



Seni Preseten Thomas S. Monson

Kopwe eu Nenien Appiru me eu Saram

Nupwen sia aponueta ewe nenien appirun ewe Chon Amanau, sipwe tufichin winiti eu saram non manauen ekkoch.

Pwii me fefinei, a fakkun murinno ai uwa pwan chusefan ngenikemi. Oua sinei, pwe seni ewe fansoun sia chufengen non April, sia netipechou ren manon unumon nouch kewe Aposel mi achengicheng: Preseten Boyd K. Packer, Elter L. Tom Perry, me Elter Richard G. Scott. Ra niwinsefan ngeni nenier won nang. Sia ppositir. Sia fakkun kinisou ngenir ren ar nenien appirun tongen Kraist me ren ekkewe afanafan ra anomu rech meinisin.

Sia ennetin etiwa seni netipach nouch kewe minefon Aposel, Elter Ronald A. Rasband, Elter Gary E. Stevenson, me Elter Dale G. Renlund. Ekkei mwan ra mochen apwonueta ewe angang an ewe Samon. Ra unusen tufich ar repwe wiseni ekkewe wis mi auchea ra kokko ngeni.

Mwirin ai, aneani me ekipwichi ekkewe pukfel, ru wokisin ra chok nom non ai ekiek. Sia sinei ir me ru. Ewe aewin a feito seni ewe Afanafan won ewe Chuk: “Ami saram epwe fakkun sarameno mwen mesen aramas, pun repwe kuna ami kewe

foffor mi murinno o repwe mwareiti Sememi we non nang.”¹ Ewe oruwen wokisin ewe ew minne a tonong non ai ekiek nupwen ua ekieki usun wewen ewe aewin. Ei seni noun ewe Aposel Paul Taropwe ngeni Timothy: “Kopwe eu minen appiru ren ekkewe chon nuku ren om afanafan, om foffor, om tong, om nuku me nimenimoch.”²

Ua nuku ewe oruwan wokisin a awewei, non murinen kinikinin, ifa usun sia tongeni apwonueta ewe aewin. Sia winiti nenien appirun ekkewe chon nuku ren ach manaueni ewe kapas allimen Jises Kraist non ach afanafan, non poraus, non tong ennet, non ngun, non nuku, me non nimenimoch. Nupwen sia fori, ach saram epwe tin pwe ekkoch repwe kuna.

Emon me emon kich sia feito fonufan sia angei ewe Saramen Kraist. Nupwen sia apiru fofforun ewe Chon Amanau me sia manau usun I me usun An afanafan, ena saram epwe tineno non kich me epwe asarama ewe an ngeni ekkoch.

Ewe Aposel Paul a atetenatiw onu fofforun emon chon nuku, foffor repwe mut ngeni ach saram repwe tineno. Sipwe nengeni eu me eu.

Ua achufengenir ne poraus usun kewe aewin ru foffor— ren ar ew nenien appiru non kapas me non poraus. Ekkewe kapas sia nounou ra tongeni ekieta me amwasanga, are ra tongeni efeingawa me enetipengawa. Non ei fonufan ikenai a wor chom-mong kapas ingaw minne ra pweni fetanekich. A weires ach sisap rongo-rong iten Kot mi pin ra nounou non ar rese ekieki me aucheani. Kapas pochokun ra fifis non tv, kachito, puk, me kon. Aramas ra chok aea kapas mwaken me kapasen koput. Sipwe fos ngeni ekkoch ren tong me sufon, ach kapas repwe nimenimoch me sisap aea kapas are poraus mi tongeni afeingaw ika ametek Amo sipwe appiru fofforun ewe Chon Amanau, ewe a kapas ren tong me kirokiroch non unusen An angangen afanafan.

