



Seni Preseten Thomas S. Monson

Feiochun ewe Tempel

Nupwen sia no non ewe tempel, a tongeni feito rech napenon pchokunen ngun, me memeffin kinamwe.

Pwi me fefinei kewe mi achengicheng, ua unusen kinisou ren ai tufichin nonnom remi non ei soran Easter nupwen ach ekiek mi kun ngeni ewe Chon Amanauen ewe fonufan. Ua atora ai tong me kapwong ngeni emon me emon ami me ua iotek pwe Samach won Nang epwe amwokutu ai ekiek.

Ei mwichenap a tikeri ewe efisuen ier seni ewe fansoun ua kefnita pwe upwe ewe Presetenin ewe Mwichefen. Ekkei ier ra fokkun ur ren angang, rese ur ren weires chok nge pwan feioch use tufichin annearin ren chommongur. Me nein ekkewe feioch ua unusen pwapwaiti me mi pin me rei, ina ai tufichin epinano me epinisefanni ekewe tempel.

Kukuto chok, non ewe November a keran no ua feioch ne wisen epinano ewe minafon Phoenix Arizona Tempel. Preseten Dieter F. Uchtdorf, Elter Dallin H. Oaks, Elter Richard J. Maynes, me Elter Lynn G. Robbins ra fitiei. Non ewe pwinin me mwen ewe ranin epinipin ra fori ew apwapwa mi amwarar me 4,000 serafon ena nenien kinikinin ewe tempel ra fokkun angoch ne sipai. Sorota ewe tempel a epinipinino non ungunat

mwich mi pin me amwarar.

Forutan tempel a ew esissin mi fatoch usun an napeno ewe Mwichefen. Iei a wor 144 tempel won unusen fonufan, 5 ra forsefan me pwan 13 ir mi kauta iei. Pwan pacheta, 13 tempel ra tou porauser ra nom non kinikinin ammoneta me mwen repwe poputa angangen kauta. Non ei ier am aua nuku pwe aupwe epinisefanni 2 tempel me epinano 5 minne repwe wes.

Non ekkei ruu ier aua chok achocho ne awesano ekkewe tempel sia fen poraus usun, me ause pwan fori kotun pwan ekkoch tempel. Non ei soran, ua fokkun pwapwa ren ai upwe aporaus kautan unungat tempel minafu repwe kauta non ekkei neni: Abidjan, Ivory Coast; Port-au-Prince, Haiti; me Bangkok, Thailand. A fokkun wor feioch chapur fan iten ekkewe chon ewe mwichefen mi tupwun non ekkei neni, ewer, ian chok a wor tempel me ian won unusan fonufan.

Ewe angangen essina namwotan me kutten neni ren ekkewe tempel mi chok sotosopono, pun am aua mochen pwe meinisin ekkewe chon ewe mwichefen repwe tufichin no

non tempel me esap kon namwot watten fangenon pisek me fansoun. Usun am aua fori me akkom, am aupwe aporaus ngenikemi usun met am aupwe finata ren ei mettoch.

Ren ai ekieki usun tempel, ai ekiek a kun ngeni ekkewe chommong feioch sia angei me non. Nupwen sia tonong non ekkewe asamen ewe tempel, sia su seni ekkewe sossotun me osukosuken fonufan. Me non ei nenien kinamwe mi pin, sia kuna ning me tettenoch. Mi wor asoso ngeni ngunuch, kinamwe seni aurekin manauach.

Nupwen sia no non ewe tempel, a tongeni wor rech ew ukukun pochokunen ngun me mefien kinamwe a nap seni pwan och amemef epwe tongeni tonong non netipen aramas. Sipwe ennetin weweiti ekkewe kapasen ewe Chon Amanau pwisin nupwen a apasa: “Upwe ngeni kemi kinamwe upwe fang ngeni kemi pwisin ai kinamwe. . . . Ousap noninen are tipemwaramwar; ousap pwan nuokus.”¹

Ei sokkun kinamwe epwe tonong non netip— meinisin—netip mi uren weires, ekkewe mi netipeta, netip mi osukosuk, netip mi kutta aninis.

