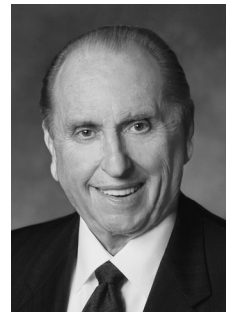


Seni Preseten
Thomas S. Monson



Ennet ngeni ewe Nukuan Samach Kewe Me Akkom

John Linford a 43 ierin nupwen I me punuwan, Maria, me unumon me nein nour kewe at ra finata ar repwe fiti ekkewe Souneng non ewe nemonun ewe Great Salt Lake. Ra nikitano nour ewe afomonun at, ewe a fori an angangen misineri, ra amomono pisekir, me fiti ewe an non Liverpool me fiti ewe sipw *Thornton*.

Ewe sai won mataw ngeni New York City, me mwirin won fonu ngeni Iowa, a pwano pwe ese wor amwara-ran. Osukosuk a poputa, iwe nge, ekis fansoun mwirin ewe faminien Linfords me ekkoch souneng ekkewe ra sai won ewe *Thornton* ra no seni Iowa City non July 15, 1856, ussun chiechien ewe kompanien kukkun wa mi wor ruofoch taian me wor ruofoch kamochun si kan pusei ika weiti ngenikich an James G. Willie mi fetanengaw.

Ewe awosukosuken fan nang me aweiresin sai a angei niwinin won chommong non ewe mwichen aramas, pachenong John. I a semwen me apwangapwang iwe ra nukei won efoch wa ruofoch taian me ruofoch kamochun. Ren ewe fansoun ewe mwich a tori Wyoming, nonnomun non an ewe samwaw a ngaweno. Ew mwichen anisi osukosuken aramas seni Salt Lake City ra wareto non October 21, fitu chok awa mwirin an John fansoun manaw a muchuno. A fen mano non ena sosoran kan ngeni aropen ewe Chonupupu Sweetwater.

John mi nemenemeno an a ekkesiwini kinamwe me kinamweinon ekkewe osukosuk, nonnomochun manaw me weiresin an uweano an famini ngeni Zion?

“Apw, Maria,” a apasa ngeni punuwan we mwen chok an epwe mano. “Uwa men pwapwa ach feito. Usap manaw ai upwe tori Salt Lake, nge en me kewe at oupwe, me use nemenemeno ren mettoch meinisin a fisi ngenikich ika

nouch kewe at repwe marita me forata ar famini non Zion.”¹

Maria me noun kewe at ra awesano ar ewe sai. Nupwen Maria a mano arapakan 30 ier mwirin, i me John ra nikitatiw ew nifangen nuku, angang, pochokunen memefin tong, me angangen fangeno.

Ren om kopwe emon Souneng non Fansoun Soponon kopwe emon chon akkom, ren wewen ewe chon akkom pwe “emon a akkomwono an epwe amonata ika suki ewe an pwe ekkoch repwe fetan non.”² Me om kopwe emon chon akkom kopwe weweiti angangen fangeno. Ika mwo ese chiwen wor e ureni chon ewe Mwichefen ar repwe nikitano imwer kewe ar repwe fori ewe sai ngeni Zion, napengeni repwe nikitatiw nonnomur me nom, orunier non fansoun nangatam, me chiechier ra tongei. Ekkoch ra fori ewe ametekin ekiek ar repwe nikitatiw chochon ar famini ekkewe rese tipew ngeni ar choni ewe Mwichefen. Souneng non Fansoun Soponon ra feino mwer, iwe nge, ra iotek pwe ekkewe mi achengicheng repwe weweiti me etiwa.

Ewe anen emon chon akkom ese mecheres, nge sia tapweno non rasen ipwen ewe amuchunon Chon Akkom—pwan mwo ewe Chon Amanau—ewe a akkomono, a pwari ngenikich ewe an ach sipwe fiti.

“[Feito,] tapweto mwiri,”³ I a tingor.

“Ngang ewe aan, ewe ennet o ewe manau,”⁴ I a affata.

“Feito rei,”⁵ I a kokko.

Ewe ann mi tongeni an epwe weires. Ekkoch ra mefi pwe a weires ar repwe uta ngeni turunufas me kapas mi ngaw seni aramas rese tipachem minne ra takiri nimenimoch, foffor ennet, me anneasochisi an Kot kewe annuk. Fonufan ese anamota an epwe awora an anongonong

won annuk. Nupwen a wor ewe kapasen aurour ngeni Noah pwe epwe fana efoch waimw, ekkewe aramas ra nenneta ngeni fan nang ese kuchuchu me ra takiri—tori a pungutiw ewe ran.