Pwan ewe ew napanap Paul a kapas usun tong ennet, minne a wewen ewe “nimenimochun tong an Kraist.”³ Ua sinei pwe mi wor me neich ra akkanamon, ekkana ir mi samwau, me ekkana ra mefi tipemwaramwar. Sia tufichin anisir me ekieta ngunur. Ewe Chon Amanau a awora epinukunuk ngeni ekkewe ir ra epinukunukungaw me pochokun ngeni ekkewe mi apwangapwang. A echikarata ekkewe mi samau; A fori ekkewe mi mok ar repwe fetan, ekkewe mi mesechuun ar repwe kuna, ekkewe mi sening pung ar repwe rongorong. A pwan amanaua ekkewe mi mano. Non An angangen afanafan A atoura ngeni ekkewe mi mochen aninis ren

ennetin tong. Nupwen sia appiru I, sipwe efeiochu manau, fiti pwisin manauach.

Mwirin, sipwe eu nenien appiru non ngun. Me rei a wewen pwe sia achocho pwe sipwe kirokiroch, uren kinisou, omusomus, me fofforoch. Ekkei napanap repwe awora ngenikich eu ngun minne epwe atapa manauen ekkewe chon unukuch. A wor ai tufichin non ekkewe ier ai upwe chiechi ngeni chommong aramas minne ngunur mi iei usun. Sia mefi och sokkun memmef nupwen sia nom rer, ew memmef a fori ach sipwe mochen chiechi ngenir me appiru ar nenien appiru. Ra pwarano ewe Saramen Kraist me anisikich ach sipwe mefi An tong fan itach.

Ne awewei pwe ewe saram minne a feito seni ngunur tong me nimenimoch mi sinneno me ren ekkoch, ua aporaus ngenikemi eu mettoch a fis fitu ier me nom.

Non ena fansoun, souemwenin ewe Mwichafen ra chufengen me souemwen non Jerusalem fan iten porausen etipeeu fengen won ewe fonu minne epwe kouta an ewe Mwichafen Nenien chunap non Jerusalem. An epwe wor mutata, ewe Mwichafen epwe tipeew pwe ekkewe chon nom non ewe neni resap afanafan. Mwirin ena etipeew a ponueta, emon souemwenin Israel, minne a sineiochu ewe Mwichafen me ekkewe chon fiit, a apasa pwe a sinei pwe ewe Mwichafen epwe sufoniti ewe pwon pwe resap afanafan. “Nge,” a apasa, a poraus usun ekkewe chon sukun repwene sukun ikkewe, “met sipwe fori usun ewe saram a nom non meser?”⁴ Amo ena saram mi auchea epwe tin non kich, pwe ekkoch repwe esinna me etiwa.

An emon epwe eu nenien appirun nuku a wewen pwe sia epinukunuku ewe Samon me non An kapas. A wewen pwe mi wor rech me sia tumunu ekkewe achifouwa minne epwe emweni ach ekiek me foffor. Ach nuku non ewe Samon Jises Kraist me Sam won Nang epwe fich ngeni meinisin sia fori. Nein ewe osukosuk

non ach kei ran, ekkewe osukosuken ekiek, me weiresin ran me ran, nuku a winiti eu anko non manauach. Chechemeni pwe nuku me tipemwarawar rese tongeni nomofengen non ekiekin emon non eu chok fansoun, pun eu epwe oturau ewe pwan eu. Ua apasa sefanni met sia fen rongorong—pwe ika sipwe angei me awora ewe nuku sia mochen, mi namwot pwe sipwe aneani me kaeo me ekipwichi ekkewe pukfel. Poraus fengen me Semach won Nang non iotek mi namwot. Sise tongeni nikitano ekkei mettoch, pun ewe chon koun me noun kewe ra kutta ewe apwangapwangen ach minen eppet, kukkunon ach nuku. Ewe Samon a apasa, “Pwe sipwe kukutta, iotek iteitan, me sipwe nuku, iwe mettoch meinisin repwe angang fengen ren eöchum.”⁵

Nesoponon, sipwe unusoch, minne a wewen pwe sia nimoch non inis, ekiek, me ngun. Sia sinei pwe inisich a eu imwenfel, sipwe osufonu me tumunuochu. Ach ekiekepwe ur ren ekiek mi afeitai me ekiekoch me esap wor mettoch mi animegwawa. Ren an ewe Ngun mi Fel epwe chiechi ngenikich iteitan, mi namwot pwe sipwe nimenimoch. Pwii me fefinei, nimenimoch epwe awora kinamwen ekiek me otufichikich ach sipwe angei ekkewe pwon an ewe Chon Amanau. A apasa, “Ra feioch ir ekkewe mi nimenimoch non netiper: pun repwe kuna Kot.”⁶

Nupwen sia pwarano pwe kich nenien appirun chon nuku non kapas, non poraus, non tong ennet, non ngun, non nuku, me non unusoch, sipwe tufichin winiti saram ngeni fonufan.