Ua keran pwisin kaeo usun emon anuon a no non ewe tempel ren netipan a tingor aninnis. Fitu maram me mwan an angei an kokkon misineri ngeni Eorun Merika. Nge noun we visa ese tou iwe a chok no ngeni pwan ew neni non US. Ina mwo ika a netipechou pun ese tufichin angang non ewe neni a kokko ngeni, a fokkun pwan achocho non nenian minafu. A ekkis netipechou nupwen a kuna ekkoch misineri ra chok

mochen urumot nge rese mochen aporaus a ewe kapas allim.

Ekkoch chok maram mwirin ewe anuon a fokkun semwen minne a esenipato an ese chiwen tongeni mwokut ren ekkoch kinikinin inisin, iwe a niwino ngeni nenian pun a semwen.

Ekkoch maram mwirin ewe anuon a pwan unusen chikar sefan, me a chikar seni an semwen an ese tongeni mwokut. A angei poraus pwe epwe pwan tufichin misineri sefan, ew efoioch a kan tingor ren iteitan ran. Ewe chok poraus mi netipechou pun epwe chok pwan niwin ngeni ewe chok misin ian a kuna pwe fofforun me napanapen ekkewe misineri rese fori met mi aurour ngenir.

A feito non ewe tempel pwe epwe kutta kinamwe me pwarata pwe an misin epwe ew mettoch mi och. Saman me inan ra pwan iotek pwe an nour we at feino non tempel epwe awora ewe aninnis i a mochen.

Nupwen ewe anuon a tonong non ewe rumwen celestial mwirin an we mwich, a mommot won ew seia me a poputa iotek pwe Samach won Nang epwe emmweni.

Pwan emon anuon a tonong non ewe rumwen celestial mwirin itan Landon. Nupwen a fetanong non ewe rumw, a chok nenengeni ewe anuon a mwot won ewe seia, mi ammour mesan mi fat pwe a iotek. Landon a mefi pwe epwe fos ngeni ewe anuon. A tipemwaramwar an epwe atai an iotek, nge a finata pwe epwe chok witiwit. Mwirin fitu minich a no, nge ewe anuon mi chok iotek. Landon a sinei pwe ese chiwen tongeni witiwit. A fetan ngeni ewe anuon me a atapa afaran. Ewe emon anuon a suki mesan kewe, a mairu an atano an fansoun iotek. Landon a apasa, "Ua

fen mefi ai upwe fos ngonuk, nge use fen sinei pwata."

Nupwen ra poputa fos fengen, ewe anuon a suki netipan ngeni Landon, a aporaus ngeni usun nonnomun me a aosupwano ren an ereni usun an mochen angei och kinamwe me pochokun ren an angangen misineri. Landon, a keran pwan niwin seni an misineri non ewe chok ier, a ereni usun porausen an we misin, an kewe weires me noninen a kuna, napanapen an kunnu ngeni ewe Samon ren aninnis, me ekkewe feioch a angei. An kapas ra akinamwei me apocho-kuna atewe, me an pwapwaiti an misin a pwan efisi ewe emon anuon epwe pwan pwapwaiti an misin. Iwe an nuokus ra su seni, ew memmefin kinamwe a feitiw won ewe anoun. A mefi ennetin kinisou pun a esinna pwe an iotek a penu.

Ekkewe ruemon anuon ra iotek fengen, iwe mwirin Landon a ammonata an epwe feino, a pwapwa pun a ausening ngeni ewe memef a tori. Non an epwe feino, ewe anuon a kapas eis ngeni Landon, "Ia ka misineri ia?" Tori ei fansoun, ir me ruemon rese apasa iten ewe misin ra angang ia. Nupwen Landon a penueni ren iten an we misin, a sur chonun mesan ewe anuon. Landon a pwan misineri non ewe chok misin ei anuon epwe niwino ngeni!

Non echo toropwe emon a tinato rei, Landon a aporaus ngeniei usun met ewe anuon a ani kapasen kapwongen feino: "A wor ai nuku pwe Samach won Nang epwe efeiochuei, nge use fen tongeni sinei pwe epwe tinato emon a pwan misineri non ewe neni ua pwisin misineri non. Ua sinei pwe mettoch meinisin epwe chok fisioch."² Ewe iotekin tekison an ew

netip mi ennet a penu.

