

Seni Preseten Dieter F. Uchtdorf

Aruemonun Chon Aninis
non ewe Aewin Presetensi



Sotiw non Kinamwe non Mochunguchungun Asapwan

Ese pwan mo tam fansoun a no, ngang me punuwei we, Harriet, am aiwa nom non ewe nenien sosen sepenin aiwa katon amwararen kewe sepenin ra sotiw. Ewe ran mi fokkun akasapwan, me watten ngusun-gusun asapwan a peni ekkewe sepenin mi sato, a ese-nipata ar repwe machunguchung me tokorikirik nupwen repwene sotiw.

Nupwen aua kakaton ei osukosuk nefinen mwesin me pusin masowen ei fonufan, ai ekiek a niwin sefan ngeni ewe fansoun uwa kaeo ngeni aiwe sikunen uwou sepenin me ekkewe nongonong uwa kaeo—iwe mwirin uwa aiti ekkoch chon sikunen uwou sepenin me ikena.

“Kosap fiu ngeni ewe mettoch a wisen afetena ewe sepenin nupwen epwe machunguchung ren asapwan,” Uwa kan soun urenir. “Kopwe chok kinamwe; ousap atapwanapwan non ami mokutukut. Mesemi epwe chok newenewen ngeni ewe esisin mi wenechar nukanapen ewe nenien saan sepenin. Ika ouwa rikiseni ewe an ouwa mochen fetan non, mwitir opungu non tumunoch. Nukunuk non tufichin wami we sepenin. Fitau ewe mochunguchungun asapwan.”

Chon uwou sepenin mi nipwakoch ra weweiti pwe esap iteitan repwe nemeni ekkewe mettoch a fis unukur. Rese tongeni chok awesano ewe machunguchungun asapwan. Rese tongeni repwe fori an ewe ran me snow repwe morono. Rese tongeni fori enienin ewe asapwan epwe kouno me siwini fetanin.

Nge ra pwan weweiti pwe ese pung ar repwe nuokusiti osukosuken fan nang me pochokunen asapwan—me akkaewin ar resap fori ar resap chiwen tongeni mokutukut. Ewe anen ar repwe sotiw non kinamwe nupwen nonomun ewe osukosuk a murinono repwe nom won ewe an mi pung me sapwetete non pungochun me mecheresin.

Nupwen uwa katon efoch sepenin me pwan mwirin efoch nupwen ar ra fori ar amuchunon ar repwene sositiw iwe ua chemeni ekkewe nongonong uwa kaeo seni ekkewe ier nupwen uwa emon chon uwou sepenin, uwa ekieki ika esap pwan wor ew nesen non ei ren manauach.

Sise tongeni ach sipwe chok nemeni iteitan ekkewe osukosuk ei manau a ngeni kich non anach. Fan ekkoch ekkewe mettoch ese mecheres ar repwe fetan non met ewe sia mochen. Sipwe mefi chechek me changefetan ren ewe osukosuken tipemwaramwar, ekiekingaw, nuokus, netipengaw; ika riaffoun inisich.

Non ekkana fansoun, a mecheres ach sipwe ono non mettoch meinisin a mwanino me fori an ach osukosuk epwe nukanapen ach ekiek. Ewe sossot a anongonong won ekkewe osukosuk sia ekieki nap seni won ewe Chon Amanau me ach kapasen pwaratan ewe ennet.

Nge esap ina ew an mi mwirino ach sipwe kasini ach ekkewe osukosuken non ei manau.

Ussun chok emon chon uwou sepenin mi angeoch ese anonga an ekiek won ewe asapwan nge won nukanapen

ewe nenien saan sepenin me ewe pungun nenien soti, nge kich sipwe pwan anonga ach ekiem nukanapen ach nuku—ach ewe Chon Amanau, An ewe kapas allim, me ewe kokkot an Samach won Nang—me amuchunon met sia angang ngeni—ach sipwe niwino non kinamwe ngeni nenien nang. Sipwe apinukunuku Kot me fori ach sipwe nom won ewe anen chon tapweno mwirin Jises ewe nongonongun ach pochokunen inis me ekiem. Sipwe tumunu masach, netipach, me ach ekiem repwe anonga ar repwe manaueni ew manau sia sinei pwe sipwe manaueni.

