

*Eu ne Engon me  
Asoren Echikifel*



*“Oupwe wato unusen ewe  
eu-ne-engonun ami kewe tuffich  
non ewe Imwenipin, . . . Oupwe  
sotuni ei, iwe oupwe kuna pwe  
upwe ne sukano ekkewe asamen  
nang o upwe ninatiw chommong  
mettoch mi murino womi.”*

**Malachi 3:10**

**S**emom won Nang a tongek me a mochen  
Sefiochuk non unusan manauom. Ekkewe annuk  
A pwär ngeni Noun kewe soufos repwe anisuk pwe  
kopwe pwapwa non manauom. Ewe annuk pwe  
kopwe asorano eu ne engon a niwinsefanito me  
ren ewe Soufos Joseph Smith me a ngeni kich ewe  
tufich pwe sipwe anisi ewe mun  
Kot pwe epwe fefeita won ei  
fonufan. Mi namwot pwe kopwe  
anneasochisi ei annuk ika ka  
mochen papatais non Ewe  
Mwichefenin Jises Kraist ren  
Aramas mi Pin non Fansoun  
Soponon.

*Kot a pwon pwe  
watte feioch repwe  
tori ekkewe ir mi  
anneasochisi ewe  
annuken asoren  
eu ne engon.*

### *Met Wewen Eu ne Engon?*

Eu ne engon a wewen pwe emon epwe asorano eu  
ne engonun an peioff ngeni An Kot we Mwichefen.  
Ei annuk mi chok nom seni atun ewe Testamen  
Noom. Ewe soufos Malachi a aiti kich usun au-  
chean eu ne engon me ekkewe feioch sipwe angei  
ika sipwe aneasochisi ei annuk:

“Oupwe wato unusen ewe eu-ne-engonun ami  
kewe tuffich non ewe Imwenipin, . . . Oupwe sotuni  
ei, iwe oupwe kuna pwe upwe ne sukano ekkewe  
asamen nang o upwe ninatiw chommong mettoch  
mi murino womi.” (Malachi 3:10).

Non ewe ier 1838 ewe Samon a kapas sefan me ren ewe Soufos Joseph Smith usun ei annuk:

Ewe Samon a apasa pwe Noun kewe aramas repwe asorano eu ne engon seni unusan ar tufich; me ei annuk epwe nom feinfeino chok. (Nengeni Doctrine and Covenants 119:3–4). *Ar tufich* a wewen ar peioff.

Om asoren eu ne engon mi wesewesen pin ngeni ewe Samon, me ka sufoniti I nupwen ka asorano eu ne engon. Nupwen ka asorano eu ne engon ka pwär ngeni Kot om nuku non I me An angang.

### *Pwata Upwe Asorano Eu Ne Engon?*

Semom won Nang a niffang ngonuk mettoch meinisín mi murino non manauom. Nupwen ka asorano eu ne engon ngeni I, ka pwär om tong, nuku, me kinisou. Ka pwär ngeni Kot pwe kopwe tapweno mwirin I ina mo ika mi weires; ka pwär ngeni I pwe kopwe anonga won I me kosap anonga won moni ika pisek. Pokiten om nukuchar, Semom won Nang a pwon ngonuk feioch mi nap seni mettoch meinisín kopwe fangeta.

Ekkoch aramas rese nuku pwe ra tongeni asorano eu ne engon seni unusan ar tufich fan iten ese naf ar moni, nge ekkewe ir mi asorano eu ne engon ra kaeo pwe ika resap asor eu ne engon resap feioch. Mi wesewesen amwarar pwe, ekkewe asamen nang mi sukano, me feioch mi ninatiw wor. Emon fefin mi mano punuan a aweve ngeni noun we at, “Use





tongeni [tumunu kemi] ika use feioch seni ewe Samon, me ua angei ekkana efeioch me ren asoren eu ne engon.” Nupwen ua asorano eu ne engon, ewe Samon a pwon ngeniei pwe epwe efeiochu kich, me ekkana efeioch mi namwot ika sia mochen manau” (Dallin H. Oaks, *Ensign*, May 1994, 33).

Pochokun non pekin ngun a feito seni om anonga won ewe Samon. Nupwen weiresin manau a torikich, mi namwot sipwe awatteno nuku, mirit seni Kot, me pwara. Ekkei feioch mi tongeni ninatiw seni asamen nang ika sipwe anneasochisi ewe annuken eu ne engon.

Chommong aramas ra pwan kuna pwe pokiten ir mi nukuchar non ar asoren eu ne engon ra pwan kuna pwe ra tongeni tumunuochu nour moni me apwonueta met mi namwot ngenir. Asoren eu ne engon a aitikich pwe sipwe nemeni ach pwisin mochen pisek me a aitikich pwe sipwe wenechar ngeni aramas. Sia kaeo me nuku pwe mettoch meinisin sia angei, me ren efeiochun ewe Samon me ach pwisin angang, epwe naf ren pisek me mongo.

Ese nifinifin ukukun om peioff, kopwe feioch ika kopwe asorano eu ne engon. Nupwen Jises a nenengeni emon fefin a isetiw ruefou foun moni non

*Nupwen ka asorano eu ne engon ka pwär ngeni Jises Kraist om nuku non I. Ika ka anonga won I, kopwe angei pochokun, emwen, me aninis mi namwot non manauom.*





ewe tempel, A apasa ngeni Noun kewe chon kuno, “Ei fefin mi woungau mi mano punuan, a fakkun watte an asor a isetiw non ewe nenien asor nap senir meinisin. Pun ekkewe ekkoch ra isetiw minne mi somono seni ar pisekisek; nge ewe fefin . . . a isetiw meinisin minne a wor ren” (Mark 12:43–44).

