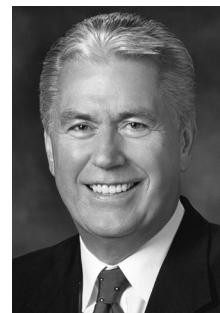


Seni Preseten
Dieter F. Uchtdorf

Aruemonun Chon Aninnis
non ewe Aewin Presetensi



Semach, Nouch Chon Emwen

Ami ouwa fen pin susuki ew pworun ekkoch mettoch, oua wau ewe toropwen awewen forutan, me ekieki, “Ei ese weweoch?”

Fan ekkoch, me nukun ach mochen awesano me ennetin nuku, sia kan weitau ew kinikinin me eis, “Minen met ena?” are “Ifa usun epwe masengeni?”

Ach ningeringer a napeno nupwen sia nengeni ewe pwor me kuna ew mak a apasa, “Mi auchea oupwe apachafengeni—ier 8 feita.” Pokiten ach sise chok weweiti, ei ese apochokuna ach nuku are ach apinukunukoch.

Fan ekkoch a wewengeni usun ew ach memmef ngeni ewe kapas allim. Nupwen sia nengeni ekkoch kinikinin, menin sipwe ekerikeri mokurach me ekiekei minen met ena kinikinin. Are nupwen sia attonaochu pwan ew kinikinin, sipwe apereni pwe mwirin mwo ach achocho ne sotuni ach sipwe weweiti, sisap chok sinei pwata ena kinikinin mi pwan pachenong.

Semach won Nang I Nouch Chon Emwen

Sia feioch pwe, Semach won Nang a fen ngeni kich aurour mi murino fan iten etettenin manauach me ach sipwe manau mi murino. Ekkena aurour ra fich ngeni ese nifinifin ierich me nonnomuch. A fen ngeni kich ewe kapas allim me ewe Mwichefenin Jises Kraist. A fen ngeni kich ewe kokkotun ngaseno, ewe kokkotun manau esemuch, pwan ewe kokkotun pwapwa. Esamo nikitikicheno ngeni ekkewe mettochun manau ese fat are osukosuken

manau, ren an apasa, “Ikkei ekkei mettoch. Oupwe feioch. Oupwe pwisin apungano.”

Ika pwe sipwe chok tipepos ne nenengeni ren tipetekison me sukkun ekiek, sipwe kuna pwe Kot a fen ngeni kich chommong pisek ach sipwe weweochuti an unusen aurour fan iten ach pwapwa non manau:

- A fen ngeni kich ewe auchean niffangen ewe Ngun mi Fel, minne mi tongeni epwe winitich ach pwisin, chon emwen seni nang nupwen sia kaeo ewe kapasen Kot me achocho ne awena ach ekiek me foffor ngeni An Kapas.
- A fen ngeni kich ach tufich ne kokkori I fansoun meinisin me non iotekin nuku me sio ren ennetin mochen.
- A fen ngeni kich aposel me soufos non ekkei ran ikenai, ekkewe ra pwarano ewe kapasen Kot non ekkei ran me a wor rer ewe mumuta ar repwe foti are apunguano won fonufan me non nang.
- A fen aniwinato An Mwichefen—ew mwichen chon nuku ekkewe ra angang fengen ar repwe anisi emon me emon nupwen ra anganga manauer fiti nuokus, chechech, me pwapwa mi wesen napanap.¹
- A fen ngeni kich ekkewe pukfel—An kapas mi makketiw ngenikich.
- A fen ngeni kich chommongun pisekin mettochun ikenai ar repwe anisikich non ach fetanin kaeo usun Kraist. Chommong me nein ekkei pisek mi amwarar sia tongeni kuner me won LDS.org.

Pwata Semach won Nang a fen ngeni kich chommong aninnis? Pokiten A tongei kich. Me pokiten, usun A apasa usun pwisin I, “Tei ai angang me ai ning—ne apwonueta ewe inis ese tongeni mano me manau esemuch an aramas.”²

Non ekkoch kapas, Semach won Nang I ach Kot, me Kot i emon chon emwen ngenikich.

