

Seni Preseten Henry B. Eyring

Aewin Chon Aninis non
ewe Aewin Presetensi



Osini me An Emon Pwisin Pwarata

Ewe ennetin Mwichefenin Jises Kraist a niwinsefanito me a nom won fonufan ikenai. Ewe Mwichefenin Jises Kraist ren Aramas mi Pin non Fansoun Sopenon a ekkemwen me ren soufos me chon kuno, ekkewe ra angei emwen seni nang.

Napanapen forutan chok me nom mi pwan pung. Sia kaeo me non ewe Paipel: “Ennetin ewe Samol Kot esap fori och mettoch, nge a pwarano an mwononwon ngeni noun chon angang ekkewe soufos” (Amos 3:7)

Kot a fen kapas sefan non ach fansoun, me ren ewe Soufos Joseph Smith. I a pwarano unusen ewe kapas allimen Jises Kraist me ren ewe Soufos Joseph. I a eniwinato An ewe pristut mi pin fiti ekkewe ki me ekkewe pung, manaman, me aean ewe manamanen ewe pristut mi pin.

Non ach ran, soufos mi manau me chon kuno ra angei mumuta ar repwe kapas, osukuna, me emweni ewe mumuta seni Kot ewe Sam me ewe Samon Jises Kraist. Ewe Chon Amanau a apasa ngeni ewe Soufos, Met ngang ewe Samon ua fen apasa, ngang ua fen apasa, nge use omusaeino; ina mwo ewe nang me fonufan repwe tano, ai kapas esap tano, nge epwe ponueta, seni pwisin mongungui ika seni mongungun nei kewe chon angang, ei mi chok nonno (nengeni D&C 1:38)

Non mwichenapen mwichefen fan ruu non ew ier, sia feioch ren ewe tufich sia rong ekkewe kapasen ewe Samon fan itan seni Noun kewe chon angang. Ina ew nunnunon tufich mi auchea. Nge ewe auchean ena tufich

a anongonong won ika kich sia angei ekkewe kapas fan emwenien ewe chok pwan Ngun mi Fel minne ekkewe chon angang ra pwan angei (nengeni D&C 50:19–22). Ussun chok ar ra angei emwen seni nang, iwe kich sipwe pwan angei. Iwe ena a murinno ren kich pwan ewe chok tongeni non pekin ngun.

“Fori Om Angang”

Ekkoch ier ra no emon chon ewe Mwichen Engon me Ruemon Aposel a ureniei pwe upwe anneani ew afa-nafanen ewe mwich a amonata ren ewe mwichenapen mwichefen. Ngang emon kisin chon ewe mwich. Ua kinsou ren an nukunuk pwe ngang mi tongeni anisi ne kutta ekkewe kapas ewe Samon a mochen epwe apasa. A apasa ngenie fiti ew emenimen, “O, iei ewe ruemeruwen makken ewe afanafan.”

Ua chechemeni ewe kapasen aurour emon mi kirekiroch me tong ren Preseten Harold B. Lee (1899–1973) a ngenie me mwen fiti wachimuken tumunochun an apasa: “Hal, ika ka mochen kopwe angei pwarata, fori om angang.”

Ua anneani, ekieki, me ioteki ena ruemeruwen makken ewe afanafan. Ua kaeo ren ukukun ai tongeni fan emwenien ewe Ngun mi Fel. Ren ewe fansoun ena chon ewe mwich a afanafan, ua fen fori ai angang. Use fat ika ua anisi, nge ua sinei pwe ua siwin nupwen ua rong ewe afanafan a afanafana. Porous ra torie a nununo seni ekkewe kapas ua anneani me a apasa. Ekkewe kapas a watte

wewen nap seni ekkewe ua aneani me non ewe maken ewe afanafan. Me ewe porous a ussun nge a chok wewe ngeniei, masengeni met mi namot ngeniei.