Pwarano ach nuku me apinukunuk non Samach won Nang ren ach pwapwa ne aponueta an kewe annuk epwe ngenikich pwapwa me mwareiti. Iwe ika sia nom won ewe an, sipwe tongeni tou seni non sokkun osukosuk—inamo ika epwe pochokun—me sia tongeni niwinsefan non kinamwe ngeni imwach non nang.

Ika mwo ekkewe fan nang mi pwenikich mei kurufat ika masoweni ekewe kuchu mi kiroch, ussun noun Jises Kraist kewe chon kaeo, iwe nge, oupwe fen ekiem ussun ewe muun Kot o kutta met a mochen oupwe fori, iwe epwe ngeni kemi ekkewe ekkoch mettoch meinisin (nengenin Matthew 6:33).

Met me auchean ew nesenin manau!

Ew me napenon ach chok ekiem ussun ach kewe riaffou, ach osukosuk, ach nukunukumang, me ach nukus, pwan ina me napenon weiresin mettoch. Nge ew me napenon ach anonga ach ekiem won ach amuchunon neni non nang me won ewe pwapwan tapweno non anen ekkewe chon kaeo—tongei Kot, anisi chon oruch—a ina me ach sipwe tufichin ngaseno non fansoun osukosuk me mochunguchugun asapwan.

Chienei achengicheng, inamo ika ekkewe asapwanin winiaruch ra okurangarang, ewe kapas allimen Jises Kraist epwe awora ewe an mi mwirino ngeni ach sipwe soti non kinamwe non muun samach Kot non Nang.

AFANAFAN SENI EI POROUS

Preseten Uchtdorf a aitikich ach sipwe “apinukunuku Kot me nom won ewe anen chon kaeo ewe nongonongun ach pochokun.” Awora om kopwe eisini ekkewe ka aitir ifa ussun ar anonga ar ekiem “ won ach amuchunon neni non nang me won ewe pwapwan tapweno non anen ekkewe chon kaeo” non fansoun ra churi osukosuk. Ka tongeni tingorer ar repwe ekiem ussun

ekkoch an ar repwe tongeni anonga ar ekiem won ar kapasen pwarata me won Kraist non fansoun weires me ioteki ar repwe ekiem ifa ussun met repwe fori ika pwe ra churi sossot weires non manauer.

SERAFO

Ew Nongonongun Ai Kapasen Pwarata

Seni Jennifer Weaver

Nupwen uwa 16, emon chiechiei a fiti kewe misineri ne chuto ren imwem we. Non ew maramen ewe aewin afanafan, meinisin ai kewe kapas eis ra ponu non fatatatoch. Uwa mefi ewe Ngun mi Fel a pwar ngenie ewe ennetin porous ussun ewe Niwinsefanito. Mi sokono seni ekkewe mettoch uwa memefi, iwe uwa sinei pwe mi pung.

Nge inamwo, uwa mefi napenon ai use ketiw me churi sakopaten sossot use memefi me akkom. Uwa mefi akanamon, monunu, me osukosuk. Ika uwa fori met mi pung, pwata uwa churi wachimuken osukosuk? Use tongeni weweiti ifa ussun sossoti epwe minen ai murinno. Ekkewe misineri ra aitie ai upwe echikefen me iotek, pwan mwo nukanapen ew ranin sukun. Nupwen mettoch ra poputa ne aweires uwa tingor seni non unusen netipei iwe mwitir chok uwa mefi kinamwe in ewe Ngun mi Fel.

Ewe wiken ai ewe papatais a ur ren sosot. Nei ewe meinap non angngang a eniwa ngenie an epwe atouei seni ai angang ika use nikitano ai ewe papatais ai upwe siwini emon, mwirin chok uwa nom non ewe pioing ren osukosuken foun nepeki (kidney), iwe inei me semei kewe ra ureniei pwe upwe tou seni imwem ewe. Ren chommong mettoch ese nom fan nemeniei, ai upwe kun ngeni ewe Samon a ina ewe chok ew mettoch uwa tongeni fori.

Meinisin ekkana sossot ra winito minen ai murinno. Ra anisie ne kaeo ussun ekkewe nongonongun ewe kapas allim, minne a awora ngenie ew nongonongun ai kapasen pwarata.

