

Seni Preseten  
Dieter F. Uchtdorf

Aruemonun Chon Aninnis  
non ewe Aewin Presetensi



# Mwirin Tong, Iwe Met?

**N**ouch Achengicheng soufos, Preseten Thomas S. Monson, a aitikch pwe “tong ina ewe wesewesen auchean mettoch ren ewe kapas allim.”<sup>1</sup>

Tong a fokkun namot ina pwata Jises a eita ngeni “ewe annuk a fakkun napanap o auchea” me a apasa pwe pwan iteitan kinikinin ewe annuk me kapasen ekkewe soufos a anongonong won.<sup>2</sup>

Tong ina ewe auchean amwasangen mettoch meinisin sia fori non ewe Mwichefen. Meinisin kokkot, meinisin mwich, meinisin mokutukut kich sia winiti chon tapweno mwirin Jises Kraist sipwe mokutuno won ei napanap—pun ika ese wor tong ennet, “ewe tong an Kraist mi unu-soch,” ese wor namotach.<sup>3</sup>

Nupwen sia weweiti ei fiti ekielich me netipach, nupwen sia affata ach tong fan iten Kot me fan iten chiechiach aramas—met mwirin?

Ach mefi umoumoch me tong fan iten ekkoch mi naf? Ach affata ach tong fan iten Kot me chon oruch mi emenemenochu wisach ngeni Kot?

## Ewe Kapas Monomon ussun ekkewe Ruemon Nau At

Ren ewe tempel non Jerusalem, ekkewe meinapen pris me elter ren ekkewe chon Jew ra fein ngeni Jises ar repwe sara I non An kewe kapas. Ewe Chon Amanau, a nupeni ekkewe chepen ngenir ren an a aporousa ew porous.

“Emon mwan pwan ruemon noun at,” I a poputa. Ewe sam a feinno ngeni ewe aemonun me a ureni pwe epwe no angang non ewe atake. Nge ewe nau ese mochen. Mwirin ewe nau “a aier, me a feino.”

Mwirin ewe sam a feino ren noun ewe aruomonun at me

a ureni pwe epwe no angang non ewe atake. Noun ewe aruomonun at a affata ngeni pwe epwe feinno, nge ese feinno.

Mwirin ewe Chon Amanau a kunu ngeni ekkewe pris me elter o a eis, “Menni nein ekkewe ruemon nau at a fori mochenin semer ewe?”

Ra tipeew ngeni pwe ewe aemonun nau—ewe emon a apasa pwe esap feinno nge mwirin a aier o a feinno angang non ewe atake.<sup>4</sup>

Ewe Chon Amanau a aea ei porous an epwe pwarano ew auchean nongonong—pwe ion ekkewe ra anneasochis ekkewe annuk ikana ir ra ennetin tongei Kot.

Meni iei popun Jises a ureni ekkewe aramas ar repwe rongorong ngeni me aponueta ekkewe kapasen ekkewe Pharisee me nikopuru nge resap apiru ar pisekin apiru.<sup>5</sup> Ekkei sensen namanam rese affatana ewe kapas. Ra sani ar repwe porous ussun namanam, nge atongan pwe rese sinei auchean.

## Mokutun me Manau Esemuch

Non ew me nein an ewe Chon Amanau amuchunon nesen ngeni Noun kewe chon kuno, I a urenir ussun ewe amuchunon kapung. Ekkewe mi tipis me ekkewe mi tupwon repwe kaimu fesen. Ekkewe mi murinno repwene ani manau ese much; ekkewe mi ngaw repwene feino ngeni niwinin ar tipis feinfeino.

Met sokofesenin nefinen ekkewe ruu mwich?

Ekkewe ra pwarano ar tong non foffor ra manau. Ekkewe rese pwarano ra feiengaw.<sup>6</sup> Ennetin ekkesiwin ngeni ewe kapas allimen Jises Kraist me auchean me nongonongun epwe pwano ren ach foffor non manawach.

