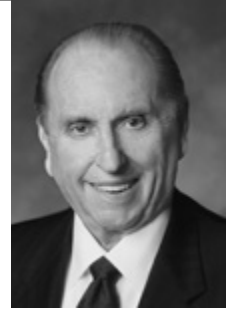


Seni Preseten Thomas S. Monson



Preseten Monson A Kokko ren Pwaracho

Preseten Thomas S. Monson a kuna pwe ese mo nu seni ew awa a no, nge sipwe pwisin finata och mettoch.

A aurura, pwe ika sipwe finata met mi och, mi namwot epwe wor ach pwaracho—“ewe pwaracho pwe sipwe apasa apw, ewe pwaracho pwe sipwe apasa ewer. Met sia finata a esenipato nonomuch.”¹

Non ekkei kapas fan, Preseten Monson a achema ngeni Aramas mi Pin non Fansoun Sophonon pwe mi namwot ar repwe pwaracho pwe repwe uta ren met mi ennet o wenechar, ne fiu fan iten met ra nuku, me ungeni ei fonufan ese etiwa ekkewe mettoch mi auchea me nongonong ese much.

“Ewe kokko ren pwaracho a feito ngeni emon me emon kich,” a apasa. “A ina usun seni me nom, me epwe ina usun tori feifaino chok.”²

Pwaracho A Esenipato an Kot Atipeew ngeni kich

“Kich meinisin sipwe weri niuokus, kuna turunufas, me och sokkun sossot. Kich—meinisin—sipwe pwarachoren ach sipwe fiu ngeni ekkena mettoch, ewe pwaracho ne ettiwaekkeke nongonong. Pwaracho, esap or tipema-remar, a efisata an Kot tipeewngeni non an emenimen. Pwaracho a winiti ew nongonong mi ningoch iei nupwen sia nenengeni pwe esap chok ach mochen mano non pungoch nge sipwe pwan mochen manauoch. Nupwen sia feino mwach, sia achocho ne manaueni manauach non napanapoch, sipwe ennetin weri aninis seni ewe Samon me sipwe tongeni kuna kinamwe non An kapas.”³

Pwaracho ren Pwara

“Met wewen ach sipwe nikitu? Ua sani ei wewen: *ach pwaracho ren pwara*. Mi namwot kopwe pwaracho pwe kopwe nuku; epwe wor fansoun mi namwot pwe kopwe anneaosich. Epwe wesewesen namwot nupwen ka nikitu tori ewe ran nupwen kopwe tou seni ei manau won fonufan.”⁴

Kopwe Pwaracho ne Uta ren met mi Ennet

“[Amo] epwe wor om pwarachopwe kopwe pochokun ne uta ren met mi ennet o wenechar. Pokiten chon fonufan ikenai ra touau seni ekkewe nongonong me pungoch minne ewe Samon a ngenikich, kopwe ennetin kokko ngeni om kopwe uta fan iten ekkewe mettoch ka nuku non. Ika pwe waran om kapasen pwarata ese fot non pochokun, epwe weires om kopwe pochokun ngeni turunufasen ekkewe ir ra ungeni met ka nuku non. Nupwen a fot pochokun, om kapasen pwarata ren ewe kapas allim, ren ewe Chon Amanau me Semach won Nang epwe emwenimettoch meinisin ka fori non manauom.”⁵

Mi Namwot Pwaracho non Pekin Ngun me non Pekin Inis

“Ekkewe poraus won tifi, non kachito, me non pwan ekkoch sokkopaten minen katon [ikenai] rese fakkun wewengenimet sia mochen nouch kewe semirit repwe etiwa me aucheani. Esap chok ina wisach ne aitir pwe repwe pochokun non pekin ngun me weweiti ekkewe

pekin nongonong nge sipwe pwan anisir pwe repwe so-
posopono non ena napanap, ika mo repwe kuna ekkewe
sokkopaten sossot. Ren ei mi namwot unusen ach fansoun
me angang—pun ika sipwe anisi ekkoch, mi namwot pwe
kich pwisin sipwe pwaracho non pekin ngun me non pe-
kin fofforun inis pwe sipwe ungeni met mi ngaw sia kuna
mi pwennikich.”⁶

Amo Sipwe Pwaracho Fansoun Meinisin

“Attun achmanau ran me ran, epwe ennetin tori fan-
soun ach ewe nuku epwe weri sossot. Fan ekkoch sia
tongeni kuna pwe ekkoch aramas ra pwennikicheno me
ese chommong kich are meni sia anaemon chok won
met sia nuku mi och me met ese och . . .