Won ewe fonuwen Merika chommong fansoun a no, aramas ra tipemwaramwar, anini fengen, me anneasonap tori ewe akkei a oromano Zarahemla, pun a ponuono Moronihah, me ewe konik a amwouono Moronai. Takiri, turunufasei, kapasingawei, me tipis rese chiwen wor. Ra fen ekkesiwin ngeni song mongunungun, manunun kiroch. Ewe nikitu an Kot a wesino, An fansoun a ponueta.

Maria Linford ese tongeni epwe poutseni an nuku inamo ika ra eriaffou me non England, ewe weiresin an ewe sai ngeni ewe “neni Kot a am—onata,”⁶ me ekkewe osukosuk a fis ngeni a achocho ngeni fan iten an ewe famini me ewe Mwichefen.

Ren ewe mwich a fis fan iten achechemen Maria non 1937 arun ekkewe peias, Elter George Albert Smith (1870–1951) a eisini mwirimwirin kewe: “Oupwe manaweni ennet ngeni ewe nuku an ami kewe neuo? . . . Oupwe achocho ngeni ami oupwe anamota meinisin ar kewe angangen fangeno [ra] fori fan itemi.”⁷

Nupwen sia kutta ach sipwe aueta Zion non netipach, non imwach, non neniach kewe, me non fonuwach, amo sipwe chechemeni ewe pochokunen pworacho me nangatamen nuku an ekkewe ra fangano meinisin pwe sipwe pwapwa non ekkewe feiochun ewe niwinsefaniton ewe kapas allim, fiti ewe epinukunuk me pwon non ewe Achasefan an Jises Kraist.

ESINESIN

1. Nengeni Andrew D. Olsen, *The Price We Paid* (2006), 45–46, 136–37.
2. *The Compact Edition of the Oxford English Dictionary* (1971), “chon akkom.”
3. Luke 18:22.
4. John 14:6.
5. John 7:37; pwan nengeni 3 Nifai 9:22.
6. “Feito Souneng,” *Puken Kon mi Fel*, nampa 2.
7. Nengeni Olsen, *The Price We Paid*, 203–4.

AFANAFAN SENI EI PORAUS

Ekieki om kopwe eisini ekana ka osukuna ar repwe ekieki ekkewe aramas non manawer ekkewe ra fen akkom mwer me ra pwan ekkoch chon akkom fan iter. Mwirin eisindir inet ra fen chon akkom me amonata ewe an fan iten ekkoch. Tingorer repwe ekieki ekkewe fansoun ra fori angangen fangeno me pwata a auchea. Ka tongeni kopwe fori ar repwe rekotuni ar kapasen pwarata ren “ewe amuchunon Chon Akkom,” ewe Chon Amanau.

SERAFO

Ennet ngeni Ar Nuku

Preseten Monson a aporoua ewe porous ussun ewe famini ir chon akkom iwe mwirin a enniwini sefani anon Preseten George Albert Smith ewe: “Oupwe manaweni ennet ngeni ewe nuku an ami kewe neuo? . . . Achocho ngeni ami oupwe anamota meinisin ar kewe angangen fangeno [ra] fori fan itemi.” Ika a wor emon om neuo emon chon akkom ika ir ewe aewin pinon chon ewe Mwichefen, ka nengeni pisekin appiru ren nuku ren emwen me pochokun? lei ewe an mi murinno ka tongeni poputani:

1. Fori ewe tettenin iten aramas ka ingeitir. Ir mi tongeni chochon om ewe pwisin famini (me nom ika iei), chiechiom, souemwenin Mwichefen, ika aramas non ekkewe pukefel.

2. Maketiwi met ekkewe ka sani ussun murinnor. Inom ewe a fokkun nikitu? Meni chiechiom ewe a kirekiroch ngeni ekkoch. Meni ka sani pwaran Kaptin Moronai.

3. Fini emon mi murinno seni noum ewe tettenin iter me pwisin eisinuk, “Ifa ussun upwe tongeni anapano ei murinno? Met mi murinno upwe fori ai upwe forata ei non manawei?”

4. Makketiw om kokkot om kopwe forata ei murinno me watiw ekis kopwe chok kukuna, an epwe achema ngonuk metena kopwe angang ngeni. lotek fan iten an Samach won Nang aninis me checheki om fefeita. Nupwen ka mefi pwe ka forata ei murinno, ka tongeni angei ewe minafon murinno om kopwe angang won.