Semach won Nang mi sinei mochenin Noun semirit nap seni pwan emon. Ina An angang me ning ne anisikich fansoun meinisin, a ngenikich pisek ren pekin inis me ngun ar repwe anisikich won anach ne niwin ngeni I.

Emon me emon Sam i emon Chon emwen

Non ekkoch kinikinin ewe fonufan, famini me mwiche-ich ra kan afona sam non ewe maramen June. Mi och ach sipwe afona me asufonu semach me inach kewe fansoun meinisin. Sam ra fori chommong mettoch mi och fan iten ar kewe famini me a wor chommong napanaper mi murino. Ru me nein ekkewe auchean wiis mi wor ren sam non manauen nour kewe ar repwe nenien appiru mi och me emon chon emwen. Sam ra fori nap seni chok ar ureni nour kewe semirit met mi pung are muan; ra fori nap seni chok ar mwonei ngeni ir ew puk me esuku pwe repwe pwisin apungano usun nonnomun manau.

Sam ra emweni nour semirit mi auchea me pwarano ren ar nenien appiru ewe napanapen manau mi ennet repwe manaueni. Sam rese nikitano nour kewe semirit nge ra mwitir ne anisir, ra anisireta won pecher inet chok ra turuno. Iwe fan ekkoch nupwen mirit epwe aitir, sam ra mutata nour kewe semirit repwe weri weires, ra aparenti pwe eni ei epwe auchea ngeni ir ar repwe kaeo.

Kich Meinisin Kich Chon Emwen

Nupwen sam won fonufan ra fori ei fan iten pwisin nour semirit, ewe ngunun emwen mi ew mettoch mi auchea sipwe awora ngeni noun Kot semirit meinisin, ese nifinifin ierir, nenier, are nonnomur. Chechemeni, Noun Kot kewe semirit ir pwiich me fefinach; kich meinisin seni ewe chok famini esemuch.

Non ei napanap, kich meinisin sipwe chon emwen—sipwe fokkun mochen ach sipwe ossongeu me aninnis fengen pwe manauach epwe murino. Pokiten kich noun Kot, mi wor rech ewe tufich ach sipwe winiti usun chok

I. Tongei Kot me pwan ekkoch aramas, aneasochisi an Kot annuk, me tapweno mwirin an Kraist nenien appiru ir ekkewe aan mi wenechar, chokukun, me pwapwa mi emwen sefanikich ngeni mwen mesen semach me inach non nang.

Ika ewe Koten nang me fonufan mi wesen aucheani kich pwe I emon chon emwen fan itach, iwe menin kich mi pwan tongeni ossongeu ren pwan ekkoch aramas, ese nifinifin anuwer, ir chon ia, nonnomur, ar kapas, are ar namanam. Sipwe winiti chon emwen me efeiochu manauen ekkoch—esap chok pwisin nouch kewe semirit nge pwan noun Kot semirit meinisin non unusen ewe fonufan.

ESINESIN

1. Ngeni Foffor 13:52; Philippi 2:12.
2. Moses 1:39.

AFANAFAN SENI EI PORAUS

Ka tongeni poputa ren om eisini ekkewe ka asukuner ar repwe ekiiki usun ew fansoun nupwen Semach won Nang a emweni ir. Mwirin ka tongeni aisinir ar repwe ekiiki usun nonno fengenin ena fansoun me ew fansoun nupwen ra mefi emwen seni semer won fonufan. Tingorer ar repwe makketiw usun nonno fengenin ar weri emwen. Ka tongeni peser pwe repwe sotuni ne appiru ewe mettoch ra makketiw non ar achocho ngeni ar repwe winiti emon chon nenien appiru mi murino ngeni ekkoch.

SEMIRIT

An Semach won Nang Aninnis

Pokiten Semach won Nang mi tongei kich, A fen ngeni kich chommong pisek, are niffang, ar repwe anisi kich. Fan mi wor ekkoch niffang A fen ngeni kich. Ifa usun ka tongeni aea ekkei niffang ne efeiochu manauom me efeiochu ekkoch?

manamanen pristut

iotek

tong fan iten ekkoch

apospel me soufos

pukfel



Nuku, Famini, Aninnis

Efeiochun non Tempel me Pwon mi Pin

Anneani ekkei puk fiti iotek me kutta om kopwe sinei met kopwe aporousa. Ifa usun om weweiti "An ewe Famini: Esinesin ngeni ei Fonufan" a anapano om nuku non Kot me efeiochu ekkewe ka tumunur ren om amwar? Ren pwan ekkis poraus, kopwe feino won reliefssociety.lds.org.