Ouse mochen upwe apasa ngeni ami meinisin, akkaewin ngeni ekkewe serafo, pwe nupwen ewe fonufan a touaueno seni ekkewe nongonong me emwen minne Semach won Nang a ngenikich, sipwe pwarikicheno me nein ewe mwichen aramas pokiten kich mi sokkono Sipwe pwarikicheno pokiten sia ufoufuch. Sipwe sokkono pokiten

sise aea kapas pochokun me pokiten sise angei mettoch epwe efeingawa inisich. Sipwe sokkono pokiten sise aea kapas pochokun me kapasen efeingawa. Sipwe sokkono nupwen sia finata pwe ekiek esap ur ren mettoch sia katon mi ngaw me efeingawa minne ewe Ngun epwe tou seni imwach me manauach. Sipwe ennetin pwano nupwen sia finioch non pekin fofforun wenechar—minne mi wewe ngeni nongonongen ewe kapas allim. Ekkewe mettoch ra fori ach sipwe sokkono seni napengeni minen fonufan a pwan awora ngenikich ewe saram me ewe ngun minne epwe tineno non fonufan mi napeno kirochun.

Fan ekkoch a weires ach sipwe sokkono are sipwe anamon non eu mwichen aramas. Ina feitiwan pwe sipwe niuokusiti met ekkoch repwe ekieki are apasa. Ekkewe kapasen Konupin mi awora kinamwe: “Ewe Samon I ai saram o ai chon amanau; usap nuokusiti emon? ewe Samon I pochokunen manawei; I minne upwe nuokusiti?”⁷ Nupwen sia fori Kraist pwe epwe urenafen non manauach, ach nuoukus repwe ekkesiwin ren ewe tipepochokunen ach mochen.

Ese wor emon neich a unusoch manauan, me fan ekkoch ekkewe osukosuk me weires sia mesengeni ra pworacho ngenikich, ra for an ach saram epwe eiekunukun. Iwe nge, ren aninis seni Sam won Nang, fiti aninis seni ekkoch, sia tongeni angeisefanni ena saram minne a asarama sefanni ach an me epwe awora saram ngeni ekkoch mi anamwota.

Ne awewei, ua chiechi ngenikemi won ekkewe kapas monomon mi ku netip ua aneani fitu ier a no:

*Ua churi emon wasona non ewe
pwinin
Minne an nam a kouno ne tin.
Ua kouno me mut ngeni an epwe
etina
An nam seni ai.*

*Eu menumen a poputa mwirin
Me ewe fonufan a chech.*

*Me nupwen ewe asepan a
kinamweino
Nei ewe nam a kununo!*

*Nge ewe wasona a niwinsefanito
rei—
An nam a tineno!
A komochannuk ewe ekkei
Me a keni nei we!⁸*

Pwii me fefinei kana, ach tufichin saram a nom neich iteitan ran, non met chok sia fori. Nupwen sia appiru fofforun ewe Chon Amanau, sipwe tufichin winiti saram non manauen ekkoch, ika repwe pwisin chon ach famini me chienach kewe, chienach chon angang, ekkoch sia sinei ekkis chok, are aramas sise mo sinei.

Ngeni emon me emon ami, ua apasa pwe en emon noun Semach won Nang at are nengin. Oua feito seni fan Mesan ne nonnom won ei fonufan ren och fansoun, ne pwarano tongen ewe Chon Amanau me an kewe afanafan me tineno om saram pwe meinisin repwe kuna. Nupwen ena fansoun won fonufan a mu-cheno, ika oua fori wisemi, oupwe feiochun niwinsefanita ren I feinfeino chok.

