

Seni Preseten Henry B. Eyring

Aewin Chon Aninis
non ewe Aewin Presetensi



Famini Mi Tongeni Famini Fochofoch

Ewe pochokunen ewe pristut a ochufengeni famini tori feinfeino iei ewe ouchean niffang me ren Kot. Emon me emon aramas mi weweiti ewe kokotun manau ese much a wesen mochen ewe feioch wachemuk. Ewe angangen riri fengen a tongeni epwe fis non ewe tempel mi efeioch seni ewe Mwichefenin Jises Kraist ren Aramas mi Pin non Fansoun soponon souleng ra tongeni angei ekkewe feioch Kot a pwon ngenir pwe famini ra tongeni nom fengen tori feinfeino.

Ei a tongeni tufich seni ekkewe pristut kii ekkewe ra niwin sefan ngeni fonufan seni ewe soufos Elijah a ngeni Joseph Smith non ewe Kirland tempel. Ekkewe pristut kii ra keititiw seni ekkewe soufos mi manau non ewe Mwichefenin Jises Kraist ren aramas mi Pin non Fansoun Soponon ren sounengin ikenai.

Ewe Chon amanau non fansoun an afanafan won fonufan a porous usun ewe riri fengenin famini usun an porous ngeni Peter, I ewe sou emwenin noun kewe chon kuno, nupwen a apasa “Ewer uwa apasa ngonuk, met ka foti won fonufan epwe pwan fofo me non nang: met ka epichano me won fonufan epwe pichino me won nang” (Matthew 18:18).

Non ewe chok mun selestial a sa tongeni nomw ren ach famini tori feinfeino. Ikena ie sia tongeni nomw fengen non ach famini ren samach Kot won Nang me ewe Chon Amanau. Ewe Soufos Joseph Smith a aweiwei usun ewe amwararen mettoch me non ewe Doctrine and Covenants:

“Nupwen ewe Chon Amanau epwe pwato sipwe kuna usunii. Sipwe kuna pwe I emon mwan usun chok kich.

“Iwe me pwan usun chochon met a nonom neich usun met a nonom rech ikenai, ren unusochun an ewe manaman ese much, ren an we manaman sia angei feiochun” (nengeni D&C 130:1–2).

Ei pukfel a aiti ngeni kich pwe sa tongeni manaweni usun ekkewe mettochun nang ren nefinach me ren ach kewe famini. Kich sia tongeni tumunufichi chochon ach famini, ekkewe mi manau me mei mano, ren oukukun ach tongeni ne anisir ngenir feiochun ewe pristut an epwe tongeni anisikich me won nang.

Chommong meneimi, mi kukun me mi wate, ra fori ena. Ka fen kutta iten mwirimwirum kewe iir rese mwo angei ekkewe feioch ka tongeni fori fan iter pwe oupwe riri fengen.

Napengeni ami meinsin mi wor aramasemi kewe mi manau resemo feri riri fengen non ar famini seni pochokunen ewe pristut. Chomong aramasach kewe mi manau ra angei feiochun ewe pristut nge rese opwonueta ekkewe pwon mi pin ra fori ngeni Kot. Kot epwe efeiochuk pwe kopwe tongeni anisi aramasom kewe non nuku. Mi wor ew om pwon minne ewe Samon a fori a ngeni noun kewe chon kuno ren ar repwe uweato aramas ngeni Ii.

“Iwe io epwe etiwok ngang upwe pwan etiya ngang upwe feino mwom. Epwe nom won penie mwanin me peni fefinan, me Ngunun epwe nom non netipom, me

noun kewe chon nang repwe nom unukum, ne apocho-kunok (nengeni DC 84:88).

Seni asamwochon ai we ofes uwa kuna chon opupunu iteiten ran ra fich sasingir ren ekkewe ponira mi fokkun ningoch me ewe konik mi fokkun amwarar kusun. Ewe chon opupunu a eki punuwan we non poun, ren ekoch chok fansoun, otun an ewe chon fich sasing a fichi sasingir non ar we opupunu. Iteiten fansoun uwa kuner, uwa ekkieki usun ekkoch pupunu uwa siner non ei fansoun—fan ekkoch ren ewe mwochomwochen fansoun murin ar we ranin opupunu — ra anisi me tumunu fengenir nupwen manawer a weires. Angang epwe wesino. Semirit ra uputiw non watten osukosuk. Fan ekkoch epwe wor semwen. Iwe mwirin, napanap sia fori ngeni ekkoch usun sia mochen repwe pwan fori ngeni kich—nupwen a mecheres—a anisi kich ach sipwe itefouno non ekkoch mettoch mi murino non ekkena fansoun kich mi achocho ngeni nge a fan nap seni met kich mi ekieki met mi nom rech.

