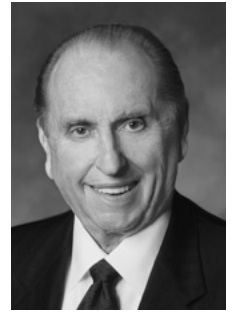


Seni Preseten Thomas S. Monson



“Kaeo Ussi”

Non Ewe Mwichefenin Jises Kraist ren Aramas mi Pin non Fansoun Soponon, kich meinisin sense me kich meinisin chon kaeo. Ngeni meinisin a feito ei kinamwein kokko seni ach ewe Samon: “Kaeo ussi . . . iwe oupwe kuna ami ngaseno”¹

Uwa tingor ren meinisin Aramas mi Pin Non Fansoun Soponon repwe ekiekin aea ar pochokun ne osukuna me kaeo me nenengeni ewe Chon Amanau pwe ach chon emwen non ach fori. Sia sinei pwe ei “sense a feito seni Kot”² a nap seni emon chok sense. I ewe a aiti kich ach sipwe tongei ewe Samon ach Kot ren unusen netipach, unusen ngunuch, unusen ach pochokun, me unusen ekiekich, me tongei chon oruch ussun sia pusin tongekich, I ewe Asanapen Sense me ewe Pisekin appiru ren manau mi unusoch.

I inai ewe a afata: “Feitto, tapweto mwiri.”³ “Uwa fen awora ew minen appiru fan itemi.”⁴

Ika Ousap Siwin

Jises a afanafana ew mecheres nge anononun ennet a mak non puken Matthew. Mwirin I me noun kewe chon kaeo ra feitiw seni ewe Chukuchukuta, ra kouno Galilee iwe mwirin ra feino ngeni Capernaum. Ikewe ekkewe chon kaeo ra feito ren Jises, ra eis:

“Io a nap seni meinisin non ewe muun nang?”

“Iwe Jises a korato emon semirit, pwe epwe uta me mwer,

“Iwe a apasa, upwe apasa ngeni kemi, *Pwe ika ousap siwin*, o ussun chok ekkewe semirit, iwe ousap tonong non ewe muun nang.”⁵

Non ewe Mwichefen, ewe auchean popun afanafanen ewe kapas allim esap ren an epwe wanong porous non ekiekin noun Kot kewe, ika non imw, non ewe nenien sukun, ika non ewe nenien misin. Esap ren an epwe pwano ifa ukukun an kewe sam me in, sense, ika misineri sinei. Ika esap ren an epwe anapano ach weweiti ussun ewe Chon Amanau me an Mwichefen.

Ewe auchean popun osukun an epwe anisi noun Samach non Nang at me nengin ar repwe niwinsefanino ren me fiti I ne pwapwa non ewe manau ese much. Ren ach sipwe fori ei, osukunen kapas allim epwe peser non aanen ar winiti chon kuno me fori pwon mi pin. Auchean popun an epwe amwasanga aramas ar repwe ekieki ussun, mefi ussun, me fori och mettoch ussun ar repwe aponueta nongonongun ewe kapas allim. Auchean popun pwe sipwe awattenon nuku non ewe Samon Jises Kraist me *siwin* ngeni An ewe kapas allim.

Osukun minne a efeiochu me siwini me amanau ina osukun minne a anapanapa an ewe Chon Amanau nenien appiru. Sense ekkewe ra anapanapa an ewe Chon Amanau minen apirun tong me aninis ngeni ekkewe ra osukuner. Ra amwasanga nour kewe chon ausening fiti nesenin ewe ennet ese much. Ra manaueni manau mi namot ar repwe achocho ar repwe appiru.

Tong me Angang

Unusen an ewe Chon Amanau ewe angangen afanafan a pwarano tongen chon oruch. Ewer, An tong me angang ikana an nesen. Non nikinikin, kewe sense uwa kon chemenir ir ekkewe sense ra sinei, tong, me tumunuochu

nour kewe chon sukun. Ra kutta ewe siip mi monuchono. Ra osukuna nesenin manau minne upwe chok checheme-ni fansoun meinisin

Emon murinon sense itan Lucy Gertsch. A sinei emon me emon noun kewe chon sukun. Esap mo fan ew an esap kori ekkewe ra chok etiwano ew Raninfen rese fan are ekkewe rese faffan. Aua sinei pwe a fokkun ekieki kem. Ese wor emon me neim a monuki I me kewe nesen a kan aiti kem.

Chommong ier mwirin, nupwen Lucy a kan ngeni nesoponon manauan, uwa feino churi I. Am ouwa achemasefani ekkewe ran me nom mwen nupwen am ouwa nouni sense. Aua kan porous ussun emon me emon chon am ewe sukun me porous ussun met emon me emon am aua fori iei. An tong me umoumoch a pwan non fansoun nakatam.