Pwi me fefinei kewe, non manau-ach kewe sipwe kuna sossot; epwe wor ach weires me aurek. Nupwen sia no non tempel, nupwen sia chemeni ekkewe pwon mi pin sia fori me non, epwe tongeni napano ach tufichin pworacho ngeni ekkewe sossot me engino ngeni ach kewe weires. Non ewe tempel sia tongeni kuna kinamwe.

Ekkewe feiochun ewe tempel ra fokkun aucheanap. Ew feioch ua unusen kinisou ren iteitan ran ina ewe feioch am me punuwei we, Frances, am aua angei nupwen am fotupukutiw ren ewe rong mi pin me am aua fori pwon mi pin a aririfengenikem feinfeino chok. Ese wor ew feioch a auchea me rei nap seni ewe kinamwe me aurur ua mefi seni ai sinei pwe am me punuwei am aupwe chufengen sefan.

Amo Samach won Nang epwe efeiochu kich pwe epwe wor rech ewe mochenin no non tempel, pwe sipwe anneasosich ngeni An kewe annuk, me sipwe tapwei ipweipwen ach ewe Samon me Chon Amanau Jises Kraist. Ua pwarata pwe I ach Chon Angasano. I ewe Noun Kot. I ewe a pwato seni ewe peias ewe aewin soran Easter, ren an wato niffangen manau ese much ngeni noun Kot kewe meinisin. Non ei ran a unusen ningoch, sia pwapwaiti ena poraus mi fokkun auchea, amo sipwe asorata iotekin kinisou ren An niffang mi nap me amwarar a fangeto rech. Pwe en mettoch epwe fis ua iotek, non Itan we mi pin, amen.

ESINESIN

1. John 14:27

2. Toropwen poraus fengen mi nom ren Thomas S. Monson.

Afanafan ren Ach Fansoun

Non May 2015 ngeni October 2015, sukunun Pristut seni Melkisetek me Fin Anisi won ekkewe aruanuen Raninifel epwe ammon seni eu me nein ekkewe afanafan non ewe mwichenapen mwichefen non April 2015. Non October 2015, mi tongeni kefin afanafan seni ewe mwichenapen mwichefen non April 2015 are October 2015. Presetenin steik me tischrik repwe fini menni afanafan repwe aea non nenier, are ra tongeni akkuno ei wis ngeni ekkewe pisop me presetenin pranch.

Ekkei afanafan mi nom non fosun chommong fonu won conference.lds.org



Seni Preseten Dieter F. Uchtdorf

Oruan Chon Aninis non ewe Aewin Presetensi

Ewe Niffangen Chen

*Ikenai me feinfeino an Kot chen mi tufich ngeni
meinis in ekkewe ra netipeta me tekison non ngunur*

Non Raninifenin Easter sia achemema ewe amwararen fansoun sia awitiwiti ren fansoun nakatamach sipwe kuna non uruwon ei fonufan.

Iei ewe ran a ekesiwini mettoch meinisin.

Non ewe ran, manau ei a siwin.
Manwom a siwin.

Kokotun fetanin manawen noun
Kot semirit a pwan siwin.

Non ena ran mi efeioch, ewe Chon Amanaua aramas, ewe a wata won Inisin ewe chourekin tipis me mano ewe a kanapusekich, a okufatiw me angasakicheno.

Pokiten ewe asor an ach ewe Chon Angasa mi unusen auchea, mano ese wor metekin, ewe peias ese wor nemuchun,¹ Setan ese chiwen wor an pochokun, iwe sia pwan “noun. . . sefan fiti ew anean ren ewe *manausefanitan* Jises Kraist.”²

Mi ennet, ewe Chon Kuno Paul a pung nupwen a apasa sia tongeni “chachari fengenikich ren ekkei kapas”³

An Kot Chen

Fan ekkoch sia kan porous ussun ewe achasefan— an Jises Kraist—a

pung ach sipwe fori!

Non an Jacob poraus. “Pwata sisap porausen ewe achasefan an Jises Kraist, me angei ew unusochun ach weweitii?”⁴ Nge nupwen sia “poraus usun Kraist, . . . pwapwa non Kraist, . . . afanafan usun Kraist, [me] oesini usun Kraist” ren tufich meinisin,⁵ sisap poutano ekiekin ewe anononen umoumoch ren ewe asor fochofoch an ewe noun Kot.