Ewe chon mak a nonnom non Idaho, USA



Pupunu Mi Kefinita me ren Kot

Kaero fiti iotek usun ekkei mettoch me kutta om kopwe sinei met kopwe aporaus. Ifa ussun om weweiti "Ewe Famini: Ew Esinesin ngeni ei Fonufan" epwe anapano om nuku non Kot me efeiochu ekkewe ka tumunur non fansoun amwa? Ren pwan ekkoch poraus, kopwe no ngeni reliefsociety.lds.org.

Nuku, Famini, Aninis

Soufos, chon kaero, me sou semwen ra sopweno ne "pwarata pwe pupunu nefinan emon mwan me emon fefin mi kefinita me ren Kot me ewe famine mi nukanapan ewe kokkoten ewe Chon For.¹

Elter D. Todd Christofferson seni ewe Mwichen Engon me Ruemon Aposel; a apasa: "Ew famini a foruta won ewe pupunu an emon mwan me fefin a awora ewe murinon fofforun an Kot ewe kokkot an epwe marino. . . .

". . . Esap kich ika pwan emon epwe tongeni siwini ei angang mi pin an mi pupunu."²

Bonnie L. Oscarson, meinapen presetenin Ekkewe Fopun, a apasa: "Meinisin, inamo ika met nonnomun ar pupunu ika fitemon nour, ra tongeni chon tumunu an Kot ewe kokkot mi aweweti non ewe esinesinen famini. Ika pwe an ewe Samon ewe kokkot, epwe pwan ach kokkot!"³

Elter Christofferson a sopweno pwe: "Ekkoch me neimi ese ke-tiw ngeni kemi ekkewe feiochun pupunu ren popun a pachenong nafangawen aramas mi fich, are sani nefinan at me at are nengin me nengin, semwen non inis are fen

non ekiek, re seni chok nioukusen kuf. . . . Ika meni ka fen pupunu, nge ena pupunu a wesino. . . . Ekkoch me neimi ekkewe ra pupunu rese tongeni nounou semirit. . . .

"Pwan mwo, . . . meinisin ra tongeni aninis ngeni ewe sukkunon ewe kokkot non ew me ew tapin aramas."⁴

Pwan ekkoch Wokisin

Genesis 2:18–24; 1 Corinthians 11:11; Doctrine and Covenants 49:15–17

Porous mi Manau

Brother Larry M. Gibson, emon minenomun aewin chon aninis non ewe presetensi ren mwichenapen Ekkewe Anuon mi chemeni anon punuwan we itan Shirley, a apasa:

"Ua tongek pokiten ua sinei pwe ka tongei ewe Samon nap seni om tongei ei." . . .

"Ponuwana a ku netipei. . . .

". . . [Me] Uwa mochen nemina epwe mefi iteitan pwe ua tongei ewe Samon nap seni meinisin."⁵

Elter David A. Bednar seni ewe Mwichen Engon me Ruemon Aposel a aiti ngenikich: "Ewe Samon Jises Kraist I ewe urenapen non ew

pon mi pin nefinen pupunu. . . . [ekieki pwe] ewe Chon Amanau I a nom wichikin ekkewe unufoch san mi chufengen nesopun me unufoch, fiti emon fefin a nom fan ewe ren ew kewe pokuku me emon mwan ren pwan ewe ew pokuku. Iwe ekieki met a fis non ewe napanap nefinen ewe mwan me ewe fefin nupwen ra anamon me pos ne 'feito ren Kraist' me achocho ngeni ar repwe 'unusochuno non I' (Moronai 10:32). Pokiten ren me non ewe Chon Angasa, ewe man me ewe fefin ra arapeto fengen ar chufengen."⁶

ESINESIN

1. "Ewe Famini: Ew Esinesin Ngeni ei Fonufan," *Liahona*, Nov. 2010, 129.
2. D. Todd Christofferson, "Pwata Pupunu, Pwata Famini," *Liahona*, May 2015, 52.
3. Bonnie L. Oscarson, "Defenders of the Family Proclamation," *Liahona*, May 2015, 15.
4. D. Todd Christofferson, "Pwata Pupunu, Pwata Famini," 52.
5. Larry M. Gibson, "Fulfilling Our Eternal Destiny," *Ensign*, Feb. 2015, 21–22.
6. David A. Bednar, "Marriage Is Essential to His Eternal Plan," *Liahona*, June 2006, 54.

Ekkieki Usun Ei

Ifa ussun ai upwe anamon me pos ne achocho ngeni ai upwe "feito ren Kraist"?