“Amo ita sipwe pwaracho fansoun meinisin me mon-
nota ne uta fan iten met sia nuku, me ika mo sipwe ana-
emon chok, amo ita sipwe fori ren ach pwaracho, sipwe
pochokun non ach mirit pwe sise anaemon chok nupwen
sia uta ren Semach won Nang.”⁷

ESINESIN

1. Thomas S. Monson, “The Three Rs of Choice,” *Liahona*, Nov. 2010, 67, 68.
2. Thomas S. Monson, “The Call for Courage,” *Liahona*, May 2004, 55.
3. Thomas S. Monson, “Be Strong and of a Good Courage,” *Liahona*, May 2014, 69.
4. Thomas S. Monson, “Believe, Obey, and Endure,” *Liahona*, May 2012, 129.
5. Thomas S. Monson, “May You Have Courage,” *Liahona*, May 2009, 126.
6. Thomas S. Monson, “Three Goals to Guide You,” *Liahona*, Nov. 2007, 118–19.
7. Thomas S. Monson, “Dare to Stand Alone,” *Liahona*, Nov. 2011, 60, 67.

AFANAFAN SENI EI PORAUS

Meni kopwe tingorei ekkewe ir ka aitir pwe repwe
ekieki usun ew fansoun me non ei wik—non imwer,
non ar angang, non sukun, are non fan—minne epwe
anamwota ar repwe pwaracho. Meni repwe niuokus,
nikitu non och mettoch mi weires, uta fan iten met ra
nuku, are finata ne unusen anneasosichi ew nongono-
ngen ewe kapas allim. Kopwe tingorer ne aporausa ar
kewe ekiek are repwe makkeretiw

SERAFO

Emon epwe usun chok nenien epurun Sarah

Seni McKenzie Miller

Me nom a weires ngeniei ai upwe apasaai nuku
pwe pwonuen ekkewe kapas eis mi mecheres
usun chok “Pwata kese un kofi?” Me nom ukkan chok
era pwe “Mi kon kipwin” are “Use sani nennan.”

Pwata ua sau? Pwata ua niuokus ne uta fan iten met
ua nuku? Ai nekeni sefani ren ekkewe f fansoun ren
ikkenai, use weweiti pwata ua niuokus. Nge ua che-
chemeni ewe fansoun ua kouno ne opono mwirin ai
kapasen awewe.

Non ew ran non ai klasin kapasen Merika non su-
kun, ewe sense a poraus pwe aupwe katon ew minen
tifi minne ua sinei pwe usap katon. Nupwen ekkewe
ekkoch chon sukun ra pupuchor ren ar meseik, emon
chienei itan Sarah a eitata poun we me a tingor ika
epwe tongeni tou seni ewe rumw.

Nupwen ewe sense a eis pwata, Sarah a pwonueni,
“Pokiten ngang emon Mormon me use kakaton tifi mi
kapas mi ngaw.”

Mi amwarar an pwaracho ne uta mwen mesan mein-
isin chon ewe klas. Kinisou ngeniSarah, ngangpwan
uwa uta na witiwit nukun ewe klas tori nesoponon ewe
kachito ren fatochun ai ekiek.

Ua ekkesiwin feinfeino chok. Ua poputa ne awewei
met ua nuku me use chiwen saueiti ne poraus. Iwe pu-
ngunon, ua kuna epinukunuk non pwisin ngang me ua
pwan aninnis fan chommong non Fan me sukun.

Use ereni Sarah ifa ukukun an nenien appiru a
auchea ngeniei, nge ua achocho ne fori usun chok an
nenien appirun epinukunuk. lei ua esinna pwe ai fiti an
Kot we Mwichefen mi amwarar o pin esap or mettoch
emon epwe sawaseni. Amo ita, seni ai nenien appiru,
ua tongeni winiti usun emon epwe usun chok an Sarah
nenien epuru i.

Ewe chon mak a nonnom non Utah, USA

SEMIRIT

Pwaracho non ewe Pukfel

Preseten Monson a aitikich pwe sipwe pwaracho me uta fan iten met sia nuku. Mi wor chommong aweve non ekkewe pukfel usun aramas ra pwarano ar pwaracho. Kopwe anneani ewe wokisin arap ngeni ew

me ew it. Ifa usun ekkei aramas ra pwarata pwaracho me uta fan iten met ra sinei mi pung? Ka tongeni makketiw are chungani echo niosun pwonuen ei kapas eis.