Mi fakkun apochokun kapasen ewe Chon Amanau: “Ngang ewe saramen fonufan: Ion epwe tapweto muri epwe kuna ewe saramen manau, iwe esap tongeni fetan non kiroch.”⁹ Ua pwarata usun I. I ach Chon Amanau me Chon Angaseno, ach Chon Peni

ren ewe Sam. I ach Nenien Appiru me ach pochokun. I “ewe saram a tineno non kiroch.”¹⁰ Amo pwe meinisin mi tongeni rongorong mongungui oupwe pwon ne tapweno mwirin I, me oupwe winiti saram ngeni ewe fonufan, ina ai iotek non Itan mi pin, ewer Jises Kraist ewe Samon, amen.

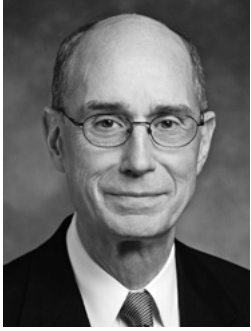
ESINESIN

1. Matthew 5:16.
2. 1 Timothy 4:12.
3. Moronai 7:47.
4. Nengeni James E. Faust, “The Light in Their Eyes,” *Liahona*, Nov. 2005, 20.
5. Nengeni Doctrine and Covenants 90:24.
6. Matthew 5:8.
7. Konupin 27:1.
8. Lon Woodrum, “Lamps,” *The Lighted Pathway*, Oct. 1940, 17.
9. John 8:12.
10. Doctrine and Covenants 6:21.

Afanafan ren Ach Fansoun

Seni November 2015 ngeni April 2016, sukunun Pristut seni Melkisetek me Fin Anisi won ekkewe aruanuen Raninifel epwe ammon seni eu me nein ekkewe afanafan non ewe mwichenapen mwichefen non October 2015. Non April 2016, mi tongeni kefin afanafan seni ewe mwichenapen mwichefen non April 2016 are October 2015. Presetenin steik me tischrik repwe fini menni afanafan repwe aea non nenier, are ra tongeni akkuno ei wis ngeni ekkewe pisop me presetenin pranch.

Ekkei afanafan mi nom non fosun chommong fonu wonconference.lds.org.



Seni Preseten Henry B. Eyring

Aewin Chon Aninis non ewe Aewin Presetensi

Ewe Ngun mi Fel epwe Chienom

Mi tufich ngeni kich ika pwe sia nimoch, pwe ewe feiochun ewe Ngun mi Fel epwe nom rech, esap chok fan ekkoch nge fansoun meinisin.

Achengicheng pwi me fefinei, ua kinisou pwe ua nom remi non ei ranin Sabbath non ewe mwichenap an ewe Mwichefenin ewe Samon. Ua fen mefi, usun chok ami oua mefi, ewe Ngun, ewe Ngun mi Fel, a pwarata ewe ennetin ekkewe kapas me kon sia rong.

Ai popun ikenai pwe upwe anapano ami mochen me tiniken ne angei ewe niffang mi fen a pwon ngeni kich mwirin ach papatais. Non ach efeioch, sia rong ekkewe kapas: “Angei ewe Ngun mi Fel.”¹ Seni ena fansoun, manauach ra siwin feinfeino.

Mi tufich ngeni kich ika pwe sia nimoch, pwe ewe feiochun ewe Ngun mi Fel epwe nom rech, esap chok fan ekkoch nge fansoun meinisin. Sia sinei seni ewe iotekin sakrament ifa usun ena pwon mi pwonueta: “O Kot, Samach mi Napanap, sia tingor ngonuk fan iten Noum we, Jises Kraist, om kopwene efeiochu me epinano ei pinewa ngeni aionen meinisin ekkewe ra angei, pwe repwe ani achechemenien inisin Noum we, me pwarata ngonuk: O Kot, Samach mi

Napanap, pwe ra mochen ar repwe mwarei iten Noum we, o chechemeni i fansoun meinisin, me fori an kewe annuk a ngeni ir.”

