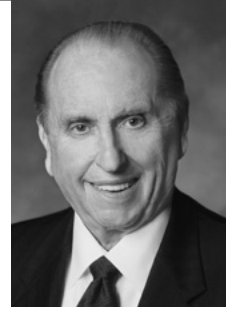


Seni Preseten Thomas S. Monson



# Awora Fansoun ren ewe Chon Amanau

**P**wan ew fansoun Kirisimas a fis ngenikich me mwirin ei ewe ier mi fo. Ussun nge nanew chok ewe sia fen fori apwapwan uputiwen ewe Samon me fori kokotun met sipwe fori.

Me nein ach kewe kokkot ren ei ier, kich mei fori pochokunen ekiek ren met sipwe fori ne awora fansoun non manauach me neni non netipach faniten ewe Samon? Inamwo ika sia fokkun fetanoch ika nunnuno won ew kokkot, Ngang mei fokkun nuku pwe kich meinsin sia mochen pwe sipwe murinno seni ena. Ei fansoun Kirisimas ina ewe murinon fansoun ne nennengeni me eminefosefani ach tufich

Non osukosuken non manauach, ren chommongun ekkoch mettoch ra okkuf ngeni ach tumunoch, mi namot pwe sipwe awora non ekiekich, ach sipwe achocho ne wato Kraist non manauach me non imwach. Iwe mi fokkun murinno pwe kich, sipwe ussun ekkewe Mwan Tipachem seni Meseran, ra chok atappwa noun ewe Fu me “feito pin ngeni I.”<sup>1</sup>

Feitiw tori ekkewe tettenin aramasen ei fansoun, ewe porous seni Jises mi chok nonno. Ngeni Peter me Andrew me ren arossetin ewe Noom Galilee, I a apasa, “Oupwe feito fitiei.”<sup>2</sup> Ngeni Philip a feito ewe kokko, “Feito fitiei.”<sup>3</sup> Ngeni ekkewe pwipwi mwirimwirin Levi, John me James ekkewe ra mommot won war ewe ren semer ewe a feito ewe kokko, “Oupwe feito fitiei.”<sup>4</sup> Iwe ngeni en me ngang, ika si ausening, epwe feito ena pwan chok esinesinen kokko: “Oupwe feito fitiei.”<sup>5</sup>

Nupwen sia tapweno non rasin ipwan ikenai me nupwen sia appiru chok ussun I, epwe wor ach tufich ach sipwe efeiochu manauen ekkoch. Jises a korikich ach sipwe fangeno inisich: “Nengeni, ewe Samon a mochen netip me tipemecheresin ekiek.”<sup>6</sup>

Mei wor emon kopwe tongeni awora angangen aninis ngeni non ei Kisisimas? Mei wor emon a witiwit ngeni om kopwe churi?

Chommong ier a no non ew Kirisimas uwa churi imwen emon chinnap ese wor punuwan. Nupwen ai uwa nom ikana, ewe penin ewe asam a kurur. Ren ewe asam, a uta emon tokter mi itefouno me osukosuken angang. Ese wor e kori an epwe etto; nge, a chok mefi an epwe feito churi ewe mei samwaw mi chok akanamon.

Non ei kinikinin fansoun, netipen ekkewe ekkoch ra chok nonnom neim rese tongeni feinno ekis ra aneanei me mochen epwe wor epwe churir non ei Kirisimas. Non ew Kirisimas nupwen uwa awora ew fansoun ne churi ew nenien tumun ekkewe mi chinap, uwa momot me porous ngeni nimmon fefin mi chinnap, ewe a chinap senir a 101 ierin. A chun, nge mi esinna neuwei.

“Pisop, ka ekis mang non ei ier!” neminewe a apasa. “Tipei pwe kosap chiwen feito.”

A fokkun murinno am fansoun fengen. Emon mi samwaw, akan, nennenu non ewe asamwacho nge eniwini me eniwini, “Ngang mi sinei pwe nei ewe at epwe feito

churiei ikenai.” Amo uwa sinei ika epwe, pun mei wor ekkoch fansoun Kirisimas ese tongeni kokko.

Mi wor fansoun non ei ier ne anapano aninis, ewe umochun netip, me ewe monetan ngun—non ekkoch kapas, sipwe apirru ewe minen apirrun ewe Samon a pwarno me angang ussun I a mochen sipwe angang. Nupwen sia angang ngeni I, sisap fangeta ach na tufich, ussun met ewe chon tumunu ewe nenien mour me nom,<sup>7</sup> ne awora fansoun fan iten I non manauach me nenian non netipach.

