunen manamanen ewe Chon Amanau.” “Pwiin Nifai kewe ra foti i ren san me akokkota manon. Oupwe nengeniochu an Nifai iotek: ‘O Samon, anongonong won ai unku minne a nonnom non en, kose mochen kopwe angasaeino seni ne poun pwi kei; ewer, pwan *ngeniei pochokun pwe upwe tongeni epichano ekkei fofo* minne ngang mi fofo rer’ (1 Nifai 7:17; auchean mi kapacheta).

“... Nifai ese iotek pwe nonnomun epwe siwin. Nge, a iotek fan iten pochokun an epwe siwini nonnomun. Me ua nuku pwe a iotek non ei napanap pokiten i mi sinei, weweiti, me a fen sinei usun ewe pochokunen manamanen ewe Achasefan.

“Use ekieki pwe ekkewe fofo mi fofo ngeni Nifai ra chok pwisin pichino seni poun me kumuchun poun. Nge, ua ekieki pwe a feioch ren nikitu me pwisin an pochokun

nap seni an pwisin tongeni, pwe mwirin i ‘ren pochokunen ewe Samon’ (Mosiah 9:17) a angang me arapini me weiti ekkewe san, iwe amuchunon me ennetin a tongeni muti ekkewe fofo.”²

Pwan ekkoch Uwokisin me Porous

Isaiah 41:10; Ether 12:27;
reliefsociety.lds.org

ESINESIN

1. Dieter F. Uchtdorf, “Ewe Niffangen Chen,” *Liahona*, May 2015, 108.
2. David A. Bednar, “Strength beyond Our Own,” *New Era*, Mar. 2015, 4.

Ekkieki Usun Ei

Ifa usun ewe pochokunen manamanen Jises Kraist me an we achasefan a tongeni anisi ach apwangapwang repwe pochokuneno?