Daniel (Daniel 6:7, 10–23)

Esther (Esther 4:5–14; 5:1–8; 7:1–6)

Samuel ewe re Leiman (Ilaman 13:2–4; 16:1–7)

Joseph Smith (Joseph Smith—History 1:11–17)



Nuku, Famini, Aninis

Ekkewe Napanapan Jises Kraist: Ese Wor Nikotupotup are Nonowo

Anneaochu me ikiotek usun ekkei mettoch me kutta met kopwe aporaus. Ifa usun om weweiti usun manauan me angangen ewe Chon Amanau epwe tongeni anapano om nuku non I me efeiochu ekkewe aramas ka kan tumunu non om angangen an fefin chon amwa? Ren pwan ekkis poraus, kopwe feino won reliefsociety.lds.org.

Ei ew kinikinin ekkoch Poraus seni Fefin Chon Amwa a anapanapa napanapen ewe Chon Amanau.

Ach weweiti pwe ese wor an Jises Kraist nikotupotup are nonowo epwe aniskich pwe sipwe akkachocho ren nuku ne tapweno mwirin An nenien appiru. Elter Joseph B. Wirthlin (1917–2008) seni ewe Mwichen Engon me Ruemon Aposel a apasa: “Otupu emon ina ewe mwan ngeni are erikano. . . . Emon aramas ese nikotupotup mi emon aramas mi nimenimoch, netipepung, me ese mochenia, manauan a nikinikinin ekkesiwini fofforun iteitran ran ngeni nongonon-pungoch. . . . Ua nuku pwe mi namwot chon ewe Mwichfen resap nikotupotup a fakkun auchea iei nap seni ekkewe fansoun nom pokiten chommong chon fonufan rese weweiti auchean ei nongonong.”¹

Non an porausen nonowo, Presten Dieter F. Uchtdorf, ewe Aruemonun Chon Aninis non ewe Aewin Presetensi, a apasa: “Ese wor emon neich mi usun chok Kraist minne sia sinei pwe sipwe ina usun. Nge kich meinisin sia ennetin mochen engina ngeni ach mwannino me

ach mochen tipis. Ren unusen ngasangasach me netipach sia mochen ne anapano ach tufichin winiti usun ewe Samon ren aninisin ewe Achasefanin Jises Kraist.”²

Sia sinei “sipwe kapung anongonong won ach foffor, mochenin netipach, me met sokkun aramas sia winiti.”³ Nge nupwen sia achocho ne aier, sipwe pwan nimenimoch—me “ra feioch ir ekkewe mi nimenimoch non netiper: pun repwe kuna Kot” (Matthew 5:8).

Pwan ekkoch Wokisin

Konupin 32:2; James 3:17;
1 Peter 2:1–2, 22

Seni ekkewe Pukfel

Ese wor nonowo renkukkun semirit. Jises Kraist a apasa: “Oupwe mut ngeni ekkewe semirit repwe feito rei, nge ousap pinei senir, pun ewe Muun Kot mi nonnom rer. . . . Iwe a romi [ekkewe semirit] a iseta poun won emon me emon, iwe a efeiochur” (Mark 10:14, 16).

Kraist a pwan efeiochu ekkewe semirit non Merika mwirin An Irapenges. A annuku ngeni ekkewe aramas pwe repwe tinano nour

kewe semirit ngeni I me “amotiwa won ewe puun unukun, iwe, Jises a chok uta nukunaper; . . .

“ . . . [Me] a poputa kechiw, iwe, ewe mwichen aramas ra pwisin kuna o makketiw non netiper ekkewe mettoch ra kuna, iwe mwirin a angei nour kewe semirit ren emon me emon neir, iwe a efeiochu ir, a ioteki ir ngeni ewe Sam. . . .

“Iwe, nupwen ar neno pwe repwe neta fan nang, . . . ra kuna chon nang ra feitiw seni non nang a usun ra tou seni nukanapan ew ekkei; ra feitiw pwennieno ekkewe semirit, . . . iwe ekkewe chon nang ra pwan efeiochur” (3 Nifai 17:12, 21, 24).

ESINESIN

1. Joseph B. Wirthlin, “Without Guile,” *Ensign*, May 1988, 80, 81.
2. Dieter F. Uchtdorf, “Come, Join with Us,” *Liahona*, Nov. 2013, 23.
3. *Handbook 2: Administering the Church* (2010), 1.2.1.

Ekkieki Usun Ei

Met sia tongeni kaeo seni kukkun semirit usun ach sisap nonowo? (Nengeni Guide to the Scriptures, “Guile.”)