Kich mi tongeni weweiti ewe amwararen pwon a masoweni non ewe porous an ewe chon nang a ngeni ekkewe chon masa siip ra nikitu non ewe neni: “Ua wato kapas allim ngeni kemi.” . . . Pun on ei ran ikenai a uputiw . . . ami ewe Chon Amanau Kraist ewe Samon?”<sup>8</sup>

Nupwen sia niffang fengen atun Kirisimas, amo sipwe chemeni, etiwa, me angei ena wachimuken niffang seni meinsin niffang—ewe niffangen ach Chon Amanau me Chon Angaseno, pwe sipwe tufichin ani ewe manau ese much.

“Epwe meta namotan ngeni emon aramas ika ewe niffang a kawor ngeni, nge ese angei ewe niffang? Nengeni, ese pwapwaiti metena a kawor ngeni, ese pwan pwapwaiti I ewe chon awora ewe niffang”<sup>9</sup>

Amo sipwe tapweno mwirin, angang ngeni I, asamonu I, me wanong non manauach an niffang ngenikich, pwe sipwe, nom non ekkewe kapas an Samach Liai “rokopwawano me non an kewe poun tong feinfeino chok.”<sup>10</sup>

#### ESINESIN

1. Matthew 2:2.
2. Matthew 4:19.
3. John 1:43
4. Matthew 9:9
5. Doctrine and Covenants 38:22.
6. Doctrine and Covenants 64:34.
7. Nengeni Luke 2:7.
8. Luke 2:10–11
9. Doctrine and Covenants 88:63.
10. 2 Nifai 1:15.

#### AFANAFAN SENI EI PORAUS

Preseten Monson a korikich ach sipwe “fori ew ekiek, fori ne apochokuna ne wanong Kraist non manauach me non imwach.” Awora porous ngeni ekkewe ka osukuna ifa ussun ar repwe tongeni fori ei pochokunen ekiek won

pusin ir me pusin ew famini. Ka pwan tongeni ekiekin eisinir ar repwe ekiek ussun emon aramas ika ew famini ewe ra tongeni churir ika angang ngeni non ei Kirisimas. “Mi wor fansoun non ei ier ne anapano aninis, ewe umochun netip, me ewe monetan ngun.”

## SERAFO

### Anen ach Sipwe Angang atun Kirisimas

**P**reseten Monson a awora ewe fansoun ne churi ekkewe mi mukono me ekkewe non ewe nenien tumunu mi chinap, akkaewin atun Kirisimas. A affata pwe mei wor ekkewe ra pwapwa pwe mi wor chon etto churir, nupwen ekkoch ra chok aneani an epwe wor chon churir nge rese fokkun war. Mei wor aramas ra uti pwan emon—meni non ei Kirisimas, en mi tongeni om kopwe pwan ena emon.

Ei mi tetenitiw ew tetenin pwan ekkoch anen om kopwe tongeni anisi ne tumunochu pwe esap wor emon epwe mefi akkanamon non ei Kirisimas. Awora fansoun ne ekieki pwan ekkoch anen om kopwe tongeni awora aninis non neniom ewe non ei fansoun. “Mi wor emon a uti om kopwe churi?”

- For taropwen kapongen Kirisimas epwe titino ngeni ekkewe misineri me ekkewe rese pupunu me ekkewe chinap chon ei mwichefen non om ewe wart ika pranch.
- Pusin finita ne aninis meren ew mwichen non ewe neni.
- Fangeno kapin ewe puken Mormon pwe om niffang ngeni chiechiom kewe me chon non neniom ewe.
- Churi aramas mi chinap non om ewe wart ika famini.
- For mettoch mi anno an epwe tour ngeni chon non neniom ewe.

## SEMIRIT

### Tapwei ewe Saram

**M**wirin an Jises uputiw, Mwan Tipachem ra wato niffang ngeni I. Ra atapwa efou minefon fu mi saram fan Nang ar repwe kuna I. Met niffang ka tongeni ngeni Jises non ei Kirisimas?