An ewe Chon Amanau ewe Achasefan ese tongeni epwe nusmwan non ach osukun, ach poporous, ika non netipach. Mei pin o mi nimenimoch, pun ren ei “wachimukun me muchunon asor” Jises ewe Kraist a wato manau ngeni ion repwe nuku non itan.”⁶

Ua mwar ai ekieki ewe Noun Kot epwe etekisonatiw ren an epwe amanauakich pokiten kich sise unusoch, sia nimengaw, me fori mi mwan, ese wor ach kinisou usun sia fen fori. Ua fen sotuni ne weweiti an ewe chon Amanau ewe Achasefan fiti kaukun ai ekiek, ewe chok awewe ua tongeni awora pwe mi anonnon, unusoch, me ese much an tongei kich. Use tongeni upwe poputa ne ouku ukukun “waten, chochon, me anonnonun pwan tekian . . . [ewe] tong an Kraist.”⁷

Ew pochokunen anen pwanon ena tong usun met ekkewe pukefel ra eita ngeni ewe *chenin Kot*— ewe ennetin aninnis me niffangen pochokun minne sia marita seni ekkewe inis rese unusoch me aukuk iei sia winiti aramas mirit ren ewe “ennet me ewe saram, tori [ach sia] unusochuno non ewe ennet me [sinei] mettoch meinisin.”⁸

Ei chenin Kot mi fokkun amwarar. Nge fan ekkoch sise kan weweiti.⁹ Ika mo, sipwe sinei usun an Kot ewe chen ika sia mochen sipwe angei met a fen monata fan itach non An we muu ese much.

Ren ena ewe, ua mochen upwe kapas usun chen. Menapan, aewin, ifa usun an chen *a suki ekkewe titin nang* me, oruan, *ifa usun an epwe suk ngenikich ekkewe asamochun nang*.

Aewin: Chen a Suki ekkewe Titin Nang

Pokiten sia “tipis meinisin, me ese unus ngenikich ewe umoumochun Kot,”¹⁰ me pokiten “ese tongeni wor och mettoch mi nimengau epwe tonong non ewe muun Kot,”¹¹ kich meinisin sise nimenimoch ach sipwe niwin ngeni fan mesen Kot.

Ika mo sipwe angang ngeni Kot ren unusen ngunuch, ese naf; pun sipwe chok chon angang esap wor niwinich.”¹² Sise tongeni ach sipwe kuna anach ngeni nang; ekkewe mochenin netip ra uta pwe epet, minne sia apwangapwang ach sipwe pwaracho ngeni won pusin ach.

Nge meinisin resapw poutmwanino.

Ewe chenin Kot ina ach ewe epinukunuk mi wachimuk ese much.

Ren ewe asoren fangeno an Jises Kraist, ewe kokkotun umoumoch a tumunu ekkewe mochenin pung,¹³

me [wato] ewe tufich ngeni aramas pwe epwe wor ar nuku ne aier”¹⁴

Ach tipis, ika mo repwe parapar, ra tongeni pwecheno usun snow.¹⁵ Pokiten ach we chon Amanau mi achengicheng “a ngeni pwisin I ew niwin fan itach meinisin,”¹⁶ ew an ngeni muu ese much A awora ngenikich.¹⁷

Ewe tit a suk!

Nge ewe chenin Kot ese eniwini-sefanikich ngeni ach ewe fansoun ese wor mirit. Ika manau ese much a wewen pwe epwe tonano ach kewe mwan me tipis, iwe manau ese much— a fokkun murinno— ese unusochuono an Kot ewe kokkot fan itach. An kokkot a tekia: A mochen Noun at me nenging repwe winiti usun chok I.

Fiti ewe niffangen an Kot ewe chen, ewe anen emon chon kuno ese niwinsefan, a feita.