Uwa sani an ewe Samon ewe annuk a pwa non ewe Doctrine and Covenants:

“Ewe Samon a ngenikich eu annuk pwe sipwe aiti fengenikich usun ekkewe annukun ewe muu.

“Achocho ne aiti iwe ai chen epwe nonnom remw.”⁶

Lucy Gertsch a achocho ne osukun pun a fokkun pochokun an tong

Awora Apinukunuk me Ennet

Ewe Aposel Peter a awora an kapasen aurour, “Oupwe amonnata fansoun meinisin pwe oupwe tongeni ponu- weni emon nupwen epwe eisini kemi ussun minne oua epinukunuku.”⁷

Meni ewe wachimuken apinukunuk emon sense a tongeni awora ewe apinukunuk a pwa non ewe ennet ren ewe kapas allimen Jises Kraist.

“Iwe met ami oupwe apinukunuku?” Mormon a eis. “Nengeni ua apasa ngenikemi pwe epwe ami apinukunuk non ewe achasefanin Kraist me ewe manamanen an manausefan, pwe oupwe manaueta ngeni manau esemuch, iwe ei pokiten ami nuku non I.”⁸

Sense, etekiaeta neuemi me pwarata ewe ennet ussun Unumon non Kot. Affata om pwarata ussun ewe Puken Mormon. Aporousa ewe amwararen me ningeochochun ennet a nom non ewe kokkotun manau esemuch. Nounou puken ei Mwichafen mi kapunguno, akkaewin ekkewe pukefel, ne afanafana ewe ennet ussun ewe niwinsefaniton ewe kapas allimen Jises Kraist non unusochun me mecheresin namoten ach weweiti. Chechemeni ewe annuk

an ewe Chon Amanau sipwe “kutta ekkewe pukefel; pwe non ir epwe wor ami manau ese much: me ir minne ra pwarata ussun ngang.”⁹

Anisi noun Kot kewe repwe weweiti wesewesan me auchean non ei manau. Anisir ar repwe forata ewe pocho- kunen finata ekkewe aan repwe tumunur won ewe an ngeni manau esemuch.

Osukuna ussun ennet, iwe ewe Ngun mi Fel epwe anisi om achocho.

“Kaeo Ussi”

Pokiten Jises Kraist a unusoch ne anneasochis me fangafangoch ngeni Saman we, I a napanap non mirit me asufonoch, me a ketiwoch meren Kot me aramas.”¹⁰ Mi wor ach tufichin sopweno ne fori pwan ussun chok? Ussun chok Jises “a angei chen ren chen,”¹¹ sipwe nikitun me sopweno ne kutta ewe saram me tipachem seni Kot non ach tongeni ne kaeo ewe kapas allim.

Rongorong ew auchean kinikinin kaeo. Nupwen sia moneta ach sipwe kaeo, sia iotek ne kutta eingeingen me pungunon seni ewe Ngun mi Fel. Sia ekieki, sia iotek, sia aea nesenin ewe kapas allim, me sia kutta netipen samach ngenikich.¹²

Jises a “osukuna . . . chommong mettoch non kapas monomon,”¹³ minne a murinno sening ne rongorong, mas ne kuna, me netip ne weweiti. Nupwen sia unusoch, sia tongeni rongorongoch mwongunungunon ewe Ngun mi Fel, minne a tongeni “aiti ngeni [kich] mettoch meinisin, o epwe achchema ngeni [kich] mettoch meinisin.”¹⁴

Nupwen sia ponueni an ewe Samon pweteten tingor, “Kaeo ussi,” sia winiti chon angei an ewe manaman. Ina minne, sipwene feinno mwach non ewe ngunon anneasochis, tapweno mwirin ach ewe minen appiru ren osukun nupwen I epwe mochen sipwe osukun me kaeo ussun a mochen sipwe kaeo.

ESINESIN

1. Matthew 11:29.
2. John 3:2
3. Luke 18:22
4. 3 Nifai 18:16.
5. Matthew 18:1-3; auchean mi kapacheta.
6. Nengeni Doctrine and Covenants 88:77-78.
7. 1 Peter 3:15
8. Moronai 7:47.
9. John 5:39
10. Luke 2:46
11. Nengeni Doctrine and Covenants 93:12.
12. Nengeni John 5:30.
13. Mark 4:2
14. John 14:26

AFANAFAN SENI EI PORAUS

Presiten Monson a tingor ngeni kich sipwe “ekieki [ach] tongeni ne osukuna me kaeo me nengeni ewe Chon Amanau pwe ach Minen Emwen non ach fori.” Kopwe pwan ekiek ika epwe och pwe kopwe annea pukefel ren ir ekkewe ka kan churri pwe oupwe kuna ekkewe sokkun napanap Jises Kraist a ait me kaeo ren. Ka tongeni poputa ren ekkoch ekkewe Uwokisin Presiten Monson a nounou, ren Matthew 11:29, John 5:30, me Mark 4:2. Ka tongeni porous won ifa ussun met ka fen kaeo ussun Kraist a tongeni anisuk om kopwe “winiti chon angei an ewe manaman.”