Me mwirin a nom ewe pwon: “Pwe Ngunun epwe *nonnom* rer (D&C 20:77; mi kapach).

Pwe ewe Ngun mi Fel epwe nom rech fansoun meinisin pwe ewe aurour me emwen seni Ewe Ngun mi Fel epwe nom non manauach iteitran. Sia tongeni, aweve chok, ewe Ngun mi Fel a tongei esinei ngeni kich sipwe fiu ngeni sossotuch ach sipwe for mi ngau.

Ren chok ena popun, a mecheres sipwe kuna pwata ekkewe chon angangen ewe Samon ra achocho ne anapano ach mochen fen ngeni Kot non ach kewe mwichen sakrament. Ika sia angei ewe sakrament non nuku, ewe Ngun mi Fel epwe tufichin tumunu kich me ekkewe aramas sia kan tongei seni ekkewe sossot ra kan pochokununo me chommongono.

Ewe chiechi ngeni ewe Ngun mi Fel mi öchu met mi och me a apwagapwangano ekkewe sossot. Ren

chok ena epwe naf an epwe fori ach sipwe fich ngeni an ewe Ngun epwe nom rech fansoun meinisin.

Usun chok ewe Ngun mi Fel a apochokuna kich seni ngau, a pwan ngeni kich manamanen ach sipwe sinei nefinen ennet me chofona. Ewe ennet a kon auchea a chok fat me ren kapasen pwarata seni Kot. Ach popun inis me aean memeffin inis esap naf. Sia manau non ew fansoun nupwen ekkewe ra unusen mirit ra pwan noninen ne sinei nefinen ennet me chofona.

Ewe Samon a aiti Noun we Aposel itan Thomas, ewe a mochen pisekin pwarata usun an ewe Chon Amanau Mananusefan ren an epwe atapa kinasan kewe, pwe kapasen pwarata a fen och: “Jises a apasa ngeni, Ifa usun, ka nuku pokiten om ka kunaeci: ra feioch ekkewe rese mo kuna ei nge ra nuku” (John 20:29).

Ewe ennet a wisen esisinata ewe aan ngeni neniach ren Kot ra fateno me ren ewe Ngun mi Fel. Sise tongeni tononong nein ewe petewen me kuna ewe Sam me ewe Nau ra fos ngeni Joseph Smith nekukkunun. Ese wor och pisekin pwarata are ekiekin mirit a tongeni pwari pwe Elijah a feito usun a fen apwon pwe epwe watiw ekkewe kien ewe pristut mi nom ren ewe soufous mi manau, Thomas S. Monson.

Fateochun ennet a feito ngeni emon Noun Kot a angei ewe pungun an ewe angei ewe Ngun mi Fel. Pun mwaken me chofona ra tongeni tori kich non fansoun ese nifnifin, mi namwot epwe wor memmefin ewe Ngunun Ennet fansoun meinisin pwe epwe tumunu kich seni fansoun tipemwarawmar.

Nupwen a emon chon ewe Mwichen Engon me Ruemon Apostel, George Q. Cannon a pesei kich pwe sipwe akachocho pwe ewe Ngun epwe nom rech. A pwon, me ua pwan pwonei, ika pwe sipwe fiti ena aan, sisap “osupwang non mirit” ren ewe ennet, “sisap tipemwarawar are nom non kiroch,” me ach “nuku epwe pochokun, me ach chengin . . . unus.”²

Mi namwot ngeni kich ena chiechi seni ewe Ngun mi Fel fansoun meinisin ren pwan ewe popun. Manon emon sia kan tongei epwe fis me sisap fen sinei inet. A ewe pwarata seni ewe Ngun mi Fel usun ewe tongen emon Sam won Nang me ach Chon Amanau mi manau sefan epwe ngeni kich apinukunuk me epwe echipa kich nupwen emon aramasach a mano. Ena kapasen pwarata epwe pochokun nupwen a wor mi mano.