A emwen ngeni neni tekia sise tongeni kuna napanapan! A emwen ngeni manau fefeira non ewe muun Samach non Nang, ikewe atongeach kewe ra rokopwanikicheno, ra angei “an unusoch, me an umoumoch”¹⁸ Ach mettoch meinisin, me kich noun Kraist.¹⁹ Ewer, meinisin an Samach epwe ngenikich.²⁰

Ren ach sipwe angei ei umoumoch, sia mochen nap seni ew tit mi nok, sipwe tonong non ei tit fiti ew netip mi mochen epwe siwin—ew ekkesiwin mi eingeing usun ekkewe pukefel ra awewei usun “upusefan; ewer, uputiw ren Kot, siwin seni [ach teriterikisin fonufan] me kinikinin mi ngauen, ngeni ew kinikinin pungeoch, sia ngas ren Kot, winiti noun at me nengin.”²¹

Oruan: Chen a Suki ekkewe asamochun Nang

Pwan ew napanapan an Kot chen ewe sukkunon ekkewe asamwachon nang, ren an Kot ninatiw feioch ren manaman me pochokun, sia tongeni ach sipwe tour ngeni mettoch ewer epwe nununo seni ach tongeni. Seni an Kot umoumoch mi amwarar pwe Noun semirit repwe tongeni pworacho ngeni met mi efeiengaw me sossot mi opono ren ewe mi

churi, ukutiw ne fori tipis, “me unusoch[uno] non Kraist”²²

Ina mo ika kich meinisin mi wor ach apwangapwang, sia tongeni pworacho ngenir. Ewer seni ewe chenin Kot, ika sia etekisona inisich me awora ach nuku, mettoch mi apwangapwang repwe tongeni pochokununo.²³

Non unusen manauach, an Kot chen a nom non pekin inis, pwan non pekin ngun feiochun niffang seni ewe ngunupin a anapano ach tongeni me emwirinono manawach. An chen a nimetikicheno. An chen a anisikich ach sipwe murinnono ren pusin kich.

lon a fich ngeni?

Non ewe Paipen sia anneani usun an Kraist chuno ren imwen Simon ewe Pharisee.

Mi pwano pwe, Simon i emon mwan mi murinno. A kan chechekei an ewe tetenin angangen mwichefen: a apwonueta ekkewe annuk, moni an asoren ew na engon, epini ewe Rannin, iotek iteitan, me feino ngeni ewe synagogue.

Nge nupwen Jises a nom ren Simon, emon fefin a feito, tonu pechen ewe Chon Amanau ngeni chonun mesan, me chenifi pechen ngeni no pokus.

Simon ese pwapwaiti met ewe a fis, pwe mi sinei pwe ewe fefin emon chon tipis. Simon a ekieki ika Jises ese sinei ei, ika ei mwan ennetin emon soufos, Esap mut ngeni ei fefin epwe atapa I.

Iwe non an sinei ekiekin Simon, Jises a kunnu ngeni o a eisini ew kapas eis. Mi wor emon chon angangen moni a wor ruemon chon niwinimang ngeni: . . . emon a niwinimang ngeni nime puku foun moni silver . . . nge ewe emon nime.

Iwe nupwen ese wor met repwe omusa ngeni, atewe a chok omuse-reno. Ureniei ika epwe ion neir epwe kon tongei atewe?”

Simon a ponueni pwe ina epwe ewe emon a kon wate an niwinimang a musono.

Mwirin Jises a afanafana ew

anononun nesen: “En mi kuna ei fefin? . . . An kewe tipis mi chommong, ra musono pun *an tong a wachemuk*: nge ion an tong a chok kisikis, omusomusen an tipis a pwan kisikis.”²⁴

Menni nein ekkei ruemon aramas sia chok usun?

Sia usun Simon? Sia nukunuk me kinamwe non ach angang murinno, nuku non pwisin ach aramaseoch? Are sia ekkis netipengaw ren ekkewe rese apwonueta nonnomuch? Sia chok mochen fori met sia oruni ne fori, fori mettoch sise mo ekieki mwen ach sipwe fori, fiti ach kewe mwich, mau non klasin sukunen Nongonongun Kapas Allim, me cheki nouch cell phone nupwen angangen ewe sakramen?

Ika sia usun ei fefin, a ekieki pwe a wesewesen noninen me poutuno pokiten tipis?

Mi wachemuk *ach tong*?