SEMIRIT

Kaeo ussun Jises

Ewe Ngun mi Fel a ngenikich kinamwein memef an epwe anisikich ach sipwe sinei pwe mi wesewesen wor Jises me a tongei kich. Makkei ika chungani och mettoch ka kaeo ussun Jises.

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Nuku, Famini, Aninis

Foruta non Ununun Kot

Kaeo ekkei mettoch fiti iotek me kutta om kopwe sinei met kopwe aporaus. Ifa ussun om uweeiti “Ewe famini: Ew Esinesin ngeni Fonufan:” epwe anapano om nuku non Kot me efeiochu ekkewe ka tumunur non om amwar? Ren pwan ekkoch poraus, kopwe no ngeni reliefsociety.lds.org.

“Iwe Kot a apasa, iwe sipwe ne forata aramas, repwe chok ussuch. . .

“Iwe Kot a forata aramas ussun chok I, non ewe nikinik ussun chok Kot a forata mwan me fefin” Genesis 1:26–27

Kot I Samach non Nang, me a forikicheta non nikinikin. Ren ei ennet, Preseten Thomas S. Monson a apasa: “Kot Samach a wor seni-ngan minne epwe rongorong ach iotek. A wor mesan pwe epwe kuna ach mokutukut. A wor awan pwe epwe kapas ngenikich. A wor ngasangasan pwe epwe mefi umomoch me tong. I mi wesewesen wor. I mi manau. Kich noun sia for ussun chok I. Sia ussun chok I me I a ussun chok kich.”¹

“Aramas mi Pin non Fansoun Soponon ra kuna pwe meinisin aramas ir noun Kot non tawenon unusochun sinei; ra sinei meinisin aramas non napanaper, fofforur, me tufichin ar fisita.”² Emon me emon “at me nengin non pekin ngun noun samach me inach non nang,”³

“[Ewe Soufos] Joseph Smith a pwan sinei pwe Kot a mochen pwe

noun kewe repwe pwan angei pwan ewe chok sokkun amwararen forutach minne a wisen fori.”⁴ Nupwen Kot a apasa, Iwe nengeni, iei ai angang me ai ning—pwe upwe wato manau me manau ese much ngeni aramas Moses 1:39

Pwan ekkoch Wokisin

Genesis 1:26–27; 1 Corinth 3:17; Doctrine and Covenants 130:1

Seni ekkewe Pukefel

Pwin Jared ewe non ewe Puken Mormon a kutta ew anen an epwe asarama ekkewe wanifoch wa ra moneta ar repwe uwano kewe Jaredites ngeni epek ewe saat ngeni ewe fonuwen pwon. A “etenau seni efou foun fau engon me onofou fou kukunun foun fau” iwe a iotek pwe Kot epwe “atapa ekkei fau” ren outun poun “pwe repwe tongeni asarama non kiroch.” Iwe Kot “a eitieu poun me attapa efou me efou ekkewe fau.” Ewe pwonupwon a ettino seni mesen pwin Jared ewe, iwe “a kuna outun poun ewe Samon; me a ussun outun emon mwan. . .

“Iwe ewe Samon a apasa ngeni I: Ka nuku ekkewe kapas minne upwe apasa?

“Iwe a ponueni: Ewer, Samon.”

Iwe “ewe Samon a pwarano inisin ngeni I [pwin Jared we]” me apasa, “Ka kuna pwe ka fen for seni napanapei? Ewer, pwan mwo aramas meinisin ra for me nepo-putan seni pwisin napanapei.” (Nengeni Ether 3:1–17.)

ESINESIN

1. Thomas S. Monson, “I Know That My Redeemer Lives,” in Conference Report, Apr. 1966, 63.
2. Itenapen Kapas Allim, “Winitu Ussun Kot,” topics.lds.org; pwan nenengeni Moses 7:31–37.
3. “Ewe Famini: Esinesin Ngeni ei Fonufan,” *Liahona*, Nov. 2010, 129.
4. Itenapen Kapas Allim “Winitu Ussun Kot,” topics.lds.org; pwan nengeni *Teachings of Presidents of the Church: Joseph Smith* (2007), 221.

Ekkieki Usun Ei

Ifa ussun ach sinei pwe emon me emon aramas a foruta non ununun Kot a anisi kich non ach chu ngeni ekkoch?