Ekkewe chon angangen Kot ra echikafen me iotek ar repwe angei ewe porous A awora fan iter ar repwe ngeni ekkewe ra mochen pwarata me pochokun. Met ua kaeo seni met a fis, me pwan chommong ekkoch ussun chok, pwe epwe anapano ewe wachimuken tufich mi wor seni ach rongorong ekkewe soufos me chon kaeo mi manau, sipwe angei niwinin won inisich ren ach sipwe angei pwarata.

Ewe Samon a tongei aramas meinisin ion mi rongorong An porous, me I a sinei ekkewe netip me nonnomun emon me emon. I a sinei met ekkesiwin, met kapasen pesepes, me met ennetin kapas allim epwe murinno ne anisi emon me emon aramas ar repwe finata ar an ngeni manau esemuch.

Kich ekkewe sia ausening ngeni me katon ekkewe porousen ewe mwichenapen mwichefen fan ekkoch me mwirin sia ekiek, “Met ua chemeni a konien murinno?” An ewe Samon anean ren emon me emon kich pwe ach ponueni epwe: “Ngang usap tongeni nemonono ewe fansoun nupwen ua mefi mongungun ewe Ngun mi Fel non ai ekiek me netipei a ureniei met upwe tongeni fori an epwe apwapwai Semei won Nang me ewe Chon Amanau.”

Sia tongeni angei ach pwisin pwarata nupwen sia rongorong soufos me chon kaeo me ika sia angang non nuku pwe sipwe angei, ussun chok nupwen Preseten Lee a apasa pwe sia tongeni. Ngang ua sinei pwe mi pung seni met ua fen pin sinei me seni ewe pwaratan ewe Ngun mi Fel.

AFANAFAN SENI EI POROUS

Ekieki ne osomong ne aneani an Preseten Eyring ewe porous ussun kaeon ewe makken an ewe chon an ewe mwich ewe afanafanen ewe mwich. Meni kopwe eis, “Met ewe niwinin ach angei pwarata?” Mwirin om

porous won, ka tongeni tingorei ekkewe ka churir ar repwe ekieki me forata ew kokkot ar repwe angei ewe porousen ewe mwichenapen mwichefen epwe feito “fan emwenien chok pwan ewe Ngun mi Fen minne a kawor ngeni [noun Kot] chon angang.”

SERAFO

Samach won Nang a Kapas Ngeniei non ew Afanafanen ewe Mwich

Seni Anne Laleska Alves de Souza

Ua tipemwaramwar ussun met upwe kaeo non ewe university. Napengeni aramas ra fosongaw fan iten ewe nesen ua mochen upwe angei, iwe ua iotek ngeni ewe Samon ai upwe kuna ika epwe tipeew ngeni met ewe ua finata.

Ponuan a feito non ewe ran mwirin nupwen ua aneani ew afanafanen ewe mwichenapen mwichefen non ewe *Liahona*. Ua mefi ussun nge Samach won Nang a ureniei pwe ese tongeni finata fan itei—iei ew ekiek upwe pwisin fori won winikapei. Ua sinei pwe inamwo ika met ua finata, upwe fokkun achocho pwe upwe fetanoch.

Ua sinei pwe ai we iotek a ponu. An ewe Ngun mi Fel afataochu a anisiei ai upwe fori met ua ekieki. Ua fen kaeo ai upwe wano ukukun ai tongeni me sinei pwe Samach won Nang epwe anisiei.

Ewe chon mak mi nonnom non Sergipe, Brazil.

SEMIRIT

Tapweno Mwirin ewe Soufos

Soufos me chon kuno ra kapas fan iten Samach won Nang me Jises Kraist. Ra aitikich ifa ussun ach sipwe tapweno mwirin Jises. Met ekkoch ekkewe mettoch ewe soufos me chon kuno ra urenikich pwe sipwe fori?