Kich mi weweiti ach niwinimang ngeni Samach won Nang me tingor fiti unusen ngunuch ren ewe chenin Kot?

Nupwen sia fotopuku ne iotek, pwe sipwe chemensefani ekkewe mettoch mi murinno ren pwisin ach aramas murinno, ika ren ach sipwe pwarata ach mwan, tingor an Kot umoumoch, me asuru chonun mesach ren kinisou ren ewe amwararen kokkotun manau?²⁵

Manau ese tongeni epwe mo ren monien anneasochis, pwe a kamono seni chan ewe Noun Kot.²⁶ Ekieki pwe kich mi tongeni ekkesiwini ach angang murinno ren manau usun kamon echo tikiten sepenin, iwe mwirin ita nge sia wani ewe sepenin. Ika ekieki pwe mwirin ach moni rentin imwach, sia amochu ewe taiten ngeni unusen ei fonufan.

Iwe pwata Sipwe Anneasochis?

Ika chen ew niffangen Kot, pwata anneasochis ngeni an Kot kewe annuk a auchea? Pwata sipwe osukosuk ren an Kot annuk—ika aiersefan, fiti ach niamam sefan? Pwata sise chok etywa pwe kich mi tipis me mut ngeni Kot epwe amanauakich?

Ika, wanong ewe kapas eis non an Paul kapas, “Sipwe chok soposopweno non tipis, pwe chen epwe napeno?” An Paul ponueni mi meches: “Kot ese mutata.”²⁷

Pwi me fefinei, sia anneasochis ekkewe annukun Kot—fan itan ach tong ngeni I!

Sotuni ne weweiti an Kot niffangen chen fiti netipach me ach ekiek a ngenikich meinisin popun sipwe tongei me asamonu Samach non Nang fiti tekisason me kinisou. Nupwen sia fetan won ewe anen emon chon kuno, a emurinokich, a anapaki-cheno, a anisikich ach sipwe winitu usun chok I, me a emmwenisefanikich ngeni fan mesan. “Ewe Ngunun ewe Samon [ach Kot] a wato wachimuken ekkesiwin non kich, . . . ese pwan chiwen wor ach sipwe fori mi ngaw, nge sipwe sopweno ne fori mi murinno.”²⁸

Ina minne, ach anneasochis ngeni an Kot annuk, a feito usun chok och mettoch a pwarano ach tong me kinisou ese wor muchun ren ewe umochun Kot. Ei tong me kinisou repwe ochufengeni ach angang fiti an Kot chen. Murinno epwe ponirani ach ekiek fansoun meinisin me ach nukunuk epwe pochokunono fan mesen Kot.²⁹

Pwi me fefinei mi achengicheng, apwonueta ewe kapas annim non nukunuk esap ew osochou. Ew angangen pwapwa—ew amonetan angangen ewe ning mi napanap an ewe fansoun ese much. Sia kutta ach sipwe asamonu Samach won Nang pun ngunuch repwe rongorong ngeni mettochun ngun. Sipwene weweiti mettoch sise sisinei me akkom. Mirit me wewe repwe feito rech nupwen sia fori mochenin Samach we.³⁰

Chen ew niffang seni Kot, me ach mochen sipwe anneasochis ngeni ew me ew an Kot kewe annuk ina eiteun pouch ach sipwe angei ei niffang mi pin seni samach Kot non Nang.

Meinisin Sia Tongeni Fori

Ewe soufos Nephi a fori ew auchean aninis ngeni ach weweiti an Kot chen nupwen a afata: “Sia angang weires . . . ne pesei nouch kewe, me pwan pwich kewe ar repwe nuku non Kraist, me repwe chasafan ngeni Kot: pun sia sinei pwe *seni chen sia manau, mwirin meinisin sia tongeni fori.*”³¹

Ina minne, ua ekieki ika fan ekkoch sia amwanano ewe poraus “mwirin meinisin sia tongeni fori.” Sipwe weweiti pwe “mwirin” ese nonofengen “pokiten.”

Sise manau “pokiten” mettoch meinisin sia tongeni fori. Mei wor emon a fen fori *meinisin* sia tongeni fori? Kot a utiwit tori ach sia eitano meinisin ach tongeni me mwene epwe wanong non manauach an amanauen chen?