Nge, ren chommong popun, a kan namwot, an ewe Ngun mi Fel epwe nom rech fansoun meinisin. Sia mochen ena Ngun mi Fel, nge sia fen sinei ese mecheres ach sipwe sopusopweno non. Emon me emon kich sia ekieki, apasa, me fori mettoch non manauach iteitan ran minne mi tongeni asonga ewe Ngun. Ewe Samon a aiti kich pwe ewe Ngun mi Fel epwe chienach fansoun meinisin nupwen netipach mi uren tong me pwan nupwen murinno mi aningano ekielich fansoun meinisin. (nengeniD&C 121:45).

Fan itan ekkewe ra kan weires ren ekkei annuk mi namwot fan itan tufichin ewe niffangen chiechi ngeni ewe Ngun, ua awora ei kapasen pesepes. A fen wor fansoun nupwen oua mefi memmefin ewe Ngun mi Fel. Meni a fen fis ngonukikenai.

Oua tongeni for ngeni ekkana fansoun usun efou foun iran nuku usun Alma a awewei. (nengeni Alma 32:28). Fotukatiw efou non emon me emon ami. Oua tongeni fori ena ren ami fori met minne ewe Ngun mi Fel a amemmef ngenikemi. Ewe auchean memmef ren om kopwe sinei met Kot a mochen kopwe fori Ika ren om

kopwe monatiw eu ne engon are feino churi emon chiechiom a netipechou, kopwe chok fori. Met chok, kopwe fori. Nupwen oupwe pwarata ami mochen anneasosich, ewe Ngun epwe tinato chommong memmefin met Kot a mochen oupwe fori.

Nupwen ami oupwe anneasosich, ekkewe memmef seni ewe Ngun epwene napeno an kan ngonuk fetan ngeni epwene chiechom fansoun meinisin. Ami pochokunen fini mi pung epwe napeno.

Oupwe sinei ika ekkewe memmef ir seni ewe Ngun nge esap seni chok pwisin ami mochen. Nupwen ekkewe memmef ra tipew ren met ewe Chon Amanau me Noun kewe soufos mi manau me ekkewe aposel ra kan apasa, oupwe tongeni finata ne anneasosich non nukuchar. Iwe ewe Samon epwe tinato Ngunun pwe epwe anisikemi.

Ren awewe, ika pwe oua angei memmef pwe oupwe asufonu ewe ranin Sabbath, ina mwo ika a weires, Kot epwe tinato Ngunun epwe aninnis.

Ena aninnis a tori semei we chommong ier a fen no nupwen a kan angang non Australia. A chok nonnom akkanamon non ewe Raninifel, me a mochen angei ewe sakrament. Ese tongeni kuna porausen mwichen Aramas mi Pin non Fansoun Soponon. Iwe a chok poputa ne fetan. A iotek ren iteitan fansoun ekkewe aan ra chufengen pwe epwe sinei ia epwe feino ia. Mwirin an fetan ukukkun fitu awa, a kouno pwe epwe iotek sefan. A mefi ewe memef an epwe kununo me fiti efoch aan. Mwirin chok a poputa ne rong kon seni ewe imw mi kan ngeni. A nenong non ewe asamwacho me a kuna ekkoch aramas ra mommot ren ewe chepen mi apwon ngeni eche mangak mi pwech me ekkewe minnen sakrament mi nom won.

Iwe, meni ese pwan watte ena ngenikemi, nge a fen amwarar me ren i. A sinei ewe pwonon ewe iotekin sakrament a pwonueta. “o chechemeni i fansoun meinisin, me fori an kewe annuk a ngeni ir, pwe

Ngunun epwe nonnom rer fansoun meinisin”(D&C 20:77).

Ina ewe chok awewe usun ewe fansoun nupwen a iotek me fori met minne ewe Ngun a ereni i pwe Kot a mochen epwe fori. A chok sopusopweno non chommong ier, usun chok kich sipwe fori. Ese porous usun pwisin manauan non pekin ngun. A chok sopusopweno ne fori mettoch mi kukkun fan itan ewe Samon.