Kich sipwe ngeni ach famini chiechi fengen sipwe uwei ngeni nenien Kot. Sipwe achocho ngeni ach sisap ungeni me atai annuk. Sipwe oponueta ach sipwe mutir epichireno ren unusan. Sipwe kutta pwapwan ekkoch nap seni ach pwisin pwapwa. Sipwe kirekiroch non ach kapas. Nupwen sia achocho oponueta ekkei mettoch, sia tungor ngeni ewe Ngun mi Fen epwe nom non ach famini me non manawach.

Uwa esinei ngeni kemi, ren an ewe Samon aninis me ren aierin netip, sa tongeni sinei non ei manaw iei usun ewe sokun manaw sa mochen epwe wor rech feinfeino. Samach won Nang ammen tongei kich. I a mochen sipwe niwin sefan ngeni Ii. Ewe Chon Amanaw, ren manamanen an we achasefan, a tufichin ekkesiwini non netipach ren an epwe anisi kich sipwe nimonimoch ach sipwe tonong non ewe tempel mi pin, ren ach sipwe fori ekkewe pwon mi pin ren ach sipwe aneasochis ngeni, me non ei manaw ren ach famini feinfeino non ewe mun selestial—niwin ngeni neniach.

AFANAFAN SENI EI PORAUS

Nupwen ka porous won ei annuk usun ewe famini esemuch, ekieki met Elter Richard G. Scott seni ewe Mwichen Engon me Ruemon Aposel a apasa: “Kopwe kuta me opochukuna famini. Afanafan usun nemasepwi ren auchean riri fengenin famini non ewe tempel. . . . Nupwen a wor om nemasepwi, ren annukun riri fengen

non ewe tempel, ka anisi ne ouweta ewe mun kot won fonufan” (“I Have Given You an Example” *Liahona*, May 2014, 34). Ifa usun om kopwe ainisi ekkewe ka aistir ne awateno ar nemasepwi non auchean ar repwe riri fengen non ewe tempel? Tungor ngeni ekkewe rese mo fen riri fengen ar repwe porous won met repwe tongeni fori ar repwe fori ewe annuk. Tungor ngeni ekkewe ra fen riri fengen ar repwe porous won ifa usun ra apwonueta ewe nemasepwi ren ar famini ese much me angang ren an epwe wor fefeita me an epwe wor chiechi fengen nefiner.

SERAFO

Upwe Riri fengen Ngeni Ai Famini Feinfeino

Seni Laura Burton

Ngang uwa mumuno non ai unungat ier, wesetan inei we a mochen ewe angangen mumuno epwe ponuweta ika semei me inei kewe re tipeew ngeni ren ekkewe efeiochun mwichefen epwe fis nupwen uwa tori 12 [engon me ruu]. Neminewe a ekieki ai upwe wate pwe upwe pusin finata met uwa mochen, nge ammen weires ai upwe witiwitinno.

Ewer, a men weires nupwen uwa kuna chomong chienei kewe ra papatais nupwen ra tori wanu ier, wate non ai weires ai use riri ngeni ai we famini uwa mumu ngeni me ngeni nimon chon ai famini ra wate mwei tori ai uwa 12 [engon me ruu]. Uwa fokkun nuokus ika epwe fisi ngeni ei och metoch nge use tongeni ai upwe riri ngenir.

Nupwen epwene engon me ruu ieri, aiwa poputa ne kokkot ren ai papatais me riri ngeni ai famini. Inei kewe me semei ra mochen upwe finata meni tempel am oupwe riri fengen non. Uwa kan soun ekieki usun ewe San Diego California Tempel a fokkun ningoch, iwe unusen ai famini ra tipeew ngeni am oupwe sa ngeni California ren ewe riri fengen.

Use tongeni utiwitino ai upwe famini ese much fiti inei kewe me semei me pwii me fefinei kewe Fansoun ewe riri fengen, Uwa mefi pochokunen ewe Ngun mi Fen a weires ai upwe awewei non kapas. Iwe iei uwa riri ngeni ai famini, ai mefi usun noninen a ekkesiwin ngeni kinamwe, pwe uwa sinei pwe ewe fansoun ese much a wor rem.

Ewe chon mak a nonnom non Utah, USA

Nenengeni ewe Tempel

Presiten Eyring a awewei pwe fan iten ewe pristut, a wor rech ewe tongeni ne feino ngeni ewe tempel ren ach sipwe riri fengen me ach famini fansoun ese much. Chungani ika angei echo sasingin ewe tempel ka fokkun sani iwe wata non ew neni epwe mecheres om kuna iteitan ran. Maketiw ew kokot om kopwe amonata ne feino ngeni tempel non ew ran.