## *Met A For Ren Ekkewe Asoren Eu Ne Engon?*

Eu ne engon a ewe annuken moni seni ewe Samon ren An we Mwichefen. Meininis asoren eu ne engon sia nounou pwe sipwe apwonueta An ewe Samon kewe popun, me A pwär ei popun ngeni eu mwichen Noun kewe chon angang. Iei ekkoch mettoch a for ren:

- Kouta me tumunu tempel, imwen fan, me pwan ekkoch sokkun imwen ewe Mwichefen.
- Aninis ngeni mokitukuten mwich non ewe Mwichefen.
- Aninis ngeni ekkewe prokram seni ewe Mwichefen, usun sukun me kukutan uruon famini.

Om asoren eu ne engon ka pwisin fori me mi monomon fan mesen aramas, me porausen om asor mi pwan monomon.



## *Echikifel me Asoren Echikifel*

A wor pwan eu annuk pwe sipwe fangeno seni pwisin ach tufich ngeni ekkewe ir mi osupwang me woungau. Sia tongeni fori ei ren ach sipwe echikifel me sisap mongo me un konik fan ru atun mongo non eu ran. Ei nongonong seni ewe Samon a niwinsefanito me ren ewe Soufos Joseph Smith, me ewe Mwichefen a esinna eu Raninfel iteiten maram pwe eu ranin echikifel. Echikifel, a eu essisin seni ewe fansoun noom usun ewe ennetin mwichefen, me a eu tufich pwe sipwe apochokuna ngunuch pwe sipwe arap ngeni Semach won Nang.

Non atun echikifel, chon ewe Mwichefen ra fangeno asoren echikifel fan iten ekkewe ir mi osupwang me woungau. Ei asor epwe ukukun ekkewe ru atun ewe chon Mwichefen ese mongo me un konik nupwen a echikifel. Ei moni a awora mongo, imw, me och sokkun pisek mi namwot ngeni aramas mi woungau, non pwisin fonuer me non unusan ei fonufan.

Ese nifinifin ukukun om asoren echikifel. Nupwen ka fangafangoch ren om asor, kopwe feioch non pekin ngun me non pekin inis fan iten om mochen anisi aramas.



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## PWAN OCH NE KAEO NGENI

Ekkei kapas eis me wokisen repwe anisuk non om ekipwichi me kaeo usun nongonongen ei puk. Ekkewe minen esinesin non ekkewe pukfel repwe emwenuk ngeni pwan ekkoch wokisin me minen aninis usun ekkei nongonong.

### Pwata eu ne engon mi auchea?

Leviticus 27:30 (Paipen, Testamen Noom)

Luke 12:16–21 (Paipen, Testamen Sofu)

### Met sokkun feioch repwe feito seni asoren eu ne engon?

Malachi 3:8–12 (Paipen, Testamen Noom; pwan nengeni 3 Nifai 24:8–12, Puken Mormon, peich 184-185)

Matthew 6:31–33 (Paipen, Testamen Sofu; pwan nengeni 3 Nifai 13:31–33, Puken Mormon, peich 157)

“Tithing,” *True to the Faith* (Ekkewe misineri ika emon chon ewe Mwichafen mi tongeni anisuk pwe kopwe angei ei puk. Ka pwan tongeni kutta echo non [www.mormon.org](http://www.mormon.org).)

### Ifa usun ua tongeni anisi ekkewe ir mi osupwang me woungau?

Isaiah 58:6–7 (Paipen, Testamen Noom)

Matthew 19:21 (Paipen, Testamen Sofu)

Mosaia 4:26 (Puken Mormon, peich 81)

## Met Upwe Fori?



- *Sopweno ne anneani ewe Puken Mormon.*  
*Mi och kopwe anneani:* \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- *Popueta ne monatiw om asoren eu ne engon. Iotek ren aninis pwe kopwe tongeni apwonueta ei annuk.*

- *Fiti fan non ei Raninfel.*

- *Sopweno ne ammonata pwe kopwe papatais.*

*Ranin papatais:* \_\_\_\_\_

- *Nengeni [www.mormon.org](http://www.mormon.org) pwe kopwe kaeo pwan och mettoch usun Ewe Mwichefenin Jises Kraist ren Aramas mi Pin non Fansoun Soponon.*

- *Sopweno om churi ekkewe misineri pwe kopwe pwan kaeo ifa usun ekkewe annuken Kot mi tongeni efeiochu manauom.*

*Ranin ach chusefan:* \_\_\_\_\_

*Iten ekkewe misineri me nampan nour we fon:*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

EWE MWICHEFENIN  
**JISES KRAIST**  
REN ARAMAS MI PIN NON  
FANSOUN SOPONON

[www.mormon.org](http://www.mormon.org)

### Esinnan Chon Fori Sasing

Apponun me mwan, chungarin *Christ and the Rich Young Ruler*, seni Heinrich Hofmann, Courtesy C. Harrison Conroy Co., Inc.  
Peich 8, *All That She Had*, seni Simon Dewey. © Simon Dewey  
Peich 5 seni Hyun-Gyu Lee. © Hyun-Gyu Lee  
Peich 13 seni Wei-Siang Wang. © Wei-Siang Wang

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