# Manauen me Angangen Jises Kraist: Tong me Kirekiroch

*Anneaochu me ikiotek usun ekkei mettoch me kutta met kopwe aporaus. Ifa usun om weweiti usun manauen me angangen ewe Chon Amanau epwe tongeni anapano om nuku non I me efeiochu ekkewe ka kan tumunur non om angangen an fefin chon amwa? Ren pwan ekkoch poraus, kopwe nengeni [reliefsociety.lds.org](http://reliefsociety.lds.org).*

Nuku, Famini, Aninis

*Iei ew kinikinin ew kumien Porasen Fefin Chon Amwa mi pachenong napanapen angangan me manauen ewe Chon Amanau.*

“Non ewe pukefel, fofforun tong wewen “ani riaffoun.” Pwan wewen epwe pwarano netipetong, kirekiroch me umoumoch ngeni ekkoch.”<sup>1</sup>

“Jises a aiti ngenikich chommon minen apiru ren angangen tong,” Preseten Thomas S. Monson a apasa. “Ewe mwan mi mwok ren ewe konik Bethesda; ewe fefin fin nisou; ewe fefin ren an Jacob ewe ito; noun Jairus ewe nengin; Lazarus, mongeen Mary me Martha—emon me emon a pwarano met a fis won ewe an Jericho. Emon me emon neir ra mochen aninnis.

“Ngeni ewe mi mwok me Bethesda, Jises a apasa, ‘Kopwe pwaata, angei kiom, iwe kopwe fetan.’ Ngeni ewe fefin chon tipis a feitto ewe kapas, ‘Kopwe feinno, nge kosap chuwen fori tipis.’ Epwe anisi neminewe a feitto an epwe atit konik, I a awora ewe konik mi puwacheta ngeni manau feifino.’ Ngeni ewe nengin noun Jairus mi ma a wareto ewe porous, ‘Kuk-kun nengngin, uwa apasa ngonuk

kopwe pwaata.’ Ngeni Lazarus ewe a fen peiaseno, ‘Lazarus kopwe tou.’

“Ewe Chon Amanau a pwarano fansoun meinisin an tufich ese wor ne kaukun ren an fofforun tong. . . . Sipwene suki asamen netipach, pwe I—ewe minen apiru mi manau ren ennetin fofforun tong—epwe tonong.”<sup>2</sup>

## **Pwan ekkoch Wokisin**

Konupin 145:8; Zechariah 7:9; 1 Peter 3:8; Mosaia 15:1, 9; 3 Nifai 17:5–7

## **Seni ekkewe Pukefel**

“Punuwei we me ngang auwa fotupukutiw nepekin noum ewe nengin engon me fisu ierin me tingor ren manauan,” Linda S. Reeves a apasa, aruomonun chon aninis non ewe mwichenapen presetensin Fin Anisi. “Ponuwan pwe apw, nge . . . am aua pwan sinei . . . pwe . . . [ewe Chon Amanau] a mefi an tong ngenikem non am netipeta.”<sup>3</sup>

“Ew me nein ekkewe porousen uwa kon sani seni porousen manauen ewe Chon Amanau ewe porousen Lazarus. Ewe pukefel a aiti ngenikich pwe ‘Jises a tongei Martha, . . . pwin ewe [Mary], me

[mongeer ewe] Lazarus.’”<sup>4</sup> Nupwen Lazarus a semwen, porous a titino ngeni Jises, nge nupwen a wareto Lazarus a fen mano. Mary a sano ren Jises, a chapetiw ren pechen, me kechiw. Nupwen Jises a kuna Mary ne kekechiw, “netipan a mokutukut, me . . . a kechiw John 11:33, 35.

“Iei ach tingor. Sipwe mefi me kuna ren pusin kich me mwirin anisi meinisin noun Samach won Nang semirit ar repwe mefi me kuna me sinei pwe ach Chon Amanau a mwarei won inisin esap chok meinisin ach tipis pwe pwa ach metek me riaffou me weiresikis pwe epwe tongeni sinei met epwe mefi me ifa ussun an epwe ekinamweikich.”<sup>5</sup>

## **ESINESIN**

1. Guide to the Scriptures, “Compassion.”
2. Thomas S. Monson, “The Gift of Compassion,” *Liahona*, Mar. 2007, 4–5, 8.
3. Linda S. Reeves, “The Lord Has Not Forgotten You,” *Liahona*, Nov. 2012, 120.
4. Linda S. Reeves, “The Lord Has Not Forgotten You,” 118.
5. Linda S. Reeves, “The Lord Has Not Forgotten You,” 120.

## **Ekkieki Usun Ei**

Ion epwe tongeni feioch seni om fofforun tong?