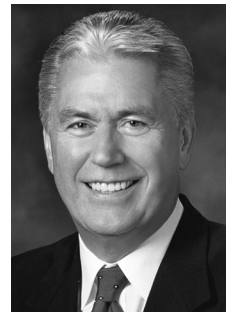


**Seni Preseten
Dieter F. Uchtdorf**

Aruemonun Chon Aninis non
ewe Aewin Presetensi



Awena ngeni Nukanapan

Iwe chok ekiseno, Ua kakaton ew mwichen aramas ra kaeo ewe angangen nikapich. Ren chok ai katon, a fatoch ngeniei pwe ika ka ennetin mochen kopwe sineochu ewe nikapich me foun nikapich, epwe tam fansoun me kaeo.

Use nuku pwe ka tongeni itefouno ren om angangoch non pekin nikapich ren om chok nikapichi ew etip mi pon iwe mwirin ka chungani ekkewe nenien áánnen ne orokopwanieno unukun ekkewe foun nikapich. Kopwe kaeo ewe angangen kutta ewe nenien áánnen me afota nukanapan we.

Chungani ekkewe Nenien Áánnen

Ach afota akkom me chungani ewe nenien áánnen mwirin epwe ekis mwan, nge fan ekkoch kich pwisin sia engunuwa ena sokkun nikinik non ekkoch pwan nonnomun manau.

Kich chon ewe Mwichefen, sia kan pwisin sani ne choni prokramin ewe kapas allim, osukosukan, pwan mwo nongonong mi ennet ir mi ekis emmeseik, auchea, ika apwapwa ngenikich. Sia kan mochen sotuni ne chungani ekkewe nenien áánnen ne apwenino unukur, a fori ach sipwe nuku pwe sia awena ngeni nukanapan ewe kapas allim.

Ei mi mecheres ach sipwe fori.

Non unusen fansoun sia fen angei aurour mi echipwer me memef seni ekkewe soufosun Kot. Sia pwan angei

emmwen me fatafatochun seni ekkoch forun puk, puken emwen, me puken ewe Mwichefen. Mi mecheres sipwe tongeni finata itenapen ewe kapas allim sia kon sani, orokopwanieno ne chungani ew nukanapan nenien áánnen unukun, me affatano pwe sia esisinata nukanapan ewe kapas allim.

Ewe Chon Amanau a Affata

Ei esap ew osukosuk mi sokkono ngeni ranich ei. Me nom, sou emwenin namanam a tam ar fansoun etetteni, enenia, me anini fengen won menni nein ekkewe pukun annuk a kon auchea.

Non ew ran ew mwichen sou makken namanam ra sotuni ne apachanong ewe Chon Amanau non ewe anini fengen. Ra eisini I epwe ekiek won ewe osukosuk minne ekkoch chok ra etipew won.

“Sense,” ra eisini I, “menni nein ekkewe annuk a fakkun nap seni meininis?”

Kich meininis sia sinei ifa usun Jises a ponueni: “Kopwe tongei ewe Samol om God ren unusen nenukom, ren unusen ngunum o ren nunusen om ekiek.

“Tei ewe annuk a fokkun napanap o auchea.

“Ewe aruan annuk mi fakkun auchea ussun chok ewe aewin: ‘Kopwe tongei monun unukum ussun chok ka pwisin tongeok.

Won ekkei ruu annuk ra anongonong won meininis ekkewe afanafan me ekkewe soufos.¹

Oupwe attonaochu ewe amuchunon porous: “Won ekkei ru annuk ra anongonong won *meinisin* ekkewe afanafan me ekkewe soufos.”

Ewe Chon Amanau ese chok pwari ngenikich ewe nenien áánnen, nge I a pwan esisinata nukanapan we.

Afota ewe Nenien Áánnen

Kich chon ewe Mwichafen, sia fori pwon mi pin pwe sipwe wata woch iten Jises Kraist. Fatochun non ena pwon mi pin ina ewe weweoch pwe sipwe achocho ne kaeo usun Kot, tongei I, anapano ach nuku non I, asamonu I, fetan non An oreni, me uta wenechar ussun emon chon pwarata usun I.