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Nuku, Famini, Aninis

Napanapen Jises Kraist mi monomon: Nimenimoch

Anneaochu me ikiotek usun ekkei mettoch me kutta met kopwe aporaus. Ifa usun om uweeiti usun manauan me angangen ewe Chon Amanau epwe tongeni anapano om nuku non I me efeiochu ekkewe aramas ka kan tumunu non om angangen an fefin chon amwa? Ren pwan ekkis poraus, kopwe feino won www.reliefsociety.lds.org.

Ei ew kinikinin ekkoch Porous seni Fefin Chon Amwa a anapanapa napanapen ewe Chon Amanau.

"Mut ngeni Om ekiek epwe nimenimoch feifeino; iwe omw epinukunuk epwe wateno non pochokun ren Kot; me ewe annukun ewe pristut epwe nom ren ngunumi usun chok usun won nang" (D&C 121:45).

Met ewe Nimonimoch? Presiten James E. Faust (1920–2007) a apasa: "Nimenimoch non an waten wewe a awateno ekkewe wewen mii pung an epwe anisi kich ne fori ach kewe napanap."¹ Presiten Gordon B. Hinckley (1910–2008) a apachata: "Tongen Kot ina ewe popunapen unusen nimenimoch, unusen murino, unusen pochokun ren napanapach."²

Ren ewe nefinen fefin me nimenimoch, Elter–D. Todd Christofferson seni ewe Mwichen Engon me Ru-emon Aposel a apasa: "Fefin ra uwei ngenir och mettoch mi nimenimoch ngeni ei fonufan, ew watten niffang an epwe anisir ren ar repwe wato ekkewe nukunuk, pworacho, we-weoch, me ekkesiwin non nefin me non oreni. . . .

"Fefinei, seni meinisin ami kewe mwich, iei nefinemi ngeni Kot, Sememi won Nang, i ewe a awora ami kewe pochokun, pwe ami oupwe akomwa ii non manawemi. Chechemi pwe an Jises we manaman a feito seni an akomwa me fori mochenin saman we. . . . Achocho ngeni kopwe emon chon kuno seni ewe Sam me ewe Nau, me om opuru ese tongeni morono."³

Pwan ekkoch Wokisin

Konupin 24:3–5; Philippians 4:8; 2 Peter 1:3–5; Alma 31:5; D&C 38:23–24

Seni ekkewe Pukfel

Ikenai, fefin mi nimenimoch, unusen nukunuk, ra arap ngeni ewe Chon Amanaw. Non Luke 8 Sia aneani usun emon fefin ewe a wor an osukosuk ren chan ren 12 ier ese tongeni epwe pwak. A mochen an epwe chikar nupwen a "feito unukun [Kraist], me atapa nepwunun ufan we: me mwitir chok an we osukosuken chaa a [kouno]. . . . Me Jises a apasa, Emon a fen attapa ei, pun ua mefi pwe nimenimoch⁴ touu seni ei." Ei nimenimochun

fefin mi nukuchar a fotopukutiw me mwen ii, a apasa "Ngeni ii me mwen meinisin ekkewe aramas" pwe "ii a fen atapa" me "a mutir chok chikar. Iwe Jises a apasa ngeni, nei, om nuku a echikar-rakota: Feino non kinamwe. (nengeni Luke 8:43–48; pwan nengeni 6:17–19).

Seni an nimenimoch,⁵ Kraist a tongeni echikara, awora, opchokuna, oururu, me apwapwai nupwen sia fini ren pworacho me nuku pwe sipwe arap ngeni ii.

WOKISON

1. James E. Faust, "The Virtues of Righteous Daughters of God," *Liahona*, May 2003, 108.
2. Gordon B. Hinckley, "Excerpts from Recent Addresses of President Gordon B. Hinckley," *Ensign*, Apr. 1996, 73.
3. D. Todd Christofferson, "The Moral Force of Women," *Liahona*, Nov. 2013, 29, 31.
4. Nimenimoch mi wor an pochokun (nengeni Mark 5:30).
5. Ren Aninis seni nouch kewe pukfen, "Pristut" a awewe usun: "Ewe manaman me pochokun Kot a ngeni noun kewe aramas ar repwe fori ekkewe mettoch meinisin ren manawan aramas" (nengeni D&C 50:26–27).

Ekkieki Usun Ei

Ifa usun an nimenimoch a awatteno me opochokuna kich?