Iteitan fansoun ewe mwichen Aramas mi Pin non Fansoun Soponon ra tingor epwe afanafan ngenir, a chok fori. Ese nifinifin ika pwe ra 10 are fen 50 are ifa ussun an pekus. A apasa an kapasen pwarata usun ewe Sam, ewe Nau, me ewe Ngun mi Fel, me ekkewe soufos iteitan fansoun a mefi seni ewe Ngun an epwe fori.

Wisun ewe mi tekia non Mwichen a wisen chon aurur tekia non ewe Steik non Bonneville Utah, a fokkun otot non ewe atake an ewe steik, me a wisen sense non Sukunen Rani-nifen. Ren ekkewe chommong ier, nupwen a mochen, ewe Ngun mi Fel a chiechi ngeni.

Ua uta unukun semei we non ewe rum non ewe piong. Inei we, punuwan we non ukukkun 41 ier, a kokkon won ewe pet. Am aua nenengeni i ukukkun chommong awa. Aua poputa ne kuna ewe esinesinin metek rese chiwen pwa me won mesan. Autun kumuchun kewe ra kamochochun fengen, ra pwetetenno. Poun kewe ra asoso nepekin.

Ekkewe metekin cancer non chommong ier ra muchuno. Ua kuna mesan a mesemesen kinamwe. A angei fitu mochomochon ngasangas, me a ngasarau ewe ngasangas, iwe mwirin chok a mosonoson. Am aua chok uta pwe aupwe uti ika epwe ngasangas sefan.

Iwe, semei we a neuokukun ne apasa, “Emon kukkun nengin a niwino ngeni nenian we.”

Ese pwan kechiw. Pun ewe Ngun mi Fel a fen afata ngeni usun napapan, ia a feito me ia, met a winiti, me ia epwe feino ia. Ewe Ngun a pwarata ngeni i fan chommong usun emon

Sam non Nang, usun emon Chon Amanau a atai ekkewe pochokunun mano, me usun ennetin ewe riri non tempel a aea ren punuwan me an famini.

Ewe Ngun a fen afata ngeni me nom pwe ewe murinno me nuku an punuwan we a fen etufichi i pwe epwe niwin ngeni nenian me nang me repwe chemeni i pwe emon noun Kot mi pwon mi murinno me epwe etiwa i ren ning.

Ren semei we, a nap seni apinukunuk. Ewe Ngun mi Fel a fen affata ngeni i.

Iwe, ekkoch repwe era pwe kapasen me ekkewe nios non ekiekin usun nenian me nang ra chok ew ekiekin apinukunuk, ewe ekiekin emon mwan a osukosuk ren met a keran fis ngeni. Nge a sinei ennet ese much ina chok ewe aan sia tongeni sinei.

I emon scientist a kan kutta ewe ennetin ussun ewe fonufan non unusan manauanen an a watte. A aea ekkewe pisekin science non an angoch iwe chienan kewe chon angang ra ingeiti. Napenon an angang non pekin chemistry a feito non an pwisin anchangei ekkewe mettoch mi wesun kukkun sise kuna, iwe mwirin a apungano non an tes.

Nge a fiti ewe aan mi sokono pwe epwe kuna ekkewe ennet ra unusan auchea me ren pwan ngeni emon me emon kich. Ren ewe Ngun mi Fel chok sipwe tongeni kuna aramas me mettoch usun chok Kot a kuner.

Ena niffang a sopesopono non ewe piong nupwen a mano punuwan we. Am aua ioi fengeni pisekin inei we pwe am aupwe uwei ngeni neimw. Semei we a kouno pwe epwe apasa kinisou ngeni emon me emon chon kampo am aua kuna non am fetan ngeni waam we. Ua chemeni pwe ua ekiek pwe am aupwe feino pwe aupwe chok nonnom non am netipechou.

Ua esina iei pwe a kuna mettoch minne ewe Ngun mi Fel chok a tongei

pwari. A kuna ekkana aramas pwe ir chong nang ra titito me ren Kot pwe repwe tumunu punuwan achengicheng. Me rer ir chon safei, nge Semei a apasa an kinisou ngeni ir ren ar angang fan itan ewe Chon Amanau.