Nupwen a napeno ach kaeo usun Kot me mefi An tong ngenikich, a pwan napeno ach apareni pwe ewe asor esemuch an Jises Kraist ina ew niffang seni Kot. Me an Kot tong a pesei kich ach sipwe aea ewe aanen ennetin aier, minne epwe emwenikich ngeni ewe manamanen omusomus. Ei mwokutukut a atufichi an epwe wor ach watten tong me umoumoch fan iten ekkewe mi nom unukuch. Sipwe kaeo ach sipwe kuna pekinon ekkewe etettenin aramas. Sipwe ungeni sossotun ach tipemwan ngeni ekkoch ika apungu ekkoch ren ar tipis, nipwakingaw, apwanga-pwang, ar kaeo usun mokutukutun non muu , nuku non namanam, ir aramasen ian, ika anuwen unucher.

Sipwe nenengeni emon me enom sia churi pwe I noun Semach won Nang—pwich me fefinach.

Sipwe angeu ngeni ekkoch non wewe me tong—pwan mwo ekkewe eni esap mecheres ach sipwe tonger. Sipwe netipeta ren ekkewe ir mi netipeta me aururu ekkewe ra mochen aurur.²

Me sipwe apareni pwe ese auchea ngenikich ach sipwe aureki usun ewe ennetin nenien áánnen an ewe kapas allim.

Ekkewe ruu annuk mi napanap ir ekkewe nenien áánnen. Won ekkei ruu annuk ra anongonong won meinisin ekkewe afanafan me ekkewe soufos.³ Nupwen sia etiwa ei, meinisin mettoch mi och repwe weweoch.

Ika ach akkaewin ekiek, me achocho repwe chok ekiekin anapano ach tong fan iten ewe Kot mi Napanap me awatteno netipach ngeni ekkoch, sia tongeni sinei pwe sia kuna ewe nenien áánnen mi pung me sia awena ngeni nukanapan we—sia winiti chon kunon Jises Kraist mi ennet.

ESINESIN

1. Matthew 22:36–40.

2. Ngeni Mosaia 18:9.

3. Ngeni Matthew 22:40.

AFANAFAN SENI EI POROUS

Me mwen kopwe aea ei porous, ka tongeni konu “Our Savior’s Love” (*Kon mi Fel* nampa. 113). Mwirin kopwe ekieki om kopwe pesei ekkewe ka kan churir ne ekipwich won ekkewe “nenien áánnen” non pwisin manauer. En mi tongeni porous usun aanen ar repwe tumunuochu pwe ekkewe ruu annuk mi napanap ne “tongei ewe Samon Kot” me “tongei monun unukum usun ka pwisin tongeok” (nengeni Matthew 22:37, 39)—ir mi chok emweni ar foffor fansoun meinisin. En mi pwan tongeni aea ekkoch napanap non minne en mi pwisin anonga manauom won Kraist me apasa om kapasen pwarata usun an efeiochuk.

SERAFO

Ew Emenimen mi Tongeni Asokano mettoch

Preseten Uchtdorf a affatano ruu mettoch mi auchea sipwe achocho ngeni epwe wor rech ren ach foffor: tongei Kot me tongei monun unukuch. Nge fan ekkoch ese chok mecheres ach sipwe tongei ekkoch. Non unusen manauom, eni epwe wor fansoun nupwen ka kuna pwe mi weires om kopweasos ngeni ekkoch—meni emon a fen ametekuk ika mi fen weires ngonuk om kopwe porous ika chiechioch ngeni emon. Non ekkei fansoun, sotuni ne chechemeni ewe tong ka fen mefi seni chiechiom, famini, Semach won Nang, me Jises Kraist. Chechemeni ewe pwapwa ka mefi non ekkena fansoun me sotuni ne aneanei ika emon me emon a pwan wor ren ena tufich an epwe mefi ena sokkun tong. Chechemeni pwe meinisin ir noun Kot fopun ika auon me mi murinno ngeni ir An *me* om tong.

Ekieki usun emon aramas non manauom ewe en mi weires om kopwe chiechi ngeni. Apacherenong non om iotek me tingorei Semach won Nang epwe suki netipom ngenir. Kopwe mwitir nenengenir usun I a nenengenir: usun emon Noun mi murinno ngeni tong.

Mwirin om ka iotek, fori och mettoch mi och fan iter! Menin kopwe tingorer repwe fiti ew mwichen Chufengen ika ew kukunou me chienom kewe. Urenir kopwe anisir ren ar assignment. Pwan mwo apasa chok “ran allim” me amenimen ngenir. Ekkewe kukkun mettoch mi tongeni awatteno sokonon mettoch . . . non manauom me manuer!

SEMIRIT

Nukanapan!