Meinisin ekkewe efeioch mi auchea fan iten manau me manau fefeita ra pachengeni ekkewe pwon mi pin ngeni Kot. Linda K. Burton, Presetenin Unusen Fin Anisi a apasa "Ach fori me apwonueta pwon mi pin a wewen pwe sia finata ach sipwe fotikicheno ngeni Semach won Nang me Jises Kraist,"¹

Elter Neil L. Anderson seni ewe Mwichen Engon me Ruemon Aposel a apasa, "Ewe Samon a apasa, 'Non ekkewe feioch . . . ewe manamanen mettochun Kot a pwano.'

"Mi wor feioch mi auchea seni Kot fan iten emon me emon aramas mi nimenimoch ewe a fen papatais, angei ewe Ngun mi Fel, me angei ewe sakrament fansoun meinisin."²

"Nupwen mwan me fefin ra no ngeni ewe tempel," Elter M. Russell Ballard seni ewe Mwichen Engon me Ruemon Aposel a apasa, "ir me ruemon ra angei niffang me pin ren ena chok manaman, minne ewe manamanen pristut . . .

". . . Mwan meinisin me fefin meinisin a wor rer ewe mumuta ar repwe angei ei manaman ren aninnis non manauer. Meinisin ekkewe ra fori pwon mi pin ren ewe Samon me ekkewe ra afona ekkena pwon

mi pin ra fich ngeni ar repwe angei pwisin ar pwarata, ar repwe feioch me ren angangen chon nang, ar repwe nonnom ren Kot, ne angei unusen ewe kapas allim, me, amuchunon, ar repwe fiti Jises Kraist ne winito chon muuni mettoch meinisin an Semach we."³

Pwan ekkoch Wokisin

1 Nifai 14:14; Doctrine and Covenants 25:13; 97:8; 109:22

Poraus mi Manau

Non 2007, ruanu ran mwirin ew watten chechin fonu non Peru, Elter Marcus B. Nash seni ekkewe Fik a churi pranch preseten Wenceslao Conde me punuwan we, Pamela. "Elter Nash a eisini Sister Conde ifa usun noun kewe kukkun semirit. Fiti an amenimen, a ponueni pwe seni ochun Kot ir mi tumun me pochokun. A eis usun imwen ekkewe Condes.

"'A tano,' a chok apasa.

". . . 'Iwe inamo,' Elter Nash a apasa, 'ka amenimen nupwen sia kakapas.'

"'Ewer,' a apasa, 'Ua fen iotek me ngang mi mefi kinamwe. Mi wor rem mettoch meinisin am mi

mochen. Am mi nom fengen, am aua nom rem noum kewe semirit, am aua riri non ewe tempel, mi wor rem ei Mwichefen mi amwarar, me mi nom rem ewe Samon. Am mi tongeni aueta sefan ren an ewe Samon aninnis.' . . .

"Met usun ach fori me apwonueta pwon mi pin ren Kot a ngeni kich ewe pochokunen amenimen non weires, ach sipwe siwini osukosuk ngeni ach win . . . ?"

"Kot ina ewe popun. Ach mumuta ngeni ena manaman a feito seni ach pwon mi pin ngeni I."⁴

ESINESIN

1. Linda K. Burton, "Ewe Manaman, Pwapwa, me Tongen Emechu Pwon," *Liahona*, Nov. 2013, 111.
2. Neil L. Andersen, "Power in the Priesthood," *Liahona*, Nov. 2013, 92.
3. M. Russell Ballard, "Men and Women in the Work of the Lord," *Liahona*, Apr. 2014, 48–49.
4. Nengeni D. Todd Christofferson, "The Power of Covenants," *Liahona*, May 2009, 19, 20–21.

Ekkieki Usun Ei

Ifa usun efeiochun tempel me pwon mi pin a apochokuna me amanamana kich?