Ewe memmefin ewe Ngun mi Fel a sopesopono ren i nupwen aua tori imwen semei me inei. Am aua fos ukukkun fitu minich non ewe rumwen famini. Semei we a tingor an epwe no ngeni rumwan ruwmen mour.

Mwirin ekkoch chok minich, a pwan fetanefaninong non ewe rumw. A wor an emenimenin kinamwe. A fetaneto rem me a neuokukkun ne apasa, “Ua noninen pwe Mildred epwene akanamon ne tori ewe nenien ngun. Ua ekieki epwene morukono non ewe watten mwichen ngun.”

Iwe a pwan apasa non pwapwa, “Ua chok fen iotek iei. Ua sinei pwe ese wor osukosuken Mildred. Inei we a nom pwe epwe churi.”

Ua chemeni ai emenimen nupwen a era ena, ua anchangei inen semei we, pechen kewe mi mwoch mi motokut, mi fetan nein ewe mwichen aramas pwe epwe pii pwe epwe nom ne souni me farapachei punuan noun we at nupwen a war.

Iwe, ewe popun semei we a tingor ren me angei echip pun a ikiotek non nuku seni nekukkunun. A fen eereni an epwe angei penuen iotek me non netipan ren echip me emwen. Pwan fiti an eereni ikiotek, a sinei ekkewe pukfel me kapasen ekkewe soufos. Iwe a esina mongungun ewe Ngun, usun ena ka mefi ikenai.

Ewe chiechien ewe Ngun ese chok echipa me emweni. A siwini i me ren ewe Achasefanin Jises Kraist. Nupwen sia etiwa ena pwonon an ewe Ngun epwe nom rech fanosun meinisin, ewe Chon Amanau a tongeni nimeti kich pwe sipwe fich ngeni manau ese much, ewe niffang mi nap nein niffang meinisin (nengeni D&C 14:7).

Chechemeni kapasen ewe Chon Amanau: “Iwe iei ewe annuk: Aier,

ami meinisin ekis meinisin non ewe fonufan, me feito rei me papatais non itei, pwe oupwe tongeni enimenimochuno me ren ketiwen ewe Ngun mi Fel, pwe oupwe tongeni uta non nimenimoch me mwei atun ewe ranin sopoanon” (3 Nifai 27:20).

Ekkana annuk mi pwan fiti ewe pwon seni ewe Samon:

“Ewe Samon a apasa pwe ika sia annomu ach nuku non ena Ngun a wisen emweni kich ne fofforoch—, ewer, ne foffor mi wenechar, fetan non tekison, me apungu non ennet; iwe ina Ngunui.

“Iwe epwe ngeni kich Ngunun we minne epwe asarama ach ekiek me aurano ngunuch ren chengen.(D&C 11:12–13).

Ua pwarata pwe Kot ewe Sam mi manau, pwe ewe Jises Kraist mi manau sefan a emweni An Mwichafen, pwe Thomas S. Monson a kamoch meinisin ekkewe kien ewe pristut, me pwarata seni ewe Ngun mi Fel a emweni me apownueta ewe Mwichafenin Jises Kraist ren Aramas mi Pin non Fansoun Sopoanon, me pwan ekkewe memper.

Upwe pwan sopweno ne pwarata ngeni kemi pwe ekkei amwararen mwan ekkei ra kapas ngeni kich ikenai ir chon pwarata usun ewe Samon Jises Kraist, ren chon ewe Mwichen Engon me Ruemon Aposel, ra koko seni Kot. Uwa sinei pwe ewe Ngun mi Fel a emweni Preseten Monson an kokorir. Me ren omw rongorong ngeni ir me ar kewe kapasen pwarata, ewe Ngun mi Fel epwe amef ngonuk usun met uwa apasa ngonuk. Ir ra koko seni Kot. Uwa etiwa ir me tongei ir me sinei pwe ewe Samon a tongei ir me etiwa ir non ar angang. Me uwa fori non iten ewe Samon Jises Kraist, amen.

ESINESIN

1. *Handbook 2: Administering the Church* (2010), 1.2.1.
2. Nengeni George Q. Cannon, in “Minutes of a Conference,” *Millennial Star*, May 2, 1863, 275–76.