Non ewe soponon, pwarano tong fan iten Kot me chiechiach aramas esap otufichikich ngeni manau ese much. Pun, ussun Jises a aitikich, “esap aramas meinisin mi kan kori ngeni ei, Samon, Samon, repwe tonong non ewe muun nang; nge ir ekkewe chok mi fori netipen Semei we non nang.”<sup>7</sup>

### Met A Feito mwirin Tong?

Pwonuen ewe kapas eis “Mwirin tong, iwe met? a tongeni mecheres me wenecharano. Ika sia ennetin tongei ewe Samon, sipwe awena netipach ngeni I iwe mwirin sia fetan non ewe anen chon tapweno mwirin. Nupwen sia tongei Kot, sipwe achocho ne apwonueta An kewe annuk.”<sup>8</sup>

Ika sia ennetin tongei chiechiach aramas, sia fangeno inisich ne anisi “ekkewe mi osupwang me ekkewe mi mochen ach aninis, ekkewe mi samaw me osukosuk.”<sup>9</sup> Pun ir kewe ra fori ekkei fofforon umoumoch me aninis,<sup>10</sup> ussun chok ir chon tapweno mwirin Jises Kraist.

Iei met a feito mwirin tong.

Iei ewe aucheanapen ewe kapas allimen Jises Kraist.

### ESINESIN

1. Thomas S. Monson, “Love—the Essence of the Gospel,” *Liahona*, May 2014, 91.
2. Nengeni Matthew 22:36–40.
3. Nengeni Moronai 7:46–47.
4. Nengeni Matthew 21:28–32.
5. Nengeni Matthew 23:3.
6. Nengeni Matthew 25:31–46.
7. Matthew 7:21.
8. Nengeni John 14:15.
9. Nengeni Doctrine and Covenants 52:40.
10. Nengeni Mosaia 18:8–9

### AFANAFAN SENI EI POROUS

Preseten Uchtdorf a awewei ennetin chon tapweno mwirin Jises Kraist pwe ir ekkewe ra pwarano ar tong fan Itan me fan iten ekkoch non ar foffor. A aitikich pwe “ika sia ennetin tongei ewe Chon Amanau, sipwe awena netipach ngeni I iwe mwirin sia fetan non ewe anen chon tapweno mwirin.” Ekieki om kopwe ureni ekkewe ka aitir non met anen an tong a amwasanger ar repwe fetan non ewe anen chon tapweno mwirin Jises. Ka tongeni pwan aporoua ngenir ussun met om sinei. Ka tongeni ekieki om kopwe urenir repwe iotek ren ennetin tong me pochokun ar repwe pwarano ussun tong.

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## SERAFO

### Apwonueta ekkewe Annuk me Tongei Ekkoch

Nupwen sia ekieki ussun tong, napengeni aewin ekkewe mettoch a tonong non ekieki mi ekkewe kachiton ammeffin tong, chokonet, me ponira. Nge tong—*ennet* tong—mi annonnon me a nap an ese chok ekieki won winikapan nap seni ena. Jises Kraist a manaw fan itach me mano fan itach pokiten An tong ngenikich. Non ennetin, ekkewe ruu annuk mi napanap pwe sipwe tongei Kot me tongei meinisin (nengeni Matthew 22:36–40). Nge ifa ussun ach sipwe tongeni *pwarano* ngeni ekkoch pwe kich mi tonger?

Preseten Uchtdorf a aporoua an Kraist kapas monomon ussun ekkewe ruemon nau at, emon a angang ngeni semer ewe me emon ese pwarano. Ewe Chon Amanau a affata pwe ewe chok emon at a anneasochisi saman ewe a ennetin tongei i. Ussun chok, nupwen sia anneasochisi an Kot kewe annuk, sia pwarano pwe sia tongei I me mochen niwin sefanino ren I.

Nge ifa ussun ach pwarano pwe sia tongei meinisin? Preseten Uchtdorf a pwan awewei ena: “Ika sia ennetin tongei chiechiach aramas, sia fangeno inisich ne anisi ‘ekkewe mi osupwang me ekkewe mi mochen ach aninis, ekkewe mi samaw me ekkewe mi osukosuk.’ Pun ir kewe ra fori ekkei fofforon umoumoch me aninis, ussun chok ir chon tapweno mwirin Jises Kraist.”

Iwe pwan ewe ew fansoun kopwe kuna semom ne inom, emon aramasom, ika emon chiechiom, kopwe ekieki ussun om kopwe anisir om kopwe pwarano om tipetong fan iter. Esap chok fori ami oupwe pwapwa, nge epwe pwan fori an Semom ewe won Nang epwe pwan pwapwa.

## SEMIRIT

### Pwarano Tong

Jises a aporoua ew porous ussun emon sam me noun ruemon at. Ewe sam a angang non ew atake me a tingorei noun kewe ruemon at repwe anisi. Noun ewe aemonun at a akkom apasa pwe apw nge mwirin a feinno an epwe anisi non ewe atake. Noun ewe aruomonun a apasa pwe epwe anisi, nge ese anisi. Jises a afanafana pwe ewe aemonun at a pwarano an tong ngeni saman ewe ren an anneasochis.