Chemeni pwe nupwen sia forata wachimuken murinno non kich, sise chok asufonu an ach kewe neuo nuku me ekkewe angangen fangeno ra fori, nge sia tongeni pwan fori mi murinno ngeni ekkewe ra nom aruch.

SEMIRIT

Pwan En Emon Chon Akkom!

Chon akkom ir aramas ekkewe ra amonata ewe an ren ekkoch ar repwe fiti.

Chungani ewe sasing ika kutta echo sasingin emon om kewe neuo. En mi tongeni kuna ewe porousen ifa ussun ar amonata ewe an fan itom om kopwe fiti? Makkei ruu anen om kopwe tongeni emon chon akkom ikenai. Ka tongeni aporoua om ekiek non om ewe fenin famini mwirin!



Ach Tufichin Winiti Sam me In

Nuku, Famini, Aninis

Iotek nupwen ka kaeo ei puk me kutta om kopwe sinei met kopwe aporousa. Ifa ussun weweiti "An Ewe Famini: Esinesin ngeni ei Fonufan" epwe anapano om nuku non Kot me efeiochu ekkewe ka tumunur non fansoun amwa? Ren pwan ekkoch poraus, kopwe nengeni reliefsociety.lds.org.

Elter Dallin H. Oaks seni ewe Mwichen Engon me Ruemon Aposel a afanafana "A tufich pwe noun Kot semirit non pekin ngun ra tongeni uputiw me tufichin fefeira ngeni manaw ese much." "Non saramen ewe amuchonon popun ewe wachimuken kokkotun pwapwa, uwa achifouwa pwe ewe amuchonon wou won fonufan me non nang ir nouch kewe semirit me mwirimwirich kewe."¹

Elter Neil L. Andersen seni ewe Mwichen Engon me Ruemon Aposel a apasa:

"Sia nuku non famini, me sia nuku non semirit. . . .

" . . . Kot a apasa ngeni Adam me Eve, Oupwe chommongeno, pwe aramas repwe nonnom ekis meinisin o nemeni fonufan' [Genesis 1:28]. . . .

"Ei annuk ese mwo nemeno ika nikitatiw ekis non Ewe Mwichefenin Jises Kraist ren Aramas mi Pin non Fansoun Soponon."²

Ika mwo esap kich meinisin sia winiti sam me in non ei manaw, sia tongeni amarata semirit ren meinisin

ier. Sia meseikasini ekkewe feioch ren ach sia chon an Samach won Nang famini, me sia sinei ekkewe pwapwa me sosotun ach sia chon ew famini won fonufan. Iwe ren chommong, sam me in ra awitiwiti non ekkewe fansoun ese pwon mi nom mwach.

Pwan ekkoch Pukefel.

Konupin 127:3; Matthew 18:3–5; 1 Nifai 7:1; Moses 5:2–3

Porous mi Manau

"Chommong mongungu non ei fonufan ikenai rese tipew ngeni ewe namoten nounou semirit ika ekiekin amangano ika aukuku semirit non ew famini," Elter Andersen a apasa. "Nei kewe nengin ra karan chok aiti ngeniei ew memef a mak seni emon inenap Souneng (esap seni ach mwichefen) mi wor nimmon noun semirit. A apasa: '[Marita] non ei nonnomun aramas, mi fokkun weires ach sipwe angei ew mettochun non paipen mi awenewen ngeni porousen inenap. . . . Nonnomun semirit fachikin college. Fan

sai fetan won unusen fonufan. Fan ewe tufichin no kukunou nepwin inet chok ka mochen. Fan amokutu inisum ren ewe nenien taiso. Fan met chok sokkun angang en mi tongeni ani ika aneani om kopwe ani.' Mwirin neminewe a pwan apachata: 'Inenap esap ew mettoch sia mochen chok fori, pwe ew wis. Kose ioni semirit pokiten ke kuna pwe re mesemeseoch seni stamp. Esap ew mettoch kopwe fori ika ka tongeni okuchanong non om ewe fansoun. Ina met Kot a ngonuk fansoun fan itan.'³

ESINESIN

1. Dallin H. Oaks, "The Great Plan of Happiness," *Ensign*, Nov. 1993, 72, 75.
2. Neil L. Andersen, "Children," *Liahona*, Nov. 2011, 28.
3. Neil L. Andersen, "Children," 28.

Ekieki Usun Ei

Non met sokkun napanap ach famini me won fonufan a ussun ach famini me nang?