Preseten Uchtdorf a apasa pwe ewe kapas allim a usun ew nenien kaeo áánnen. Mi auchea sipwe awena ngeni ekkewe mettoch mi kon auchea. Tongei Kot me tongei ekkoch ir ekkewe annuk mi kon auchea. Ika sia anonga ach ekiek won ekkei ruu mettoch, sia tongeni afota nukanapan ewe fansoun meinisin!

Chungani ew watten nenien áánnen won echo chon toropwe. Tingorei emon sam ika in epwe aneani

ekkewe mettoch mi tettenitiw ngenikemi. Ika och mettoch won ewe tetten mi ew mettoch a anisi kich ne pwarano ach tong ngeni Kot me ekkoch, iwe makketiw ika chungani nukanapan ewe nenien áánnen.

Nounou fengen me ekkoch noum nios

Sonani okasi

Feinno fan

Eita ngeni emon ew it mi ngaw

Apasa om iotek

Foropachei emon

Fiu ngeni pwiiium



Ewe Popun Ekkewe Fin Anisi

Anneani ekkei poraus fiti iotek me kutta om kopwe sinei met kopwe aporaus.

Nuku, Famini, Aninis

Linda a apasa pwe ewe popun Fin Anisi an epwe “amonata fefin ngeni ekkewe feiochun manau esemuch,” K. Burton, Presetenin Fin Anisi Unus.¹ Ei seni nuku, famini, me ngaseno ewe sia angang fengen non ach “kinikinin angang mi auchea.”²

Carole a apasa pwe Fin Anisi “ew angangen pekin inis me pekin ngun,” M. Stephens, Aemonun Chon Aninis non ewe Presetensin Fin Anisi Unus. “Iei met ekkewe fefin ra fori non ekkewe ranin ewe Chon Amanau, me ina met sipwe sopweno ne fori.”³

Nupwen sia nenengeni ewe fin Samaria ren ewe ito, ewe a nikitatiw an we ruumen konik me sano ne ureni ekkoch pwe Jises I emon soufos (nengeni John 4:6–42), ika ngeni Phebe, ewe a pwapwa ne angang ngeni ekkoch non unusen manauan (nengeni Romans 16:1–2), sia kuna nenien appiru an fefin non ekkewe ranin ewe Chon Amanau ekkewe

mi wor wiser ne feito ren Kraist. I ewe a suku aanach ngeni manau esemuch (nengeni John 3:16).

Nupwen sia nenengeni pwich kewe akkom non Nauvoo, Illinois, ekkewe ra ioifengen non imwen Sarah Kimball we non 1842 ne efisata ar we pwisin tettenin mwicheich, sia kuna an Kot kokkot a afisata Fin Anisi ar repwe angang fengen me ewe pristut. Mwirin Eliza R. Snow a makkei ew chunapen annuk, ewe Soufos Joseph Smith a attonaochu. A apareni pwe ewe Mwichefen ese kon tettenoch tori an ekkewe fefin repwe tettenoch. A apasa pwe ewe Samon a etiwa ar asor nge mi wor och mettoch mi murinno seni. “Upwe etetteniochu ekkewe fefin fan ewe pristut mwirin tettenin ewe pristut,” a apasa.⁴

“Ewe Fin Anisi esap chok pwan ew mwichen fefin ra achocho ne fori mi och non ewe fonufan. Mi sokkono A ew ‘mettoch mi murinno’

pokiten a etetten fan mumutan ewe pristut. Tettenin we mi ew tetten mi auchea non ach ew non an Kot angang won fonufan.”⁵

Pwan ekkoch Wokisin me Porous

Doctrine and Covenants 25:2–3, 10; 88:73; reliefsociety.lds.org

ESINESIN

1. Linda K. Burton, non Sarah Jane Weaver, “Relief Society Celebrates Birthday and More March 17,” *Porousen Mwichefen*, Mar. 13, 2015, news.lds.org.
2. Linda K. Burton, non Weaver, “Relief Society Celebrates Birthday.”
3. Carole M. Stephens, non Weaver, “Relief Society Celebrates Birthday.”
4. Joseph Smith, non *Fopun non Ai Muu: Ewe Uruon me Angangen Fin Anisi* (2011), 11–12.
5. *Fopun non Ai Muu*, 16.

Ekieki Usun Ei

Ifa usun Fin Anisi ra anisi fefin ar repwe apwonueta wisen Semach won Nang fan iter me emwenir ngeni manau esemuch?