Chommong aramas ra mefi tipe-mwaramwar pokiten rese apwonueta met ururun repwe fori. Ra sinei chok met pwisin ar sinei “ewe ngun mi pwapwaiti, nge ewe inis mi apwangapwang.”³² Ra osomongeta neuwer fiti Nifai non tingor, “nguni a weires pokiten ai pupungaw.”³³

Ua nuku pwe Nifai a sinei ewe chen an ewe Chon Amanau a *mut* ngenikich me *otufichikich* ach sipwe pworacho ngeni tipis.³⁴ Iei popun Nifai a angang weires me tiniken ne pesei noun me pwin kewe “pwe repwe nuku non Kraist me repwe chusefan ngeni Kot.”³⁵

Mwirin meinisin, *ina met* sipwe tongeni fori! Me *inamet* ach angang non ei manau!

Chen Mi Kawor ngeni Meinisin

Nupwen ua ekieki usun met ewe Chon Amanau a fori fan itach ekkis chok fansoun ena aewin Raninfen non Easter, ua mochen upwe osomongeta neuwei me puchor mwareiti ewe Kot mi Fakkun Tekia me Noun we, Jises Kraist!

Ekkewe titin nang ra sukuno!

Ekkewe asamochun nang ra sukuno!

Ikenai me feinfeino chok an Kot

chen a kawor ngeni meinisin ekkewe mi netipeta me mi tekison ngunur.³⁶ Jises Kraist a nimeti ewe aan fan itach ach sipwe mamarita ach ekiek esap tongeni weweiti.³⁷

Ua iotek pwe sipwe kuna ren minefon mas me ew minefon netip ewe auchean ewe angangen asoren fangeno manau an ewe Chon Amanau. Ua iotek pwe sipwe pwarano ach tong ngeni Kot me ach kinisou ren ewe niffangen chen ese much an Kot ren ach aponueta an kewe annuk me pwapwa non ach “fetan non [ew] minefon manau.”³⁸ Non ewe it mi pin itan ach we Chon Nemenem me Chon Amanau, Jises Kraist, amen.

ESINESIN

1. Nengeni 1 Corinthians 15:55; Mosiah 16:8.
2. 1 Peter 1:3; auchean mi kapacheta.
3. 1 Thessalonians 4:18; nengeni pwan uwokisin 13–17.
4. Jacob 4:12.
5. 2 Nebai 25:26.
6. Alma 34:10, 15.
7. Ephesus 3:18–19.
8. Nengeni Doctrine and Covenants 93:28.
9. Ennetin kich “kukkun semirit, me . . . sise mo weweiti ukukun wachimuken feioch Samach a awora non poun o amonata fan [itach]” (Doctrine and Covenants 78:17).
10. Romans 3:23.
11. 1 Nebai 15:34; see also 1 Nebai 10:21; Moses 6:57.
12. Mosiaia 2:21.
13. Nengeni Alma 42:15.
14. Alma 34:15.
15. Nengeni Isaiiah 1:18.
16. 1 Timothy 2:6.
17. Nengeni 2 Peter 1:11.
18. Nengeni Doctrine and Covenants 76:56.
19. Nenengeni Doctrine and Covenants 76:59.
20. Nenengeni Doctrine and Covenants 84:38.
21. Mosiah 27:25.
22. Moroni 10:32.
23. Nengeni Ether 12:27.
24. Nengeni Luke 7:36–50; emphasis added.
25. An Kraist kapas monomon usun ewe Phari-see me ewe chon ioni takises a pwaeoch non ei kinikin (nengeni Luke 18:9–14).
26. Nengeni Föföör 20:28.
27. Romans 6:1–2.
28. Mosiah 5:2.
29. Nenengeni Doctrine and Covenants 121:45.
30. (Nengeni John 7:17–.)
31. 2 Nebai 25:23; auchean mi pacheta.
32. Matthew 26:41; nengeni pwan Romans 7:19.
33. 2 Nifai 4:17.
34. Nengeni 2 Nephi 4:19–35; Alma 34:31.
35. 2 Nifai 25:23.
36. Nengeni 3 Nifai 9:19.
37. Nengeni 1 Corinth 2:9
38. Romans 6:4.