Nuku, Famini, Aninis

Noun Samach Esemuch Nengin

Anneani ekkei puk fiti iotek me kutta om kopwe sinei met kopwe aporaus. Ifa ussun om uweiti “An ewe Famini: Esinesin ngeni ei Fonufan” a anapano om nuku non Kot me efeiochu ekkewe ka tumunur ren chon amwa? Ren pwan ekkoch poraus, kopwe nengeni reliefsociety.lds.org.

Ekkewe pukefel ra aitikich pwe “kich noun Kot” (Foffor 17:29). Kot a porous ussun Emma Smith, punu-wen ewe Soufos Joseph Smith, pwe “nei fopun” (D&C 25:1). Ewe esinesinen famini a aitikich pwe emon me emon kich “noun samach me inach non nang nengin non pekin ngun . . . mi achengicheng.”¹

“Non ewe neni [me mwen manauach won fonufan], sia kaeo ussun nonomuch fefin feifeino,” Carole M. Stephens, aemonun chon aninis non ewe mwichenapen pre-setensin Mwichen Fin Anisi a apasa.

“Ach sia feito ngeni fonufan ese siwin ekana ennet.”²

“Sememi won Nang a sinei itemi me sinei nonnomumi,” Elder Jeffrey R. Holland seni ewe mwichen Engon me Ruemon Aposel a apasa. “I a rong ami iotek. I a sinei ami apinukunuk me anean, pachenong ami nuokus me osukosuk.”³

“Emon me emon kich sia chon an Kot ewe famini me a mochen kich,” Sister Stephens a apasa. “Famini won fonufan ir meinisin mi sokofesen. Iwe nupwen sia fori ukukun ach tonge-ni ne forata famini mi pochokun,

chochon ewe faminien Kot ese anongonong won sokkun nonnomun—mi pupunu, nonnomun sam me in, nonnomun pekin moni, nonnomun aramas, ika pwan mwo ekkewe sokkun nonnomuch sia wato won nenien aporaus mettoch.”⁴

Pwan ekkoch Wokisin

Jeremiah 1:5; Roman 8:16;
Doctrine and Covenants 76:23–24

Seni Ach Uruo

Non an aporaus ewe Aewin Nemwesepwi,⁵ ewe Soufos Joseph Smith a apungono chommong ennet—mi pachenong pwe Samach won Nang a sinei itach.

Ewe anuwon Joseph a ani osukosukan an mochen sinei menni mwichefen epwe choni me a kuna emwen me non James 1:5. Joseph a finata pwe epwe tingor ngeni Kot.

Ew sosoran non 1820, a feinno ngeni nein petewen an epwe iotek nge mwitir chok ew pochokunen rochopwak a ponueno I. Ren ei a makkei:

“Non chok ei fansoun nuokus, ua kuna eu saramaram nap seni

ewe tinin akkar, a nom wenewenen mokurei. Ewe Saram a chok sarametiwekkis me ekkis tori a nom woi.

“Non na fansoun ua kuna pwe ua ngaseno seni ewe chon oput ngang minne a omochuei me fotiei. Nupwen ewe saram a toriei ua kuna ruemon Aramas, ukukun ninger use tongeni awewei, nge ra chok ukuta non asepan. Emon me neir a fos ngeniei, a kokkoriei ren itei, a itini ngeni ewe emon me a apasa—*Iei Nei we At mi Achengicheng. Kopwe ausening ngeni I!*” (Joseph Smith—History 1:16–17).

ESINESIN

1. “An Ewe Famini: Esinesin ngeni ei Fonufan,” *Liahona*, Nov. 2010, 129.
2. Carole M. Stephens, “The Family Is of God,” *Liahona*, May 2015, 11.
3. Jeffrey R. Holland, “To Young Women,” *Liahona*, Nov. 2005, 28.
4. Carole M. Stephens, “The Family Is of God,” 11.
5. Nengeni Gospel Topics, “First Vision Accounts,” topics.lds.org.

Ekkieki Usun Ei

Ifa ussun om sinei pwe en noun Kot nengin a siwini om ekiek?