Pwomweni mokutukutun ei porous! Mwirin kopwe makkei ika chungani unungat mettoch ka tongeni fori om kopwe pwarano om tong ngeni Samach won Nang.



Nuku, Famini, Aninis

# Sam me In Ew Wis mi Pin

*Anneani ekkei puk fiti iotek me kutta om kopwe sinei met kopwe aporaus. Ifa ussun om weweiti “Ewe Famini: Ew Esinesin ngeni ei Fonufan” a anapano om nuku non Kot me efeiochu ekkewe ka tumunur ren chon amwa? Ren pwan ekkoch poraus, kopwe no ngeni reliefsociety.lds.org.*

Samach won Nang a forata famini ar repwe anisikich ne awena nongonong non ew neni mi tong. Preseten Thomas S. Monson a apasa: “Ngeni noum ewe semirit ew kapasen ingeiti me foropachei; kopwe apasa, ‘Uwa tongek’ anapa; ne pwarano iteitan om kinisou. Kosap mut ngeni ew osukosuk epwe auchea om kopwe atawei nap seni emon kopwe tongei.”<sup>1</sup>

Susan W. Tanner, presetenin Mwichen Fopun unusan me nom, a afanafana: “Semach won Nang a pwarano ewe napanap sipwe appiru. I a tongekich, aitikich, a nikitu ngenikich, me a ngenikich ach pungun finata. . . . Fan ekkoch kapasen fön minne a wewen ‘ach sipwe aiti,’ a osukosuk ren esit. Semirit—pwan aramas ren meinisin nefong(ier)—a emwirinoueno ach mokutukut seni tong me pesepes nap seni fofforungaw.”<sup>2</sup>

“Ika sia nikitu ne awora ach iotek non famini, kaeo ekkewe pukefel, pwiniin famini, efeiochun pristut, me afona ewe Raninifen,” Elter Quentin L. Cook seni ewe Mwichen

Engon me Ruemon Aposel a apasa, “nouch kewe semirit repwe . . . monota ngeni ew imwer fochofoch non nang, fan iten met a fisingenir non ew fonufan mi aweires.”<sup>3</sup>

## **Pwan ekkoch Wokisin**

1 Nifai 8:37; 3 Nifai 22:13; Doctrine and Covenants 93:40;121:41

## **Poraus mi Manau**

“Uwa akkannea ewe taropwen porousen fonufan nupwen emon noun nei kewe emon kukkun at a pachapach ngeniei,” Elter Rober D. Hales seni ewe Mwichen Engon me Ruemon Aposel a apasa. “Ai uwa akkannea, uwa pwapwa ai uwa rongorong ngingin neuwan a akurangenno ekis toweno. Ekieki ussun ai uwa mairu nupwen, ekis fansoun mwirin, a pusenong inisin nefinei me ewe taropwe. Angei mesei non poun me a pachengeni potun potui, me a apasa, ‘Semei chinap! En mi nom ikana?’

“ . . . Ach nom *ikana* wewen ach sipwe weweiti netipen nouch kewe sarafo me ach sipwe pachengeni.

Me ach sipwe pachengeni wewen esap chok ach sipwe poporous ngenir nge sipwe pwan foffor fengeni mettoch. . . .

“Sipwe kokkot me anamwota fansoun osukun. . . .

“ . . . Nangatamen ai nonnom, napenon ai esinna pwe ewe fansoun osukun non ai ierin sarafo, akaewin ekana a kawor seni sam me in, a emwirinono manau ei me foriei pwe ngang ion iei.”<sup>4</sup>

## **ESINESIN**

1. Thomas S. Monson, “Tong Fengen non Imwach—Kapasen aurour seni Nouch Soufos,” *Liahona*, Aug. 2011, 4.
2. Susan W. Tanner, “Did I Tell You . . . ?” *Liahona*, May 2003, 74.
3. Quentin L. Cook, “Ewe Samon I Ai Saram,” *Liahona*, May 2015, 64.
4. Robert D. Hales, “Wisach ngeni Kot: Ewe Angang an In me Sam me Souemwen ar repwe Amarata Tappin Aramas,” *Liahona*, May 2010, 96, 95.

## **Ekkieki Usun Ei**

Pwata ewe kapas allim a murinno an epwe afanafan non ewe kapas me a aweuwe ngeni tong?